

| SEAT NO.   | NAME                         | Int.& Prac: | Drafting Pleading |         | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |             |      |                  |        |                  | RESULT & GRADE |
|------------|------------------------------|-------------|-------------------|---------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|-------------|------|------------------|--------|------------------|----------------|
|            |                              |             | Cli.              | Viva    | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva        | SEM1 | SEM3             | SEM5   | TOT_CREDIT POINT |                |
|            |                              | Ext.:       | 40                | 10      | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        | CREDIT POINT        |             |      | TOT_CREDIT POINT |        |                  |                |
|            |                              | Int.& Prac: | 20/50             |         | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60        | SEM2                | SEM4        | SEM6 | CGPA             |        |                  |                |
|            |                              | Credit:     | 4                 |         | 4          |      | 4                   |      | 4                      |      | 4           | 4                | TOTAL 600 |                     |             |      |                  |        |                  |                |
| COLLEGE :- |                              |             | 28                | MEHSANA |            |      |                     |      |                        |      |             |                  |           |                     |             |      |                  |        |                  |                |
| 1          | BAKSHI OJAS SANTILAL         |             | 12 MUNI. A&S MSN. |         |            |      |                     |      |                        |      |             |                  |           |                     |             |      |                  |        |                  |                |
|            | EXT.                         |             | 23                |         | 20         |      | 8                   |      | 26                     |      | 29          | 19               | 258       | 144                 | 140         |      | 644              | FAIL   |                  |                |
|            | CLI.& VIVA:                  |             | 30                | 06      | 28         | 06   | 19                  | 12   | 26                     | 06   | 19          | 19               | 38        | 132                 | 136         |      |                  | F      |                  |                |
|            | TOT.:                        |             | 59                |         | 54         |      | 39                  |      | 58                     |      | 48          | 38               | 296       |                     | 92          |      |                  |        |                  |                |
|            | G.P./C.P./GR.                |             | 6 24              | D       | 6 24       | D    |                     | F    | 6 24                   | D    | 5 20        | E                | F         | SEM6 SGPA :         |             |      |                  |        |                  |                |
|            |                              |             | COURSE CGPA :     |         |            |      |                     |      |                        |      |             |                  |           |                     |             |      |                  |        |                  |                |
| 2          | BANGALI IRFANBHAI BABUBHAI   |             | 12 MUNI. A&S MSN. |         |            |      |                     |      |                        |      |             |                  |           |                     |             |      |                  |        |                  |                |
|            | EXT.                         |             | 27                |         | 25         |      | 24                  |      | 24                     |      | 34          | 29               | 287       | 128                 | 140         | 136  | 816              | SECOND |                  |                |
|            | CLI.& VIVA:                  |             | 27                | 06      | 25         | 06   | 20                  | 11   | 23                     | 06   | 18          | 17               | 35        | 128                 | 140         |      |                  | D      |                  |                |
|            | TOT.:                        |             | 60                |         | 56         |      | 55                  |      | 53                     |      | 52          | 46               | 322       |                     | 144         |      |                  |        |                  |                |
|            | G.P./C.P./GR.                |             | 7 28              | C       | 6 24       | D    | 6 24                | D    | 6 24                   | D    | 6 24        | D                | 5 20      | E                   | SEM6 SGPA : |      |                  | 6.00   |                  |                |
|            |                              |             | COURSE CGPA :     |         |            |      |                     |      |                        |      |             |                  |           |                     |             |      |                  |        |                  |                |
|            |                              |             | 5.67              |         |            |      |                     |      |                        |      |             |                  |           |                     |             |      |                  |        |                  |                |
| 3          | BARIYA VISHALKUMAR PARMABHAI |             | 12 MUNI. A&S MSN. |         |            |      |                     |      |                        |      |             |                  |           |                     |             |      |                  |        |                  |                |
|            | EXT.                         |             | 22                |         | 22         |      | 23                  |      | 27                     |      | 33          | 29               | 291       | 136                 | 144         | 148  | 844              | SECOND |                  |                |
|            | CLI.& VIVA:                  |             | 31                | 06      | 29         | 06   | 18                  | 12   | 27                     | 06   | 17          | 18               | 35        | 132                 | 140         |      |                  | D      |                  |                |
|            | TOT.:                        |             | 59                |         | 57         |      | 53                  |      | 60                     |      | 50          | 47               | 326       |                     | 144         |      |                  |        |                  |                |
|            | G.P./C.P./GR.                |             | 6 24              | D       | 6 24       | D    | 6 24                | D    | 7 28                   | C    | 6 24        | D                | 5 20      | E                   | SEM6 SGPA : |      |                  | 6.00   |                  |                |
|            |                              |             | COURSE CGPA :     |         |            |      |                     |      |                        |      |             |                  |           |                     |             |      |                  |        |                  |                |
|            |                              |             | 5.86              |         |            |      |                     |      |                        |      |             |                  |           |                     |             |      |                  |        |                  |                |
| 4          | BAROT NAITIK DILIPBHAI       |             | 12 MUNI. A&S MSN. |         |            |      |                     |      |                        |      |             |                  |           |                     |             |      |                  |        |                  |                |
|            | EXT.                         |             | 23                |         | 22         |      | 25                  |      | 28                     |      | 32          | 29               | 306       | 132                 | 136         | 140  | 840              | SECOND |                  |                |
|            | CLI.& VIVA:                  |             | 33                | 07      | 31         | 07   | 20                  | 14   | 28                     | 07   | 22          | 22               | 44        | 132                 | 144         |      |                  | D      |                  |                |
|            | TOT.:                        |             | 63                |         | 60         |      | 59                  |      | 63                     |      | 54          | 51               | 350       |                     | 156         |      |                  |        |                  |                |
|            | G.P./C.P./GR.                |             | 7 28              | C       | 7 28       | C    | 6 24                | D    | 7 28                   | C    | 6 24        | D                | 6 24      | D                   | SEM6 SGPA : |      |                  | 6.50   |                  |                |
|            |                              |             | COURSE CGPA :     |         |            |      |                     |      |                        |      |             |                  |           |                     |             |      |                  |        |                  |                |
|            |                              |             | 5.83              |         |            |      |                     |      |                        |      |             |                  |           |                     |             |      |                  |        |                  |                |

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|------------|----------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------|---------------------|------|------|------|----------|------------------|----------------|--|
|            |                            |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |         | Cli.                | Viva | SEM1 | SEM3 | SEM5     | TOT_CREDIT POINT |                |  |
|            |                            | Ext.:       | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               | 60      |                     |      |      |      |          |                  |                |  |
|            |                            | Int.& Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60      | CREDIT POINT        |      |      |      |          |                  |                |  |
|            |                            |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | TOTAL   | SEM2                | SEM4 | SEM6 | CGPA |          |                  |                |  |
|            |                            | Credit:     | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | 600     |                     |      |      |      |          |                  |                |  |
| COLLEGE :- |                            |             | 28                |      | MEHSANA    |      |                     |      |                        |      |             |                  |         |                     |      |      |      |          |                  |                |  |
| 5          | BAROT NIRAV PRAMODKUMAR    |             | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      |          |                  |                |  |
|            | EXT.                       |             | 22                |      | 22         |      | 25                  |      | 29                     |      | 31          |                  | 289     | 128                 | 140  | 140  | 828  | SECOND   |                  |                |  |
|            | CLI.& VIVA:                |             | 31                | 05   | 29         | 05   | 18                  | 10   | 27                     | 05   | 19          | 18               | 37      | 132                 | 144  |      |      | <b>D</b> |                  |                |  |
|            | TOT.:                      |             | 58                |      | 56         |      | 53                  |      | 61                     |      | 50          | 48               | 326     |                     |      | 144  |      |          |                  |                |  |
|            | G.P./C.P./GR.              |             | 6                 | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 7                | 28      | C                   | 6    | 24   | D    | 5        | 20               | E              | SEM6 SGPA : 6.00<br>COURSE CGPA : 5.75 |
| 6          | BAROT PARTH JITENDRAKUMAR  |             | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      |          |                  |                |  |
|            | EXT.                       |             | 23                |      | 22         |      | 25                  |      | 28                     |      | 31          |                  | 29      | 304                 | 128  | 140  | 144  | 840      | SECOND           |                |  |
|            | CLI.& VIVA:                |             | 32                | 07   | 30         | 07   | 22                  | 13   | 28                     | 07   | 23          | 22               | 45      | 132                 | 140  |      |      | <b>D</b> |                  |                |  |
|            | TOT.:                      |             | 62                |      | 59         |      | 60                  |      | 63                     |      | 54          | 51               | 349     |                     |      | 156  |      |          |                  |                |  |
|            | G.P./C.P./GR.              |             | 7                 | 28   | C          | 6    | 24                  | D    | 7                      | 28   | C           | 7                | 28      | C                   | 6    | 24   | D    | 6        | 24               | D              | SEM6 SGPA : 6.50<br>COURSE CGPA : 5.83 |
| 7          | BAROT RONA KUMAR VIJAYBHAI |             | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      |          |                  |                |  |
|            | EXT.                       |             | 22                |      | 21         |      | 26                  |      | 28                     |      | 32          |                  | 30      | 310                 | 144  | 132  | 144  | 860      | SECOND           |                |  |
|            | CLI.& VIVA:                |             | 30                | 07   | 32         | 07   | 21                  | 14   | 32                     | 08   | 22          | 23               | 45      | 144                 | 140  |      |      | <b>D</b> |                  |                |  |
|            | TOT.:                      |             | 59                |      | 60         |      | 61                  |      | 68                     |      | 54          | 53               | 355     |                     |      | 156  |      |          |                  |                |  |
|            | G.P./C.P./GR.              |             | 6                 | 24   | D          | 7    | 28                  | C    | 7                      | 28   | C           | 7                | 28      | C                   | 6    | 24   | D    | 6        | 24               | D              | SEM6 SGPA : 6.50<br>COURSE CGPA : 5.97 |
| 8          | BAROT SAMMIKUMAR ANILKUMAR |             | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      |          |                  |                |  |
|            | EXT.                       |             | 23                |      | 23         |      | 24                  |      | 26                     |      | 31          |                  | 29      | 307                 | 136  | 132  | 140  | 852      | SECOND           |                |  |
|            | CLI.& VIVA:                |             | 33                | 07   | 31         | 07   | 23                  | 14   | 29                     | 07   | 22          | 23               | 45      | 140                 | 144  |      |      | <b>D</b> |                  |                |  |
|            | TOT.:                      |             | 63                |      | 61         |      | 61                  |      | 62                     |      | 53          | 52               | 352     |                     |      | 160  |      |          |                  |                |  |
|            | G.P./C.P./GR.              |             | 7                 | 28   | C          | 7    | 28                  | C    | 7                      | 28   | C           | 6                | 24      | D                   | 6    | 24   | D    |          |                  |                | SEM6 SGPA : 6.67<br>COURSE CGPA : 5.92 |

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|----------|------|--------------|-------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-------|---------------------|------|------|--------------|------------------|--|----------------|
|          |      |              |       | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |       | Cli.                | Viva | 540  | CREDIT POINT | TOT_CREDIT POINT |  |                |
|          |      |              |       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 600   |                     | CGPA |      |              |                  |  |                |
|          |      |              |       | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |       | SEM1                | SEM3 | SEM5 |              |                  |  |                |
|          |      |              |       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60    | SEM2                | SEM4 | SEM6 |              |                  |  |                |
|          |      |              |       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL |                     |      |      |              |                  |  |                |
|          |      |              |       | Credit:           |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |       |                     |      |      |              |                  |  |                |

COLLEGE :- 28 MEHSANA

|   |                             |    |      |    |      |    |      |    |      |    |      |    |      |                   |     |     |               |      |        |  |
|---|-----------------------------|----|------|----|------|----|------|----|------|----|------|----|------|-------------------|-----|-----|---------------|------|--------|--|
| 9 | BELIM SADDAMHUSEN YASINBHAI |    |      |    |      |    |      |    |      |    |      |    |      | 12 MUNI. A&S MSN. |     |     |               |      |        |  |
|   | EXT.                        | 24 |      | 27 |      | 25 |      | 28 |      | 34 |      | 33 | 302  | 132               | 140 | 140 | 848           |      | SECOND |  |
|   | CLI.& VIVA:                 | 30 | 06   | 27 | 06   | 20 | 12   | 24 | 06   | 22 |      | 21 | 43   | 144               | 140 |     |               |      | D      |  |
|   | TOT.:                       | 60 |      | 60 |      | 57 |      | 58 |      | 56 |      | 54 | 345  |                   |     | 152 |               |      |        |  |
|   | G.P./C.P./GR.               | 7  | 28 C | 7  | 28 C | 6  | 24 D | 6  | 24 D | 6  | 24 D | 6  | 24 D |                   |     |     | SEM6 SGPA :   | 6.33 |        |  |
|   |                             |    |      |    |      |    |      |    |      |    |      |    |      |                   |     |     | COURSE CGPA : | 5.89 |        |  |

|    |                          |    |      |    |      |    |      |    |      |    |      |    |      |                   |     |     |               |      |        |  |
|----|--------------------------|----|------|----|------|----|------|----|------|----|------|----|------|-------------------|-----|-----|---------------|------|--------|--|
| 10 | BHAVSAR NISHA LAXMANBHAI |    |      |    |      |    |      |    |      |    |      |    |      | 12 MUNI. A&S MSN. |     |     |               |      |        |  |
|    | EXT.                     | 24 |      | 27 |      | 25 |      | 28 |      | 34 |      | 29 | 287  | 136               | 144 | 144 | 844           |      | SECOND |  |
|    | CLI.& VIVA:              | 28 | 05   | 26 | 05   | 17 | 10   | 24 | 05   | 20 |      | 19 | 39   | 136               | 144 |     |               |      | D      |  |
|    | TOT.:                    | 57 |      | 58 |      | 52 |      | 57 |      | 54 |      | 48 | 326  |                   |     | 140 |               |      |        |  |
|    | G.P./C.P./GR.            | 6  | 24 D | 6  | 24 D | 6  | 24 D | 6  | 24 D | 6  | 24 D | 5  | 20 E |                   |     |     | SEM6 SGPA :   | 5.83 |        |  |
|    |                          |    |      |    |      |    |      |    |      |    |      |    |      |                   |     |     | COURSE CGPA : | 5.86 |        |  |

|    |                               |    |      |    |      |    |      |    |      |    |      |    |      |                   |     |     |               |      |        |  |
|----|-------------------------------|----|------|----|------|----|------|----|------|----|------|----|------|-------------------|-----|-----|---------------|------|--------|--|
| 11 | BHAVSAR TEJASKUMAR ASHOKKUMAR |    |      |    |      |    |      |    |      |    |      |    |      | 12 MUNI. A&S MSN. |     |     |               |      |        |  |
|    | EXT.                          | 25 |      | 22 |      | 26 |      | 27 |      | 30 |      | 29 | 277  | 136               | 128 | 140 | 816           |      | SECOND |  |
|    | CLI.& VIVA:                   | 27 | 05   | 25 | 05   | 18 | 10   | 23 | 05   | 19 |      | 19 | 38   | 136               | 140 |     |               |      | D      |  |
|    | TOT.:                         | 57 |      | 52 |      | 54 |      | 55 |      | 49 |      | 48 | 315  |                   |     | 136 |               |      |        |  |
|    | G.P./C.P./GR.                 | 6  | 24 D | 6  | 24 D | 6  | 24 D | 6  | 24 D | 5  | 20 E | 5  | 20 E |                   |     |     | SEM6 SGPA :   | 5.67 |        |  |
|    |                               |    |      |    |      |    |      |    |      |    |      |    |      |                   |     |     | COURSE CGPA : | 5.67 |        |  |

|    |                                  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |               |  |        |  |
|----|----------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|-------------------|--|--|---------------|--|--------|--|
| 12 | CHAUDHARI GAURAVKUMAR ASHOKKUMAR |  |  |  |  |  |  |  |  |  |  |  |  | 12 MUNI. A&S MSN. |  |  |               |  |        |  |
|    | EXT.                             |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |               |  | CANCEL |  |
|    | CLI.& VIVA:                      |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |               |  |        |  |
|    | TOT.:                            |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |               |  |        |  |
|    | G.P./C.P./GR.                    |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  | SEM6 SGPA :   |  |        |  |
|    |                                  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  | COURSE CGPA : |  |        |  |

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|-------------------|--------------------------------|-------------|-------------------|-------|------------|-------|---------------------|-------|------------------------|-------|-------------|------------------|---------------------|-------------------|-----|------|---------------|----------|----------------|
|                   |                                |             | Cli.              | Viva  | Cli.       | Viva  | Cli.                | Viva  | Cli.                   | Viva  |             |                  | UNI                 | CREDIT POINT      |     |      | TOT_CREDIT    |          |                |
|                   |                                |             | 50                | 40    | 50         | 40    | 50                  | 30    | 50                     | 40    |             |                  | 70                  | 70                | 60  | SEM1 | SEM3          | SEM5     |                |
| Ext.:             | 20/50                          | 20/50       | 20/50             | 20/50 | 20/50      | 20/50 | 20/50               | 28/70 | 28/70                  | TOTAL | SEM2        | SEM4             | SEM6                | CGPA              |     |      |               |          |                |
| Credit:           | 4                              | 4           | 4                 | 4     | 4          | 4     | 4                   | 4     | 4                      | 600   | 600         | 600              | 600                 | 600               |     |      |               |          |                |
| <b>COLLEGE :-</b> |                                | 28 MEHSANA  |                   |       |            |       |                     |       |                        |       |             |                  |                     |                   |     |      |               |          |                |
| 13                | CHAUDHARI SANGITABEN RAGHUBHAI |             |                   |       |            |       |                     |       |                        |       |             |                  |                     | 12 MUNI. A&S MSN. |     |      |               |          |                |
|                   | EXT.                           | 23          |                   | 29    |            | 29    |                     | 27    |                        | 33    |             | 35               | 322                 | 136               | 144 | 148  | 880           | FIRST    |                |
|                   | CLI.& VIVA:                    | 32          | 07                | 30    | 07         | 21    | 14                  | 28    | 07                     | 21    |             | 20               | 41                  | 144               | 148 |      |               | <b>C</b> |                |
|                   | TOT.:                          | 62          |                   | 66    |            | 64    |                     | 62    |                        | 54    |             | 55               | 363                 |                   |     | 160  |               |          |                |
|                   | G.P./C.P./GR.                  | 7           | 28 C              | 7     | 28 C       | 7     | 28 C                | 7     | 28 C                   | 6     | 24 D        | 6                | 24 D                |                   |     |      | SEM6 SGPA :   | 6.67     |                |
|                   |                                |             |                   |       |            |       |                     |       |                        |       |             |                  |                     |                   |     |      | COURSE CGPA : | 6.11     |                |
| 14                | CHAUDHARI VIPULBHAI MOTIBHAI   |             |                   |       |            |       |                     |       |                        |       |             |                  |                     | 12 MUNI. A&S MSN. |     |      |               |          |                |
|                   | EXT.                           | 26          |                   | 22    |            | 20    |                     | 24    |                        | 30    |             | 28               | 268                 | 132               | 140 | 140  | 812           | SECOND   |                |
|                   | CLI.& VIVA:                    | 27          | 05                | 25    | 05         | 18    | 10                  | 23    | 05                     | 19    |             | 18               | 37                  | 128               | 140 |      |               | <b>D</b> |                |
|                   | TOT.:                          | 58          |                   | 52    |            | 48    |                     | 52    |                        | 49    |             | 46               | 305                 |                   |     | 132  |               |          |                |
|                   | G.P./C.P./GR.                  | 6           | 24 D              | 6     | 24 D       | 5     | 20 E                | 6     | 24 D                   | 5     | 20 E        | 5                | 20 E                |                   |     |      | SEM6 SGPA :   | 5.50     |                |
|                   |                                |             |                   |       |            |       |                     |       |                        |       |             |                  |                     |                   |     |      | COURSE CGPA : | 5.64     |                |
| 15                | CHAVADA SUHAGKUMAR RAMESHBHAI  |             |                   |       |            |       |                     |       |                        |       |             |                  |                     | 12 MUNI. A&S MSN. |     |      |               |          |                |
|                   | EXT.                           | 23          |                   | 20    |            | 20    |                     | 26    |                        | 31    |             | 23               | 265                 |                   | 132 | 124  | 644           | W-103    |                |
|                   | CLI.& VIVA:                    | 28          | 05                | 26    | 05         | 19    | 10                  | 24    | 05                     | 17    |             | 18               | 35                  | 128               | 128 |      |               | 0.119    |                |
|                   | TOT.:                          | 56          |                   | 51    |            | 49    |                     | 55    |                        | 48    |             | 41               | 300                 |                   |     | 132  |               |          |                |
|                   | G.P./C.P./GR.                  | 6           | 24 D              | 6     | 24 D       | 5     | 20 E                | 6     | 24 D                   | 5     | 20 E        | 5                | 20 E                |                   |     |      | SEM6 SGPA :   | 5.50     |                |
|                   |                                |             |                   |       |            |       |                     |       |                        |       |             |                  |                     |                   |     |      | COURSE CGPA : |          |                |
| 16                | DAVE KHOOSHBUBEN KIRANKUMAR    |             |                   |       |            |       |                     |       |                        |       |             |                  |                     | 12 MUNI. A&S MSN. |     |      |               |          |                |
|                   | EXT.                           | 21          |                   | 21    |            | 24    |                     | 26    |                        | 31    |             | 30               | 299                 | 136               | 140 | 148  | 852           | SECOND   |                |
|                   | CLI.& VIVA:                    | 32          | 07                | 30    | 07         | 21    | 14                  | 28    | 07                     | 21    |             | 22               | 43                  | 132               | 144 |      |               | <b>D</b> |                |
|                   | TOT.:                          | 60          |                   | 58    |            | 59    |                     | 61    |                        | 52    |             | 52               | 342                 |                   |     | 152  |               |          |                |
|                   | G.P./C.P./GR.                  | 7           | 28 C              | 6     | 24 D       | 6     | 24 D                | 7     | 28 C                   | 6     | 24 D        | 6                | 24 D                |                   |     |      | SEM6 SGPA :   | 6.33     |                |
|                   |                                |             |                   |       |            |       |                     |       |                        |       |             |                  |                     |                   |     |      | COURSE CGPA : | 5.92     |                |

| SEAT NO.                              | NAME                         | Int. & Prac:  | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act  | UNI 540   | COURSE CREDIT : 144 |      |      |      |               |                  | RESULT & GRADE |  |
|---------------------------------------|------------------------------|---------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|-------------------|-----------|---------------------|------|------|------|---------------|------------------|----------------|--|
|                                       |                              |               | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                   |           | Cli.                | Viva | SEM1 | SEM3 | SEM5          | TOT_CREDIT POINT |                |  |
|                                       |                              | Ext.:         | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70                | 60        |                     |      |      |      |               |                  |                |  |
|                                       |                              | Int. & Prac:  | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30                | 60        |                     |      |      |      |               |                  |                |  |
|                                       |                              | Credit:       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70             | 60        |                     |      |      |      |               |                  |                |  |
|                                       |                              |               | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30             | TOTAL 600 |                     |      |      |      |               |                  |                |  |
|                                       |                              |               | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                 |           |                     |      |      |      |               |                  |                |  |
| <b>COLLEGE :- 28 MEHSANA</b>          |                              |               |                   |      |            |      |                     |      |                        |      |             |                   |           |                     |      |      |      |               |                  |                |  |
| 17                                    | DAVE VIDHATABEN SHRAVANKUMAR |               |                   |      |            |      |                     |      |                        |      |             | 12 MUNI. A&S MSN. |           |                     |      |      |      |               |                  |                |  |
|                                       |                              | EXT.          | 25                |      | 24         |      | 25                  |      | 25                     |      | 29          | 29                | 312       | 144                 | 144  | 148  |      | 884           | FIRST            |                |  |
|                                       |                              | CLI.& VIVA:   | 30                | 08   | 30         | 08   | 23                  | 16   | 32                     | 08   | 22          | 23                | 45        | 144                 | 144  |      |      |               | <b>C</b>         |                |  |
|                                       |                              | TOT.:         | 63                |      | 62         |      | 64                  |      | 65                     |      | 51          | 52                | 357       |                     |      | 160  |      |               |                  |                |  |
|                                       |                              | G.P./C.P./GR. | 7 28 C            |      | 7 28 C     |      | 7 28 C              |      | 7 28 C                 |      | 6 24 D      | 6 24 D            |           |                     |      |      |      | SEM6 SGPA :   | 6.67             |                |  |
|                                       |                              |               |                   |      |            |      |                     |      |                        |      |             |                   |           |                     |      |      |      | COURSE CGPA : | 6.14             |                |  |
| <b>18 DESAI PARESHBHAI TEJMALBHAI</b> |                              |               |                   |      |            |      |                     |      |                        |      |             |                   |           |                     |      |      |      |               |                  |                |  |
|                                       |                              | EXT.          | 23                |      | 24         |      | 23                  |      | 24                     |      | 33          | 34                | 309       | 128                 | 136  | 156  |      | 708           | W-103            |                |  |
|                                       |                              | CLI.& VIVA:   | 33                | 07   | 31         | 07   | 20                  | 14   | 29                     | 07   | 19          | 20                | 39        | 132                 |      |      |      |               |                  |                |  |
|                                       |                              | TOT.:         | 63                |      | 62         |      | 57                  |      | 60                     |      | 52          | 54                | 348       |                     |      | 156  |      |               |                  |                |  |
|                                       |                              | G.P./C.P./GR. | 7 28 C            |      | 7 28 C     |      | 6 24 D              |      | 7 28 C                 |      | 6 24 D      | 6 24 D            |           |                     |      |      |      | SEM6 SGPA :   | 6.50             |                |  |
|                                       |                              |               |                   |      |            |      |                     |      |                        |      |             |                   |           |                     |      |      |      | COURSE CGPA : |                  |                |  |
| <b>19 DESAI VAGHJIBHAI RAYMALBHAI</b> |                              |               |                   |      |            |      |                     |      |                        |      |             |                   |           |                     |      |      |      |               |                  |                |  |
|                                       |                              | EXT.          | 23                |      | 27         |      | 23                  |      | 27                     |      | 32          | 32                | 284       | 136                 | 140  | 148  |      | 840           | SECOND           |                |  |
|                                       |                              | CLI.& VIVA:   | 28                | 05   | 26         | 05   | 17                  | 10   | 24                     | 05   | 17          | 18                | 35        | 128                 | 148  |      |      |               | <b>D</b>         |                |  |
|                                       |                              | TOT.:         | 56                |      | 58         |      | 50                  |      | 56                     |      | 49          | 50                | 319       |                     |      | 140  |      |               |                  |                |  |
|                                       |                              | G.P./C.P./GR. | 6 24 D            |      | 6 24 D     |      | 6 24 D              |      | 6 24 D                 |      | 5 20 E      | 6 24 D            |           |                     |      |      |      | SEM6 SGPA :   | 5.83             |                |  |
|                                       |                              |               |                   |      |            |      |                     |      |                        |      |             |                   |           |                     |      |      |      | COURSE CGPA : | 5.83             |                |  |
| <b>20 GADHAVI GEETABEN MANHARDAN</b>  |                              |               |                   |      |            |      |                     |      |                        |      |             |                   |           |                     |      |      |      |               |                  |                |  |
|                                       |                              | EXT.          | 23                |      | 26         |      | 29                  |      | 27                     |      | 32          | 29                | 312       | 144                 | 144  | 156  |      | 888           | FIRST            |                |  |
|                                       |                              | CLI.& VIVA:   | 32                | 07   | 30         | 07   | 21                  | 14   | 28                     | 07   | 21          | 20                | 41        | 140                 | 148  |      |      |               | <b>C</b>         |                |  |
|                                       |                              | TOT.:         | 62                |      | 63         |      | 64                  |      | 62                     |      | 53          | 49                | 353       |                     |      | 156  |      |               |                  |                |  |
|                                       |                              | G.P./C.P./GR. | 7 28 C            |      | 7 28 C     |      | 7 28 C              |      | 7 28 C                 |      | 6 24 D      | 5 20 E            |           |                     |      |      |      | SEM6 SGPA :   | 6.50             |                |  |
|                                       |                              |               |                   |      |            |      |                     |      |                        |      |             |                   |           |                     |      |      |      | COURSE CGPA : | 6.17             |                |  |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.          | NAME                              | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |              |      |      |            |               | RESULT & GRADE |
|-------------------|-----------------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|--------------|------|------|------------|---------------|----------------|
|                   |                                   |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI                 | CREDIT POINT |      |      | TOT_CREDIT |               |                |
|                   |                                   |             | 50                | 40   | 50         | 40   | 50                  | 30   | 50                     | 40   |             |                  | 70                  | 70           | 60   | SEM1 | SEM3       | SEM5          |                |
|                   |                                   | Ext.:       | 20/50             | 10   | 20/50      | 10   | 20/50               | 20   | 20/50                  | 10   | 28/70       | 28/70            | 60                  | SEM2         | SEM4 | SEM6 | CGPA       |               |                |
|                   |                                   | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       |                  | TOTAL               |              |      |      |            |               |                |
| <b>COLLEGE :-</b> |                                   |             | 28 MEHSANA        |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      |            |               |                |
| 21                | GADHAVI JIGNASABEN RAJENDRAKUMAR  |             | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      |            |               |                |
|                   | EXT.                              |             | 25                |      | 27         |      | 28                  |      | 29                     |      | 34          |                  | 28                  | 320          | 140  | 148  |            | 740           | W-103          |
|                   | CLI.& VIVA:                       |             | 33                | 07   | 31         | 07   | 21                  | 14   | 29                     | 07   | 22          |                  | 23                  | 45           | 144  | 148  |            |               | WITH ATTEMPT   |
|                   | TOT.:                             |             | 65                |      | 65         |      | 63                  |      | 65                     |      | 56          |                  | 51                  | 365          |      |      | 160        |               |                |
|                   | G.P./C.P./GR.                     |             | 7 28              | C    | 7 28       | C    | 7 28                | C    | 7 28                   | C    | 6 24        | D                | 6 24                | D            |      |      |            | SEM6 SGPA :   | 6.67           |
|                   |                                   |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      |            | COURSE CGPA : |                |
| 23                | GAJJAR PRADIP BABUBHAI            |             | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      |            |               |                |
|                   | EXT.                              |             | 23                |      | 22         |      | 23                  |      | 26                     |      | 32          |                  | 20                  | 279          | 136  | 132  | 132        | 804           | SECOND         |
|                   | CLI.& VIVA:                       |             | 30                | 06   | 28         | 06   | 19                  | 12   | 26                     | 06   | 17          |                  | 18                  | 35           | 124  | 144  |            |               | O.119          |
|                   | TOT.:                             |             | 59                |      | 56         |      | 54                  |      | 58                     |      | 49          |                  | 38                  | 314          |      |      | 136        |               | <b>D</b>       |
|                   | G.P./C.P./GR.                     |             | 6 24              | D    | 6 24       | D    | 6 24                | D    | 6 24                   | D    | 5 20        | E                | 5 20                | E            |      |      |            | SEM6 SGPA :   | 5.67           |
|                   |                                   |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      |            | COURSE CGPA : | 5.58           |
| 24                | GANDHI NIRAJKUMAR MANOJKUMAR      |             | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      |            |               |                |
|                   | EXT.                              |             | 23                |      | 22         |      | 20                  |      | 24                     |      | 29          |                  | 22                  | 272          | 132  | 136  | 132        | 808           | SECOND         |
|                   | CLI.& VIVA:                       |             | 31                | 05   | 29         | 05   | 20                  | 10   | 27                     | 05   | 20          |                  | 19                  | 39           | 132  | 140  |            |               | O.119          |
|                   | TOT.:                             |             | 59                |      | 56         |      | 50                  |      | 56                     |      | 49          |                  | 41                  | 311          |      |      | 136        |               | <b>D</b>       |
|                   | G.P./C.P./GR.                     |             | 6 24              | D    | 6 24       | D    | 6 24                | D    | 6 24                   | D    | 5 20        | E                | 5 20                | E            |      |      |            | SEM6 SGPA :   | 5.67           |
|                   |                                   |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      |            | COURSE CGPA : | 5.61           |
| 25                | GOSAI ASHOKBHARATHI AMRUTBHARATHI |             | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      |            |               |                |
|                   | EXT.                              |             | 23                |      | 20         |      | 24                  |      | 22                     |      | 32          |                  | 28                  | 283          | 136  | 132  | 124        | 800           | SECOND         |
|                   | CLI.& VIVA:                       |             | 26                | 06   | 28         | 06   | 20                  | 12   | 30                     | 06   | 17          |                  | 18                  | 35           | 128  | 144  |            |               | <b>D</b>       |
|                   | TOT.:                             |             | 55                |      | 54         |      | 56                  |      | 58                     |      | 49          |                  | 46                  | 318          |      |      | 136        |               |                |
|                   | G.P./C.P./GR.                     |             | 6 24              | D    | 6 24       | D    | 6 24                | D    | 6 24                   | D    | 5 20        | E                | 5 20                | E            |      |      |            | SEM6 SGPA :   | 5.67           |
|                   |                                   |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      |            | COURSE CGPA : | 5.56           |

(C.B.C.S.)

| SEAT NO.              | NAME                          | Int. & Prac: | Drafting Pleading |        | Moot Court |        | Professional Ethics |                    | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |              |       |      |            |      | RESULT & GRADE |
|-----------------------|-------------------------------|--------------|-------------------|--------|------------|--------|---------------------|--------------------|------------------------|------|-------------|------------------|---------------------|--------------|-------|------|------------|------|----------------|
|                       |                               |              | Cli.              | Viva   | Cli.       | Viva   | Cli.                | Viva               | Cli.                   | Viva |             |                  | UNI                 | CREDIT POINT |       |      | TOT_CREDIT |      |                |
|                       |                               |              | 50                | 40     | 50         | 40     | 50                  | 30                 | 50                     | 40   |             |                  | 70                  | 70           | 60    | SEM1 | SEM3       | SEM5 |                |
| Ext.:                 | 20/50                         | 20/50        | 20/50             | 20/50  | 20/50      | 20/50  | 20/50               | 28/70              | 28/70                  | 60   | SEM2        | SEM4             | SEM6                | CGPA         | TOTAL |      |            |      |                |
| Credit:               | 4                             | 4            | 4                 | 4      | 4          | 4      | 4                   | 4                  | 4                      | 600  |             |                  |                     |              |       |      |            |      |                |
| COLLEGE :- 28 MEHSANA |                               |              |                   |        |            |        |                     |                    |                        |      |             |                  |                     |              |       |      |            |      |                |
| 26                    | GOSAI RASHMIBEN RAJENDRAKUMAR |              | 12 MUNI. A&S MSN. |        |            |        |                     |                    |                        |      |             |                  |                     |              |       |      |            |      |                |
|                       | EXT.                          | 25           | 26                | 25     | 25         | 31     | 29                  | 304                | 140                    | 144  | 140         | 860              | SECOND              |              |       |      |            |      |                |
|                       | CLI.& VIVA:                   | 31 07        | 29 07             | 21 14  | 27 07      | 19     | 18                  | 37                 | 140                    | 144  |             |                  | <b>D</b>            |              |       |      |            |      |                |
|                       | TOT.:                         | 63           | 62                | 60     | 59         | 50     | 47                  | 341                | 152                    |      |             |                  |                     |              |       |      |            |      |                |
|                       | G.P./C.P./GR.                 | 7 28 C       | 7 28 C            | 7 28 C | 6 24 D     | 6 24 D | 5 20 E              | SEM6 SGPA : 6.33   |                        |      |             |                  |                     |              |       |      |            |      |                |
|                       |                               |              |                   |        |            |        |                     | COURSE CGPA : 5.97 |                        |      |             |                  |                     |              |       |      |            |      |                |
| 27                    | GOSWAMI PINTUPURI VISHNUPURI  |              | 12 MUNI. A&S MSN. |        |            |        |                     |                    |                        |      |             |                  |                     |              |       |      |            |      |                |
|                       | EXT.                          | 26           | 27                | 20     | 27         | 31     | 21                  | 279                | 148                    | 136  | 136         | 840              | SECOND              |              |       |      |            |      |                |
|                       | CLI.& VIVA:                   | 31 05        | 28 05             | 18 10  | 25 05      | 20     | 20                  | 40                 | 136                    | 140  |             |                  | O.119               |              |       |      |            |      |                |
|                       | TOT.:                         | 62           | 60                | 48     | 57         | 51     | 41                  | 319                | 144                    |      |             |                  | <b>D</b>            |              |       |      |            |      |                |
|                       | G.P./C.P./GR.                 | 7 28 C       | 7 28 C            | 5 20 E | 6 24 D     | 6 24 D | 5 20 E              | SEM6 SGPA : 6.00   |                        |      |             |                  |                     |              |       |      |            |      |                |
|                       |                               |              |                   |        |            |        |                     | COURSE CGPA : 5.83 |                        |      |             |                  |                     |              |       |      |            |      |                |
| 28                    | HEMJANI VISHAL HARESHKUMAR    |              | 12 MUNI. A&S MSN. |        |            |        |                     |                    |                        |      |             |                  |                     |              |       |      |            |      |                |
|                       | EXT.                          | 23           | 20                | 20     | 24         | 32     | 22                  | 286                | 128                    | 132  | 132         | 808              | SECOND              |              |       |      |            |      |                |
|                       | CLI.& VIVA:                   | 32 07        | 30 07             | 20 14  | 28 07      | 20     | 21                  | 41                 | 136                    | 136  |             |                  | O.119               |              |       |      |            |      |                |
|                       | TOT.:                         | 62           | 57                | 54     | 59         | 52     | 43                  | 327                | 144                    |      |             |                  | <b>D</b>            |              |       |      |            |      |                |
|                       | G.P./C.P./GR.                 | 7 28 C       | 6 24 D            | 6 24 D | 6 24 D     | 6 24 D | 5 20 E              | SEM6 SGPA : 6.00   |                        |      |             |                  |                     |              |       |      |            |      |                |
|                       |                               |              |                   |        |            |        |                     | COURSE CGPA : 5.61 |                        |      |             |                  |                     |              |       |      |            |      |                |
| 29                    | JADAV ARJUNBHAI JASHVANTLAL   |              | 12 MUNI. A&S MSN. |        |            |        |                     |                    |                        |      |             |                  |                     |              |       |      |            |      |                |
|                       | EXT.                          | 23           | 22                | 25     | 28         | 30     | 23                  | 284                | 144                    | 144  | 132         | 832              | SECOND              |              |       |      |            |      |                |
|                       | CLI.& VIVA:                   | 30 06        | 28 06             | 19 12  | 26 06      | 17     | 18                  | 35                 | 140                    | 132  |             |                  | O.119               |              |       |      |            |      |                |
|                       | TOT.:                         | 59           | 56                | 56     | 60         | 47     | 41                  | 319                | 140                    |      |             |                  | <b>D</b>            |              |       |      |            |      |                |
|                       | G.P./C.P./GR.                 | 6 24 D       | 6 24 D            | 6 24 D | 7 28 C     | 5 20 E | 5 20 E              | SEM6 SGPA : 5.83   |                        |      |             |                  |                     |              |       |      |            |      |                |
|                       |                               |              |                   |        |            |        |                     | COURSE CGPA : 5.78 |                        |      |             |                  |                     |              |       |      |            |      |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

(C.B.C.S.)

| SEAT NO.                             | NAME                         | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |               |                  | RESULT & GRADE |          |
|--------------------------------------|------------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|---------------|------------------|----------------|----------|
|                                      |                              |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3 | SEM5          | TOT_CREDIT POINT |                |          |
|                                      |                              | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60        |                     |      |      |      |               |                  |                |          |
|                                      |                              | Int.& Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |      |      |               |                  |                |          |
|                                      |                              | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | TOTAL 600 |                     |      |      |      |               |                  |                |          |
|                                      |                              |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |           |                     |      |      |      |               |                  |                |          |
|                                      |                              |             | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           |                     |      |      |      |               |                  |                |          |
| COLLEGE :- 28 MEHSANA                |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |          |
| 30                                   | JADAV DHANVANTIBEN MANGALDAS |             | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |          |
|                                      | EXT.                         |             | 23                |      | 20         |      | 24                  |      | 25                     |      | 31          | 22               | 280       | 140                 | 140  | 132  |      | 828           | SECOND           |                |          |
|                                      |                              |             |                   |      |            |      |                     |      |                        |      |             | 6                |           |                     |      |      |      |               |                  |                |          |
|                                      | CLI.& VIVA:                  |             | 29                | 07   | 27         | 07   | 19                  | 14   | 25                     | 07   | 18          | 19               | 37        | 136                 | 144  |      |      |               |                  |                | <b>D</b> |
|                                      | TOT.:                        |             | 59                |      | 54         |      | 57                  |      | 57                     |      | 49          | 41               | 317       |                     |      | 136  |      |               |                  |                |          |
|                                      | G.P./C.P./GR.                |             | 6                 | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24        | D                   | 5    | 20   | E    | 5             | 20               | E              |          |
|                                      |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | SEM6 SGPA :   | 5.67             |                |          |
|                                      |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : | 5.75             |                |          |
| 31 JANI BHAGY HARSHADBHAI            |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |          |
|                                      | EXT.                         |             | 25                |      | 28         |      | 25                  |      | 28                     |      | 28          | 22               | 305       | 132                 | 148  | 140  |      | 840           | SECOND           |                |          |
|                                      |                              |             |                   |      |            |      |                     |      |                        |      |             | 6                |           |                     |      |      |      |               |                  |                |          |
|                                      | CLI.& VIVA:                  |             | 33                | 07   | 31         | 07   | 21                  | 14   | 29                     | 07   | 23          | 22               | 45        | 120                 | 144  |      |      |               |                  |                | <b>D</b> |
|                                      | TOT.:                        |             | 65                |      | 66         |      | 60                  |      | 64                     |      | 51          | 44               | 350       |                     |      | 156  |      |               |                  |                |          |
|                                      | G.P./C.P./GR.                |             | 7                 | 28   | C          | 7    | 28                  | C    | 7                      | 28   | C           | 7                | 28        | C                   | 6    | 24   | D    | 5             | 20               | E              |          |
|                                      |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | SEM6 SGPA :   | 6.50             |                |          |
|                                      |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : | 5.83             |                |          |
| 32 JAYSWAL PRAFULKUMAR PRAVINCHANDRA |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |          |
|                                      | EXT.                         |             | 25                |      | 24         |      | 24                  |      | 21                     |      | 39          | 34               | 304       | 140                 | 144  | 132  |      | 832           | SECOND           |                |          |
|                                      |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |          |
|                                      | CLI.& VIVA:                  |             | 33                | 05   | 30         | 05   | 21                  | 10   | 28                     | 05   | 20          | 21               | 41        | 132                 | 136  |      |      |               |                  |                | <b>D</b> |
|                                      | TOT.:                        |             | 63                |      | 59         |      | 55                  |      | 54                     |      | 59          | 55               | 345       |                     |      | 148  |      |               |                  |                |          |
|                                      | G.P./C.P./GR.                |             | 7                 | 28   | C          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24        | D                   | 6    | 24   | D    | 6             | 24               | D              |          |
|                                      |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | SEM6 SGPA :   | 6.17             |                |          |
|                                      |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : | 5.78             |                |          |
| 33 JOSHI ASHISHKUMAR RAVINDRAKUMAR   |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |          |
|                                      | EXT.                         |             | 21                |      | 27         |      | 10                  |      | 23                     |      | 28          | 33               | 280       | 132                 | 136  | 136  |      | 808           | SECOND           |                |          |
|                                      |                              |             |                   |      |            |      | 10                  |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |          |
|                                      | CLI.& VIVA:                  |             | 27                | 06   | 29         | 06   | 20                  | 12   | 32                     | 06   | 20          | 19               | 39        | 124                 | 136  |      |      |               |                  |                | <b>D</b> |
|                                      | TOT.:                        |             | 54                |      | 62         |      | 42                  |      | 61                     |      | 48          | 52               | 319       |                     |      | 144  |      |               |                  |                |          |
|                                      | G.P./C.P./GR.                |             | 6                 | 24   | D          | 7    | 28                  | C    | 5                      | 20   | E           | 7                | 28        | C                   | 5    | 20   | E    | 6             | 24               | D              |          |
|                                      |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | SEM6 SGPA :   | 6.00             |                |          |
|                                      |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : | 5.61             |                |          |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO. | NAME                         | Int. & Prac: | Ext.:               | Drafting Pleading   |               | Moot Court    |               | Professional Ethics |               | Alter. Disp. Resolution |               | Legal Lang. | Indian Trust Act                       | UNI 540  | COURSE CREDIT : 144 |      |      |      |      |      | RESULT & GRADE |                  |
|----------|------------------------------|--------------|---------------------|---------------------|---------------|---------------|---------------|---------------------|---------------|-------------------------|---------------|-------------|--|----------|---------------------|------|------|------|------|------|----------------|------------------|
|          |                              |              |                     | Cli.                | Viva          | Cli.          | Viva          | Cli.                | Viva          | Cli.                    | Viva          |             |  |          | CREDIT POINT SEM1   | SEM3 | SEM5 | SEM2 | SEM4 | SEM6 |                | TOT_CREDIT POINT |
|          |                              |              |                     |                     |               |               |               |                     |               |                         |               |             |  |          |                     |      |      |      |      |      |                |                  |
| 34       | JOSHI HARSHIL DHARMESHBHAI   |              | 20/50<br>20/50<br>4 | 20/50<br>20/50<br>4 | 30<br>20<br>4 | 20<br>20<br>4 | 40<br>20<br>4 | 30<br>20<br>4       | 40<br>20<br>4 | 70<br>30<br>4           | 70<br>30<br>4 | 60<br>600   | 12 MUNI. A&S MSN.                      |          |                     |      |      |      |      |      |                |                  |
|          | EXT.                         |              | 28                  | 25                  | 24            | 25            | 29            | 38                  | 314           | 136                     | 148           | 156         | 884                                    | FIRST    |                     |      |      |      |      |      |                |                  |
|          | CLI. & VIVA:                 |              | 32 07               | 30 07               | 20 14         | 28 07         | 20            | 21                  | 41            | 140                     | 152           | 152         |  | <b>C</b> |                     |      |      |      |      |      |                |                  |
|          | TOT.:                        |              | 67                  | 62                  | 58            | 60            | 49            | 59                  | 355           |                         |               |             |  |          |                     |      |      |      |      |      |                |                  |
|          | G.P./C.P./GR.                |              | 7 28 C              | 7 28 C              | 6 24 D        | 7 28 C        | 5 20 E        | 6 24 D              |               |                         |               |             | SEM6 SGPA : 6.33<br>COURSE CGPA : 6.14 |          |                     |      |      |      |      |      |                |                  |
| 35       | KSHATRIYA ARCHIT ASHOK       |              | 20/50<br>20/50<br>4 | 20/50<br>20/50<br>4 | 30<br>20<br>4 | 20<br>20<br>4 | 40<br>20<br>4 | 30<br>20<br>4       | 40<br>20<br>4 | 70<br>30<br>4           | 70<br>30<br>4 | 60<br>600   | 12 MUNI. A&S MSN.                      |          |                     |      |      |      |      |      |                |                  |
|          | EXT.                         |              | 24                  | 25                  | 24            | 24            | 29            | 38                  | 313           | 140                     | 144           | 156         | 740                                    | W-103    |                     |      |      |      |      |      |                |                  |
|          | CLI. & VIVA:                 |              | 33 07               | 31 07               | 21 14         | 29 07         | 22            | 23                  | 45            | 140                     | 156           | 160         |  |          |                     |      |      |      |      |      |                |                  |
|          | TOT.:                        |              | 64                  | 63                  | 59            | 60            | 51            | 61                  | 358           |                         |               |             |  |          |                     |      |      |      |      |      |                |                  |
|          | G.P./C.P./GR.                |              | 7 28 C              | 7 28 C              | 6 24 D        | 7 28 C        | 6 24 D        | 7 28 C              |               |                         |               |             | SEM6 SGPA : 6.67<br>COURSE CGPA :      |          |                     |      |      |      |      |      |                |                  |
| 36       | MAKVANA CHIRAGKUMAR MANILAL  |              | 20/50<br>20/50<br>4 | 20/50<br>20/50<br>4 | 30<br>20<br>4 | 20<br>20<br>4 | 40<br>20<br>4 | 30<br>20<br>4       | 40<br>20<br>4 | 70<br>30<br>4           | 70<br>30<br>4 | 60<br>600   | 12 MUNI. A&S MSN.                      |          |                     |      |      |      |      |      |                |                  |
|          | EXT.                         |              | 28                  | 28                  | 20            | 20            | 29            | 35                  | 291           | 144                     | 140           | 140         | 840                                    | SECOND   |                     |      |      |      |      |      |                |                  |
|          | CLI. & VIVA:                 |              | 30 06               | 27 06               | 20 12         | 24 06         | 19            | 20                  | 39            | 132                     | 136           | 148         |  | <b>D</b> |                     |      |      |      |      |      |                |                  |
|          | TOT.:                        |              | 64                  | 61                  | 52            | 50            | 48            | 55                  | 330           |                         |               |             |  |          |                     |      |      |      |      |      |                |                  |
|          | G.P./C.P./GR.                |              | 7 28 C              | 7 28 C              | 6 24 D        | 6 24 D        | 5 20 E        | 6 24 D              |               |                         |               |             | SEM6 SGPA : 6.17<br>COURSE CGPA : 5.83 |          |                     |      |      |      |      |      |                |                  |
| 37       | MAKWANA YOGESHKUMAR KANUBHAI |              | 20/50<br>20/50<br>4 | 20/50<br>20/50<br>4 | 30<br>20<br>4 | 20<br>20<br>4 | 40<br>20<br>4 | 30<br>20<br>4       | 40<br>20<br>4 | 70<br>30<br>4           | 70<br>30<br>4 | 60<br>600   | 12 MUNI. A&S MSN.                      |          |                     |      |      |      |      |      |                |                  |
|          | EXT.                         |              | 28                  | 24                  | 24            | 23            | 28            | 37                  | 295           | 136                     | 132           | 140         | 832                                    | SECOND   |                     |      |      |      |      |      |                |                  |
|          | CLI. & VIVA:                 |              | 31 05               | 29 05               | 19 10         | 27 05         | 19            | 19                  | 38            | 136                     | 144           | 144         |  | <b>D</b> |                     |      |      |      |      |      |                |                  |
|          | TOT.:                        |              | 64                  | 58                  | 53            | 55            | 47            | 56                  | 333           |                         |               |             |  |          |                     |      |      |      |      |      |                |                  |
|          | G.P./C.P./GR.                |              | 7 28 C              | 6 24 D              | 6 24 D        | 6 24 D        | 5 20 E        | 6 24 D              |               |                         |               |             | SEM6 SGPA : 6.00<br>COURSE CGPA : 5.78 |          |                     |      |      |      |      |      |                |                  |

(C.B.C.S.)

| SEAT NO.                            | NAME                         | Int. & Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540 | COURSE CREDIT : 144 |      |         |      |      |        | RESULT & GRADE |                  |      |  |
|-------------------------------------|------------------------------|--------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------|---------------------|------|---------|------|------|--------|----------------|------------------|------|--|
|                                     |                              |              | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |         | Cli.                | Viva | INT. 60 | SEM1 | SEM3 | SEM5   |                | TOT_CREDIT POINT |      |  |
|                                     |                              | Ext.:        | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 600     |                     |      |         |      |      |        |                |                  |      |  |
|                                     |                              | Int. & Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |         |                     |      |         |      |      |        |                |                  |      |  |
|                                     |                              | Credit:      | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |         |                     |      |         |      |      |        |                |                  |      |  |
|                                     |                              |              | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |         |                     |      |         |      |      |        |                |                  |      |  |
|                                     |                              |              | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |         |                     |      |         |      |      |        |                |                  |      |  |
| COLLEGE :- 28 MEHSANA               |                              |              |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |         |      |      |        |                |                  |      |  |
| 38                                  | MANSURI KAIYUMBHAI AKBARBHAI |              | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |         |                     |      |         |      |      |        |                |                  |      |  |
|                                     | EXT.                         |              | 23                |      | 26         |      | 23                  |      | 25                     |      | 36          | 32               | 287     | 136                 | 140  | 140     |      | 832  | SECOND |                |                  |      |  |
|                                     | CLI. & VIVA:                 |              | 28                | 05   | 26         | 05   | 19                  | 10   | 24                     | 05   | 18          | 19               | 37      | 128                 | 144  |         |      |      |        | <b>D</b>       |                  |      |  |
|                                     | TOT.:                        |              | 56                |      | 57         |      | 52                  |      | 54                     |      | 54          | 51               | 324     |                     |      | 144     |      |      |        |                |                  |      |  |
|                                     | G.P./C.P./GR.                |              | 6                 | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24      | D                   | 6    | 24      | D    | 6    | 24     | D              |                  |      |  |
|                                     |                              |              |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |         |      |      |        |                | SEM6 SGPA :      | 6.00 |  |
|                                     |                              |              |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |         |      |      |        |                | COURSE CGPA :    | 5.78 |  |
| 39 MANSURI MAHAMMADKAISH ABDULRAHIM |                              |              |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |         |      |      |        |                |                  |      |  |
|                                     | EXT.                         |              | 22                |      | 24         |      | 25                  |      | 21                     |      | 34          | 31               | 290     | 120                 | 140  | 148     |      | 824  | SECOND |                |                  |      |  |
|                                     | CLI. & VIVA:                 |              | 30                | 06   | 28         | 06   | 19                  | 12   | 26                     | 06   | 17          | 18               | 35      | 132                 | 144  |         |      |      |        | <b>D</b>       |                  |      |  |
|                                     | TOT.:                        |              | 58                |      | 58         |      | 56                  |      | 53                     |      | 51          | 49               | 325     |                     |      | 140     |      |      |        |                |                  |      |  |
|                                     | G.P./C.P./GR.                |              | 6                 | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24      | D                   | 6    | 24      | D    | 5    | 20     | E              |                  |      |  |
|                                     |                              |              |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |         |      |      |        |                | SEM6 SGPA :      | 5.83 |  |
|                                     |                              |              |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |         |      |      |        |                | COURSE CGPA :    | 5.72 |  |
| 40 MEMAN AMIRABDUL SATARBHAI        |                              |              |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |         |      |      |        |                |                  |      |  |
|                                     | EXT.                         |              | 25                |      | 24         |      | 20                  |      | 23                     |      | 39          | 33               | 287     | 136                 | 140  | 148     |      | 836  | SECOND |                |                  |      |  |
|                                     | CLI. & VIVA:                 |              | 27                | 06   | 25         | 06   | 18                  | 12   | 23                     | 06   | 18          | 16               | 34      | 132                 | 140  |         |      |      |        | <b>D</b>       |                  |      |  |
|                                     | TOT.:                        |              | 58                |      | 55         |      | 50                  |      | 52                     |      | 57          | 49               | 321     |                     |      | 140     |      |      |        |                |                  |      |  |
|                                     | G.P./C.P./GR.                |              | 6                 | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24      | D                   | 6    | 24      | D    | 5    | 20     | E              |                  |      |  |
|                                     |                              |              |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |         |      |      |        |                | SEM6 SGPA :      | 5.83 |  |
|                                     |                              |              |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |         |      |      |        |                | COURSE CGPA :    | 5.81 |  |
| 41 MEMON ASAMAD YUSUFBHAI           |                              |              |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |         |      |      |        |                |                  |      |  |
|                                     | EXT.                         |              | 26                |      | 25         |      | 24                  |      | 24                     |      | 23          | 30               | 282     | 140                 | 140  | 144     |      | 840  | SECOND |                |                  |      |  |
|                                     | CLI. & VIVA:                 |              | 29                | 07   | 26         | 07   | 17                  | 14   | 23                     | 07   | 19          | 19               | 38      | 132                 | 144  |         |      |      |        | <b>D</b>       |                  |      |  |
|                                     | TOT.:                        |              | 62                |      | 58         |      | 55                  |      | 54                     |      | 42          | 49               | 320     |                     |      | 140     |      |      |        |                |                  |      |  |
|                                     | G.P./C.P./GR.                |              | 7                 | 28   | C          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24      | D                   | 5    | 20      | E    | 5    | 20     | E              |                  |      |  |
|                                     |                              |              |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |         |      |      |        |                | SEM6 SGPA :      | 5.83 |  |
|                                     |                              |              |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |         |      |      |        |                | COURSE CGPA :    | 5.83 |  |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

(C.B.C.S.)

| SEAT NO.   | NAME                        | Int.& Prac: | Ext.: | Drafting Pleading |         | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |        |      |                  | RESULT & GRADE |   |    |   |                  |                  |  |
|------------|-----------------------------|-------------|-------|-------------------|---------|------------|------|---------------------|------|------------------------|------|-------------|------------------|--------------------|---------------------|------|------|--------|------|------------------|----------------|---|----|---|------------------|------------------|--|
|            |                             |             |       | Cli.              | Viva    | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |                    | Cli.                | Viva | SEM1 | SEM3   | SEM5 | TOT_CREDIT POINT |                |   |    |   |                  |                  |  |
|            |                             |             |       | 50                |         | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60                 | CREDIT POINT        |      |      | CGPA   |      |                  |                |   |    |   |                  |                  |  |
|            |                             |             |       | 40                | 10      | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60                 | SEM2                | SEM4 | SEM6 |        |      |                  |                |   |    |   |                  |                  |  |
|            |                             |             |       | 20/50             |         | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60                 | TOT_CREDIT POINT    |      |      | CGPA   |      |                  |                |   |    |   |                  |                  |  |
|            |                             |             |       | 20/50             |         | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL 600          | SEM6 SGPA :         |      |      |        | CGPA |                  |                |   |    |   |                  |                  |  |
|            |                             |             |       | Credit: 4         |         | 4          |      | 4                   |      | 4                      |      | 4           | 4                | COURSE CGPA :      |                     |      | CGPA |        |      |                  |                |   |    |   |                  |                  |  |
| COLLEGE :- |                             |             |       | 28                | MEHSANA |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |        |      |                  |                |   |    |   |                  |                  |  |
| 42         | MIRZA AKBARBEG JAHIRBEG     |             |       | 12 MUNI. A&S MSN. |         |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |        |      |                  |                |   |    |   |                  |                  |  |
|            | EXT.                        | 25          |       | 24                |         | 20         |      | 24                  |      | 20                     |      | 33          | 286              | 136                | 140                 | 144  | 848  | SECOND |      |                  |                |   |    |   |                  |                  |  |
|            | CLI.& VIVA:                 | 31          | 07    | 29                | 07      | 18         | 14   | 27                  | 07   | 19                     |      | 18          | 37               | 140                | 140                 |      |      | D      |      |                  |                |   |    |   |                  |                  |  |
|            | TOT.:                       | 63          |       | 60                |         | 52         |      | 58                  |      | 39                     |      | 51          | 323              | 148                |                     |      |      |        |      |                  |                |   |    |   |                  |                  |  |
|            | G.P./C.P./GR.               | 7           | 28    | C                 |         | 7          | 28   | C                   |      | 6                      | 24   | D           |                  | 6                  | 24                  | D    |      | 5      | 20   | E                |                | 6 | 24 | D |                  | SEM6 SGPA : 6.17 |  |
|            |                             |             |       |                   |         |            |      |                     |      |                        |      |             |                  | COURSE CGPA : 5.89 |                     |      |      |        |      |                  |                |   |    |   |                  |                  |  |
| 43         | MISTRY MARGIBEN DASHRATHLAL |             |       | 12 MUNI. A&S MSN. |         |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |        |      |                  |                |   |    |   |                  |                  |  |
|            | EXT.                        | 25          |       | 26                |         | 25         |      | 23                  |      | 28                     |      | 36          | 285              | 132                | 136                 | 148  | 840  | SECOND |      |                  |                |   |    |   |                  |                  |  |
|            | CLI.& VIVA:                 | 27          | 06    | 25                | 06      | 17         | 12   | 23                  | 06   | 17                     |      | 18          | 35               | 136                | 148                 |      |      | D      |      |                  |                |   |    |   |                  |                  |  |
|            | TOT.:                       | 58          |       | 57                |         | 54         |      | 52                  |      | 45                     |      | 54          | 320              | 140                |                     |      |      |        |      |                  |                |   |    |   |                  |                  |  |
|            | G.P./C.P./GR.               | 6           | 24    | D                 |         | 6          | 24   | D                   |      | 6                      | 24   | D           |                  | 5                  | 20                  | E    |      | 6      | 24   | D                |                |   |    |   | SEM6 SGPA : 5.83 |                  |  |
|            |                             |             |       |                   |         |            |      |                     |      |                        |      |             |                  | COURSE CGPA : 5.83 |                     |      |      |        |      |                  |                |   |    |   |                  |                  |  |
| 44         | MODI DHAVAL MAHENDRAKUMAR   |             |       | 12 MUNI. A&S MSN. |         |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |        |      |                  |                |   |    |   |                  |                  |  |
|            | EXT.                        | 21          |       | 29                |         | 24         |      | 24                  |      | 28                     |      | 39          | 290              | 124                | 136                 | 144  | 828  | SECOND |      |                  |                |   |    |   |                  |                  |  |
|            | CLI.& VIVA:                 | 28          | 06    | 26                | 06      | 17         | 12   | 24                  | 06   | 18                     |      | 19          | 37               | 136                | 144                 |      |      | D      |      |                  |                |   |    |   |                  |                  |  |
|            | TOT.:                       | 55          |       | 61                |         | 53         |      | 54                  |      | 46                     |      | 58          | 327              | 144                |                     |      |      |        |      |                  |                |   |    |   |                  |                  |  |
|            | G.P./C.P./GR.               | 6           | 24    | D                 |         | 7          | 28   | C                   |      | 6                      | 24   | D           |                  | 5                  | 20                  | E    |      | 6      | 24   | D                |                |   |    |   | SEM6 SGPA : 6.00 |                  |  |
|            |                             |             |       |                   |         |            |      |                     |      |                        |      |             |                  | COURSE CGPA : 5.75 |                     |      |      |        |      |                  |                |   |    |   |                  |                  |  |
| 45         | MODI KHUSHBU BHARATKUMAR    |             |       | 12 MUNI. A&S MSN. |         |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |        |      |                  |                |   |    |   |                  |                  |  |
|            | EXT.                        | 27          |       | 23                |         | 20         |      | 22                  |      | 33                     |      | 35          | 306              | 128                | 144                 | 164  | 880  | FIRST  |      |                  |                |   |    |   |                  |                  |  |
|            | CLI.& VIVA:                 | 32          | 07    | 30                | 07      | 21         | 14   | 28                  | 07   | 20                     |      | 20          | 40               | 144                | 148                 |      |      | C      |      |                  |                |   |    |   |                  |                  |  |
|            | TOT.:                       | 66          |       | 60                |         | 55         |      | 57                  |      | 53                     |      | 55          | 346              | 152                |                     |      |      |        |      |                  |                |   |    |   |                  |                  |  |
|            | G.P./C.P./GR.               | 7           | 28    | C                 |         | 7          | 28   | C                   |      | 6                      | 24   | D           |                  | 6                  | 24                  | D    |      | 6      | 24   | D                |                |   |    |   | SEM6 SGPA : 6.33 |                  |  |
|            |                             |             |       |                   |         |            |      |                     |      |                        |      |             |                  | COURSE CGPA : 6.11 |                     |      |      |        |      |                  |                |   |    |   |                  |                  |  |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F



| SEAT NO.   | NAME                            | Int. & Prac.  | Drafting Pleading |         | Moot Court |      | Professional Ethics |      | Alter. Disp. Resolution |      | Legal Lang. | Indian Trust Act | UNI 540<br>INT. 60<br>TOTAL 600 | COURSE CREDIT : 144 |      |      |      |      |          | RESULT & GRADE |      |
|------------|---------------------------------|---------------|-------------------|---------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|---------------------------------|---------------------|------|------|------|------|----------|----------------|------|
|            |                                 |               | Cli.              | Viva    | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  |                                 | Cli.                | Viva | SEM1 | SEM2 | SEM3 | SEM4     |                | SEM5 |
|            |                                 | Ext.:         | 50                | 10      | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |                                 |                     |      |      |      |      |          |                |      |
|            |                                 | Int. & Prac.: | 40                | 10      | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |                                 |                     |      |      |      |      |          |                |      |
|            |                                 | Credit:       | 20/50             |         | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |                                 |                     |      |      |      |      |          |                |      |
|            |                                 |               | 20/50             |         | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |                                 |                     |      |      |      |      |          |                |      |
|            |                                 |               | 4                 |         | 4          |      | 4                   |      | 4                       |      | 4           | 4                |                                 |                     |      |      |      |      |          |                |      |
| COLLEGE :- |                                 |               | 28                | MEHSANA |            |      |                     |      |                         |      |             |                  |                                 |                     |      |      |      |      |          |                |      |
| 50         | PARMAR AMITABA VIJAYSINH        |               | 12 MUNI. A&S MSN. |         |            |      |                     |      |                         |      |             |                  |                                 |                     |      |      |      |      |          |                |      |
|            | EXT.                            |               | 22                |         | 25         |      | 20                  |      | 23                      |      | 24          | 36               | 286                             | 124                 | 132  | 136  |      | 808  | SECOND   |                |      |
|            |                                 |               |                   |         |            |      |                     |      |                         |      | 4           |                  |                                 |                     |      |      |      |      | O.119    |                |      |
|            | CLI. & VIVA:                    |               | 28                | 06      | 29         | 06   | 18                  | 12   | 31                      | 06   | 17          | 17               | 34                              | 124                 | 144  |      |      |      | <b>D</b> |                |      |
|            | TOT.:                           |               | 56                |         | 60         |      | 50                  |      | 60                      |      | 41          | 53               | 320                             |                     |      | 148  |      |      |          |                |      |
|            | G.P./C.P./GR.                   |               | 6                 | 24      | D          | 7    | 28                  | C    | 6                       | 24   | D           | 7                | 28                              | C                   | 5    | 20   | E    | 6    | 24       | D              |      |
|            |                                 |               |                   |         |            |      |                     |      |                         |      |             | SEM6 SGPA :      |                                 | 6.17                |      |      |      |      |          |                |      |
|            |                                 |               |                   |         |            |      |                     |      |                         |      |             | COURSE CGPA :    |                                 | 5.61                |      |      |      |      |          |                |      |
| 51         | PARMAR DIPAKKUMAR CHHANALAL     |               | 12 MUNI. A&S MSN. |         |            |      |                     |      |                         |      |             |                  |                                 |                     |      |      |      |      |          |                |      |
|            | EXT.                            |               | 28                |         | 28         |      | 22                  |      | 24                      |      | 28          | 38               | 292                             | 144                 | 140  | 148  |      | 876  | FIRST    |                |      |
|            | CLI. & VIVA:                    |               | 28                | 05      | 26         | 06   | 17                  | 12   | 24                      | 06   | 20          | 20               | 40                              | 148                 | 148  |      |      |      | <b>C</b> |                |      |
|            | TOT.:                           |               | 61                |         | 60         |      | 51                  |      | 54                      |      | 48          | 58               | 332                             |                     |      | 148  |      |      |          |                |      |
|            | G.P./C.P./GR.                   |               | 7                 | 28      | C          | 7    | 28                  | C    | 6                       | 24   | D           | 6                | 24                              | D                   | 5    | 20   | E    | 6    | 24       | D              |      |
|            |                                 |               |                   |         |            |      |                     |      |                         |      |             | SEM6 SGPA :      |                                 | 6.17                |      |      |      |      |          |                |      |
|            |                                 |               |                   |         |            |      |                     |      |                         |      |             | COURSE CGPA :    |                                 | 6.08                |      |      |      |      |          |                |      |
| 52         | PARMAR HASHMUKHBHAI MOTIBHAI    |               | 12 MUNI. A&S MSN. |         |            |      |                     |      |                         |      |             |                  |                                 |                     |      |      |      |      |          |                |      |
|            | EXT.                            |               | 26                |         | 28         |      | 22                  |      | 24                      |      | 23          | 32               | 274                             | 132                 | 132  | 140  |      | 796  | SECOND   |                |      |
|            |                                 |               |                   |         |            |      |                     |      |                         |      | 5           |                  |                                 |                     |      |      |      |      | O.119    |                |      |
|            | CLI. & VIVA:                    |               | 27                | 05      | 26         | 05   | 17                  | 10   | 24                      | 05   | 17          | 19               | 36                              | 120                 | 136  |      |      |      | <b>D</b> |                |      |
|            | TOT.:                           |               | 58                |         | 59         |      | 49                  |      | 53                      |      | 40          | 51               | 310                             |                     |      | 136  |      |      |          |                |      |
|            | G.P./C.P./GR.                   |               | 6                 | 24      | D          | 6    | 24                  | D    | 5                       | 20   | E           | 6                | 24                              | D                   | 5    | 20   | E    | 6    | 24       | D              |      |
|            |                                 |               |                   |         |            |      |                     |      |                         |      |             | SEM6 SGPA :      |                                 | 5.67                |      |      |      |      |          |                |      |
|            |                                 |               |                   |         |            |      |                     |      |                         |      |             | COURSE CGPA :    |                                 | 5.53                |      |      |      |      |          |                |      |
| 53         | PARMAR RAKESHKUMAR MAHENDRABHAI |               | 12 MUNI. A&S MSN. |         |            |      |                     |      |                         |      |             |                  |                                 |                     |      |      |      |      |          |                |      |
|            | EXT.                            |               | 25                |         | 24         |      | 24                  |      | 24                      |      | 22          | 33               | 270                             | 120                 |      | 148  |      | 668  | W-103    |                |      |
|            |                                 |               |                   |         |            |      |                     |      |                         |      | 6           |                  |                                 |                     |      |      |      |      | O.119    |                |      |
|            | CLI. & VIVA:                    |               | 28                | 06      | 25         | 05   | 16                  | 10   | 23                      | 05   | 16          | 18               | 34                              | 124                 | 136  |      |      |      | <b>D</b> |                |      |
|            | TOT.:                           |               | 59                |         | 54         |      | 50                  |      | 52                      |      | 38          | 51               | 304                             |                     |      | 140  |      |      |          |                |      |
|            | G.P./C.P./GR.                   |               | 6                 | 24      | D          | 6    | 24                  | D    | 6                       | 24   | D           | 5                | 20                              | E                   | 6    | 24   | D    |      |          |                |      |
|            |                                 |               |                   |         |            |      |                     |      |                         |      |             | SEM6 SGPA :      |                                 | 5.83                |      |      |      |      |          |                |      |
|            |                                 |               |                   |         |            |      |                     |      |                         |      |             | COURSE CGPA :    |                                 |                     |      |      |      |      |          |                |      |

| SEAT NO.                     | NAME                         | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |      |      |                  | RESULT & GRADE |  |
|------------------------------|------------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|--------------------|---------------------|------|------|------|------|------------------|----------------|--|
|                              |                              |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |                    | Cli.                | Viva | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |  |
|                              |                              | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60                 |                     |      |      |      |      |                  |                |  |
|                              |                              | Int.& Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60                 |                     |      |      |      |      |                  |                |  |
|                              |                              | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60                 |                     |      |      |      |      |                  |                |  |
|                              |                              |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL 600          |                     |      |      |      |      |                  |                |  |
|                              |                              |             | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                    |                     |      |      |      |      |                  |                |  |
| <p>COLLEGE :- 28 MEHSANA</p> |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |      |      |                  |                |  |
| 54                           | PATEL AKSHAYKUMAR BHIKHABHAI |             | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |      |      |                  |                |  |
|                              | EXT.                         |             | 23                |      | 25         |      | 21                  |      | 24                     |      | 30          | 35               | 285                | 120                 | 144  | 140  |      | 812  | SECOND           |                |  |
|                              | CLI.& VIVA:                  |             | 30                | 06   | 26         | 06   | 17                  | 12   | 24                     | 06   | 19          | 19               | 38                 | 124                 | 144  |      |      |      | <b>D</b>         |                |  |
|                              | TOT.:                        |             | 59                |      | 57         |      | 50                  |      | 54                     |      | 49          | 54               | 323                |                     |      | 140  |      |      |                  |                |  |
|                              | G.P./C.P./GR.                |             | 6                 | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24                 | D                   | 5    | 20   | E    | 6    | 24               | D              |  |
|                              |                              |             | SEM6 SGPA : 5.83  |      |            |      |                     |      |                        |      |             |                  | COURSE CGPA : 5.64 |                     |      |      |      |      |                  |                |  |
| 55                           | PATEL AMITKUMAR RAMESHBHAI   |             | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |      |      |                  |                |  |
|                              | EXT.                         |             | 25                |      | 27         |      | 20                  |      | 24                     |      | 28          | 35               | 281                | 128                 | 136  | 144  |      | 832  | SECOND           |                |  |
|                              | CLI.& VIVA:                  |             | 25                | 05   | 27         | 06   | 17                  | 12   | 24                     | 06   | 18          | 19               | 37                 | 136                 | 148  |      |      |      | <b>D</b>         |                |  |
|                              | TOT.:                        |             | 55                |      | 60         |      | 49                  |      | 54                     |      | 46          | 54               | 318                |                     |      | 140  |      |      |                  |                |  |
|                              | G.P./C.P./GR.                |             | 6                 | 24   | D          | 7    | 28                  | C    | 5                      | 20   | E           | 6                | 24                 | D                   | 5    | 20   | E    | 6    | 24               | D              |  |
|                              |                              |             | SEM6 SGPA : 5.83  |      |            |      |                     |      |                        |      |             |                  | COURSE CGPA : 5.78 |                     |      |      |      |      |                  |                |  |
| 56                           | PATEL ANILKUMAR BHIKHABHAI   |             | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |      |      |                  |                |  |
|                              | EXT.                         |             | 21                |      | 24         |      | 24                  |      | 23                     |      | 37          | 29               | 291                | 128                 | 132  | 144  |      | 800  | SECOND           |                |  |
|                              | CLI.& VIVA:                  |             | 30                | 06   | 28         | 05   | 18                  | 10   | 31                     | 05   | 18          | 19               | 37                 | 120                 | 136  |      |      |      | <b>D</b>         |                |  |
|                              | TOT.:                        |             | 57                |      | 57         |      | 52                  |      | 59                     |      | 55          | 48               | 328                |                     |      | 140  |      |      |                  |                |  |
|                              | G.P./C.P./GR.                |             | 6                 | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24                 | D                   | 6    | 24   | D    | 5    | 20               | E              |  |
|                              |                              |             | SEM6 SGPA : 5.83  |      |            |      |                     |      |                        |      |             |                  | COURSE CGPA : 5.56 |                     |      |      |      |      |                  |                |  |
| 57                           | PATEL ANKITKUMAR BHARATBHAI  |             | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |      |      |                  |                |  |
|                              | EXT.                         |             | 27                |      | 25         |      | 22                  |      | 22                     |      | 28          | 36               | 290                | 132                 | 140  | 144  |      | 836  | SECOND           |                |  |
|                              | CLI.& VIVA:                  |             | 29                | 05   | 28         | 06   | 18                  | 12   | 26                     | 06   | 20          | 19               | 39                 | 132                 | 144  |      |      |      | <b>D</b>         |                |  |
|                              | TOT.:                        |             | 61                |      | 59         |      | 52                  |      | 54                     |      | 48          | 55               | 329                |                     |      | 144  |      |      |                  |                |  |
|                              | G.P./C.P./GR.                |             | 7                 | 28   | C          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24                 | D                   | 5    | 20   | E    | 6    | 24               | D              |  |
|                              |                              |             | SEM6 SGPA : 6.00  |      |            |      |                     |      |                        |      |             |                  | COURSE CGPA : 5.81 |                     |      |      |      |      |                  |                |  |

| SEAT NO.                     | NAME                          | Int. & Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |              |      |                    |          | RESULT & GRADE |
|------------------------------|-------------------------------|--------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|--------------|------|--------------------|----------|----------------|
|                              |                               |              | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | CREDIT POINT | SEM1 | SEM3               | SEM5     |                |
|                              |                               | Ext.:        | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        | SEM2                | SEM4 | SEM6         | CGPA |                    |          |                |
|                              |                               | Int. & Prac: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60        |                     |      |              |      |                    |          |                |
|                              |                               | Credit:      | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | TOTAL 600 |                     |      |              |      |                    |          |                |
| <b>COLLEGE :- 28 MEHSANA</b> |                               |              |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |              |      |                    |          |                |
| 58                           | PATEL ANKITKUMAR MAHENDRABHAI |              | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |              |      |                    |          |                |
|                              | EXT.                          |              | 24                |      | 27         |      | 24                  |      | 23                     |      | 28          |                  | 34        | 285                 | 128  | 140          | 144  | 828                | SECOND   |                |
|                              | CLI. & VIVA:                  |              | 30                | 06   | 27         | 05   | 17                  | 10   | 25                     | 05   | 19          |                  | 19        | 38                  | 132  | 140          |      |                    | <b>D</b> |                |
|                              | TOT.:                         |              | 60                |      | 59         |      | 51                  |      | 53                     |      | 47          |                  | 53        | 323                 |      |              | 144  |                    |          |                |
|                              | G.P./C.P./GR.                 |              | 7 28 C            |      | 6 24 D     |      | 6 24 D              |      | 6 24 D                 |      | 5 20 E      |                  | 6 24 D    |                     |      |              |      | SEM6 SGPA : 6.00   |          |                |
|                              |                               |              |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |              |      | COURSE CGPA : 5.75 |          |                |
| 59                           | PATEL BHAVESHKUMAR ASHOKBHAI  |              | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |              |      |                    |          |                |
|                              | EXT.                          |              | 23                |      | 24         |      | 22                  |      | 24                     |      | 37          |                  | 36        | 297                 | 132  | 140          | 144  | 828                | SECOND   |                |
|                              | CLI. & VIVA:                  |              | 29                | 05   | 28         | 06   | 19                  | 12   | 26                     | 06   | 20          |                  | 21        | 41                  | 124  | 144          |      |                    | <b>D</b> |                |
|                              | TOT.:                         |              | 57                |      | 58         |      | 53                  |      | 56                     |      | 57          |                  | 57        | 338                 |      |              | 144  |                    |          |                |
|                              | G.P./C.P./GR.                 |              | 6 24 D            |      | 6 24 D     |      | 6 24 D              |      | 6 24 D                 |      | 6 24 D      |                  | 6 24 D    |                     |      |              |      | SEM6 SGPA : 6.00   |          |                |
|                              |                               |              |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |              |      | COURSE CGPA : 5.75 |          |                |
| 60                           | PATEL BHAVESHKUMAR MANILAL    |              | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |              |      |                    |          |                |
|                              | EXT.                          |              | 22                |      | 24         |      | 22                  |      | 23                     |      | 28          |                  | 36        | 292                 | 128  | 136          | 156  | 848                | SECOND   |                |
|                              | CLI. & VIVA:                  |              | 32                | 08   | 29         | 05   | 21                  | 10   | 27                     | 05   | 21          |                  | 23        | 44                  | 136  | 148          |      |                    | <b>D</b> |                |
|                              | TOT.:                         |              | 62                |      | 58         |      | 53                  |      | 55                     |      | 49          |                  | 59        | 336                 |      |              | 144  |                    |          |                |
|                              | G.P./C.P./GR.                 |              | 7 28 C            |      | 6 24 D     |      | 6 24 D              |      | 6 24 D                 |      | 5 20 E      |                  | 6 24 D    |                     |      |              |      | SEM6 SGPA : 6.00   |          |                |
|                              |                               |              |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |              |      | COURSE CGPA : 5.89 |          |                |
| 61                           | PATEL BHAVINKUMAR SURESHKUMAR |              | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |              |      |                    |          |                |
|                              | EXT.                          |              | 27                |      | 24         |      | 12                  |      | 21                     |      | 20          |                  | 37        | 290                 | 136  | 128          | 140  | 776                | FAIL     |                |
|                              | CLI. & VIVA:                  |              | 31                | 05   | 32         | 08   | 18                  | 16   | 31                     | 08   | 17          |                  | 17        | 34                  | 124  | 140          |      |                    | <b>F</b> |                |
|                              | TOT.:                         |              | 63                |      | 64         |      | 46                  |      | 60                     |      | 37          |                  | 54        | 324                 |      |              | 108  |                    |          |                |
|                              | G.P./C.P./GR.                 |              | 7 28 C            |      | 7 28 C     |      | F                   |      | 7 28 C                 |      | F           |                  | 6 24 D    |                     |      |              |      | SEM6 SGPA :        |          |                |
|                              |                               |              |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |              |      | COURSE CGPA :      |          |                |

(C.B.C.S.)

| SEAT NO.   | NAME                 | Int.& Prac.   | Ext.: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |         |      |      |      |                  | RESULT & GRADE |  |
|------------|----------------------|---------------|-------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|---------|------|------|------|------------------|----------------|--|
|            |                      |               |       | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI 540             | INT. 60 | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |  |
|            |                      |               |       | 20/50             | 10   | 20/50      | 10   | 20/50               | 20   | 20/50                  | 10   | 28/70       | 30               | 60                  | SEM2    | SEM4 | SEM6 | CGPA |                  |                |  |
|            |                      |               |       | Credit:           |      |            |      |                     |      |                        |      |             | TOTAL 600        |                     |         |      |      |      |                  |                |  |
| COLLEGE :- |                      |               |       | 28                |      | MEHSANA    |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |  |
| 62         | PATEL BHUMIKABEN     | NATAVARBHAI   |       | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |  |
|            |                      | EXT.          |       | 24                |      | 24         |      | 22                  |      | 27                     |      | 32          |                  | 39                  | 299     | 128  | 132  | 144  | 820              | SECOND         |  |
|            |                      | CLI.& VIVA:   |       | 31                | 06   | 29         | 05   | 18                  | 10   | 27                     | 05   | 16          |                  | 17                  | 33      | 128  | 144  |      |                  | D              |  |
|            |                      | TOT.:         |       | 61                |      | 58         |      | 50                  |      | 59                     |      | 48          |                  | 56                  | 332     |      |      | 144  |                  |                |  |
|            |                      | G.P./C.P./GR. |       | 7 28              | C    | 6 24       | D    | 6 24                | D    | 6 24                   | D    | 5 20        | E                | 6 24                | D       |      |      |      | SEM6 SGPA :      | 6.00           |  |
|            |                      |               |       | COURSE CGPA :     |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  | 5.69           |  |
| 63         | PATEL DHARABEN       | DILIPKUMAR    |       | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |  |
|            |                      | EXT.          |       | 23                |      | 24         |      | 33                  |      | 25                     |      | 31          |                  | 37                  | 305     | 132  | 132  | 144  | 820              | SECOND         |  |
|            |                      | CLI.& VIVA:   |       | 29                | 07   | 29         | 06   | 16                  | 12   | 27                     | 06   | 18          |                  | 20                  | 38      | 128  | 140  |      |                  | D              |  |
|            |                      | TOT.:         |       | 59                |      | 59         |      | 61                  |      | 58                     |      | 49          |                  | 57                  | 343     |      |      | 144  |                  |                |  |
|            |                      | G.P./C.P./GR. |       | 6 24              | D    | 6 24       | D    | 7 28                | C    | 6 24                   | D    | 5 20        | E                | 6 24                | D       |      |      |      | SEM6 SGPA :      | 6.00           |  |
|            |                      |               |       | COURSE CGPA :     |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  | 5.69           |  |
| 64         | PATEL DHAVALKUMAR    | SATISHKUMAR   |       | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |  |
|            |                      | EXT.          |       | 25                |      | 24         |      | 23                  |      | 27                     |      | 31          |                  | 39                  | 304     | 140  | 136  | 140  | 848              | SECOND         |  |
|            |                      | CLI.& VIVA:   |       | 28                | 07   | 29         | 07   | 16                  | 14   | 27                     | 07   | 18          |                  | 18                  | 36      | 136  | 144  |      |                  | D              |  |
|            |                      | TOT.:         |       | 60                |      | 60         |      | 53                  |      | 61                     |      | 49          |                  | 57                  | 340     |      |      | 152  |                  |                |  |
|            |                      | G.P./C.P./GR. |       | 7 28              | C    | 7 28       | C    | 6 24                | D    | 7 28                   | C    | 5 20        | E                | 6 24                | D       |      |      |      | SEM6 SGPA :      | 6.33           |  |
|            |                      |               |       | COURSE CGPA :     |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  | 5.89           |  |
| 65         | PATEL HEMANGINIBAHEN | ISHWARBHAI    |       | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |  |
|            |                      | EXT.          |       | 23                |      | 25         |      | 22                  |      | 24                     |      | 31          |                  | 42                  | 295     | 128  | 144  | 136  | 824              | SECOND         |  |
|            |                      | CLI.& VIVA:   |       | 27                | 06   | 26         | 07   | 17                  | 14   | 24                     | 07   | 19          |                  | 20                  | 39      | 128  | 140  |      |                  | D              |  |
|            |                      | TOT.:         |       | 56                |      | 58         |      | 53                  |      | 55                     |      | 50          |                  | 62                  | 334     |      |      | 148  |                  |                |  |
|            |                      | G.P./C.P./GR. |       | 6 24              | D    | 6 24       | D    | 6 24                | D    | 6 24                   | D    | 6 24        | D                | 7 28                | C       |      |      |      | SEM6 SGPA :      | 6.17           |  |
|            |                      |               |       | COURSE CGPA :     |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  | 5.72           |  |

Passing Standard :

28 / 70 AND 12 / 30

| SEAT NO.   | NAME                          | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540          | COURSE CREDIT : 144 |      |      |      |          |                    | RESULT & GRADE |  |  |  |  |  |
|------------|-------------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|------------------|---------------------|------|------|------|----------|--------------------|----------------|--|--|--|--|--|
|            |                               |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |                  | Cli.                | Viva | SEM1 | SEM3 | SEM5     | TOT_CREDIT POINT   |                |  |  |  |  |  |
|            |                               | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60               |                     |      |      |      |          |                    |                |  |  |  |  |  |
|            |                               | 20/50       | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60               |                     |      |      |      |          |                    |                |  |  |  |  |  |
|            |                               | 20/50       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60               |                     |      |      |      |          |                    |                |  |  |  |  |  |
|            |                               | Credit:     | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | TOTAL 600        |                     |      |      |      |          |                    |                |  |  |  |  |  |
| COLLEGE :- |                               |             | 28 MEHSANA        |      |            |      |                     |      |                        |      |             |                  |                  |                     |      |      |      |          |                    |                |  |  |  |  |  |
| 66         | PATEL JAYESHKUMAR MANEKLAL    |             | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |                  |                     |      |      |      |          |                    |                |  |  |  |  |  |
|            | EXT.                          |             | 24                |      | 27         |      | 23                  |      | 24                     |      | 32          | 37               | 290              | 136                 | 136  | 128  | 820  | SECOND   |                    |                |  |  |  |  |  |
|            | CLI.& VIVA:                   |             | 28                | 06   | 25         | 06   | 17                  | 12   | 23                     | 06   | 17          | 17               | 34               | 140                 | 140  |      |      | <b>D</b> |                    |                |  |  |  |  |  |
|            | TOT.:                         |             | 58                |      | 58         |      | 52                  |      | 53                     |      | 49          | 54               | 324              |                     |      | 140  |      |          |                    |                |  |  |  |  |  |
|            | G.P./C.P./GR.                 |             | 6                 | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24               | D                   | 5    | 20   | E    | 6        | 24                 | D              |  |  |  |  |  |
|            |                               |             |                   |      |            |      |                     |      |                        |      |             |                  | SEM6 SGPA : 5.83 |                     |      |      |      |          | COURSE CGPA : 5.69 |                |  |  |  |  |  |
| 67         | PATEL KALPESHKUMAR RAMESHBHAI |             | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |                  |                     |      |      |      |          |                    |                |  |  |  |  |  |
|            | EXT.                          |             | 23                |      | 24         |      | 24                  |      | 25                     |      | 31          | 38               | 288              | 132                 | 136  | 144  | 828  | SECOND   |                    |                |  |  |  |  |  |
|            | CLI.& VIVA:                   |             | 27                | 06   | 26         | 06   | 16                  | 12   | 24                     | 06   | 16          | 17               | 33               | 136                 | 140  |      |      | <b>D</b> |                    |                |  |  |  |  |  |
|            | TOT.:                         |             | 56                |      | 56         |      | 52                  |      | 55                     |      | 47          | 55               | 321              |                     |      | 140  |      |          |                    |                |  |  |  |  |  |
|            | G.P./C.P./GR.                 |             | 6                 | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24               | D                   | 5    | 20   | E    | 6        | 24                 | D              |  |  |  |  |  |
|            |                               |             |                   |      |            |      |                     |      |                        |      |             |                  | SEM6 SGPA : 5.83 |                     |      |      |      |          | COURSE CGPA : 5.75 |                |  |  |  |  |  |
| 68         | PATEL KETANKUMAR GANDABHAI    |             | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |                  |                     |      |      |      |          |                    |                |  |  |  |  |  |
|            | EXT.                          |             | 25                |      | 25         |      | 24                  |      | 25                     |      | 31          | 38               | 293              | 136                 | 140  | 144  | 848  | SECOND   |                    |                |  |  |  |  |  |
|            | CLI.& VIVA:                   |             | 28                | 07   | 25         | 06   | 18                  | 12   | 23                     | 06   | 20          | 19               | 39               | 136                 | 144  |      |      | <b>D</b> |                    |                |  |  |  |  |  |
|            | TOT.:                         |             | 60                |      | 56         |      | 54                  |      | 54                     |      | 51          | 57               | 332              |                     |      | 148  |      |          |                    |                |  |  |  |  |  |
|            | G.P./C.P./GR.                 |             | 7                 | 28   | C          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24               | D                   | 6    | 24   | D    | 6        | 24                 | D              |  |  |  |  |  |
|            |                               |             |                   |      |            |      |                     |      |                        |      |             |                  | SEM6 SGPA : 6.17 |                     |      |      |      |          | COURSE CGPA : 5.89 |                |  |  |  |  |  |
| 69         | PATEL KINJALBEN RAMESHBHAI    |             | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |                  |                     |      |      |      |          |                    |                |  |  |  |  |  |
|            | EXT.                          |             | 25                |      | 27         |      | 22                  |      | 24                     |      | 31          | 38               | 300              | 140                 | 144  | 148  | 864  | FIRST    |                    |                |  |  |  |  |  |
|            | CLI.& VIVA:                   |             | 33                | 05   | 26         | 07   | 17                  | 14   | 24                     | 07   | 19          | 18               | 37               | 136                 | 144  |      |      | <b>C</b> |                    |                |  |  |  |  |  |
|            | TOT.:                         |             | 63                |      | 60         |      | 53                  |      | 55                     |      | 50          | 56               | 337              |                     |      | 152  |      |          |                    |                |  |  |  |  |  |
|            | G.P./C.P./GR.                 |             | 7                 | 28   | C          | 7    | 28                  | C    | 6                      | 24   | D           | 6                | 24               | D                   | 6    | 24   | D    | 6        | 24                 | D              |  |  |  |  |  |
|            |                               |             |                   |      |            |      |                     |      |                        |      |             |                  | SEM6 SGPA : 6.33 |                     |      |      |      |          | COURSE CGPA : 6.00 |                |  |  |  |  |  |

(C.B.C.S.)

| SEAT NO.   | NAME                        | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |         |      |      |               |                  | RESULT & GRADE |
|------------|-----------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|---------|------|------|---------------|------------------|----------------|
|            |                             |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI 540             | INT. 60 | SEM1 | SEM3 | SEM5          | TOT_CREDIT POINT |                |
|            |                             | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 600                 |         |      |      |               |                  |                |
|            |                             | Int.& Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60                  | SEM2    | SEM4 | SEM6 | CGPA          |                  |                |
|            |                             | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | TOTAL               |         |      |      |               |                  |                |
|            |                             |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                     |         |      |      |               |                  |                |
| COLLEGE :- |                             |             | 28 MEHSANA        |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |               |                  |                |
| 70         | PATEL KOMALBEN RAMABHAI     |             | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |               |                  |                |
|            | EXT.                        |             | 26                |      | 24         |      | 33                  |      | 24                     |      | 31          | 39               | 307                 | 144     | 144  | 144  | 864           | FIRST            |                |
|            | CLI.& VIVA:                 |             | 30                | 06   | 30         | 05   | 17                  | 10   | 27                     | 05   | 20          | 19               | 39                  | 132     | 148  |      |               | <b>C</b>         |                |
|            | TOT.:                       |             | 62                |      | 59         |      | 60                  |      | 56                     |      | 51          | 58               | 346                 |         |      | 152  |               |                  |                |
|            | G.P./C.P./GR.               |             | 7 28 C            |      | 6 24 D     |      | 7 28 C              |      | 6 24 D                 |      | 6 24 D      | 6 24 D           |                     |         |      |      | SEM6 SGPA :   | 6.33             |                |
|            |                             |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      | COURSE CGPA : | 6.00             |                |
| 71         | PATEL MAYURKUMAR JAYANTILAL |             | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |               |                  |                |
|            | EXT.                        |             | 22                |      | 26         |      | 23                  |      | 25                     |      | 29          | 32               | 290                 | 128     | 144  | 132  | 804           | SECOND           |                |
|            | CLI.& VIVA:                 |             | 31                | 06   | 28         | 06   | 18                  | 12   | 26                     | 06   | 17          | 17               | 34                  | 128     | 132  |      |               | <b>D</b>         |                |
|            | TOT.:                       |             | 59                |      | 60         |      | 53                  |      | 57                     |      | 46          | 49               | 324                 |         |      | 140  |               |                  |                |
|            | G.P./C.P./GR.               |             | 6 24 D            |      | 7 28 C     |      | 6 24 D              |      | 6 24 D                 |      | 5 20 E      | 5 20 E           |                     |         |      |      | SEM6 SGPA :   | 5.83             |                |
|            |                             |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      | COURSE CGPA : | 5.58             |                |
| 72         | PATEL MEGHABEN PRAKASHBHAI  |             | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |               |                  |                |
|            | EXT.                        |             | 24                |      | 26         |      | 23                  |      | 26                     |      | 32          | 39               | 305                 | 128     | 148  | 144  | 844           | SECOND           |                |
|            | CLI.& VIVA:                 |             | 29                | 07   | 29         | 06   | 19                  | 12   | 27                     | 06   | 16          | 17               | 33                  | 128     | 148  |      |               | <b>D</b>         |                |
|            | TOT.:                       |             | 60                |      | 61         |      | 54                  |      | 59                     |      | 48          | 56               | 338                 |         |      | 148  |               |                  |                |
|            | G.P./C.P./GR.               |             | 7 28 C            |      | 7 28 C     |      | 6 24 D              |      | 6 24 D                 |      | 5 20 E      | 6 24 D           |                     |         |      |      | SEM6 SGPA :   | 6.17             |                |
|            |                             |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      | COURSE CGPA : | 5.86             |                |
| 73         | PATEL MONIKABEN SURESHBHAI  |             | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |               |                  |                |
|            | EXT.                        |             | 24                |      | 27         |      | 30                  |      | 28                     |      | 30          | 39               | 310                 | 140     | 144  | 152  | 864           | FIRST            |                |
|            | CLI.& VIVA:                 |             | 28                | 06   | 27         | 07   | 18                  | 14   | 25                     | 07   | 17          | 16               | 33                  | 136     | 140  |      |               | <b>C</b>         |                |
|            | TOT.:                       |             | 58                |      | 61         |      | 62                  |      | 60                     |      | 47          | 55               | 343                 |         |      | 152  |               |                  |                |
|            | G.P./C.P./GR.               |             | 6 24 D            |      | 7 28 C     |      | 7 28 C              |      | 7 28 C                 |      | 5 20 E      | 6 24 D           |                     |         |      |      | SEM6 SGPA :   | 6.33             |                |
|            |                             |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      | COURSE CGPA : | 6.00             |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

**L.L.B. SEM -6**

( C.B.C.S. )

| SEAT NO.              | NAME                         | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540 INT. 60 TOTAL 600 | COURSE CREDIT : 144 |      |                  |                  |       |       | RESULT & GRADE |          |
|-----------------------|------------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------------|---------------------|------|------------------|------------------|-------|-------|----------------|----------|
|                       |                              |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |                           | SEM1                | SEM3 | SEM5             | TOT_CREDIT POINT |       |       |                |          |
|                       |                              |             | 50                | 10   | 50         | 10   | 30                  | 20   | 40                     | 10   |             |                  |                           | 30                  | 30   | 30               | 30               | 28/70 | 28/70 |                | 12/30    |
| COLLEGE :- 28 MEHSANA |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |                           |                     |      |                  |                  |       |       |                |          |
| 74                    | PATEL NIKUNJKUMAR AMRATLAL   |             | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |                           |                     |      |                  |                  |       |       |                |          |
|                       | EXT.                         |             | 24                |      | 24         |      | 24                  |      | 24                     |      | 31          |                  | 31                        |                     | 287  |                  | 140              | 140   |       | 696            | W-103    |
|                       | CLI.& VIVA:                  |             | 31                | 06   | 26         | 06   | 18                  | 12   | 24                     | 06   | 18          |                  | 18                        |                     | 36   |                  | 140              | 136   |       |                |          |
|                       | TOT.:                        |             | 61                |      | 56         |      | 54                  |      | 54                     |      | 49          |                  | 49                        |                     | 323  |                  | 140              |       |       |                |          |
|                       | G.P./C.P./GR.                |             | 7 28              | C    | 6 24       | D    | 6 24                | D    | 6 24                   | D    | 5 20        | E                | 5 20                      | E                   |      | SEM6 SGPA : 5.83 |                  |       |       |                |          |
|                       |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |                           | COURSE CGPA :       |      |                  |                  |       |       |                |          |
| COLLEGE :- 28 MEHSANA |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |                           |                     |      |                  |                  |       |       |                |          |
| 75                    | PATEL NIKUNJKUMAR GOVINDBHAI |             | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |                           |                     |      |                  |                  |       |       |                |          |
|                       | EXT.                         |             | 23                |      | 24         |      | 23                  |      | 24                     |      | 29          |                  | 36                        |                     | 292  |                  | 132              | 140   | 140   | 820            | SECOND   |
|                       | CLI.& VIVA:                  |             | 28                | 06   | 29         | 06   | 19                  | 12   | 27                     | 06   | 18          |                  | 18                        |                     | 36   |                  | 128              | 140   |       |                | <b>D</b> |
|                       | TOT.:                        |             | 57                |      | 59         |      | 54                  |      | 57                     |      | 47          |                  | 54                        |                     | 328  |                  | 140              |       |       |                |          |
|                       | G.P./C.P./GR.                |             | 6 24              | D    | 6 24       | D    | 6 24                | D    | 6 24                   | D    | 5 20        | E                | 6 24                      | D                   |      | SEM6 SGPA : 5.83 |                  |       |       |                |          |
|                       |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |                           | COURSE CGPA :       |      |                  |                  | 5.69  |       |                |          |
| COLLEGE :- 28 MEHSANA |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |                           |                     |      |                  |                  |       |       |                |          |
| 76                    | PATEL NIKUNJKUMAR KIRTIBHAI  |             | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |                           |                     |      |                  |                  |       |       |                |          |
|                       | EXT.                         |             | 22                |      | 26         |      | 25                  |      | 27                     |      | 30          |                  | 39                        |                     | 300  |                  | 140              | 136   | 144   | 844            | SECOND   |
|                       | CLI.& VIVA:                  |             | 27                | 07   | 28         | 06   | 19                  | 12   | 26                     | 06   | 18          |                  | 17                        |                     | 35   |                  | 136              | 144   |       |                | <b>D</b> |
|                       | TOT.:                        |             | 56                |      | 60         |      | 56                  |      | 59                     |      | 48          |                  | 56                        |                     | 335  |                  | 144              |       |       |                |          |
|                       | G.P./C.P./GR.                |             | 6 24              | D    | 7 28       | C    | 6 24                | D    | 6 24                   | D    | 5 20        | E                | 6 24                      | D                   |      | SEM6 SGPA : 6.00 |                  |       |       |                |          |
|                       |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |                           | COURSE CGPA :       |      |                  |                  | 5.86  |       |                |          |
| COLLEGE :- 28 MEHSANA |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |                           |                     |      |                  |                  |       |       |                |          |
| 77                    | PATEL NITINKUMAR PASHABHAI   |             | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |                           |                     |      |                  |                  |       |       |                |          |
|                       | EXT.                         |             | 23                |      | 25         |      | 22                  |      | 24                     |      | 30          |                  | 38                        |                     | 299  |                  | 136              | 144   | 144   | 848            | SECOND   |
|                       | CLI.& VIVA:                  |             | 31                | 07   | 27         | 07   | 19                  | 14   | 25                     | 07   | 20          |                  | 21                        |                     | 41   |                  | 140              | 136   |       |                | <b>D</b> |
|                       | TOT.:                        |             | 61                |      | 59         |      | 55                  |      | 56                     |      | 50          |                  | 59                        |                     | 340  |                  | 148              |       |       |                |          |
|                       | G.P./C.P./GR.                |             | 7 28              | C    | 6 24       | D    | 6 24                | D    | 6 24                   | D    | 6 24        | D                | 6 24                      | D                   |      | SEM6 SGPA : 6.17 |                  |       |       |                |          |
|                       |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |                           | COURSE CGPA :       |      |                  |                  | 5.89  |       |                |          |

Passing Standard :

28 / 70 AND 12 / 30

(C.B.C.S.)

| SEAT NO.                     | NAME                        | Int. & Prac: | Ext.:         | Drafting Pleading |       | Moot Court |       | Professional Ethics |       | Alter.Disp. Resoultion |       | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |                  |      |        | RESULT & GRADE                         |
|------------------------------|-----------------------------|--------------|---------------|-------------------|-------|------------|-------|---------------------|-------|------------------------|-------|-------------|------------------|-----------|---------------------|------|------|------------------|------|--------|--|
|                              |                             |              |               | Cli.              | Viva  | Cli.       | Viva  | Cli.                | Viva  | Cli.                   | Viva  |             |                  |           | SEM1                | SEM3 | SEM5 | TOT_CREDIT POINT | SEM2 | SEM4   |  |
|                              |                             |              |               | 40                | 10    | 40         | 10    | 30                  | 20    | 40                     | 10    | 30          | 30               | 60        | CREDIT POINT        |      |      |                  |      |        |  |
|                              |                             |              | 20/50         | 20/50             | 20/50 | 20/50      | 20/50 | 20/50               | 20/50 | 20/50                  | 20/50 | 28/70       | 28/70            | 60        | INT.                |      |      |                  |      |        |  |
|                              |                             |              | Credit:       | 4                 | 4     | 4          | 4     | 4                   | 4     | 4                      | 4     | 4           | 4                | TOTAL 600 |                     |      |      |                  |      |        |  |
| <b>COLLEGE :- 28 MEHSANA</b> |                             |              |               |                   |       |            |       |                     |       |                        |       |             |                  |           |                     |      |      |                  |      |        |  |
| 78                           | PATEL PALAKBEN MAHENDRABHAI |              |               |                   |       |            |       |                     |       |                        |       |             |                  |           | 12 MUNI. A&S MSN.   |      |      |                  |      |        |  |
|                              |                             |              | EXT.          | 24                |       | 28         |       | 24                  |       | 24                     |       | 31          | 38               | 313       | 144                 | 144  | 152  |                  | 884  | FIRST  |  |
|                              |                             |              | CLI.& VIVA:   | 32                | 07    | 29         | 07    | 21                  | 14    | 27                     | 07    | 21          | 22               | 43        | 144                 | 144  |      |                  |      |        | <b>C</b>                               |
|                              |                             |              | TOT.:         | 63                |       | 64         |       | 59                  |       | 58                     |       | 52          | 60               | 356       |                     |      | 156  |                  |      |        |  |
|                              |                             |              | G.P./C.P./GR. | 7 28 C            |       | 7 28 C     |       | 6 24 D              |       | 6 24 D                 |       | 6 24 D      | 7 28 C           |           |                     |      |      |                  |      |        | SEM6 SGPA : 6.50<br>COURSE CGPA : 6.14 |
| 79                           | PATEL PARESHKUMAR JIVANLAL  |              |               |                   |       |            |       |                     |       |                        |       |             |                  |           | 12 MUNI. A&S MSN.   |      |      |                  |      |        |  |
|                              |                             |              | EXT.          | 23                |       | 28         |       | 22                  |       | 28                     |       | 30          | 40               | 310       | 140                 | 144  | 152  |                  | 868  | FIRST  |  |
|                              |                             |              | CLI.& VIVA:   | 30                | 06    | 30         | 07    | 17                  | 14    | 28                     | 07    | 19          | 18               | 37        | 136                 | 148  |      |                  |      |        | <b>C</b>                               |
|                              |                             |              | TOT.:         | 59                |       | 65         |       | 53                  |       | 63                     |       | 49          | 58               | 347       |                     |      | 148  |                  |      |        |  |
|                              |                             |              | G.P./C.P./GR. | 6 24 D            |       | 7 28 C     |       | 6 24 D              |       | 7 28 C                 |       | 5 20 E      | 6 24 D           |           |                     |      |      |                  |      |        | SEM6 SGPA : 6.17<br>COURSE CGPA : 6.03 |
| 80                           | PATEL PRADIPKUMAR MANUBHAI  |              |               |                   |       |            |       |                     |       |                        |       |             |                  |           | 12 MUNI. A&S MSN.   |      |      |                  |      |        |  |
|                              |                             |              | EXT.          | 21                |       | 26         |       | 22                  |       | 24                     |       | 32          | 37               | 288       | 132                 | 140  | 132  |                  | 804  | SECOND |  |
|                              |                             |              | CLI.& VIVA:   | 28                | 05    | 27         | 06    | 18                  | 12    | 24                     | 06    | 17          | 17               | 34        | 124                 | 136  |      |                  |      |        | <b>D</b>                               |
|                              |                             |              | TOT.:         | 54                |       | 59         |       | 52                  |       | 54                     |       | 49          | 54               | 322       |                     |      | 140  |                  |      |        |  |
|                              |                             |              | G.P./C.P./GR. | 6 24 D            |       | 6 24 D     |       | 6 24 D              |       | 6 24 D                 |       | 5 20 E      | 6 24 D           |           |                     |      |      |                  |      |        | SEM6 SGPA : 5.83<br>COURSE CGPA : 5.58 |
| 81                           | PATEL RAVINA MANUBHAI       |              |               |                   |       |            |       |                     |       |                        |       |             |                  |           | 12 MUNI. A&S MSN.   |      |      |                  |      |        |  |
|                              |                             |              | EXT.          |                   |       |            |       |                     |       |                        |       |             |                  |           |                     |      |      |                  |      |        | CANCEL                                 |
|                              |                             |              | CLI.& VIVA:   |                   |       |            |       |                     |       |                        |       |             |                  |           |                     |      |      |                  |      |        |  |
|                              |                             |              | TOT.:         |                   |       |            |       |                     |       |                        |       |             |                  |           |                     |      |      |                  |      |        |  |
|                              |                             |              | G.P./C.P./GR. |                   |       |            |       |                     |       |                        |       |             |                  |           |                     |      |      |                  |      |        | SEM6 SGPA :<br>COURSE CGPA :           |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO. | NAME | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |         |      |      |      |                  | RESULT & GRADE |  |  |  |  |  |  |  |  |
|----------|------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|---------|------|------|------|------------------|----------------|--|--|--|--|--|--|--|--|
|          |      |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI 540             | INT. 60 | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |  |  |  |  |  |  |  |  |
|          |      |             | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               |                     |         |      |      |      |                  |                |  |  |  |  |  |  |  |  |
|          |      | Ext.:       | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                     |         |      |      |      |                  |                |  |  |  |  |  |  |  |  |
|          |      | Int.& Prac: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                     |         |      |      |      |                  |                |  |  |  |  |  |  |  |  |
|          |      | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                     |         |      |      |      |                  |                |  |  |  |  |  |  |  |  |
|          |      |             | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                     |         |      |      |      |                  |                |  |  |  |  |  |  |  |  |
|          |      |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |  |  |  |  |  |  |  |  |
|          |      |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |  |  |  |  |  |  |  |  |
|          |      |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |  |  |  |  |  |  |  |  |

**COLLEGE :- 28 MEHSANA**

82 PATEL ROHINABEN RAJESHKUMAR

12 MUNI. A&S MSN.

EXT. 23 26 22 27 32 37 301 | 140 | 140 | 152 | 860 SECOND

CLI.& VIVA: 32 07 26 05 21 14 24 05 20 20 40 | 136 | 144 | | **D**

TOT.: 62 57 57 56 52 57 341 | 148

G.P./C.P./GR. 7 28 C 6 24 D 6 24 D 6 24 D 6 24 D 6 24 D SEM6 SGPA : 6.17  
COURSE CGPA : 5.97

83 PATEL ROHITKUMAR BABULAL

12 MUNI. A&S MSN.

EXT. 23 24 21 26 31 37 297 | 120 | 120 | 132 | 784 SECOND

CLI.& VIVA: 26 05 30 07 18 14 28 07 19 20 39 | 124 | 136 | | **D**

TOT.: 54 61 53 61 50 57 336 | 152

G.P./C.P./GR. 6 24 D 7 28 C 6 24 D 7 28 C 6 24 D 6 24 D SEM6 SGPA : 6.33  
COURSE CGPA : 5.44

84 PATEL ROHITKUMAR MAHENDRABHAI

12 MUNI. A&S MSN.

EXT. 24 25 22 24 30 37 292 | 128 | 144 | 140 | 824 SECOND

CLI.& VIVA: 29 06 28 05 17 10 30 05 17 18 35 | 136 | 140 | | **D**

TOT.: 59 58 49 59 47 55 327 | 136

G.P./C.P./GR. 6 24 D 6 24 D 5 20 E 6 24 D 5 20 E 6 24 D SEM6 SGPA : 5.67  
COURSE CGPA : 5.72

85 PATEL ROSHANI GANPATBHAI

12 MUNI. A&S MSN.

EXT. 24 25 23 25 30 36 290 | 124 | 140 | 140 | 812 SECOND

CLI.& VIVA: 28 06 27 06 17 12 25 06 19 19 38 | 128 | 140 | | **D**

TOT.: 58 58 52 56 49 55 328 | 140

G.P./C.P./GR. 6 24 D 6 24 D 6 24 D 6 24 D 5 20 E 6 24 D SEM6 SGPA : 5.83  
COURSE CGPA : 5.64

(C.B.C.S.)

| SEAT NO.                          | NAME                       | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |               |                  | RESULT & GRADE |  |
|-----------------------------------|----------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|---------------|------------------|----------------|--|
|                                   |                            |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3 | SEM5          | TOT_CREDIT POINT |                |  |
|                                   |                            | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60        |                     |      |      |      |               |                  |                |  |
|                                   |                            | Int.& Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |      |      |               |                  |                |  |
|                                   |                            | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | TOTAL 600 |                     |      |      |      |               |                  |                |  |
|                                   |                            |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |           |                     |      |      |      |               |                  |                |  |
|                                   |                            |             | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           |                     |      |      |      |               |                  |                |  |
| COLLEGE :- 28 MEHSANA             |                            |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |  |
| 86                                | PATEL SAJANIBEN ASHOKKUMAR |             | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |  |
|                                   | EXT.                       |             | 24                |      | 25         |      | 24                  |      | 26                     |      | 30          | 36               | 288       | 144                 | 144  | 144  |      | 840           | SECOND           |                |  |
|                                   | CLI.& VIVA:                |             | 27                | 06   | 26         | 06   | 16                  | 12   | 24                     | 06   | 17          | 16               | 33        | 124                 | 144  |      |      |               |                  | <b>D</b>       |  |
|                                   | TOT.:                      |             | 57                |      | 57         |      | 52                  |      | 56                     |      | 47          | 52               | 321       |                     |      | 140  |      |               |                  |                |  |
|                                   | G.P./C.P./GR.              |             | 6 24              | D    | 6 24       | D    | 6 24                | D    | 6 24                   | D    | 5 20        | E                | 6 24      | D                   |      |      |      | SEM6 SGPA :   | 5.83             |                |  |
|                                   |                            |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : | 5.83             |                |  |
| 87 PATEL SEJALBEN KANUBHAI        |                            |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |  |
|                                   | EXT.                       |             | 21                |      | 24         |      | 28                  |      | 24                     |      | 32          | 39               | 285       | 132                 | 140  | 136  |      | 820           | SECOND           |                |  |
|                                   | CLI.& VIVA:                |             | 23                | 05   | 25         | 06   | 17                  | 12   | 23                     | 06   | 17          | 17               | 34        | 140                 | 136  |      |      |               |                  | <b>D</b>       |  |
|                                   | TOT.:                      |             | 49                |      | 55         |      | 57                  |      | 53                     |      | 49          | 56               | 319       |                     |      | 136  |      |               |                  |                |  |
|                                   | G.P./C.P./GR.              |             | 5 20              | E    | 6 24       | D    | 6 24                | D    | 6 24                   | D    | 5 20        | E                | 6 24      | D                   |      |      |      | SEM6 SGPA :   | 5.67             |                |  |
|                                   |                            |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : | 5.69             |                |  |
| 88 PATEL SHILPABAHEN SATISHBHAI   |                            |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |  |
|                                   | EXT.                       |             | 23                |      | 24         |      | 24                  |      | 24                     |      | 31          | 38               | 294       | 136                 | 140  | 144  |      | 848           | SECOND           |                |  |
|                                   | CLI.& VIVA:                |             | 31                | 07   | 25         | 05   | 20                  | 10   | 27                     | 05   | 19          | 18               | 37        | 140                 | 140  |      |      |               |                  | <b>D</b>       |  |
|                                   | TOT.:                      |             | 61                |      | 54         |      | 54                  |      | 56                     |      | 50          | 56               | 331       |                     |      | 148  |      |               |                  |                |  |
|                                   | G.P./C.P./GR.              |             | 7 28              | C    | 6 24       | D    | 6 24                | D    | 6 24                   | D    | 6 24        | D                | 6 24      | D                   |      |      |      | SEM6 SGPA :   | 6.17             |                |  |
|                                   |                            |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : | 5.89             |                |  |
| 89 PATEL TEJASKUMAR DASHARATHBHAI |                            |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |  |
|                                   | EXT.                       |             | 22                |      | 23         |      | 22                  |      | 24                     |      | 32          | 39               | 299       | 136                 | 144  | 144  |      | 836           | SECOND           |                |  |
|                                   | CLI.& VIVA:                |             | 28                | 06   | 29         | 07   | 19                  | 14   | 27                     | 07   | 19          | 19               | 38        | 124                 | 144  |      |      |               |                  | <b>D</b>       |  |
|                                   | TOT.:                      |             | 56                |      | 59         |      | 55                  |      | 58                     |      | 51          | 58               | 337       |                     |      | 144  |      |               |                  |                |  |
|                                   | G.P./C.P./GR.              |             | 6 24              | D    | 6 24       | D    | 6 24                | D    | 6 24                   | D    | 6 24        | D                | 6 24      | D                   |      |      |      | SEM6 SGPA :   | 6.00             |                |  |
|                                   |                            |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : | 5.81             |                |  |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO. | NAME | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoulion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|----------|------|-------------|-------------------|------|------------|------|---------------------|------|-----------------------|------|-------------|------------------|-----------|---------------------|------|------|------------------|----------------|
|          |      |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                  | Viva |             |                  |           | SEM1                | SEM3 | SEM5 |                  |                |
|          |      | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                    |      | 70          | 70               | 60        |                     |      |      |                  |                |
|          |      | Int.& Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                    | 10   | 30          | 30               | 60        |                     |      |      |                  |                |
|          |      | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                 |      | 28/70       | 28/70            | 60        |                     |      |      |                  |                |
|          |      |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                 |      | 12/30       | 12/30            | TOTAL 600 |                     |      |      |                  |                |

COLLEGE :- 28 MEHSANA

90 PATEL VANITABEN RAMJIBHAI

12 MUNI. A&amp;S MSN.

EXT. 26 24 24 27 31 40 298 140 140 152 864 FIRST

CLI.&amp; VIVA: 28 06 26 06 18 12 24 06 16 17 33 144 144 C

TOT.: 60 56 54 57 47 57 331 144

G.P./C.P./GR. 7 28 C 6 24 D 6 24 D 6 24 D 5 20 E 6 24 D SEM6 SGPA : 6.00

COURSE CGPA : 6.00

91 PATEL VIJAYKUMAR BHARATBHAI

12 MUNI. A&amp;S MSN.

EXT. 23 24 20 25 30 30 283 132 136 144 808 SECOND

CLI.&amp; VIVA: 30 06 28 06 17 12 26 06 18 19 37 124 140 D

TOT.: 59 58 49 57 48 49 320 132

G.P./C.P./GR. 6 24 D 6 24 D 5 20 E 6 24 D 5 20 E 5 20 E SEM6 SGPA : 5.50

COURSE CGPA : 5.61

92 PATEL YOGITABEN KIREETKUMAR

12 MUNI. A&amp;S MSN.

EXT. 24 22 24 25 31 33 286 128 132 148 828 SECOND

CLI.&amp; VIVA: 28 06 26 06 19 12 24 06 19 19 38 132 144 D

TOT.: 58 54 55 55 50 52 324 144

G.P./C.P./GR. 6 24 D 6 24 D 6 24 D 6 24 D 6 24 D 6 24 D SEM6 SGPA : 6.00

COURSE CGPA : 5.75

93 PATHAN AJAHARKHAN JIVANKHAN

12 MUNI. A&amp;S MSN.

EXT. 24 23 26 25 28 30 282 128 132 136 792 SECOND

CLI.&amp; VIVA: 24 06 26 06 18 12 28 06 17 18 35 120 140 D

TOT.: 54 55 56 59 45 48 317 136

G.P./C.P./GR. 6 24 D 6 24 D 6 24 D 6 24 D 5 20 E 5 20 E SEM6 SGPA : 5.67

COURSE CGPA : 5.50

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.              | NAME                            | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |      |                  | RESULT & GRADE |  |  |  |                 |  |  |  |
|-----------------------|---------------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------|------------------|----------------|--|--|--|-----------------|--|--|--|
|                       |                                 |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |  |  |  |                 |  |  |  |
|                       |                                 | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60        |                     |      |      |      |      |                  |                |  |  |  |                 |  |  |  |
|                       |                                 | Int.& Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |      |      |      |                  |                |  |  |  |                 |  |  |  |
|                       |                                 | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60        |                     |      |      |      |      |                  |                |  |  |  |                 |  |  |  |
|                       |                                 |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL 600 |                     |      |      |      |      |                  |                |  |  |  |                 |  |  |  |
|                       |                                 |             | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | 600       |                     |      |      |      |      |                  |                |  |  |  |                 |  |  |  |
| COLLEGE :- 28 MEHSANA |                                 |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |  |  |                 |  |  |  |
| 94                    | PATHAN ANISHKHAN ABDULKHAN      |             | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |  |  |                 |  |  |  |
|                       | EXT.                            |             | 22                |      | 23         |      | 26                  |      | 24                     |      | 28          |                  | 33        | 275                 | 128  | 136  | 140  |      | 804              |                |  |  |  | SECOND          |  |  |  |
|                       | CLI.& VIVA:                     |             | 27                | 05   | 25         | 05   | 19                  | 10   | 23                     | 05   | 17          |                  | 18        | 35                  | 128  | 132  |      |      |                  |                |  |  |  | <b>D</b>        |  |  |  |
|                       | TOT.:                           |             | 54                |      | 53         |      | 55                  |      | 52                     |      | 45          |                  | 51        | 310                 |      |      | 140  |      |                  |                |  |  |  |                 |  |  |  |
|                       | G.P./C.P./GR.                   |             | 6                 | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24        | D                   | 5    | 20   | E    | 6    | 24               | D              |  |  |  |                 | SEM6 SGPA : 5.83<br>COURSE CGPA : 5.58 |  |  |
| 95                    | PATHAN NISHARMAHMAD VILAYATKHAN |             | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |  |  |                 |  |  |  |
|                       | EXT.                            |             | 25                |      | 21         |      | 29                  |      | 30                     |      | 39          |                  | 34        | 310                 | 136  | 124  | 144  |      | 824              |                |  |  |  | SECOND          |  |  |  |
|                       | CLI.& VIVA:                     |             | 26                | 06   | 28         | 06   | 18                  | 12   | 30                     | 06   | 19          |                  | 18        | 37                  | 132  | 140  |      |      |                  |                |  |  |  | <b>D</b>        |  |  |  |
|                       | TOT.:                           |             | 57                |      | 55         |      | 59                  |      | 66                     |      | 58          |                  | 52        | 347                 |      |      | 148  |      |                  |                |  |  |  |                 |  |  |  |
|                       | G.P./C.P./GR.                   |             | 6                 | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 7                | 28        | C                   | 6    | 24   | D    | 6    | 24               | D              |  |  |  |                 | SEM6 SGPA : 6.17<br>COURSE CGPA : 5.72 |  |  |
| 96                    | PATHAN PARVEEN NIYAZMOHAMMAD    |             | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |  |  |                 |  |  |  |
|                       | EXT.                            |             | 22                |      | 14         |      | 24                  |      | 26                     |      | 28          |                  | 29        | 265                 | 132  | 128  | 132  |      | 780              |                |  |  |  | SECOND<br>0.119 |  |  |  |
|                       | CLI.& VIVA:                     |             | 23                | 06   | 25         | 06   | 17                  | 12   | 27                     | 06   | 16          |                  | 17        | 33                  | 128  | 128  |      |      |                  |                |  |  |  | <b>D</b>        |  |  |  |
|                       | TOT.:                           |             | 51                |      | 45         |      | 53                  |      | 59                     |      | 44          |                  | 46        | 298                 |      |      | 132  |      |                  |                |  |  |  |                 |  |  |  |
|                       | G.P./C.P./GR.                   |             | 6                 | 24   | D          | 5    | 20                  | E    | 6                      | 24   | D           | 6                | 24        | D                   | 5    | 20   | E    | 5    | 20               | E              |  |  |  |                 | SEM6 SGPA : 5.50<br>COURSE CGPA : 5.42 |  |  |
| 97                    | PATHAN RAJJAKKHAN ISMAILKHAN    |             | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |  |  |                 |  |  |  |
|                       | EXT.                            |             | 26                |      | 24         |      | 27                  |      | 30                     |      | 28          |                  | 40        | 299                 | 140  | 136  | 144  |      | 844              |                |  |  |  | SECOND          |  |  |  |
|                       | CLI.& VIVA:                     |             | 28                | 06   | 26         | 06   | 16                  | 12   | 24                     | 06   | 18          |                  | 18        | 36                  | 132  | 144  |      |      |                  |                |  |  |  | <b>D</b>        |  |  |  |
|                       | TOT.:                           |             | 60                |      | 56         |      | 55                  |      | 60                     |      | 46          |                  | 58        | 335                 |      |      | 148  |      |                  |                |  |  |  |                 |  |  |  |
|                       | G.P./C.P./GR.                   |             | 7                 | 28   | C          | 6    | 24                  | D    | 6                      | 24   | D           | 7                | 28        | C                   | 5    | 20   | E    | 6    | 24               | D              |  |  |  |                 | SEM6 SGPA : 6.17<br>COURSE CGPA : 5.86 |  |  |

| SEAT NO.   | NAME                             | Int.& Prac: | Drafting Pleading |         | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |              |                  | RESULT & GRADE |                    |
|------------|----------------------------------|-------------|-------------------|---------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|--------------|------------------|----------------|--------------------|
|            |                                  |             | Cli.              | Viva    | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3 | SEM5         | TOT_CREDIT POINT |                |                    |
|            |                                  | Ext.:       | 50                |         | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60        |                     |      |      |      |              |                  |                |                    |
|            |                                  | Int.& Prac: | 40                | 10      | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |      |      |              |                  |                |                    |
|            |                                  | Credit:     | 20/50             |         | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60        |                     |      |      |      |              |                  |                |                    |
|            |                                  |             | 20/50             |         | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL 600 |                     |      |      |      |              |                  |                |                    |
|            |                                  |             | 4                 |         | 4          |      | 4                   |      | 4                      |      | 4           | 4                | 600       |                     |      |      |      |              |                  |                |                    |
|            |                                  |             |                   |         |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |              |                  |                |                    |
| COLLEGE :- |                                  |             | 28                | MEHSANA |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |              |                  |                |                    |
| 98         | PATHAN SOHILKHAN AHEMADKHAN      |             | 12 MUNI. A&S MSN. |         |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |              |                  |                |                    |
|            | EXT.                             |             | 24                |         | 23         |      | 26                  |      | 26                     |      | 29          | 32               | 290       | 132                 | 132  | 140  | 804  | SECOND       |                  |                |                    |
|            | CLI.& VIVA:                      |             | 29                | 06      | 27         | 06   | 19                  | 12   | 25                     | 06   | 19          | 20               | 39        | 120                 | 140  |      |      | <b>D</b>     |                  |                |                    |
|            | TOT.:                            |             | 59                |         | 56         |      | 57                  |      | 57                     |      | 48          | 52               | 329       |                     |      | 140  |      |              |                  |                |                    |
|            | G.P./C.P./GR.                    |             | 6                 | 24      | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24        | D                   | 5    | 20   | E    | 6            | 24               | D              | SEM6 SGPA : 5.83   |
|            |                                  |             |                   |         |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |              |                  |                | COURSE CGPA : 5.58 |
| 99         | PRAJAPATI ANKIT DASHRATHBHAI     |             | 12 MUNI. A&S MSN. |         |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |              |                  |                |                    |
|            | EXT.                             |             | 27                |         | 26         |      | 26                  |      | 27                     |      | 31          | 34               | 294       | 136                 | 140  | 140  | 848  | SECOND       |                  |                |                    |
|            | CLI.& VIVA:                      |             | 23                | 06      | 25         | 06   | 18                  | 12   | 27                     | 06   | 16          | 17               | 33        | 140                 | 148  |      |      | <b>D</b>     |                  |                |                    |
|            | TOT.:                            |             | 56                |         | 57         |      | 56                  |      | 60                     |      | 47          | 51               | 327       |                     |      | 144  |      |              |                  |                |                    |
|            | G.P./C.P./GR.                    |             | 6                 | 24      | D          | 6    | 24                  | D    | 6                      | 24   | D           | 7                | 28        | C                   | 5    | 20   | E    | 6            | 24               | D              | SEM6 SGPA : 6.00   |
|            |                                  |             |                   |         |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |              |                  |                | COURSE CGPA : 5.89 |
| 100        | PRAJAPATI ARTIBEN KHODIDAS       |             | 12 MUNI. A&S MSN. |         |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |              |                  |                |                    |
|            | EXT.                             |             | 26                |         | 25         |      | 26                  |      | 26                     |      | 31          | 34               | 314       | 136                 | 144  | 144  | 872  | FIRST        |                  |                |                    |
|            | CLI.& VIVA:                      |             | 33                | 06      | 30         | 07   | 21                  | 12   | 30                     | 07   | 21          | 22               | 43        | 144                 | 148  |      |      | <b>C</b>     |                  |                |                    |
|            | TOT.:                            |             | 65                |         | 62         |      | 59                  |      | 63                     |      | 52          | 56               | 357       |                     |      | 156  |      |              |                  |                |                    |
|            | G.P./C.P./GR.                    |             | 7                 | 28      | C          | 7    | 28                  | C    | 6                      | 24   | D           | 7                | 28        | C                   | 6    | 24   | D    | 6            | 24               | D              | SEM6 SGPA : 6.50   |
|            |                                  |             |                   |         |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |              |                  |                | COURSE CGPA : 6.06 |
| 101        | PRAJAPATI PARIXITKUMAR GOPALBHAI |             | 12 MUNI. A&S MSN. |         |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |              |                  |                |                    |
|            | EXT.                             |             | 26                |         | 22         |      | 27                  |      | 28                     |      | 31          | 30               | 298       | 124                 | 132  |      | 540  | W-103        |                  |                |                    |
|            | CLI.& VIVA:                      |             | 29                | 07      | 27         | 07   | 18                  | 14   | 25                     | 07   | 21          | 21               | 42        | 132                 |      |      |      | WITH ATTEMPT |                  |                |                    |
|            | TOT.:                            |             | 62                |         | 56         |      | 59                  |      | 60                     |      | 52          | 51               | 340       |                     |      | 152  |      |              |                  |                |                    |
|            | G.P./C.P./GR.                    |             | 7                 | 28      | C          | 6    | 24                  | D    | 6                      | 24   | D           | 7                | 28        | C                   | 6    | 24   | D    | 6            | 24               | D              | SEM6 SGPA : 6.33   |
|            |                                  |             |                   |         |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |              |                  |                | COURSE CGPA :      |

| SEAT NO.          | NAME                             | Int.& Prac: | Ext.:   | Drafting Pleading |                | Moot Court |       | Professional Ethics |       | Alter.Disp. Resoultion |       | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |                    |                    | RESULT & GRADE |
|-------------------|----------------------------------|-------------|---------|-------------------|----------------|------------|-------|---------------------|-------|------------------------|-------|-------------|------------------|-----------|---------------------|------|------|------|--------------------|--------------------|----------------|
|                   |                                  |             |         | Cli.              | Viva           | Cli.       | Viva  | Cli.                | Viva  | Cli.                   | Viva  |             |                  |           | Cli.                | Viva | SEM1 | SEM3 | SEM5               | TOT_CREDIT POINT   |                |
|                   |                                  |             |         | 50                | 10             | 50         | 10    | 50                  | 20    | 50                     | 10    | 70          | 30               | 60        | SEM2                | SEM4 | SEM6 | CGPA |                    |                    |                |
|                   |                                  |             |         | 20/50             | 20/50          | 20/50      | 20/50 | 20/50               | 20/50 | 20/50                  | 20/50 | 28/70       | 28/70            | 60        | SEM1                | SEM3 | SEM5 | CGPA |                    |                    |                |
|                   |                                  |             | Credit: | 4                 | 4              | 4          | 4     | 4                   | 4     | 4                      | 4     | 4           | 4                | TOTAL 600 |                     |      |      |      |                    |                    |                |
| <b>COLLEGE :-</b> |                                  |             |         | 28                | <b>MEHSANA</b> |            |       |                     |       |                        |       |             |                  |           |                     |      |      |      |                    |                    |                |
| 102               | PRAJAPATI ROSHNIBEN KHODIDAS     |             |         | 12 MUNI. A&S MSN. |                |            |       |                     |       |                        |       |             |                  |           |                     |      |      |      |                    |                    |                |
|                   | EXT.                             |             |         | 25                |                | 23         |       | 26                  |       | 24                     |       | 28          |                  | 42        | 312                 | 132  | 140  | 148  | 856                | SECOND             |                |
|                   | CLI.& VIVA:                      |             |         | 32                | 07             | 31         | 06    | 20                  | 13    | 28                     | 07    | 22          |                  | 21        | 43                  | 132  | 148  |      |                    | <b>D</b>           |                |
|                   | TOT.:                            |             |         | 64                |                | 60         |       | 59                  |       | 59                     |       | 50          |                  | 63        | 355                 |      |      | 156  |                    |                    |                |
|                   | G.P./C.P./GR.                    |             |         | 7 28 C            |                | 7 28 C     |       | 6 24 D              |       | 6 24 D                 |       | 6 24 D      |                  | 7 28 C    |                     |      |      |      | SEM6 SGPA : 6.50   |                    |                |
|                   |                                  |             |         |                   |                |            |       |                     |       |                        |       |             |                  |           |                     |      |      |      | COURSE CGPA : 5.94 |                    |                |
| 103               | PRAJAPATI SANJAYKUMAR KANTILAL   |             |         | 12 MUNI. A&S MSN. |                |            |       |                     |       |                        |       |             |                  |           |                     |      |      |      |                    |                    |                |
|                   | EXT.                             |             |         | 26                |                | 20         |       | 20                  |       | 25                     |       | 29          |                  | 32        | 293                 | 140  | 132  | 140  | 832                | SECOND             |                |
|                   | CLI.& VIVA:                      |             |         | 32                | 06             | 30         | 06    | 20                  | 13    | 28                     | 06    | 21          |                  | 21        | 42                  | 128  | 144  |      |                    | <b>D</b>           |                |
|                   | TOT.:                            |             |         | 64                |                | 56         |       | 53                  |       | 59                     |       | 50          |                  | 53        | 335                 |      |      | 148  |                    |                    |                |
|                   | G.P./C.P./GR.                    |             |         | 7 28 C            |                | 6 24 D     |       | 6 24 D              |       | 6 24 D                 |       | 6 24 D      |                  | 6 24 D    |                     |      |      |      | SEM6 SGPA : 6.17   |                    |                |
|                   |                                  |             |         |                   |                |            |       |                     |       |                        |       |             |                  |           |                     |      |      |      | COURSE CGPA : 5.78 |                    |                |
| 104               | PRAJAPATI SHAILESHKUMAR PUNJIRAM |             |         | 12 MUNI. A&S MSN. |                |            |       |                     |       |                        |       |             |                  |           |                     |      |      |      |                    |                    |                |
|                   | EXT.                             |             |         | 24                |                | 20         |       | 24                  |       | 20                     |       | 28          |                  | 30        | 272                 | 132  | 132  | 136  | 788                | SECOND             |                |
|                   | CLI.& VIVA:                      |             |         | 24                | 06             | 26         | 06    | 19                  | 12    | 27                     | 06    | 18          |                  | 19        | 37                  | 120  | 132  |      |                    | <b>D</b>           |                |
|                   | TOT.:                            |             |         | 54                |                | 52         |       | 55                  |       | 53                     |       | 46          |                  | 49        | 309                 |      |      | 136  |                    |                    |                |
|                   | G.P./C.P./GR.                    |             |         | 6 24 D            |                | 6 24 D     |       | 6 24 D              |       | 6 24 D                 |       | 5 20 E      |                  | 5 20 E    |                     |      |      |      | SEM6 SGPA : 5.67   |                    |                |
|                   |                                  |             |         |                   |                |            |       |                     |       |                        |       |             |                  |           |                     |      |      |      | COURSE CGPA : 5.47 |                    |                |
| 105               | RAJPUT LALITKUMAR RAJENDRASINH   |             |         | 12 MUNI. A&S MSN. |                |            |       |                     |       |                        |       |             |                  |           |                     |      |      |      |                    |                    |                |
|                   | EXT.                             |             |         | 22                |                | 20         |       | 23                  |       | 23                     |       | 28          |                  | 29        | 269                 |      | 124  |      | 528                | W-103 WITH ATTEMPT |                |
|                   | CLI.& VIVA:                      |             |         | 28                | 06             | 26         | 06    | 16                  | 12    | 24                     | 06    | 20          |                  | 21        | 41                  | 128  | 136  |      |                    | <b>D</b>           |                |
|                   | TOT.:                            |             |         | 56                |                | 52         |       | 51                  |       | 53                     |       | 48          |                  | 50        | 310                 |      |      | 140  |                    |                    |                |
|                   | G.P./C.P./GR.                    |             |         | 6 24 D            |                | 6 24 D     |       | 6 24 D              |       | 6 24 D                 |       | 5 20 E      |                  | 6 24 D    |                     |      |      |      | SEM6 SGPA : 5.83   |                    |                |
|                   |                                  |             |         |                   |                |            |       |                     |       |                        |       |             |                  |           |                     |      |      |      | COURSE CGPA :      |                    |                |

| SEAT NO. | NAME | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |         |      |      |      |                  | RESULT & GRADE |  |
|----------|------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|---------|------|------|------|------------------|----------------|--|
|          |      |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI 540             | INT. 60 | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |  |
|          |      | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               |                     |         |      |      |      |                  |                |  |
|          |      |             | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                     |         |      |      |      |                  |                |  |
|          |      |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                     |         |      |      |      |                  |                |  |
|          |      |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                     |         |      |      |      |                  |                |  |
|          |      | Credit:     | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                     |         |      |      |      |                  |                |  |
|          |      |             |                   |      |            |      |                     |      |                        |      |             |                  | TOTAL 600           |         |      |      |      |                  |                |  |

| COLLEGE :- |                       | 28 MEHSANA        |    |    |    |    |    |    |    |    |    |    |     |     |     |     |  |               |          |   |
|------------|-----------------------|-------------------|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|--|---------------|----------|---|
| 106        | RANA MOHITSINH HASUJI | 12 MUNI. A&S MSN. |    |    |    |    |    |    |    |    |    |    |     |     |     |     |  |               |          |   |
|            | EXT.                  | 24                |    | 22 |    | 23 |    | 25 |    | 29 |    | 38 | 293 | 136 | 136 | 136 |  | 824           | SECOND   |   |
|            | CLI.& VIVA:           | 30                | 06 | 28 | 06 | 17 | 13 | 26 | 06 | 19 |    | 20 | 39  | 128 | 144 |     |  |               | <b>D</b> |   |
|            | TOT.:                 | 60                |    | 56 |    | 53 |    | 57 |    | 48 |    | 58 | 332 |     |     | 144 |  |               |          |   |
|            | G.P./C.P./GR.         | 7                 | 28 | C  |    | 6  | 24 | D  |    | 6  | 24 | D  |     | 5   | 20  | E   |  | 6             | 24       | D |
|            |                       |                   |    |    |    |    |    |    |    |    |    |    |     |     |     |     |  | SEM6 SGPA :   | 6.00     |   |
|            |                       |                   |    |    |    |    |    |    |    |    |    |    |     |     |     |     |  | COURSE CGPA : | 5.72     |   |

|     |                              |                   |    |    |    |    |    |    |    |    |    |    |     |     |     |     |  |               |          |   |
|-----|------------------------------|-------------------|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|--|---------------|----------|---|
| 107 | RATHOD DHAVALSINH JAYDEVSINH | 12 MUNI. A&S MSN. |    |    |    |    |    |    |    |    |    |    |     |     |     |     |  |               |          |   |
|     | EXT.                         | 22                |    | 20 |    | 22 |    | 26 |    | 28 |    | 29 | 272 | 136 | 136 | 132 |  | 804           | SECOND   |   |
|     | CLI.& VIVA:                  | 28                | 06 | 26 | 06 | 16 | 13 | 24 | 06 | 19 |    | 20 | 39  | 128 | 136 |     |  |               | <b>D</b> |   |
|     | TOT.:                        | 56                |    | 52 |    | 51 |    | 56 |    | 47 |    | 49 | 311 |     |     | 136 |  |               |          |   |
|     | G.P./C.P./GR.                | 6                 | 24 | D  |    | 6  | 24 | D  |    | 6  | 24 | D  |     | 5   | 20  | E   |  | 5             | 20       | E |
|     |                              |                   |    |    |    |    |    |    |    |    |    |    |     |     |     |     |  | SEM6 SGPA :   | 5.67     |   |
|     |                              |                   |    |    |    |    |    |    |    |    |    |    |     |     |     |     |  | COURSE CGPA : | 5.58     |   |

|     |                                |                   |    |    |    |    |    |    |    |    |    |    |     |     |     |     |  |               |          |   |
|-----|--------------------------------|-------------------|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|--|---------------|----------|---|
| 108 | RAVAL ANANDBHAI DASHARATHABHAI | 12 MUNI. A&S MSN. |    |    |    |    |    |    |    |    |    |    |     |     |     |     |  |               |          |   |
|     | EXT.                           | 22                |    | 22 |    | 25 |    | 26 |    | 29 |    | 38 | 309 | 132 | 124 | 140 |  | 840           | SECOND   |   |
|     | CLI.& VIVA:                    | 28                | 07 | 31 | 07 | 21 | 14 | 32 | 07 | 21 |    | 22 | 43  | 144 | 140 |     |  |               | <b>D</b> |   |
|     | TOT.:                          | 57                |    | 60 |    | 60 |    | 65 |    | 50 |    | 60 | 352 |     |     | 160 |  |               |          |   |
|     | G.P./C.P./GR.                  | 6                 | 24 | D  |    | 7  | 28 | C  |    | 7  | 28 | C  |     | 6   | 24  | D   |  | 7             | 28       | C |
|     |                                |                   |    |    |    |    |    |    |    |    |    |    |     |     |     |     |  | SEM6 SGPA :   | 6.67     |   |
|     |                                |                   |    |    |    |    |    |    |    |    |    |    |     |     |     |     |  | COURSE CGPA : | 5.83     |   |

|     |                          |                   |    |    |    |    |    |    |    |    |    |    |     |     |     |     |  |               |          |   |
|-----|--------------------------|-------------------|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|--|---------------|----------|---|
| 109 | RAVAL HARSH KAMLESHKUMAR | 12 MUNI. A&S MSN. |    |    |    |    |    |    |    |    |    |    |     |     |     |     |  |               |          |   |
|     | EXT.                     | 24                |    | 27 |    | 26 |    | 27 |    | 29 |    | 33 | 319 | 132 | 132 | 144 |  | 836           | SECOND   |   |
|     | CLI.& VIVA:              | 31                | 07 | 32 | 07 | 21 | 15 | 33 | 07 | 23 |    | 22 | 45  | 124 | 144 |     |  |               | <b>D</b> |   |
|     | TOT.:                    | 62                |    | 66 |    | 62 |    | 67 |    | 52 |    | 55 | 364 |     |     | 160 |  |               |          |   |
|     | G.P./C.P./GR.            | 7                 | 28 | C  |    | 7  | 28 | C  |    | 7  | 28 | C  |     | 6   | 24  | D   |  | 6             | 24       | D |
|     |                          |                   |    |    |    |    |    |    |    |    |    |    |     |     |     |     |  | SEM6 SGPA :   | 6.67     |   |
|     |                          |                   |    |    |    |    |    |    |    |    |    |    |     |     |     |     |  | COURSE CGPA : | 5.81     |   |

| SEAT NO.   | NAME                         | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |  |                  | RESULT & GRADE |  |  |
|------------|------------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|--|------------------|----------------|--|--|
|            |                              |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3 | SEM5                                   | TOT_CREDIT POINT |                |  |  |
|            |                              | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60        |                     |      |      |      |  |                  |                |  |  |
|            |                              | Int.& Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |      |      |  |                  |                |  |  |
|            |                              | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60        |                     |      |      |      |  |                  |                |  |  |
|            |                              |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL 600 |                     |      |      |      |  |                  |                |  |  |
|            |                              |             | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | 600       |                     |      |      |      |  |                  |                |  |  |
| COLLEGE :- |                              |             | 28 MEHSANA        |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |  |                  |                |  |  |
| 110        | RAVAL JIGNESHBHAI AMBARAM    |             | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |  |                  |                |  |  |
|            | EXT.                         |             | 26                |      | 24         |      | 24                  |      | 26                     |      | 31          | 32               | 296       | 132                 | 144  | 140  | 840  | SECOND                                 |                  |                |  |  |
|            | CLI.& VIVA:                  |             | 26                | 06   | 28         | 06   | 18                  | 13   | 30                     | 06   | 19          | 18               | 37        | 136                 | 140  |      |      | <b>D</b>                               |                  |                |  |  |
|            | TOT.:                        |             | 58                |      | 58         |      | 55                  |      | 62                     |      | 50          | 50               | 333       |                     |      | 148  |      |  |                  |                |  |  |
|            | G.P./C.P./GR.                |             | 6                 | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 7                | 28        | C                   | 6    | 24   | D    | 6                                      | 24               | D              | SEM6 SGPA : 6.17<br>COURSE CGPA : 5.83 |  |
| 111        | RAVAL KISHANKUMAR BHARATBHAI |             | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |  |                  |                |  |  |
|            | EXT.                         |             | 25                |      | 24         |      | 28                  |      | 26                     |      | 30          | 35               | 292       |                     | 124  | 136  | 672  | W-103                                  |                  |                |  |  |
|            | CLI.& VIVA:                  |             | 29                | 05   | 27         | 05   | 17                  | 11   | 25                     | 05   | 17          | 18               | 35        | 132                 | 140  |      |      | <b>D</b>                               |                  |                |  |  |
|            | TOT.:                        |             | 59                |      | 56         |      | 56                  |      | 56                     |      | 47          | 53               | 327       |                     |      | 140  |      |  |                  |                |  |  |
|            | G.P./C.P./GR.                |             | 6                 | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 5                | 20        | E                   | 6    | 24   | D    | SEM6 SGPA : 5.83<br>COURSE CGPA :      |                  |                |  |  |
| 112        | RAVAL MAHESHBHAI RAMABHAI    |             | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |  |                  |                |  |  |
|            | EXT.                         |             | 26                |      | 22         |      | 27                  |      | 30                     |      | 28          | 34               | 296       |                     | 144  | 140  | 684  | W-103                                  |                  |                |  |  |
|            | CLI.& VIVA:                  |             | 29                | 06   | 27         | 06   | 17                  | 13   | 25                     | 06   | 16          | 17               | 33        | 124                 | 128  |      |      | <b>D</b>                               |                  |                |  |  |
|            | TOT.:                        |             | 61                |      | 55         |      | 57                  |      | 61                     |      | 44          | 51               | 329       |                     |      | 148  |      |  |                  |                |  |  |
|            | G.P./C.P./GR.                |             | 7                 | 28   | C          | 6    | 24                  | D    | 6                      | 24   | D           | 7                | 28        | C                   | 5    | 20   | E    | 6                                      | 24               | D              | SEM6 SGPA : 6.17<br>COURSE CGPA :      |  |
| 113        | RAVAL SONIYA GIRISHCHANDRA   |             | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |  |                  |                |  |  |
|            | EXT.                         |             | 25                |      | 24         |      | 27                  |      | 26                     |      | 31          | 34               | 317       | 140                 | 140  | 144  | 872  | FIRST                                  |                  |                |  |  |
|            | CLI.& VIVA:                  |             | 30                | 07   | 31         | 07   | 21                  | 15   | 32                     | 07   | 20          | 21               | 41        | 144                 | 144  |      |      | <b>C</b>                               |                  |                |  |  |
|            | TOT.:                        |             | 62                |      | 62         |      | 63                  |      | 65                     |      | 51          | 55               | 358       |                     |      | 160  |      |  |                  |                |  |  |
|            | G.P./C.P./GR.                |             | 7                 | 28   | C          | 7    | 28                  | C    | 7                      | 28   | C           | 6                | 24        | D                   | 6    | 24   | D    | SEM6 SGPA : 6.67<br>COURSE CGPA : 6.06 |                  |                |  |  |

(C.B.C.S.)

| SEAT NO. | NAME               | Int.& Prac: | Ext.:                       | Drafting Pleading |          | Moot Court          |          | Professional Ethics |                     | Alter.Disp. Resoultion |          | Legal Lang.         | Indian Trust Act | UN<br>540<br>INT.<br>60<br>TOTAL<br>600 | COURSE CREDIT : 144 |                   |      |      |      |                  | RESULT & GRADE |      |      |  |
|----------|--------------------|-------------|-----------------------------|-------------------|----------|---------------------|----------|---------------------|---------------------|------------------------|----------|---------------------|------------------|---|---------------------|-------------------|------|------|------|------------------|----------------|------|------|--|
|          |                    |             |                             | Cli.              | Viva     | Cli.                | Viva     | Cli.                | Viva                | Cli.                   | Viva     |                     |                  |   | Cli.                | Viva              | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |      |      |  |
|          |                    |             |                             |                   |          |                     |          |                     |                     |                        |          |                     |                  |   |                     |                   |      |      |      | SEM2             |                | SEM4 | SEM6 | CGPA                                   |
|          |                    |             | 20/50<br>20/50<br>Credit: 4 | 40<br>40          | 10<br>10 | 20/50<br>20/50<br>4 | 40<br>40 | 10<br>10            | 20/50<br>20/50<br>4 | 30<br>30<br>4          | 20<br>20 | 28/70<br>12/30<br>4 | 70<br>30<br>4    | 600                                     |                     |                   |      |      |      |                  |                |      |      |  |
|          |                    |             |                             | COLLEGE :-        |          | 28                  |          | MEHSANA             |                     |                        |          |                     |                  |   |                     |                   |      |      |      |                  |                |      |      |  |
| 114      | RAVAL VAISHALIBEN  | FULSHANKAR  |                             |                   |          |                     |          |                     |                     |                        |          |                     |                  |   |                     | 12 MUNI. A&S MSN. |      |      |      |                  |                |      |      |  |
|          |                    |             | EXT.                        | 24                |          | 25                  |          | 26                  |                     | 28                     |          | 31                  |                  | 44                                      | 320                 | 140               | 144  | 156  |      | 896              | FIRST          |      |      |  |
|          |                    |             | CLI.& VIVA:                 | 31                | 06       | 30                  | 06       | 20                  | 14                  | 29                     | 06       | 20                  |                  | 20                                      | 40                  | 144               | 148  |      |      |                  | <b>C</b>       |      |      |  |
|          |                    |             | TOT.:                       | 61                |          | 61                  |          | 60                  |                     | 63                     |          | 51                  |                  | 64                                      | 360                 |                   |      | 164  |      |                  |                |      |      |  |
|          |                    |             | G.P./C.P./GR.               | 7                 | 28       | C                   |          | 7                   | 28                  | C                      |          | 7                   | 28               | C                                       |                     | 6                 | 24   | D    |      | 7                | 28             | C    |      | SEM6 SGPA : 6.83<br>COURSE CGPA : 6.22 |
| 115      | SAIYAD VARISMOHMAD | VAJIRHUSEN  |                             |                   |          |                     |          |                     |                     |                        |          |                     |                  |   |                     | 12 MUNI. A&S MSN. |      |      |      |                  |                |      |      |  |
|          |                    |             | EXT.                        | 24                |          | 22                  |          | 28                  |                     | 28                     |          | 30                  |                  | 28                                      | 289                 | 128               | 136  | 144  |      | 824              | SECOND         |      |      |  |
|          |                    |             | CLI.& VIVA:                 | 31                | 05       | 28                  | 05       | 20                  | 10                  | 25                     | 05       | 19                  |                  | 20                                      | 39                  | 128               | 148  |      |      |                  | <b>D</b>       |      |      |  |
|          |                    |             | TOT.:                       | 60                |          | 55                  |          | 58                  |                     | 58                     |          | 49                  |                  | 48                                      | 328                 |                   |      | 140  |      |                  |                |      |      |  |
|          |                    |             | G.P./C.P./GR.               | 7                 | 28       | C                   |          | 6                   | 24                  | D                      |          | 6                   | 24               | D                                       |                     | 5                 | 20   | E    |      | 5                | 20             | E    |      | SEM6 SGPA : 5.83<br>COURSE CGPA : 5.72 |
| 116      | SENMA JIGNESHKUMAR | GANESHBHAI  |                             |                   |          |                     |          |                     |                     |                        |          |                     |                  |   |                     | 12 MUNI. A&S MSN. |      |      |      |                  |                |      |      |  |
|          |                    |             | EXT.                        | 26                |          | 26                  |          | 23                  |                     | 29                     |          | 30                  |                  | 35                                      | 301                 | 148               | 140  | 140  |      | 864              | FIRST          |      |      |  |
|          |                    |             | CLI.& VIVA:                 | 30                | 06       | 28                  | 06       | 19                  | 11                  | 26                     | 06       | 19                  |                  | 19                                      | 38                  | 136               | 148  |      |      |                  | <b>C</b>       |      |      |  |
|          |                    |             | TOT.:                       | 62                |          | 60                  |          | 53                  |                     | 61                     |          | 49                  |                  | 54                                      | 339                 |                   |      | 152  |      |                  |                |      |      |  |
|          |                    |             | G.P./C.P./GR.               | 7                 | 28       | C                   |          | 7                   | 28                  | C                      |          | 6                   | 24               | D                                       |                     | 5                 | 20   | E    |      | 6                | 24             | D    |      | SEM6 SGPA : 6.33<br>COURSE CGPA : 6.00 |
| 117      | SHAH JAYENDRAKUMAR | SHASHIKANT  |                             |                   |          |                     |          |                     |                     |                        |          |                     |                  |   |                     | 12 MUNI. A&S MSN. |      |      |      |                  |                |      |      |  |
|          |                    |             | EXT.                        | 26                |          | 26                  |          | 25                  |                     | 26                     |          | 29                  |                  | 32                                      | 284                 | 144               | 136  | 140  |      | 704              | W-103          |      |      |  |
|          |                    |             | CLI.& VIVA:                 | 28                | 05       | 26                  | 05       | 17                  | 10                  | 24                     | 05       | 20                  |                  | 21                                      | 41                  | 144               |      |      |      |                  | <b>C</b>       |      |      |  |
|          |                    |             | TOT.:                       | 59                |          | 57                  |          | 52                  |                     | 55                     |          | 49                  |                  | 53                                      | 325                 |                   |      | 140  |      |                  |                |      |      |  |
|          |                    |             | G.P./C.P./GR.               | 6                 | 24       | D                   |          | 6                   | 24                  | D                      |          | 6                   | 24               | D                                       |                     | 5                 | 20   | E    |      | 6                | 24             | D    |      | SEM6 SGPA : 5.83<br>COURSE CGPA :      |

| SEAT NO. | NAME                          | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |      |                  | RESULT & GRADE |          |  |
|----------|-------------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------|------------------|----------------|----------|--|
|          |                               |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |          |  |
|          |                               | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60        |                     |      |      |      |      |                  |                |          |  |
|          |                               | Int.:       | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |      |      |      |                  |                |          |  |
|          |                               | Prac:       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60        |                     |      |      |      |      |                  |                |          |  |
|          |                               | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL 600 |                     |      |      |      |      |                  |                |          |  |
|          |                               |             | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           |                     |      |      |      |      |                  |                |          |  |
|          |                               | COLLEGE :-  | 28 MEHSANA        |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |          |  |
| 118      | SHEKH MAHMADHUSEN YUSUFBHAI   |             | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |          |  |
|          | EXT.                          |             | 24                |      | 22         |      | 32                  |      | 27                     |      | 29          | 31               | 295       |                     |      | 144  | 144  |      | 724              | W-103          |          |  |
|          | CLI.& VIVA:                   |             | 29                | 07   | 26         | 07   | 16                  | 15   | 23                     | 07   | 19          | 19               | 38        |                     | 140  | 148  |      |      |                  |                |          |  |
|          | TOT.:                         |             | 60                |      | 55         |      | 63                  |      | 57                     |      | 48          | 50               | 333       |                     |      |      | 148  |      |                  |                |          |  |
|          | G.P./C.P./GR.                 |             | 7                 | 28 C | 6          | 24 D | 7                   | 28 C | 6                      | 24 D | 5           | 20 E             | 6         | 24 D                |      |      |      |      | SEM6 SGPA :      | 6.17           |          |  |
|          |                               |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      | COURSE CGPA :    |                |          |  |
| 119      | SHEKH RAZEYABANU USUFBHAI     |             | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |          |  |
|          | EXT.                          |             | 26                |      | 23         |      | 27                  |      | 28                     |      | 30          | 42               | 305       |                     | 144  | 140  | 140  |      | 864              | FIRST          |          |  |
|          | CLI.& VIVA:                   |             | 24                | 06   | 27         | 06   | 17                  | 13   | 30                     | 06   | 19          | 18               | 37        |                     | 144  | 148  |      |      |                  |                | <b>C</b> |  |
|          | TOT.:                         |             | 56                |      | 56         |      | 57                  |      | 64                     |      | 49          | 60               | 342       |                     |      |      | 148  |      |                  |                |          |  |
|          | G.P./C.P./GR.                 |             | 6                 | 24 D | 6          | 24 D | 6                   | 24 D | 7                      | 28 C | 5           | 20 E             | 7         | 28 C                |      |      |      |      | SEM6 SGPA :      | 6.17           |          |  |
|          |                               |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      | COURSE CGPA :    | 6.00           |          |  |
| 120      | SHRIMALI DIPIKABEN RAMESHBHAI |             | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |          |  |
|          | EXT.                          |             | 27                |      | 27         |      | 29                  |      | 26                     |      | 32          | 34               | 322       |                     | 148  | 140  | 148  |      | 884              | FIRST          |          |  |
|          | CLI.& VIVA:                   |             | 32                | 07   | 30         | 07   | 21                  | 15   | 28                     | 07   | 20          | 21               | 41        |                     | 140  | 148  |      |      |                  |                | <b>C</b> |  |
|          | TOT.:                         |             | 66                |      | 64         |      | 65                  |      | 61                     |      | 52          | 55               | 363       |                     |      |      | 160  |      |                  |                |          |  |
|          | G.P./C.P./GR.                 |             | 7                 | 28 C | 7          | 28 C | 7                   | 28 C | 7                      | 28 C | 6           | 24 D             | 6         | 24 D                |      |      |      |      | SEM6 SGPA :      | 6.67           |          |  |
|          |                               |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      | COURSE CGPA :    | 6.14           |          |  |
| 121      | SHRIMALI VINUBHAI BABULAL     |             | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |          |  |
|          | EXT.                          |             | 26                |      | 24         |      | 26                  |      | 28                     |      | 28          | 33               | 291       |                     | 128  | 144  | 144  |      | 844              | SECOND         |          |  |
|          | CLI.& VIVA:                   |             | 28                | 06   | 26         | 06   | 17                  | 13   | 24                     | 06   | 18          | 18               | 36        |                     | 136  | 148  |      |      |                  |                | <b>D</b> |  |
|          | TOT.:                         |             | 60                |      | 56         |      | 56                  |      | 58                     |      | 46          | 51               | 327       |                     |      |      | 144  |      |                  |                |          |  |
|          | G.P./C.P./GR.                 |             | 7                 | 28 C | 6          | 24 D | 6                   | 24 D | 6                      | 24 D | 5           | 20 E             | 6         | 24 D                |      |      |      |      | SEM6 SGPA :      | 6.00           |          |  |
|          |                               |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      | COURSE CGPA :    | 5.86           |          |  |

| SEAT NO.                     | NAME                            | Int. & Prac: | Ext.: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI   | COURSE CREDIT : 144 |      |      | TOT_CREDIT POINT | RESULT & GRADE     |                  |
|------------------------------|---------------------------------|--------------|-------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-------|---------------------|------|------|------------------|--------------------|------------------|
|                              |                                 |              |       | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |       | SEM1                | SEM3 | SEM5 |                  |                    | SEM2             |
|                              |                                 |              |       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 540   |                     |      |      |                  |                    |                  |
|                              |                                 |              |       | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60    | CREDIT POINT        |      |      |                  |                    |                  |
|                              |                                 |              |       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60    | SEM1                | SEM3 | SEM5 |                  |                    |                  |
|                              |                                 |              |       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL | SEM2                | SEM4 | SEM6 |                  |                    |                  |
|                              |                                 |              |       | Credit:           |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | 600   |                     |      |      |                  |                    |                  |
| <b>COLLEGE :- 28 MEHSANA</b> |                                 |              |       |                   |      |            |      |                     |      |                        |      |             |                  |       |                     |      |      |                  |                    |                  |
| 123                          | SIPAISAIYAD VARISMIYA FARIDMIYA |              |       |                   |      |            |      |                     |      |                        |      |             |                  |       | 12 MUNI. A&S MSN.   |      |      |                  |                    |                  |
|                              |                                 |              |       | EXT.              | 23   | 22         |      | 23                  |      | 23                     |      | 38          | 36               | 286   | 140                 | 140  | 144  | 840              | SECOND             |                  |
|                              |                                 |              |       | CLI.& VIVA:       | 26   | 05         | 25   | 05                  | 19   | 11                     | 25   | 05          | 19               | 19    | 38                  | 132  | 140  |                  | <b>D</b>           |                  |
|                              |                                 |              |       | TOT.:             | 54   |            | 52   |                     | 53   |                        | 53   |             | 55               | 324   |                     |      | 144  |                  |                    |                  |
|                              |                                 |              |       | G.P./C.P./GR.     | 6    | 24         | D    | 6                   | 24   | D                      | 6    | 24          | D                | 6     | 24                  | D    | 6    | 24               | D                  | SEM6 SGPA : 6.00 |
|                              |                                 |              |       |                   |      |            |      |                     |      |                        |      |             |                  |       |                     |      |      |                  | COURSE CGPA : 5.83 |                  |
| 124                          | SOLANKI ANIRUDDHA AMRUTLAL      |              |       |                   |      |            |      |                     |      |                        |      |             |                  |       | 12 MUNI. A&S MSN.   |      |      |                  |                    |                  |
|                              |                                 |              |       | EXT.              | 23   | 22         |      | 25                  |      | 22                     |      | 32          | 34               | 279   | 132                 | 124  | 144  | 796              | SECOND             |                  |
|                              |                                 |              |       | CLI.& VIVA:       | 28   | 05         | 26   | 05                  | 16   | 12                     | 24   | 05          | 18               | 19    | 37                  | 124  | 128  |                  | <b>D</b>           |                  |
|                              |                                 |              |       | TOT.:             | 56   |            | 53   |                     | 53   |                        | 51   |             | 50               | 316   |                     |      | 144  |                  |                    |                  |
|                              |                                 |              |       | G.P./C.P./GR.     | 6    | 24         | D    | 6                   | 24   | D                      | 6    | 24          | D                | 6     | 24                  | D    | 6    | 24               | D                  | SEM6 SGPA : 6.00 |
|                              |                                 |              |       |                   |      |            |      |                     |      |                        |      |             |                  |       |                     |      |      |                  | COURSE CGPA : 5.53 |                  |
| 126                          | SOLANKI JITENDRASINH DADUBHA    |              |       |                   |      |            |      |                     |      |                        |      |             |                  |       | 12 MUNI. A&S MSN.   |      |      |                  |                    |                  |
|                              |                                 |              |       | EXT.              | 25   | 23         |      | 27                  |      | 20                     |      | 34          | 34               | 281   | 128                 | 136  | 140  | 816              | SECOND             |                  |
|                              |                                 |              |       | CLI.& VIVA:       | 26   | 05         | 25   | 05                  | 17   | 11                     | 24   | 05          | 16               | 17    | 33                  | 136  | 136  |                  | <b>D</b>           |                  |
|                              |                                 |              |       | TOT.:             | 56   |            | 53   |                     | 55   |                        | 49   |             | 50               | 314   |                     |      | 140  |                  |                    |                  |
|                              |                                 |              |       | G.P./C.P./GR.     | 6    | 24         | D    | 6                   | 24   | D                      | 6    | 24          | D                | 6     | 24                  | D    | 6    | 24               | D                  | SEM6 SGPA : 5.83 |
|                              |                                 |              |       |                   |      |            |      |                     |      |                        |      |             |                  |       |                     |      |      |                  | COURSE CGPA : 5.67 |                  |
| 127                          | SOLANKI VIJAYSINH BHARATSINH    |              |       |                   |      |            |      |                     |      |                        |      |             |                  |       | 12 MUNI. A&S MSN.   |      |      |                  |                    |                  |
|                              |                                 |              |       | EXT.              | 22   | 21         |      | 22                  |      | 23                     |      | 36          | 33               | 279   | 132                 | 140  | 148  | 832              | SECOND             |                  |
|                              |                                 |              |       | CLI.& VIVA:       | 29   | 05         | 27   | 05                  | 15   | 11                     | 25   | 05          | 16               | 18    | 34                  | 140  | 132  |                  | <b>D</b>           |                  |
|                              |                                 |              |       | TOT.:             | 56   |            | 53   |                     | 48   |                        | 53   |             | 51               | 313   |                     |      | 140  |                  |                    |                  |
|                              |                                 |              |       | G.P./C.P./GR.     | 6    | 24         | D    | 6                   | 24   | D                      | 5    | 20          | E                | 6     | 24                  | D    | 6    | 24               | D                  | SEM6 SGPA : 5.83 |
|                              |                                 |              |       |                   |      |            |      |                     |      |                        |      |             |                  |       |                     |      |      |                  | COURSE CGPA : 5.78 |                  |

| SEAT NO.   | NAME                        | Int.& Prac:  | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resolution |      | Legal Lang. | Indian Trust Act | UNI 540<br>INT. 60<br>TOTAL 600 | COURSE CREDIT : 144 |      |      |      |               |                    | RESULT & GRADE |
|------------|-----------------------------|--------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------------------|---------------------|------|------|------|---------------|--------------------|----------------|
|            |                             |              | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |                                 | Cli.                | Viva | SEM1 | SEM3 | SEM5          | TOT_CREDIT POINT   |                |
|            |                             | Ext.:        | 20/50             | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 70          | 70               | 60                              | CREDIT POINT        |      |      |      |               |                    |                |
|            |                             | Int. & Prac: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60                              | SEM2                | SEM4 | SEM6 |      |               |                    |                |
|            |                             | Credit:      | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | 600                             |                     |      |      |      |               |                    |                |
| COLLEGE :- |                             |              | 28                |      |            |      |                     |      |                        |      |             |                  |                                 |                     |      |      |      |               |                    |                |
| 128        | SOLANKI VIJAYSINH CHANDUJI  |              | 23                |      | 23         |      | 25                  |      | 24                     |      | 34          | 35               | 311                             | 12 MUNI. A&S MSN.   | 136  | 144  |      | 576           | W-103 WITH ATTEMPT |                |
|            | EXT.                        |              | 23                |      | 23         |      | 25                  |      | 24                     |      | 34          | 35               | 311                             |                     | 136  | 144  |      | 576           | W-103 WITH ATTEMPT |                |
|            | CLI. & VIVA:                |              | 32                | 07   | 30         | 07   | 21                  | 15   | 28                     | 07   | 22          | 22               | 44                              |                     | 140  |      |      |               |                    |                |
|            | TOT.:                       |              | 62                |      | 60         |      | 61                  |      | 59                     |      | 56          | 57               | 355                             |                     |      |      | 156  |               |                    |                |
|            | G.P./C.P./GR.               |              | 7                 | 28 C | 7          | 28 C | 7                   | 28 C | 6                      | 24 D | 6           | 24 D             | 6                               | 24 D                |      |      |      | SEM6 SGPA :   | 6.50               |                |
|            |                             |              |                   |      |            |      |                     |      |                        |      |             |                  |                                 |                     |      |      |      | COURSE CGPA : |                    |                |
| 129        | SONI DIPIKABEN KANAIYALAL   |              | AOO               |      | AOO        |      | AOO                 |      | AOO                    |      | AOO         | AOO              | AOO                             | 12 MUNI. A&S MSN.   | 140  | 140  | 156  | 724           | ABSENT             |                |
|            | EXT.                        |              | AOO               |      | AOO        |      | AOO                 |      | AOO                    |      | AOO         | AOO              | AOO                             |                     | 140  | 140  | 156  | 724           | ABSENT             |                |
|            | CLI. & VIVA:                |              | AOO               | AOO  | AOO        | AOO  | AOO                 | AOO  | AOO                    | AOO  | 19          | 18               | 37                              |                     | 140  | 148  |      |               | <b>F</b>           |                |
|            | TOT.:                       |              | AOO               |      | AOO        |      | AOO                 |      | AOO                    |      | 19          | 18               | 037                             |                     |      |      |      |               |                    |                |
|            | G.P./C.P./GR.               |              | F                 |      | F          |      | F                   |      | F                      |      | F           | F                | F                               |                     |      |      |      | SEM6 SGPA :   |                    |                |
|            |                             |              |                   |      |            |      |                     |      |                        |      |             |                  |                                 |                     |      |      |      | COURSE CGPA : |                    |                |
| 130        | SONI RAKESHKUMAR KIRTIKUMAR |              | 25                |      | 22         |      | 25                  |      | 22                     |      | 35          | 33               | 280                             | 12 MUNI. A&S MSN.   | 128  | 136  | 144  | 816           | SECOND             |                |
|            | EXT.                        |              | 25                |      | 22         |      | 25                  |      | 22                     |      | 35          | 33               | 280                             |                     | 128  | 136  | 144  | 816           | SECOND             |                |
|            | CLI. & VIVA:                |              | 23                | 05   | 25         | 05   | 16                  | 12   | 27                     | 05   | 18          | 19               | 37                              |                     | 124  | 140  |      |               | <b>D</b>           |                |
|            | TOT.:                       |              | 53                |      | 52         |      | 53                  |      | 54                     |      | 53          | 52               | 317                             |                     |      |      | 144  |               |                    |                |
|            | G.P./C.P./GR.               |              | 6                 | 24 D | 6          | 24 D | 6                   | 24 D | 6                      | 24 D | 6           | 24 D             | 6                               | 24 D                |      |      |      | SEM6 SGPA :   | 6.00               |                |
|            |                             |              |                   |      |            |      |                     |      |                        |      |             |                  |                                 |                     |      |      |      | COURSE CGPA : | 5.67               |                |
| 131        | SONPAL VAIBHAVBHAI KANUBHAI |              | 22                |      | 23         |      | 25                  |      | 22                     |      | 39          | 33               | 294                             | 12 MUNI. A&S MSN.   | 124  | 144  | 144  | 816           | SECOND             |                |
|            | EXT.                        |              | 22                |      | 23         |      | 25                  |      | 22                     |      | 39          | 33               | 294                             |                     | 124  | 144  | 144  | 816           | SECOND             |                |
|            | CLI. & VIVA:                |              | 29                | 06   | 27         | 06   | 20                  | 11   | 25                     | 06   | 19          | 19               | 38                              |                     | 128  | 132  |      |               | <b>D</b>           |                |
|            | TOT.:                       |              | 57                |      | 56         |      | 56                  |      | 53                     |      | 58          | 52               | 332                             |                     |      |      | 144  |               |                    |                |
|            | G.P./C.P./GR.               |              | 6                 | 24 D | 6          | 24 D | 6                   | 24 D | 6                      | 24 D | 6           | 24 D             | 6                               | 24 D                |      |      |      | SEM6 SGPA :   | 6.00               |                |
|            |                             |              |                   |      |            |      |                     |      |                        |      |             |                  |                                 |                     |      |      |      | COURSE CGPA : | 5.67               |                |

Passing Standard :

28 / 70 AND 12 / 30

(C.B.C.S.)

| SEAT NO.          | NAME                          | Int.& Prac:   | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |              |      |      |                    |              | RESULT & GRADE |
|-------------------|-------------------------------|---------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|--------------|------|------|--------------------|--------------|----------------|
|                   |                               |               | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI                 | CREDIT POINT |      |      | TOT_CREDIT         |              |                |
|                   |                               |               | 50                | 40   | 50         | 40   | 50                  | 30   | 40                     | 10   |             |                  | 540                 | SEM1         | SEM3 | SEM5 | POINT              |              |                |
|                   |                               | Ext.:         | 20/50             | 10   | 20/50      | 10   | 20/50               | 20   | 20/50                  | 10   | 28/70       | 30               | 60                  |              |      |      |                    |              |                |
|                   |                               | Int.& Prac:   | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 30               | TOTAL               | SEM2         | SEM4 | SEM6 | CGPA               |              |                |
|                   |                               | Credit:       | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | 600                 |              |      |      |                    |              |                |
| <b>COLLEGE :-</b> |                               |               | 28 MEHSANA        |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      |                    |              |                |
| 132               | SUDHIRKUMAR OMPARKASH         |               |                   |      |            |      |                     |      |                        |      |             |                  | 12 MUNI. A&S MSN.   |              |      |      |                    |              |                |
|                   |                               | EXT.          | 25                |      | 28         |      | 26                  |      | 24                     |      | 34          | 35               | 285                 | 148          | 140  |      | 732                | W-103        |                |
|                   |                               | CLI.& VIVA:   | 25                | 05   | 24         | 05   | 15                  | 11   | 23                     | 05   | 18          | 20               | 38                  | 152          | 148  |      |                    | WITH ATTEMPT |                |
|                   |                               | TOT.:         | 55                |      | 57         |      | 52                  |      | 52                     |      | 52          | 55               | 323                 |              |      | 144  |                    |              |                |
|                   |                               | G.P./C.P./GR. | 6                 | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24                  | D            | 6    | 24   | D                  | 6            | 24             |
|                   |                               |               |                   |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      | SEM6 SGPA : 6.00   |              |                |
|                   |                               |               |                   |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      | COURSE CGPA :      |              |                |
| 133               | SUMARA MAHIYODDIN RAHEMANBHAI |               |                   |      |            |      |                     |      |                        |      |             |                  | 12 MUNI. A&S MSN.   |              |      |      |                    |              |                |
|                   |                               | EXT.          | 21                |      | 23         |      | 22                  |      | 23                     |      | 38          | 34               | 288                 | 124          | 128  | 128  | 784                | SECOND       |                |
|                   |                               | CLI.& VIVA:   | 27                | 06   | 26         | 06   | 18                  | 13   | 25                     | 06   | 17          | 16               | 33                  | 132          | 128  |      |                    | <b>D</b>     |                |
|                   |                               | TOT.:         | 54                |      | 55         |      | 53                  |      | 54                     |      | 55          | 50               | 321                 |              |      | 144  |                    |              |                |
|                   |                               | G.P./C.P./GR. | 6                 | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24                  | D            | 6    | 24   | D                  | 6            | 24             |
|                   |                               |               |                   |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      | SEM6 SGPA : 6.00   |              |                |
|                   |                               |               |                   |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      | COURSE CGPA : 5.44 |              |                |
| 135               | THAKOR ARVINDJI AMRUTJI       |               |                   |      |            |      |                     |      |                        |      |             |                  | 12 MUNI. A&S MSN.   |              |      |      |                    |              |                |
|                   |                               | EXT.          | 24                |      | 27         |      | 27                  |      | 24                     |      | 37          | 37               | 316                 | 144          | 144  | 148  | 868                | FIRST        |                |
|                   |                               | CLI.& VIVA:   | 31                | 07   | 29         | 07   | 17                  | 15   | 27                     | 07   | 19          | 18               | 37                  | 136          | 144  |      |                    | <b>C</b>     |                |
|                   |                               | TOT.:         | 62                |      | 63         |      | 59                  |      | 58                     |      | 56          | 55               | 353                 |              |      | 152  |                    |              |                |
|                   |                               | G.P./C.P./GR. | 7                 | 28   | C          | 7    | 28                  | C    | 6                      | 24   | D           | 6                | 24                  | D            | 6    | 24   | D                  | 6            | 24             |
|                   |                               |               |                   |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      | SEM6 SGPA : 6.33   |              |                |
|                   |                               |               |                   |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      | COURSE CGPA : 6.03 |              |                |
| 136               | THAKOR ARVINDJI GANDAJI       |               |                   |      |            |      |                     |      |                        |      |             |                  | 12 MUNI. A&S MSN.   |              |      |      |                    |              |                |
|                   |                               | EXT.          | 22                |      | 22         |      | 25                  |      | 23                     |      | 36          | 35               | 309                 | 128          | 144  | 144  | 848                | SECOND       |                |
|                   |                               | CLI.& VIVA:   | 33                | 06   | 31         | 07   | 21                  | 14   | 27                     | 07   | 22          | 22               | 44                  | 140          | 136  |      |                    | <b>D</b>     |                |
|                   |                               | TOT.:         | 61                |      | 60         |      | 60                  |      | 57                     |      | 58          | 57               | 353                 |              |      | 156  |                    |              |                |
|                   |                               | G.P./C.P./GR. | 7                 | 28   | C          | 7    | 28                  | C    | 6                      | 24   | D           | 6                | 24                  | D            | 6    | 24   | D                  | 6            | 24             |
|                   |                               |               |                   |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      | SEM6 SGPA : 6.50   |              |                |
|                   |                               |               |                   |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      | COURSE CGPA : 5.89 |              |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

(C.B.C.S.)

| SEAT NO.                     | NAME                      | Int. & Prac: | Drafting Pleading  |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |              |            |      |      |      | RESULT & GRADE |       |
|------------------------------|---------------------------|--------------|--------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|--------------|------------|------|------|------|----------------|-------|
|                              |                           |              | Cli.               | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI                 | CREDIT POINT | TOT_CREDIT | SEM1 | SEM3 | SEM5 |                | POINT |
|                              |                           | Ext.:        | 50                 |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 540                 |              |            |      |      |      |                |       |
|                              |                           | Int. & Prac: | 40                 | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60                  | SEM2         | SEM4       | SEM6 | CGPA |      |                |       |
|                              |                           | Credit:      | 20/50              |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60                  |              |            |      |      |      |                |       |
|                              |                           |              | 20/50              |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL               |              |            |      |      |      |                |       |
|                              |                           |              | 4                  |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | 600                 |              |            |      |      |      |                |       |
| COLLEGE :- 28 MEHSANA        |                           |              |                    |      |            |      |                     |      |                        |      |             |                  |                     |              |            |      |      |      |                |       |
| 137                          | THAKOR ASHOKKUMAR MANGAJI |              | 12 MUNI. A&S MSN.  |      |            |      |                     |      |                        |      |             |                  |                     |              |            |      |      |      |                |       |
|                              | EXT.                      |              | 22                 |      | 23         |      | 26                  |      | 20                     |      | 33          |                  | 32                  | 302          | 120        | 124  | 144  | 804  | SECOND         |       |
|                              | CLI. & VIVA:              |              | 32                 | 07   | 30         | 07   | 20                  | 15   | 28                     | 07   | 20          |                  | 19                  | 39           | 132        | 128  |      |      | <b>D</b>       |       |
|                              | TOT.:                     |              | 61                 |      | 60         |      | 61                  |      | 55                     |      | 53          |                  | 51                  | 341          | 156        |      |      |      |                |       |
|                              | G.P./C.P./GR.             |              | 7                  | 28   | C          | 7    | 28                  | C    | 7                      | 28   | C           | 6                | 24                  | D            | 6          | 24   | D    | 6    | 24             | D     |
|                              |                           |              | SEM6 SGPA : 6.50   |      |            |      |                     |      |                        |      |             |                  |                     |              |            |      |      |      |                |       |
|                              |                           |              | COURSE CGPA : 5.58 |      |            |      |                     |      |                        |      |             |                  |                     |              |            |      |      |      |                |       |
| 138 THAKOR BEENABEN RAVAJI   |                           |              |                    |      |            |      |                     |      |                        |      |             |                  |                     |              |            |      |      |      |                |       |
|                              | EXT.                      |              | 24                 |      | 26         |      | 25                  |      | 23                     |      | 36          |                  | 33                  | 296          | 144        | 144  | 148  | 864  | FIRST          |       |
|                              | CLI. & VIVA:              |              | 28                 | 06   | 26         | 06   | 20                  | 13   | 24                     | 06   | 18          |                  | 18                  | 36           | 136        | 148  |      |      | <b>C</b>       |       |
|                              | TOT.:                     |              | 58                 |      | 58         |      | 58                  |      | 53                     |      | 54          |                  | 51                  | 332          | 144        |      |      |      |                |       |
|                              | G.P./C.P./GR.             |              | 6                  | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24                  | D            | 6          | 24   | D    | 6    | 24             | D     |
|                              |                           |              | SEM6 SGPA : 6.00   |      |            |      |                     |      |                        |      |             |                  |                     |              |            |      |      |      |                |       |
|                              |                           |              | COURSE CGPA : 6.00 |      |            |      |                     |      |                        |      |             |                  |                     |              |            |      |      |      |                |       |
| 139 THAKOR BHARATIBEN ANARJI |                           |              |                    |      |            |      |                     |      |                        |      |             |                  |                     |              |            |      |      |      |                |       |
|                              | EXT.                      |              | 22                 |      | 23         |      | 25                  |      | 20                     |      | 35          |                  | 32                  | 304          | 136        | 136  | 140  | 844  | SECOND         |       |
|                              | CLI. & VIVA:              |              | 32                 | 07   | 30         | 07   | 21                  | 15   | 28                     | 07   | 20          |                  | 20                  | 40           | 132        | 144  |      |      | <b>D</b>       |       |
|                              | TOT.:                     |              | 61                 |      | 60         |      | 61                  |      | 55                     |      | 55          |                  | 52                  | 344          | 156        |      |      |      |                |       |
|                              | G.P./C.P./GR.             |              | 7                  | 28   | C          | 7    | 28                  | C    | 7                      | 28   | C           | 6                | 24                  | D            | 6          | 24   | D    | 6    | 24             | D     |
|                              |                           |              | SEM6 SGPA : 6.50   |      |            |      |                     |      |                        |      |             |                  |                     |              |            |      |      |      |                |       |
|                              |                           |              | COURSE CGPA : 5.86 |      |            |      |                     |      |                        |      |             |                  |                     |              |            |      |      |      |                |       |
| 140 THAKOR CHETANJI RAMANJI  |                           |              |                    |      |            |      |                     |      |                        |      |             |                  |                     |              |            |      |      |      |                |       |
|                              | EXT.                      |              | 24                 |      | 24         |      | 26                  |      | 24                     |      | 37          |                  | 29                  | 311          | 136        | 136  | 144  | 840  | SECOND         |       |
|                              | CLI. & VIVA:              |              | 28                 | 07   | 30         | 07   | 21                  | 15   | 32                     | 07   | 21          |                  | 20                  | 41           | 128        | 144  |      |      | <b>D</b>       |       |
|                              | TOT.:                     |              | 59                 |      | 61         |      | 62                  |      | 63                     |      | 58          |                  | 49                  | 352          | 152        |      |      |      |                |       |
|                              | G.P./C.P./GR.             |              | 6                  | 24   | D          | 7    | 28                  | C    | 7                      | 28   | C           | 7                | 28                  | C            | 6          | 24   | D    | 5    | 20             | E     |
|                              |                           |              | SEM6 SGPA : 6.33   |      |            |      |                     |      |                        |      |             |                  |                     |              |            |      |      |      |                |       |
|                              |                           |              | COURSE CGPA : 5.83 |      |            |      |                     |      |                        |      |             |                  |                     |              |            |      |      |      |                |       |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.   | NAME                         | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540 INT. 60 TOTAL 600 | COURSE CREDIT : 144 |      |      | TOT_CREDIT POINT | RESULT & GRADE |      |      |  |
|------------|------------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------------|---------------------|------|------|------------------|----------------|------|------|--|
|            |                              |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |                           | SEM1                | SEM3 | SEM5 |                  |                | SEM2 | SEM4 | SEM6                                   |
|            |                              | Ext.:       | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                           |                     |      |      |                  |                |      |      |  |
|            |                              | Int.& Prac: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                           |                     |      |      |                  |                |      |      |  |
|            |                              | Credit:     | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                           |                     |      |      |                  |                |      |      |  |
| COLLEGE :- |                              |             | 28                |      | MEHSANA    |      |                     |      |                        |      |             |                  |                           |                     |      |      |                  |                |      |      |  |
| 141        | THAKOR KAMLESHJI CHATURJI    |             | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |                           |                     |      |      |                  |                |      |      |  |
|            | EXT.                         |             | 24                |      | 24         |      | 25                  |      | 20                     |      | 36          | 31               | 283                       | 128                 | 132  | 140  | 808              | SECOND         |      |      |  |
|            | CLI.& VIVA:                  |             | 27                | 06   | 25         | 06   | 17                  | 13   | 23                     | 06   | 19          | 18               | 37                        | 132                 | 140  |      |                  | <b>D</b>       |      |      |  |
|            | TOT.:                        |             | 57                |      | 55         |      | 55                  |      | 49                     |      | 55          | 49               | 320                       |                     |      | 136  |                  |                |      |      |  |
|            | G.P./C.P./GR.                |             | 6                 | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 5                | 20                        | E                   | 6    | 24   | D                | 5              | 20   | E    | SEM6 SGPA : 5.67<br>COURSE CGPA : 5.61 |
| 142        | THAKOR MEENABEN CHHANAJI     |             | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |                           |                     |      |      |                  |                |      |      |  |
|            | EXT.                         |             | 22                |      | 23         |      | 23                  |      | 22                     |      | 34          | 30               | 299                       | 136                 | 140  | 144  | 860              | SECOND         |      |      |  |
|            | CLI.& VIVA:                  |             | 32                | 07   | 31         | 07   | 16                  | 15   | 30                     | 07   | 22          | 23               | 45                        | 144                 | 144  |      |                  | <b>D</b>       |      |      |  |
|            | TOT.:                        |             | 61                |      | 61         |      | 54                  |      | 59                     |      | 56          | 53               | 344                       |                     |      | 152  |                  |                |      |      |  |
|            | G.P./C.P./GR.                |             | 7                 | 28   | C          | 7    | 28                  | C    | 6                      | 24   | D           | 6                | 24                        | D                   | 6    | 24   | D                | 6              | 24   | D    | SEM6 SGPA : 6.33<br>COURSE CGPA : 5.97 |
| 143        | THAKOR NARESHJI JAVANJI      |             | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |                           |                     |      |      |                  |                |      |      |  |
|            | EXT.                         |             | 25                |      | 22         |      | 25                  |      | 20                     |      | 35          | 31               | 285                       | 124                 | 128  | 128  | 764              | SECOND         |      |      |  |
|            | CLI.& VIVA:                  |             | 27                | 06   | 26         | 06   | 18                  | 13   | 25                     | 06   | 17          | 18               | 35                        | 120                 | 124  |      |                  | <b>D</b>       |      |      |  |
|            | TOT.:                        |             | 58                |      | 54         |      | 56                  |      | 51                     |      | 52          | 49               | 320                       |                     |      | 140  |                  |                |      |      |  |
|            | G.P./C.P./GR.                |             | 6                 | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24                        | D                   | 6    | 24   | D                | 5              | 20   | E    | SEM6 SGPA : 5.83<br>COURSE CGPA : 5.31 |
| 144        | THAKOR PRAVINKUMAR CHHAGANJI |             | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |                           |                     |      |      |                  |                |      |      |  |
|            | EXT.                         |             | 25                |      | 23         |      | 25                  |      | 24                     |      | 37          | 33               | 285                       |                     | 132  | 144  | 688              | W-103          |      |      |  |
|            | CLI.& VIVA:                  |             | 26                | 05   | 25         | 05   | 17                  | 11   | 24                     | 05   | 17          | 18               | 35                        | 132                 | 136  |      |                  | <b>D</b>       |      |      |  |
|            | TOT.:                        |             | 56                |      | 53         |      | 53                  |      | 53                     |      | 54          | 51               | 320                       |                     |      | 144  |                  |                |      |      |  |
|            | G.P./C.P./GR.                |             | 6                 | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24                        | D                   | 6    | 24   | D                | 6              | 24   | D    | SEM6 SGPA : 6.00<br>COURSE CGPA :      |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.                        | NAME                       | Int. & Prac: | Ext.:         | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540 | COURSE CREDIT : 144 |        |              |               |      |      | RESULT & GRADE |                  |
|---------------------------------|----------------------------|--------------|---------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------|---------------------|--------|--------------|---------------|------|------|----------------|------------------|
|                                 |                            |              |               | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |         | Cli.                | Viva   | CREDIT POINT | SEM1          | SEM3 | SEM5 |                | TOT_CREDIT POINT |
|                                 |                            |              |               | 20/50             | 40   | 50         | 40   | 30                  | 20   | 40                     | 10   | 70          | 30               | 60      |                     |        |              |               |      |      |                |                  |
|                                 |                            |              | Credit:       | 20/50             | 4    | 20/50      | 4    | 20/50               | 4    | 20/50                  | 4    | 28/70       | 30               | 60      | TOTAL               | SEM2   | SEM4         | SEM6          | CGPA |      |                |                  |
|                                 |                            |              |               | 20/50             | 4    | 20/50      | 4    | 20/50               | 4    | 20/50                  | 4    | 12/30       | 4                | 600     |                     |        |              |               |      |      |                |                  |
| COLLEGE :- 28 MEHSANA           |                            |              |               |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |        |              |               |      |      |                |                  |
| 145                             | THAKOR PRUTHVIRAJ RAMATUJI |              |               | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |         |                     |        |              |               |      |      |                |                  |
|                                 |                            |              | EXT.          | 24                | 22   | 27         | 24   | 37                  | 36   | 288                    |      | 140         | 140              | 144     | 840                 | SECOND |              |               |      |      |                |                  |
|                                 |                            |              | CLI.& VIVA:   | 24                | 05   | 25         | 05   | 17                  | 11   | 26                     | 05   | 16          | 17               | 33      | 132                 | 140    | 144          |               |      |      | D              |                  |
|                                 |                            |              | TOT.:         | 53                | 52   | 55         | 55   | 53                  | 53   | 321                    |      |             |                  |         |                     |        | 144          |               |      |      |                |                  |
|                                 |                            |              | G.P./C.P./GR. | 6                 | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24      | D                   | 6      | 24           | D             | 6    | 24   | D              |                  |
|                                 |                            |              |               |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |        |              | SEM6 SGPA :   | 6.00 |      |                |                  |
|                                 |                            |              |               |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |        |              | COURSE CGPA : | 5.83 |      |                |                  |
| 146 THAKOR RAMESHBHAI NAGJIBHAI |                            |              |               |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |        |              |               |      |      |                |                  |
|                                 |                            |              | EXT.          | 24                | 26   | 26         | 21   | 37                  | 30   | 288                    |      | 140         | 140              | 148     | 844                 | SECOND |              |               |      |      |                |                  |
|                                 |                            |              | CLI.& VIVA:   | 24                | 06   | 26         | 06   | 15                  | 13   | 28                     | 06   | 17          | 17               | 34      | 136                 | 140    | 140          |               |      |      | D              |                  |
|                                 |                            |              | TOT.:         | 54                | 58   | 54         | 55   | 54                  | 47   | 322                    |      |             |                  |         |                     |        | 140          |               |      |      |                |                  |
|                                 |                            |              | G.P./C.P./GR. | 6                 | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24      | D                   | 5      | 20           | E             |      |      |                |                  |
|                                 |                            |              |               |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |        |              | SEM6 SGPA :   | 5.83 |      |                |                  |
|                                 |                            |              |               |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |        |              | COURSE CGPA : | 5.86 |      |                |                  |
| 147 THAKOR RATANSINH DALSANGJI  |                            |              |               |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |        |              |               |      |      |                |                  |
|                                 |                            |              | EXT.          | 25                | 25   | 25         | 22   | 37                  | 34   | 295                    |      | 136         | 140              | 144     | 840                 | SECOND |              |               |      |      |                |                  |
|                                 |                            |              | CLI.& VIVA:   | 29                | 06   | 27         | 06   | 16                  | 12   | 25                     | 06   | 16          | 17               | 33      | 132                 | 140    | 148          |               |      |      | D              |                  |
|                                 |                            |              | TOT.:         | 60                | 58   | 53         | 53   | 53                  | 51   | 328                    |      |             |                  |         |                     |        | 148          |               |      |      |                |                  |
|                                 |                            |              | G.P./C.P./GR. | 7                 | 28   | C          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24      | D                   | 6      | 24           | D             |      |      |                |                  |
|                                 |                            |              |               |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |        |              | SEM6 SGPA :   | 6.17 |      |                |                  |
|                                 |                            |              |               |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |        |              | COURSE CGPA : | 5.83 |      |                |                  |
| 148 VAGHARI PRAKSH KANTILAL     |                            |              |               |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |        |              |               |      |      |                |                  |
|                                 |                            |              | EXT.          | 23                | 24   | 27         | 21   | 39                  | 34   | 306                    |      | 136         | 136              | 144     | 836                 | SECOND |              |               |      |      |                |                  |
|                                 |                            |              | CLI.& VIVA:   | 30                | 07   | 28         | 07   | 19                  | 14   | 26                     | 07   | 18          | 19               | 37      | 136                 | 132    | 152          |               |      |      | D              |                  |
|                                 |                            |              | TOT.:         | 60                | 59   | 60         | 54   | 57                  | 53   | 343                    |      |             |                  |         |                     |        | 152          |               |      |      |                |                  |
|                                 |                            |              | G.P./C.P./GR. | 7                 | 28   | C          | 6    | 24                  | D    | 7                      | 28   | C           | 6                | 24      | D                   | 6      | 24           | D             |      |      |                |                  |
|                                 |                            |              |               |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |        |              | SEM6 SGPA :   | 6.33 |      |                |                  |
|                                 |                            |              |               |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |        |              | COURSE CGPA : | 5.81 |      |                |                  |

| SEAT NO.                             | NAME                  | Int.& Prac:                        | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540           | COURSE CREDIT : 144 |      |      |      |      |      | RESULT & GRADE |      |      |                  |      |     |     |                  |                    |
|--------------------------------------|-----------------------|------------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-------------------|---------------------|------|------|------|------|------|----------------|------|------|------------------|------|-----|-----|------------------|--------------------|
|                                      |                       |                                    | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |                   | Cli.                | Viva | SEM1 | SEM2 | SEM3 | SEM4 |                | SEM5 | SEM6 | TOT_CREDIT POINT | CGPA |     |     |                  |                    |
|                                      |                       | Ext.:<br>20/50<br>20/50<br>Credit: | 50<br>40          | 10   | 50<br>40   | 10   | 30<br>30            | 20   | 40<br>40               | 10   | 70<br>30    | 70<br>30         | 60<br>600         |                     |      |      |      |      |      |                |      |      |                  |      |     |     |                  |                    |
| COLLEGE :- 28 MEHSANA                |                       |                                    |                   |      |            |      |                     |      |                        |      |             |                  |                   |                     |      |      |      |      |      |                |      |      |                  |      |     |     |                  |                    |
| 149                                  | VAGHELA DIGVEEJAYSINH | VIKRAMSINH                         |                   |      |            |      |                     |      |                        |      |             |                  | 12 MUNI. A&S MSN. |                     |      |      |      |      |      |                |      |      |                  |      |     |     |                  |                    |
|                                      | EXT.                  | 24                                 |                   |      | 23         |      |                     |      |                        |      | 25          |                  |                   |                     |      | 21   |      |      |      | 36             | 35   | 285  | 132              | 140  | 144 | 816 | SECOND           |                    |
|                                      | CLI.& VIVA:           | 26                                 | 06                |      | 25         | 06   |                     | 16   | 13                     |      | 23          | 06               |                   | 17                  |      | 16   |      |      |      | 16             | 33   | 124  | 132              |      |     |     | <b>D</b>         |                    |
|                                      | TOT.:                 | 56                                 |                   |      | 54         |      |                     | 54   |                        |      | 50          |                  |                   | 53                  |      | 51   |      |      |      | 318            |      |      |                  | 144  |     |     |                  |                    |
|                                      | G.P./C.P./GR.         | 6                                  | 24                | D    | 6          | 24   | D                   | 6    | 24                     | D    | 6           | 24               | D                 | 6                   | 24   | D    | 6    | 24   | D    | 6              | 24   | D    |                  |      |     |     | SEM6 SGPA : 6.00 | COURSE CGPA : 5.67 |
| 150 VANKAR PRAVINKUMAR PARSOTTAMBHAI |                       |                                    |                   |      |            |      |                     |      |                        |      |             |                  |                   |                     |      |      |      |      |      |                |      |      |                  |      |     |     |                  |                    |
|                                      | EXT.                  | 25                                 |                   |      | 24         |      |                     |      |                        |      | 26          |                  |                   |                     |      | 24   |      |      |      | 38             | 33   | 289  | 140              | 140  | 136 | 832 | SECOND           |                    |
|                                      | CLI.& VIVA:           | 27                                 | 05                |      | 25         | 05   |                     | 18   | 11                     |      | 23          | 05               |                   | 18                  |      | 18   |      |      |      | 18             | 36   | 136  | 136              |      |     |     | <b>D</b>         |                    |
|                                      | TOT.:                 | 57                                 |                   |      | 54         |      |                     | 55   |                        |      | 52          |                  |                   | 56                  |      | 51   |      |      |      | 325            |      |      |                  | 144  |     |     |                  |                    |
|                                      | G.P./C.P./GR.         | 6                                  | 24                | D    | 6          | 24   | D                   | 6    | 24                     | D    | 6           | 24               | D                 | 6                   | 24   | D    | 6    | 24   | D    | 6              | 24   | D    |                  |      |     |     | SEM6 SGPA : 6.00 | COURSE CGPA : 5.78 |
| 151 VARATIYA RAJENDRA BABUBHAI       |                       |                                    |                   |      |            |      |                     |      |                        |      |             |                  |                   |                     |      |      |      |      |      |                |      |      |                  |      |     |     |                  |                    |
|                                      | EXT.                  | 25                                 |                   |      | 24         |      |                     |      |                        |      | 25          |                  |                   |                     |      | 24   |      |      |      | 36             | 32   | 281  | 136              | 144  | 148 | 844 | SECOND           |                    |
|                                      | CLI.& VIVA:           | 25                                 | 05                |      | 24         | 05   |                     | 17   | 11                     |      | 23          | 05               |                   | 17                  |      | 16   |      |      |      | 16             | 33   | 132  | 144              |      |     |     | <b>D</b>         |                    |
|                                      | TOT.:                 | 55                                 |                   |      | 53         |      |                     | 53   |                        |      | 52          |                  |                   | 53                  |      | 48   |      |      |      | 314            |      |      |                  | 140  |     |     |                  |                    |
|                                      | G.P./C.P./GR.         | 6                                  | 24                | D    | 6          | 24   | D                   | 6    | 24                     | D    | 6           | 24               | D                 | 6                   | 24   | D    | 5    | 20   | E    |                |      |      |                  |      |     |     | SEM6 SGPA : 5.83 | COURSE CGPA : 5.86 |
| 153 VIHOL JAYDEEPSINH VIJAYSINH      |                       |                                    |                   |      |            |      |                     |      |                        |      |             |                  |                   |                     |      |      |      |      |      |                |      |      |                  |      |     |     |                  |                    |
|                                      | EXT.                  | 23                                 |                   |      | 25         |      |                     |      |                        |      | 23          |                  |                   |                     |      | 23   |      |      |      | 36             | 35   | 306  | 132              | 140  | 152 | 844 | SECOND           |                    |
|                                      | CLI.& VIVA:           | 32                                 | 06                |      | 30         | 06   |                     | 20   | 13                     |      | 28          | 06               |                   | 20                  |      | 19   |      |      |      | 19             | 39   | 124  | 144              |      |     |     | <b>D</b>         |                    |
|                                      | TOT.:                 | 61                                 |                   |      | 61         |      |                     | 56   |                        |      | 57          |                  |                   | 56                  |      | 54   |      |      |      | 345            |      |      |                  | 152  |     |     |                  |                    |
|                                      | G.P./C.P./GR.         | 7                                  | 28                | C    | 7          | 28   | C                   | 6    | 24                     | D    | 6           | 24               | D                 | 6                   | 24   | D    | 6    | 24   | D    | 6              | 24   | D    |                  |      |     |     | SEM6 SGPA : 6.33 | COURSE CGPA : 5.86 |

| SEAT NO. | NAME                           | Int.& Prac:   | Drafting Pleading     |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |      |                  | RESULT & GRADE |  |          |  |
|----------|--------------------------------|---------------|-----------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------|------------------|----------------|--|----------|--|
|          |                                |               | Cli.                  | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |  |          |  |
|          |                                | Ext.:         | 50                    |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60        |                     |      |      |      |      |                  |                |  |          |  |
|          |                                | Int.& Prac:   | 40                    | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |      |      |      |                  |                |  |          |  |
|          |                                | Credit:       | 20/50                 |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60        |                     |      |      |      |      |                  |                |  |          |  |
|          |                                |               | 20/50                 |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL 600 |                     |      |      |      |      |                  |                |  |          |  |
|          |                                |               | 4                     |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           |                     |      |      |      |      |                  |                |  |          |  |
|          |                                |               | COLLEGE :- 28 MEHSANA |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |          |  |
| 154      | VYAS JIGARKUMAR BHAGVATIPRASAD |               | 12 MUNI. A&S MSN.     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |          |  |
|          |                                | EXT.          | 24                    |      | 24         |      | 25                  |      | 22                     |      | 36          | 33               | 298       | 124                 | 132  | 140  |      | 808  |                  |                |  | SECOND   |  |
|          |                                | CLI.& VIVA:   | 30                    | 06   | 28         | 06   | 19                  | 13   | 26                     | 06   | 19          | 19               | 38        | 128                 | 136  |      |      |      |                  |                |  | <b>D</b> |  |
|          |                                | TOT.:         | 60                    |      | 58         |      | 57                  |      | 54                     |      | 55          | 52               | 336       |                     |      | 148  |      |      |                  |                |  |          |  |
|          |                                | G.P./C.P./GR. | 7                     | 28   | C          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24        | D                   | 6    | 24   | D    |      |                  |                |  |          | SEM6 SGPA : 6.17<br>COURSE CGPA : 5.61 |
| 155      | VYAS SHALIN GUNAVANTRAY        |               | 12 MUNI. A&S MSN.     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |          |  |
|          |                                | EXT.          | 25                    |      | 26         |      | 23                  |      | 20                     |      | 35          | 32               | 312       | 136                 | 140  | 160  |      | 872  |                  |                |  | FIRST    |  |
|          |                                | CLI.& VIVA:   | 33                    | 07   | 31         | 07   | 21                  | 15   | 30                     | 07   | 23          | 22               | 45        | 140                 | 144  |      |      |      |                  |                |  | <b>C</b> |  |
|          |                                | TOT.:         | 65                    |      | 64         |      | 59                  |      | 57                     |      | 58          | 54               | 357       |                     |      | 152  |      |      |                  |                |  |          |  |
|          |                                | G.P./C.P./GR. | 7                     | 28   | C          | 7    | 28                  | C    | 6                      | 24   | D           | 6                | 24        | D                   | 6    | 24   | D    |      |                  |                |  |          | SEM6 SGPA : 6.33<br>COURSE CGPA : 6.06 |
| 156      | ZALA HETALBAHEN BECHARJI       |               | 12 MUNI. A&S MSN.     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |          |  |
|          |                                | EXT.          | 23                    |      | 25         |      | 26                  |      | 21                     |      | 35          | 31               | 283       | 140                 | 136  | 144  |      | 836  |                  |                |  | SECOND   |  |
|          |                                | CLI.& VIVA:   | 25                    | 06   | 24         | 06   | 19                  | 13   | 23                     | 06   | 19          | 19               | 38        | 132                 | 140  |      |      |      |                  |                |  | <b>D</b> |  |
|          |                                | TOT.:         | 54                    |      | 55         |      | 58                  |      | 50                     |      | 54          | 50               | 321       |                     |      | 144  |      |      |                  |                |  |          |  |
|          |                                | G.P./C.P./GR. | 6                     | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24        | D                   | 6    | 24   | D    |      |                  |                |  |          | SEM6 SGPA : 6.00<br>COURSE CGPA : 5.81 |
| 157      | ZALA MANOHARSINH METUBHA       |               | 12 MUNI. A&S MSN.     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |          |  |
|          |                                | EXT.          | 23                    |      | 24         |      | 26                  |      | 24                     |      | 37          | 34               | 291       | 132                 | 144  | 148  |      | 840  |                  |                |  | SECOND   |  |
|          |                                | CLI.& VIVA:   | 26                    | 06   | 25         | 06   | 17                  | 13   | 24                     | 06   | 18          | 18               | 36        | 128                 | 144  |      |      |      |                  |                |  | <b>D</b> |  |
|          |                                | TOT.:         | 55                    |      | 55         |      | 56                  |      | 54                     |      | 55          | 52               | 327       |                     |      | 144  |      |      |                  |                |  |          |  |
|          |                                | G.P./C.P./GR. | 6                     | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24        | D                   | 6    | 24   | D    |      |                  |                |  |          | SEM6 SGPA : 6.00<br>COURSE CGPA : 5.83 |

(C.B.C.S.)

| SEAT NO.              | NAME                          | Int. & Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoulion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |         |      |      |      |                  | RESULT & GRADE |   |             |      |  |      |  |  |
|-----------------------|-------------------------------|--------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|---------|------|------|------|------------------|----------------|---|-------------|------|--|------|--|--|
|                       |                               |              | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI 540             | INT. 60 | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |   |             |      |  |      |  |  |
|                       |                               | Ext.:        | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               |                     |         |      |      |      |                  |                |   |             |      |  |      |  |  |
|                       |                               | Int. & Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                     |         |      |      |      |                  |                |   |             |      |  |      |  |  |
|                       |                               | Credit:      | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                     |         |      |      |      |                  |                |   |             |      |  |      |  |  |
|                       |                               |              | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                     |         |      |      |      |                  |                |   |             |      |  |      |  |  |
|                       |                               |              | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                     |         |      |      |      |                  |                |   |             |      |  |      |  |  |
|                       |                               |              | 60                |      | 60         |      | 60                  |      | 60                     |      | 600         | 600              |                     |         |      |      |      |                  |                |   |             |      |  |      |  |  |
|                       |                               |              | SEM2              |      | SEM4       |      | SEM6                |      | CGPA                   |      |             |                  |                     |         |      |      |      |                  |                |   |             |      |  |      |  |  |
| COLLEGE :- 28 MEHSANA |                               |              |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |   |             |      |  |      |  |  |
| 158                   | ZALA YOGENDRASINH PRABHATSINH |              | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |   |             |      |  |      |  |  |
|                       | EXT.                          |              | 23                |      | 21         |      | 23                  |      | 22                     |      | 36          | 30               | 292                 | 124     | 136  | 140  | 804  | SECOND           |                |   |             |      |  |      |  |  |
|                       | CLI. & VIVA:                  |              | 30                | 07   | 28         | 07   | 17                  | 15   | 26                     | 07   | 20          | 19               | 39                  | 120     | 140  |      |      | <b>D</b>         |                |   |             |      |  |      |  |  |
|                       | TOT.:                         |              | 60                |      | 56         |      | 55                  |      | 55                     |      | 56          | 49               | 331                 |         |      | 144  |      |                  |                |   |             |      |  |      |  |  |
|                       | G.P./C.P./GR.                 |              | 7                 | 28   | C          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24                  | D       | 6    | 24   | D    | 5                | 20             | E | SEM6 SGPA : | 6.00 |  |      |  |  |
|                       |                               |              | COURSE CGPA :     |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |   |             |      |  | 5.58 |  |  |
| 1501                  | DESAI GEMARBHAI TALAJABHAI    |              | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |   |             |      |  |      |  |  |
|                       | EXT.                          |              | 23                |      | 20         |      | 23                  |      | 10                     |      | 33          | 32               | 280                 |         | 132  | 124  | 516  | W-103            |                |   |             |      |  |      |  |  |
|                       | CLI. & VIVA:                  |              | 27                | 07   | 28         | 07   | 20                  | 15   | 28                     | 07   | 18          | 19               | 37                  |         | 120  |      |      | O.119 WITH       |                |   |             |      |  |      |  |  |
|                       | TOT.:                         |              | 57                |      | 55         |      | 58                  |      | 45                     |      | 51          | 51               | 317                 |         |      | 140  |      |                  |                |   |             |      |  |      |  |  |
|                       | G.P./C.P./GR.                 |              | 6                 | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 5                | 20                  | E       | 6    | 24   | D    | 6                | 24             | D | SEM6 SGPA : | 5.83 |  |      |  |  |
|                       |                               |              | COURSE CGPA :     |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |   |             |      |  |      |  |  |
| 1502                  | DESAI HARESH BABULAL          |              | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |   |             |      |  |      |  |  |
|                       | EXT.                          |              | 24                |      | 21         |      | 26                  |      | 22                     |      | 40          | 31               | 291                 |         | 140  | 136  | 548  | W-103            |                |   |             |      |  |      |  |  |
|                       | CLI. & VIVA:                  |              | 28                | 06   | 26         | 06   | 18                  | 13   | 24                     | 06   | 17          | 18               | 35                  |         | 132  |      |      |                  |                |   |             |      |  |      |  |  |
|                       | TOT.:                         |              | 58                |      | 53         |      | 57                  |      | 52                     |      | 57          | 49               | 326                 |         |      | 140  |      |                  |                |   |             |      |  |      |  |  |
|                       | G.P./C.P./GR.                 |              | 6                 | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24                  | D       | 6    | 24   | D    | 5                | 20             | E | SEM6 SGPA : | 5.83 |  |      |  |  |
|                       |                               |              | COURSE CGPA :     |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |   |             |      |  |      |  |  |
| 1503                  | PATEL VISHNUBHAI BHAILAL      |              | 12 MUNI. A&S MSN. |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |   |             |      |  |      |  |  |
|                       | EXT.                          |              | 24                |      | 20         |      | 26                  |      | 20                     |      | 34          | 28               | 291                 |         | 132  |      | 408  | W-103            |                |   |             |      |  |      |  |  |
|                       | CLI. & VIVA:                  |              | 30                | 07   | 28         | 07   | 19                  | 15   | 26                     | 07   | 18          | 17               | 35                  |         | 128  |      |      | WITH ATTEMPT     |                |   |             |      |  |      |  |  |
|                       | TOT.:                         |              | 61                |      | 55         |      | 60                  |      | 53                     |      | 52          | 45               | 326                 |         |      | 148  |      |                  |                |   |             |      |  |      |  |  |
|                       | G.P./C.P./GR.                 |              | 7                 | 28   | C          | 6    | 24                  | D    | 7                      | 28   | C           | 6                | 24                  | D       | 6    | 24   | D    | 5                | 20             | E | SEM6 SGPA : | 6.17 |  |      |  |  |
|                       |                               |              | COURSE CGPA :     |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |   |             |      |  |      |  |  |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.                                     | NAME                           | Int.& Prac:   | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |      |      | RESULT & GRADE |      |      |                   |      |       |   |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--------------------------------|---------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------|------|----------------|------|------|-------------------|------|-------|---|--|--|--|--|--|--|--|--|--|--|--|--|
|  |                                |               | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM2 | SEM3 | SEM4 |                | SEM5 | SEM6 | TOT_CREDIT POINT  | CGPA |       |   |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                                | Ext.:         | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60        |                     |      |      |      |      |      |                |      |      |                   |      |       |   |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                                | Int.& Prac:   | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |      |      |      |      |                |      |      |                   |      |       |   |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                                | Credit:       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60        |                     |      |      |      |      |      |                |      |      |                   |      |       |   |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                                |               | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL 600 |                     |      |      |      |      |      |                |      |      |                   |      |       |   |  |  |  |  |  |  |  |  |  |  |  |  |
| <p><b>COLLEGE :- 28 MEHSANA</b></p>          |                                |               |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |      |                |      |      |                   |      |       |   |  |  |  |  |  |  |  |  |  |  |  |  |
| 1504   | RAVAL PARESHKUMAR RAMESHBHAI   |               |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |      |                |      |      | 12 MUNI. A&S MSN. |      |       |   |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                                | EXT.          | 25                |      | 23         |      | 23                  |      | 21                     |      | 35          | 29               | 296       |                     |      |      |      | 124  |      | 132            |      |      |                   | 400  | W-103 |   |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                                | CLI.& VIVA:   | 31                | 07   | 28         | 07   | 19                  | 15   | 26                     | 07   | 17          | 18               | 35        |                     |      |      |      |      |      |                |      |      |                   |      |       |   |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                                | TOT.:         | 63                |      | 58         |      | 57                  |      | 54                     |      | 52          | 47               | 331       |                     |      |      |      |      |      |                |      |      | 144               |      |       |   |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                                | G.P./C.P./GR. | 7                 | 28   | C          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24        | D                   | 6    | 24   | D    | 6    | 24   | D              | 6    | 24   | D                 | 5    | 20    | E |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                                |               |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |      |                |      |      |                   |      |       |   |  |  |  |  |  |  |  |  |  |  |  |  |
| <p>SEM6 SGPA : 6.00</p> <p>COURSE CGPA :</p> |                                |               |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |      |                |      |      |                   |      |       |   |  |  |  |  |  |  |  |  |  |  |  |  |
| 1505   | SOLANKI KAILASBHAI JAGDISHBHAI |               |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |      |                |      |      | 12 MUNI. A&S MSN. |      |       |   |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                                | EXT.          | 23                |      | 21         |      | 23                  |      | 21                     |      | 37          | 33               | 287       |                     |      |      |      |      | 128  |                |      |      |                   | 544  | W-103 |   |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                                | CLI.& VIVA:   | 30                | 06   | 27         | 06   | 18                  | 12   | 24                     | 06   | 18          | 19               | 37        |                     |      |      |      | 132  |      | 140            |      |      |                   |      |       |   |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                                | TOT.:         | 59                |      | 54         |      | 53                  |      | 51                     |      | 55          | 52               | 324       |                     |      |      |      |      |      |                |      |      | 144               |      |       |   |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                                | G.P./C.P./GR. | 6                 | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24        | D                   | 6    | 24   | D    | 6    | 24   | D              | 6    | 24   | D                 | 6    | 24    | D |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                                |               |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |      |                |      |      |                   |      |       |   |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                                |               |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |      |                |      |      |                   |      |       |   |  |  |  |  |  |  |  |  |  |  |  |  |
| <p>SEM6 SGPA : 6.00</p> <p>COURSE CGPA :</p> |                                |               |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |      |                |      |      |                   |      |       |   |  |  |  |  |  |  |  |  |  |  |  |  |
| 1506   | ZALA KUBERSINGH NATHAJI        |               |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |      |                |      |      | 12 MUNI. A&S MSN. |      |       |   |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                                | EXT.          | 22                |      | 21         |      | 23                  |      | 20                     |      | 37          | 33               | 285       |                     |      |      |      |      |      |                |      |      |                   | 144  | W-103 |   |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                                | CLI.& VIVA:   | 27                | 07   | 26         | 07   | 17                  | 13   | 25                     | 07   | 18          | 19               | 37        |                     |      |      |      |      |      |                |      |      |                   |      |       |   |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                                | TOT.:         | 56                |      | 54         |      | 53                  |      | 52                     |      | 55          | 52               | 322       |                     |      |      |      |      |      |                |      |      | 144               |      |       |   |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                                | G.P./C.P./GR. | 6                 | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24        | D                   | 6    | 24   | D    | 6    | 24   | D              | 6    | 24   | D                 | 6    | 24    | D |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                                |               |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |      |                |      |      |                   |      |       |   |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                                |               |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |      |                |      |      |                   |      |       |   |  |  |  |  |  |  |  |  |  |  |  |  |
| <p>SEM6 SGPA : 6.00</p> <p>COURSE CGPA :</p> |                                |               |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |      |                |      |      |                   |      |       |   |  |  |  |  |  |  |  |  |  |  |  |  |

| SEAT NO.                                | NAME                          | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |      |                  | RESULT & GRADE        |  |
|---|-------------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------|------------------|-----------------------|--|
|   |                               |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                       |  |
|   |                               | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60        |                     |      |      |      |      |                  |                       |  |
|   |                               | Int.& Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        | CREDIT POINT        |      |      |      |      |                  |                       |  |
|   |                               |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60        | SEM2                | SEM4 | SEM6 | CGPA |      |                  |                       |  |
|   |                               | Credit:     | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | TOTAL 600 |                     |      |      |      |      |                  |                       |  |
| <p>COLLEGE :- 29 UNJHA</p>              |                               |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                       |  |
| 621                                     | ACHARYA ARVINDKUMAR NANJIBHAI |             | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                       |  |
|   | EXT.                          |             | 25                |      | 31         |      | 28                  |      | 26                     |      | 29          | 39               | 321       | 140                 | 144  | 140  | 848  |      |                  | SECOND                |  |
|   | CLI.& VIVA:                   |             | 30                | 06   | 27         | 07   | 21                  | 14   | 31                     | 07   | 15          | 23               | 38        | 132                 | 132  |      |      |      |                  | <b>D</b>              |  |
|   | TOT.:                         |             | 61                |      | 65         |      | 63                  |      | 64                     |      | 44          | 62               | 359       |                     |      | 160  |      |      |                  |                       |  |
|   | G.P./C.P./GR.                 |             | 7                 | 28   | C          | 7    | 28                  | C    | 7                      | 28   | C           | 7                | 28        | C                   | 5    | 20   | E    | 7    | 28               | C                     | SEM6 SGPA : 6.67<br>COURSE CGPA : 5.89 |
| <p>622 BARAD BAHADURSINH ISHWARSINH</p> |                               |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                       |  |
|   | EXT.                          |             | 25                |      | 21         |      | 25                  |      | 25                     |      | 30          | 37               | 308       | 140                 | 144  |      | 724  |      |                  | W-103<br>WITH ATTEMPT |  |
|   | CLI.& VIVA:                   |             | 31                | 05   | 34         | 06   | 23                  | 12   | 28                     | 06   | 17          | 23               | 40        | 144                 | 140  |      |      |      |                  |                       |  |
|   | TOT.:                         |             | 61                |      | 61         |      | 60                  |      | 59                     |      | 47          | 60               | 348       |                     |      | 156  |      |      |                  |                       |  |
|   | G.P./C.P./GR.                 |             | 7                 | 28   | C          | 7    | 28                  | C    | 7                      | 28   | C           | 6                | 24        | D                   | 5    | 20   | E    | 7    | 28               | C                     | SEM6 SGPA : 6.50<br>COURSE CGPA :      |
| <p>623 BAROT GAURAVKUMAR KIRITKUMAR</p> |                               |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                       |  |
|   | EXT.                          |             | 26                |      | 33         |      | 29                  |      | 27                     |      | 29          | 40               | 354       |                     |      | 148  | 612  |      |                  | W-103                 |  |
|   | CLI.& VIVA:                   |             | 34                | 09   | 34         | 08   | 24                  | 18   | 34                     | 09   | 18          | 22               | 40        | 152                 | 140  |      |      |      |                  |                       |  |
|   | TOT.:                         |             | 69                |      | 75         |      | 71                  |      | 70                     |      | 47          | 62               | 394       |                     |      | 172  |      |      |                  |                       |  |
|   | G.P./C.P./GR.                 |             | 7                 | 28   | C          | 8    | 32                  | B    | 8                      | 32   | B           | 8                | 32        | B                   | 5    | 20   | E    | 7    | 28               | C                     | SEM6 SGPA : 7.17<br>COURSE CGPA :      |
| <p>624 BAROT PARTH ANILKUMAR</p>        |                               |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                       |  |
|   | EXT.                          |             | 22                |      | 24         |      | 24                  |      | 26                     |      | 29          | 38               | 308       | 140                 | 140  | 136  | 852  |      |                  | SECOND                |  |
|   | CLI.& VIVA:                   |             | 28                | 06   | 32         | 06   | 23                  | 12   | 32                     | 06   | 17          | 23               | 40        | 144                 | 140  |      |      |      |                  | <b>D</b>              |  |
|   | TOT.:                         |             | 56                |      | 62         |      | 59                  |      | 64                     |      | 46          | 61               | 348       |                     |      | 152  |      |      |                  |                       |  |
|   | G.P./C.P./GR.                 |             | 6                 | 24   | D          | 7    | 28                  | C    | 6                      | 24   | D           | 7                | 28        | C                   | 5    | 20   | E    | 7    | 28               | C                     | SEM6 SGPA : 6.33<br>COURSE CGPA : 5.92 |

(C.B.C.S.)

| SEAT NO.   | NAME                            | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |         |      |      |      |                  | RESULT & GRADE               |  |
|------------|---------------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|---------|------|------|------|------------------|------------------------------|--|
|            |                                 |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI 540             | INT. 60 | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                              |  |
|            |                                 | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 600                 |         |      |      |      |                  |                              |  |
|            |                                 | Int.& Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 600                 |         |      |      |      |                  |                              |  |
|            |                                 | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 600                 |         |      |      |      |                  |                              |  |
|            |                                 |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | 600                 |         |      |      |      |                  |                              |  |
|            |                                 |             | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | 600                 |         |      |      |      |                  |                              |  |
| COLLEGE :- |                                 |             | 29 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                              |  |
| 625        | BAROT POOJABEN KALUBHAI         |             | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                              |  |
|            | EXT.                            | 24          |                   | 25   |            | 26   |                     | 26   |                        | 33   |             | 42               | 343                 | 148     | 160  | 156  | 920  | FIRST            |                              |  |
|            | CLI.& VIVA:                     | 33          | 08                | 34   | 09         | 24   | 17                  | 33   | 09                     | 24   |             | 24               | 48                  | 148     | 144  |      |      | <b>C</b>         |                              |  |
|            | TOT.:                           | 65          |                   | 68   |            | 67   |                     | 68   |                        | 57   |             | 66               | 391                 |         |      | 164  |      |                  |                              |  |
|            | G.P./C.P./GR.                   | 7           | 28                | C    | 7          | 28   | C                   | 7    | 28                     | C    | 7           | 28               | C                   | 6       | 24   | D    | 7    | 28               | C                            | SEM6 SGPA : 6.83<br>COURSE CGPA : 6.39 |
| 626        | BHIL HANSABEN MOHANBHAI         |             | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                              |  |
|            | EXT.                            | 25          |                   | 26   |            | 29   |                     | 29   |                        | 28   |             | 41               | 335                 | 144     | 148  | 160  | 900  | FIRST            |                              |  |
|            | CLI.& VIVA:                     | 32          | 07                | 33   | 07         | 24   | 14                  | 33   | 07                     | 16   |             | 23               | 39                  | 140     | 148  |      |      | <b>C</b>         |                              |  |
|            | TOT.:                           | 64          |                   | 66   |            | 67   |                     | 69   |                        | 44   |             | 64               | 374                 |         |      | 160  |      |                  |                              |  |
|            | G.P./C.P./GR.                   | 7           | 28                | C    | 7          | 28   | C                   | 7    | 28                     | C    | 7           | 28               | C                   | 5       | 20   | E    | 7    | 28               | C                            | SEM6 SGPA : 6.67<br>COURSE CGPA : 6.25 |
| 627        | CHAUDHARI NAGJIBHAI MAHADEVBHAI |             | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                              |  |
|            | EXT.                            | 22          |                   | 31   |            | 27   |                     | 23   |                        | 8    |             | 31               | 277                 | 144     |      | 144  | 696  | FAIL             |                              |  |
|            | CLI.& VIVA:                     | 25          | 06                | 30   | 07         | 20   | 14                  | 26   | 07                     | 15   |             | 20               | 35                  | 144     | 136  |      |      | <b>F</b>         |                              |  |
|            | TOT.:                           | 53          |                   | 68   |            | 61   |                     | 56   |                        | 23   |             | 51               | 312                 |         |      | 128  |      |                  |                              |  |
|            | G.P./C.P./GR.                   | 6           | 24                | D    | 7          | 28   | C                   | 7    | 28                     | C    | 6           | 24               | D                   | F       | 6    | 24   | D    |                  | SEM6 SGPA :<br>COURSE CGPA : |  |
| 628        | CHAUDHARY AJAYKUMAR NARAYANBHAI |             | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                              |  |
|            | EXT.                            | 23          |                   | 33   |            | 29   |                     | 27   |                        | 8    |             | 39               | 300                 | 144     | 148  | 152  | 868  | FAIL             |                              |  |
|            | CLI.& VIVA:                     | 30          | 06                | 30   | 06         | 24   | 12                  | 27   | 06                     | 24   |             | 25               | 49                  | 148     | 140  |      |      | <b>F</b>         |                              |  |
|            | TOT.:                           | 59          |                   | 69   |            | 65   |                     | 60   |                        | 32   |             | 64               | 349                 |         |      | 136  |      |                  |                              |  |
|            | G.P./C.P./GR.                   | 6           | 24                | D    | 7          | 28   | C                   | 7    | 28                     | C    | 7           | 28               | C                   | F       | 7    | 28   | C    |                  | SEM6 SGPA :<br>COURSE CGPA : |  |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

(C.B.C.S.)

| SEAT NO.   | NAME                            | Int. & Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |              |      |      |                  |               | RESULT & GRADE |
|------------|---------------------------------|--------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|--------------|------|------|------------------|---------------|----------------|
|            |                                 |              | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI 540             | CREDIT POINT |      |      | TOT_CREDIT POINT |               |                |
|            |                                 |              |                   |      |            |      |                     |      |                        |      |             |                  |                     | Ext.:        | SEM1 | SEM3 |                  | SEM5          |                |
|            |                                 |              | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60                  |              |      |      |                  |               |                |
|            |                                 |              | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60                  |              |      |      |                  |               |                |
|            |                                 |              | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60                  |              |      |      |                  |               |                |
|            |                                 |              | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL 600           |              |      |      |                  |               |                |
|            |                                 |              | Credit:           |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | 600                 |              |      |      |                  |               |                |
| COLLEGE :- |                                 |              | 29 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      |                  |               |                |
| 629        | CHAUDHARY JINALBEN ARJUNBHAI    |              |                   |      | 21 UNJHA   |      |                     |      |                        |      |             |                  |                     |              |      |      |                  |               |                |
|            | EXT.                            |              | 26                |      | 33         |      | 32                  |      | 30                     |      | 34          |                  | 46                  | 379          | 164  | 168  | 168              | 1024          | FIRST DIST.    |
|            | CLI.& VIVA:                     |              | 36                | 09   | 36         | 09   | 26                  | 18   | 36                     | 08   | 24          |                  | 25                  | 49           | 164  | 176  |                  |               | <b>B</b>       |
|            | TOT.:                           |              | 71                |      | 78         |      | 76                  |      | 74                     |      | 58          |                  | 71                  | 428          |      |      | 184              |               |                |
|            | G.P./C.P./GR.                   |              | 8                 | 32 B | 8          | 32 B | 8                   | 32 B | 8                      | 32 B | 6           | 24 D             | 8                   | 32 B         |      |      |                  | SEM6 SGPA :   | 7.67           |
|            |                                 |              |                   |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      |                  | COURSE CGPA : | 7.11           |
| 630        | CHAUDHARY PRAKASHBHAI FALJIBHAI |              |                   |      | 21 UNJHA   |      |                     |      |                        |      |             |                  |                     |              |      |      |                  |               |                |
|            | EXT.                            |              | 25                |      | 30         |      | 25                  |      | 23                     |      | 29          |                  | 33                  | 315          | 144  | 140  | 144              | 724           | W-103          |
|            | CLI.& VIVA:                     |              | 32                | 08   | 32         | 07   | 22                  | 14   | 27                     | 08   | 21          |                  | 22                  | 43           | 140  |      |                  |               | <b>B</b>       |
|            | TOT.:                           |              | 65                |      | 69         |      | 61                  |      | 58                     |      | 50          |                  | 55                  | 358          |      |      | 156              |               |                |
|            | G.P./C.P./GR.                   |              | 7                 | 28 C | 7          | 28 C | 7                   | 28 C | 6                      | 24 D | 6           | 24 D             | 6                   | 24 D         |      |      |                  | SEM6 SGPA :   | 6.50           |
|            |                                 |              |                   |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      |                  | COURSE CGPA : |                |
| 631        | CHAUHAN KAMLESHBHAI BALVANTBHAI |              |                   |      | 21 UNJHA   |      |                     |      |                        |      |             |                  |                     |              |      |      |                  |               |                |
|            | EXT.                            |              | 24                |      | 20         |      | 26                  |      | 26                     |      | 14          |                  | 36                  | 282          | 140  | 144  | 152              | 844           | FAIL           |
|            | CLI.& VIVA:                     |              | 20                | 07   | 32         | 06   | 23                  | 12   | 30                     | 06   | 22          |                  | 22                  | 44           | 140  | 140  |                  |               | <b>F</b>       |
|            | TOT.:                           |              | 51                |      | 58         |      | 61                  |      | 62                     |      | 36          |                  | 58                  | 326          |      |      | 128              |               |                |
|            | G.P./C.P./GR.                   |              | 6                 | 24 D | 6          | 24 D | 7                   | 28 C | 7                      | 28 C |             | F                | 6                   | 24 D         |      |      |                  | SEM6 SGPA :   |                |
|            |                                 |              |                   |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      |                  | COURSE CGPA : |                |
| 632        | DABGAR DIVYANGKUMAR ATULKUMAR   |              |                   |      | 21 UNJHA   |      |                     |      |                        |      |             |                  |                     |              |      |      |                  |               |                |
|            | EXT.                            |              | 25                |      | 32         |      | 29                  |      | 27                     |      | 30          |                  | 38                  | 342          | 144  | 152  | 144              | 900           | FIRST          |
|            | CLI.& VIVA:                     |              | 30                | 08   | 33         | 08   | 25                  | 18   | 30                     | 09   | 22          |                  | 24                  | 46           | 144  | 144  |                  |               | <b>C</b>       |
|            | TOT.:                           |              | 63                |      | 73         |      | 72                  |      | 66                     |      | 52          |                  | 62                  | 388          |      |      | 172              |               |                |
|            | G.P./C.P./GR.                   |              | 7                 | 28 C | 8          | 32 B | 8                   | 32 B | 7                      | 28 C | 6           | 24 D             | 7                   | 28 C         |      |      |                  | SEM6 SGPA :   | 7.17           |
|            |                                 |              |                   |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      |                  | COURSE CGPA : | 6.25           |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

(C.B.C.S.)

| SEAT NO.            | NAME                           | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |         |      |      |               |                  | RESULT & GRADE |   |
|---------------------|--------------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|---------|------|------|---------------|------------------|----------------|---|
|                     |                                |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI 540             | INT. 60 | SEM1 | SEM3 | SEM5          | TOT_CREDIT POINT |                |   |
|                     |                                | Ext.:       | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               | 600                 | SEM2    | SEM4 | SEM6 | CGPA          |                  |                |   |
|                     |                                | Int.& Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 600                 |         |      |      |               |                  |                |   |
|                     |                                | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 600                 |         |      |      |               |                  |                |   |
|                     |                                |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | 600                 |         |      |      |               |                  |                |   |
|                     |                                |             | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | 600                 |         |      |      |               |                  |                |   |
| COLLEGE :- 29 UNJHA |                                |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |               |                  |                |   |
| 633                 | DABHI ISHITABEN UMESHCHANDRAJI |             | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |               |                  |                |   |
|                     | EXT.                           |             | 25                |      | 23         |      | 28                  |      | 25                     |      | 32          |                  | 41                  | 337     | 144  | 148  | 152           | 900              | FIRST          |   |
|                     | CLI.& VIVA:                    |             | 33                | 07   | 34         | 08   | 24                  | 16   | 33                     | 08   | 24          |                  | 20                  | 44      | 144  | 148  |               |                  | <b>C</b>       |   |
|                     | TOT.:                          |             | 65                |      | 65         |      | 68                  |      | 66                     |      | 56          |                  | 61                  | 381     |      |      | 164           |                  |                |   |
|                     | G.P./C.P./GR.                  |             | 7                 | 28   | C          | 7    | 28                  | C    | 7                      | 28   | C           | 7                | 28                  | C       | 6    | 24   | D             | 7                | 28             | C |
|                     |                                |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      | SEM6 SGPA :   | 6.83             |                |   |
|                     |                                |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      | COURSE CGPA : | 6.25             |                |   |
| COLLEGE :- 21 UNJHA |                                |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |               |                  |                |   |
| 634                 | DANTANI ROHITBHAI NANDUBHAI    |             | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |               |                  |                |   |
|                     | EXT.                           |             | 22                |      | 33         |      | 29                  |      | 25                     |      | 31          |                  | 38                  | 327     | 148  | 148  | 124           | 856              | SECOND         |   |
|                     | CLI.& VIVA:                    |             | 30                | 07   | 30         | 07   | 23                  | 16   | 28                     | 08   | 18          |                  | 19                  | 37      | 140  | 140  |               |                  | <b>D</b>       |   |
|                     | TOT.:                          |             | 59                |      | 70         |      | 68                  |      | 61                     |      | 49          |                  | 57                  | 364     |      |      | 156           |                  |                |   |
|                     | G.P./C.P./GR.                  |             | 6                 | 24   | D          | 8    | 32                  | B    | 7                      | 28   | C           | 7                | 28                  | C       | 5    | 20   | E             | 6                | 24             | D |
|                     |                                |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      | SEM6 SGPA :   | 6.50             |                |   |
|                     |                                |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      | COURSE CGPA : | 5.94             |                |   |
| COLLEGE :- 21 UNJHA |                                |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |               |                  |                |   |
| 635                 | DAVE MANTHAN BIPINKUMAR        |             | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |               |                  |                |   |
|                     | EXT.                           |             | 23                |      | 21         |      | 25                  |      | 25                     |      | 30          |                  | 38                  | 324     | 132  | 136  | 132           | 832              | SECOND         |   |
|                     | CLI.& VIVA:                    |             | 33                | 07   | 34         | 08   | 24                  | 16   | 32                     | 08   | 18          |                  | 22                  | 40      | 140  | 132  |               |                  | <b>D</b>       |   |
|                     | TOT.:                          |             | 63                |      | 63         |      | 65                  |      | 65                     |      | 48          |                  | 60                  | 364     |      |      | 160           |                  |                |   |
|                     | G.P./C.P./GR.                  |             | 7                 | 28   | C          | 7    | 28                  | C    | 7                      | 28   | C           | 7                | 28                  | C       | 5    | 20   | E             | 7                | 28             | C |
|                     |                                |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      | SEM6 SGPA :   | 6.67             |                |   |
|                     |                                |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      | COURSE CGPA : | 5.78             |                |   |
| COLLEGE :- 21 UNJHA |                                |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |               |                  |                |   |
| 636                 | DESAI ASHISHKUMAR DAJIBHAI     |             | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |               |                  |                |   |
|                     | EXT.                           |             | 24                |      | 29         |      | 26                  |      | 26                     |      | 28          |                  | 36                  | 304     | 144  | 148  | 140           | 856              | SECOND         |   |
|                     | CLI.& VIVA:                    |             | 27                | 07   | 27         | 08   | 21                  | 16   | 21                     | 08   | 15          |                  | 19                  | 34      | 140  | 136  |               |                  | <b>D</b>       |   |
|                     | TOT.:                          |             | 58                |      | 64         |      | 63                  |      | 55                     |      | 43          |                  | 55                  | 338     |      |      | 148           |                  |                |   |
|                     | G.P./C.P./GR.                  |             | 6                 | 24   | D          | 7    | 28                  | C    | 7                      | 28   | C           | 6                | 24                  | D       | 5    | 20   | E             | 6                | 24             | D |
|                     |                                |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      | SEM6 SGPA :   | 6.17             |                |   |
|                     |                                |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      | COURSE CGPA : | 5.94             |                |   |

Passing Standard :

28 / 70 AND 12 / 30

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: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.   | NAME                        | Int.& Prac: | Drafting Pleading |       | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540 INT. 60 TOTAL 600 | COURSE CREDIT : 144 |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|------------|-----------------------------|-------------|-------------------|-------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------------|---------------------|------|------|------------------|----------------|
|            |                             |             | Cli.              | Viva  | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |                           | SEM1                | SEM3 | SEM5 |                  |                |
|            |                             | Ext.:       | 50                |       | 50         |      | 50                  |      | 50                     |      | 70          | 70               |                           |                     |      |      |                  |                |
|            |                             | Int.& Prac: | 40                | 10    | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                           |                     |      |      |                  |                |
|            |                             | Credit:     | 20/50             |       | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                           |                     |      |      |                  |                |
|            |                             |             | 20/50             |       | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                           |                     |      |      |                  |                |
|            |                             |             | 4                 |       | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                           |                     |      |      |                  |                |
| COLLEGE :- |                             |             | 29                | UNJHA |            |      |                     |      |                        |      |             |                  |                           |                     |      |      |                  |                |
| 637        | DESAI MITTALBEN RAYMALBHAI  |             | 21 UNJHA          |       |            |      |                     |      |                        |      |             |                  |                           |                     |      |      |                  |                |
|            | EXT.                        |             | 25                |       | 33         |      | 24                  |      | 25                     |      | 28          | 38               | 328                       | 140                 | 148  | 148  | 888              | FIRST          |
|            | CLI.& VIVA:                 |             | 31                | 07    | 33         | 07   | 23                  | 16   | 30                     | 08   | 23          | 24               | 47                        | 140                 | 144  |      |                  | <b>C</b>       |
|            | TOT.:                       |             | 63                |       | 73         |      | 63                  |      | 63                     |      | 51          | 62               | 375                       |                     |      | 168  |                  |                |
|            | G.P./C.P./GR.               |             | 7 28 C            |       | 8 32 B     |      | 7 28 C              |      | 7 28 C                 |      | 6 24 D      | 7 28 C           |                           |                     |      |      | SEM6 SGPA :      | 7.00           |
|            |                             |             |                   |       |            |      |                     |      |                        |      |             |                  |                           |                     |      |      | COURSE CGPA :    | 6.17           |
| 638        | DESAI VIPULKUMAR PRADIPBHAI |             | 21 UNJHA          |       |            |      |                     |      |                        |      |             |                  |                           |                     |      |      |                  |                |
|            | EXT.                        |             | 24                |       | 29         |      | 25                  |      | 27                     |      | 35          | 40               | 342                       | 152                 | 152  | 152  | 624              | W-103          |
|            | CLI.& VIVA:                 |             | 33                | 08    | 33         | 08   | 24                  | 16   | 33                     | 07   | 24          | 23               | 47                        |                     |      |      |                  |                |
|            | TOT.:                       |             | 65                |       | 70         |      | 65                  |      | 67                     |      | 59          | 63               | 389                       |                     |      | 168  |                  |                |
|            | G.P./C.P./GR.               |             | 7 28 C            |       | 8 32 B     |      | 7 28 C              |      | 7 28 C                 |      | 6 24 D      | 7 28 C           |                           |                     |      |      | SEM6 SGPA :      | 7.00           |
|            |                             |             |                   |       |            |      |                     |      |                        |      |             |                  |                           |                     |      |      | COURSE CGPA :    |                |
| 639        | DEVNANI GITA ATUMAL         |             | 21 UNJHA          |       |            |      |                     |      |                        |      |             |                  |                           |                     |      |      |                  |                |
|            | EXT.                        |             | 23                |       | 34         |      | 25                  |      | 30                     |      | 33          | 43               | 344                       | 144                 | 160  | 148  | 920              | FIRST          |
|            | CLI.& VIVA:                 |             | 30                | 07    | 31         | 07   | 24                  | 16   | 33                     | 08   | 22          | 23               | 45                        | 148                 | 148  |      |                  | <b>C</b>       |
|            | TOT.:                       |             | 60                |       | 72         |      | 65                  |      | 71                     |      | 55          | 66               | 389                       |                     |      | 172  |                  |                |
|            | G.P./C.P./GR.               |             | 7 28 C            |       | 8 32 B     |      | 7 28 C              |      | 8 32 B                 |      | 6 24 D      | 7 28 C           |                           |                     |      |      | SEM6 SGPA :      | 7.17           |
|            |                             |             |                   |       |            |      |                     |      |                        |      |             |                  |                           |                     |      |      | COURSE CGPA :    | 6.39           |
| 640        | DHOBI MAKSUD YUNUSBHAI      |             | 21 UNJHA          |       |            |      |                     |      |                        |      |             |                  |                           |                     |      |      |                  |                |
|            | EXT.                        |             | 23                |       | 32         |      | 26                  |      | 25                     |      | 29          | 38               | 322                       | 148                 | 144  | 148  | 880              | FIRST          |
|            | CLI.& VIVA:                 |             | 31                | 06    | 31         | 07   | 22                  | 14   | 31                     | 07   | 20          | 20               | 40                        | 136                 | 144  |      |                  | <b>C</b>       |
|            | TOT.:                       |             | 60                |       | 70         |      | 62                  |      | 63                     |      | 49          | 58               | 362                       |                     |      | 160  |                  |                |
|            | G.P./C.P./GR.               |             | 7 28 C            |       | 8 32 B     |      | 7 28 C              |      | 7 28 C                 |      | 5 20 E      | 6 24 D           |                           |                     |      |      | SEM6 SGPA :      | 6.67           |
|            |                             |             |                   |       |            |      |                     |      |                        |      |             |                  |                           |                     |      |      | COURSE CGPA :    | 6.11           |

(C.B.C.S.)

| SEAT NO.   | NAME                             | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |         |      |      |               |                  | RESULT & GRADE |
|------------|----------------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|---------|------|------|---------------|------------------|----------------|
|            |                                  |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI 540             | INT. 60 | SEM1 | SEM3 | SEM5          | TOT_CREDIT POINT |                |
|            |                                  | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 600                 |         |      |      |               |                  |                |
|            |                                  | Int.& Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                     | SEM2    | SEM4 | SEM6 | CGPA          |                  |                |
|            |                                  | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                     |         |      |      |               |                  |                |
|            |                                  |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                     |         |      |      |               |                  |                |
|            |                                  |             | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                     |         |      |      |               |                  |                |
| COLLEGE :- |                                  |             | 29 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |               |                  |                |
| 641        | GADHAVI DINESHDAN SATIDAN        |             | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |               |                  |                |
|            | EXT.                             | 26          |                   | 34   |            | 26   |                     | 26   |                        | 31   |             | 39               | 346                 | 140     | 160  | 148  | 900           | FIRST            |                |
|            | CLI.& VIVA:                      | 35          | 08                | 31   | 08         | 25   | 16                  | 34   | 07                     | 21   |             | 22               | 43                  | 144     | 140  |      |               | <b>C</b>         |                |
|            | TOT.:                            | 69          |                   | 73   |            | 67   |                     | 67   |                        | 52   |             | 61               | 389                 |         |      | 168  |               |                  |                |
|            | G.P./C.P./GR.                    | 7           | 28 C              | 8    | 32 B       | 7    | 28 C                | 7    | 28 C                   | 6    | 24 D        | 7                | 28 C                |         |      |      | SEM6 SGPA :   | 7.00             |                |
|            |                                  |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      | COURSE CGPA : | 6.25             |                |
| COLLEGE :- |                                  |             | 29 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |               |                  |                |
| 643        | GOHIL TEJESHWARIBA GHANSHYAMSINH |             | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |               |                  |                |
|            | EXT.                             | 25          |                   | 32   |            | 26   |                     | 25   |                        | 32   |             | 39               | 340                 | 144     | 156  | 152  | 908           | FIRST            |                |
|            | CLI.& VIVA:                      | 33          | 07                | 33   | 08         | 23   | 16                  | 33   | 08                     | 23   |             | 24               | 47                  | 140     | 148  |      |               | <b>C</b>         |                |
|            | TOT.:                            | 65          |                   | 73   |            | 65   |                     | 66   |                        | 55   |             | 63               | 387                 |         |      | 168  |               |                  |                |
|            | G.P./C.P./GR.                    | 7           | 28 C              | 8    | 32 B       | 7    | 28 C                | 7    | 28 C                   | 6    | 24 D        | 7                | 28 C                |         |      |      | SEM6 SGPA :   | 7.00             |                |
|            |                                  |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      | COURSE CGPA : | 6.31             |                |
| COLLEGE :- |                                  |             | 29 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |               |                  |                |
| 644        | GUPTA ALISHA RAMESHBHAI          |             | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |               |                  |                |
|            | EXT.                             | 22          |                   | 33   |            | 29   |                     | 27   |                        | 30   |             | 40               | 332                 | 148     | 140  | 156  | 892           | FIRST            |                |
|            | CLI.& VIVA:                      | 32          | 06                | 33   | 06         | 23   | 14                  | 30   | 07                     | 23   |             | 23               | 46                  | 140     | 140  |      |               | <b>C</b>         |                |
|            | TOT.:                            | 60          |                   | 72   |            | 66   |                     | 64   |                        | 53   |             | 63               | 378                 |         |      | 168  |               |                  |                |
|            | G.P./C.P./GR.                    | 7           | 28 C              | 8    | 32 B       | 7    | 28 C                | 7    | 28 C                   | 6    | 24 D        | 7                | 28 C                |         |      |      | SEM6 SGPA :   | 7.00             |                |
|            |                                  |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      | COURSE CGPA : | 6.19             |                |
| COLLEGE :- |                                  |             | 29 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |               |                  |                |
| 645        | JADAV PARIMAL MAHENDRABHAI       |             | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |               |                  |                |
|            | EXT.                             | 25          |                   | 33   |            | 28   |                     | 27   |                        | 32   |             | 38               | 323                 | 148     | 144  | 132  | 868           | FIRST            |                |
|            | CLI.& VIVA:                      | 30          | 07                | 32   | 06         | 23   | 12                  | 24   | 06                     | 20   |             | 20               | 40                  | 144     | 140  |      |               | <b>C</b>         |                |
|            | TOT.:                            | 62          |                   | 71   |            | 63   |                     | 57   |                        | 52   |             | 58               | 363                 |         |      | 160  |               |                  |                |
|            | G.P./C.P./GR.                    | 7           | 28 C              | 8    | 32 B       | 7    | 28 C                | 6    | 24 D                   | 6    | 24 D        | 6                | 24 D                |         |      |      | SEM6 SGPA :   | 6.67             |                |
|            |                                  |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      | COURSE CGPA : | 6.03             |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.   | NAME                           | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |         |      |      |               |                  | RESULT & GRADE |  |
|------------|--------------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|---------|------|------|---------------|------------------|----------------|--|
|            |                                |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI 540             | INT. 60 | SEM1 | SEM3 | SEM5          | TOT_CREDIT POINT |                |  |
|            |                                | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 600                 |         |      |      |               |                  |                |  |
|            |                                | Int.& Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 600                 |         |      |      |               |                  |                |  |
|            |                                | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 600                 |         |      |      |               |                  |                |  |
|            |                                |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | 600                 |         |      |      |               |                  |                |  |
|            |                                |             | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | 600                 |         |      |      |               |                  |                |  |
| COLLEGE :- |                                |             | 29 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |               |                  |                |  |
| 646        | JAIN SACHIN MAHAVIR            |             |                   |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA            |         |      |      |               |                  |                |  |
|            | EXT.                           |             | 24                |      | 32         |      | 24                  |      | 25                     |      | 28          | 41               | 334                 | 144     | 140  | 160  | 880           | FIRST            |                |  |
|            | CLI.& VIVA:                    |             | 33                | 07   | 33         | 08   | 24                  | 14   | 33                     | 08   | 20          | 22               | 42                  | 144     | 128  |      |               | <b>C</b>         |                |  |
|            | TOT.:                          |             | 64                |      | 73         |      | 62                  |      | 66                     |      | 48          | 63               | 376                 |         |      | 164  |               |                  |                |  |
|            | G.P./C.P./GR.                  |             | 7 28 C            |      | 8 32 B     |      | 7 28 C              |      | 7 28 C                 |      | 5 20 E      | 7 28 C           |                     |         |      |      | SEM6 SGPA :   | 6.83             |                |  |
|            |                                |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      | COURSE CGPA : | 6.11             |                |  |
| COLLEGE :- |                                |             | 29 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |               |                  |                |  |
| 648        | JOSHI EKTABEN PRAVINKUMAR      |             |                   |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA            |         |      |      |               |                  |                |  |
|            | EXT.                           |             | 23                |      | 32         |      | 26                  |      | 27                     |      | 28          | 41               | 328                 | 140     | 140  | 148  | 860           | SECOND           |                |  |
|            | CLI.& VIVA:                    |             | 32                | 07   | 32         | 06   | 24                  | 12   | 32                     | 06   | 20          | 22               | 42                  | 132     | 136  |      |               | <b>D</b>         |                |  |
|            | TOT.:                          |             | 62                |      | 70         |      | 62                  |      | 65                     |      | 48          | 63               | 370                 |         |      | 164  |               |                  |                |  |
|            | G.P./C.P./GR.                  |             | 7 28 C            |      | 8 32 B     |      | 7 28 C              |      | 7 28 C                 |      | 5 20 E      | 7 28 C           |                     |         |      |      | SEM6 SGPA :   | 6.83             |                |  |
|            |                                |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      | COURSE CGPA : | 5.97             |                |  |
| COLLEGE :- |                                |             | 29 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |               |                  |                |  |
| 649        | KADIYA NIKUBEN JITENDRAKUMAR   |             |                   |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA            |         |      |      |               |                  |                |  |
|            | EXT.                           |             | 24                |      | 27         |      | 24                  |      | 27                     |      | 31          | 38               | 344                 | 148     | 156  | 168  | 936           | FIRST            |                |  |
|            | CLI.& VIVA:                    |             | 35                | 08   | 35         | 09   | 25                  | 18   | 35                     | 08   | 22          | 24               | 46                  | 148     | 144  |      |               | <b>C</b>         |                |  |
|            | TOT.:                          |             | 67                |      | 71         |      | 67                  |      | 70                     |      | 53          | 62               | 390                 |         |      | 172  |               |                  |                |  |
|            | G.P./C.P./GR.                  |             | 7 28 C            |      | 8 32 B     |      | 7 28 C              |      | 8 32 B                 |      | 6 24 D      | 7 28 C           |                     |         |      |      | SEM6 SGPA :   | 7.17             |                |  |
|            |                                |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      | COURSE CGPA : | 6.50             |                |  |
| COLLEGE :- |                                |             | 29 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |               |                  |                |  |
| 650        | KHOKHAR TAUFIKKHAN MAKSUDAHMAD |             |                   |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA            |         |      |      |               |                  |                |  |
|            | EXT.                           |             | 25                |      | 32         |      | 26                  |      | 26                     |      | 29          | 32               | 319                 | 140     | 148  | 144  | 860           | SECOND           |                |  |
|            | CLI.& VIVA:                    |             | 30                | 07   | 31         | 07   | 20                  | 16   | 30                     | 08   | 22          | 23               | 45                  | 128     | 136  |      |               | <b>D</b>         |                |  |
|            | TOT.:                          |             | 62                |      | 70         |      | 62                  |      | 64                     |      | 51          | 55               | 364                 |         |      | 164  |               |                  |                |  |
|            | G.P./C.P./GR.                  |             | 7 28 C            |      | 8 32 B     |      | 7 28 C              |      | 7 28 C                 |      | 6 24 D      | 6 24 D           |                     |         |      |      | SEM6 SGPA :   | 6.83             |                |  |
|            |                                |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      | COURSE CGPA : | 5.97             |                |  |

(C.B.C.S.)

| SEAT NO.           | NAME                           | Int. & Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |                  |                    |                  | RESULT & GRADE |
|--------------------|--------------------------------|--------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------------------|--------------------|------------------|----------------|
|                    |                                |              | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3             | SEM5               | TOT_CREDIT POINT |                |
|                    |                                | Ext.:        | 50                | 10   | 50         | 10   | 30                  | 20   | 40                     | 10   | 70          | 30               | 60        | SEM2                | SEM4 | SEM6 | CGPA             |                    |                  |                |
|                    |                                | Int. & Prac: | 20/50             | 10   | 20/50      | 10   | 20/50               | 20   | 20/50                  | 10   | 28/70       | 30               | 60        |                     |      |      |                  |                    |                  |                |
|                    |                                | Credit:      | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           |                  | TOTAL 600 |                     |      |      |                  |                    |                  |                |
| COLLEGE :-         |                                |              | 29 UNJHA          |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |                  |                    |                  |                |
| 651                | KURESHI MOHSIN MAHEMUDKHAN     |              | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |                  |                    |                  |                |
|                    | EXT.                           |              | 21                |      | 32         |      | 27                  |      | 23                     |      | 30          |                  | 319       | 144                 | 140  | 144  | 860              | SECOND             |                  |                |
|                    | CLI. & VIVA:                   |              | 31                | 06   | 29         | 07   | 23                  | 14   | 32                     | 07   | 23          |                  | 45        | 140                 | 136  |      |                  | <b>D</b>           |                  |                |
|                    | TOT.:                          |              | 58                |      | 68         |      | 64                  |      | 62                     |      | 53          |                  | 364       |                     |      | 156  |                  |                    |                  |                |
|                    | G.P./C.P./GR.                  |              | 6                 | 24 D | 7          | 28 C | 7                   | 28 C | 7                      | 28 C | 6           | 24 D             | 6         | 24 D                |      |      | SEM6 SGPA : 6.50 |                    |                  |                |
| COURSE CGPA : 5.97 |                                |              |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |                  |                    |                  |                |
| 652                | LALPURA RAVIKUMAR PRADIPBHAI   |              | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |                  |                    |                  |                |
|                    | EXT.                           |              | 23                |      | 30         |      | 24                  |      | 25                     |      | 28          |                  | 314       | 144                 | 144  | 136  | 848              | SECOND             |                  |                |
|                    | CLI. & VIVA:                   |              | 29                | 07   | 33         | 06   | 23                  | 14   | 31                     | 07   | 16          |                  | 35        | 136                 | 136  |      |                  | <b>D</b>           |                  |                |
|                    | TOT.:                          |              | 59                |      | 69         |      | 61                  |      | 63                     |      | 44          |                  | 349       |                     |      | 152  |                  |                    |                  |                |
|                    | G.P./C.P./GR.                  |              | 6                 | 24 D | 7          | 28 C | 7                   | 28 C | 7                      | 28 C | 5           | 20 E             | 6         | 24 D                |      |      | SEM6 SGPA : 6.33 |                    |                  |                |
| COURSE CGPA : 5.89 |                                |              |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |                  |                    |                  |                |
| 653                | MAKWANA VAIBHAVKUMAR VINODBHAI |              | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |                  |                    |                  |                |
|                    | EXT.                           |              | 24                |      | 25         |      | 27                  |      | 26                     |      | 28          |                  | 310       | 144                 | 140  |      | 572              | W-103 WITH ATTEMPT |                  |                |
|                    | CLI. & VIVA:                   |              | 31                | 06   | 31         | 07   | 24                  | 14   | 31                     | 07   | 19          |                  | 39        |                     | 136  |      |                  | <b>D</b>           |                  |                |
|                    | TOT.:                          |              | 61                |      | 63         |      | 65                  |      | 64                     |      | 47          |                  | 349       |                     |      | 152  |                  |                    |                  |                |
|                    | G.P./C.P./GR.                  |              | 7                 | 28 C | 7          | 28 C | 7                   | 28 C | 7                      | 28 C | 5           | 20 E             | 5         | 20 E                |      |      | SEM6 SGPA : 6.33 |                    |                  |                |
| COURSE CGPA :      |                                |              |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |                  |                    |                  |                |
| 654                | MALI RAMESHKUMAR HARESHBHAI    |              | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |                  |                    |                  |                |
|                    | EXT.                           |              | 23                |      | 24         |      | 25                  |      | 25                     |      | 32          |                  | 312       | 144                 | 148  | 144  | 876              | FIRST              |                  |                |
|                    | CLI. & VIVA:                   |              | 32                | 07   | 32         | 06   | 24                  | 14   | 33                     | 07   | 22          |                  | 46        | 140                 | 140  |      |                  | <b>C</b>           |                  |                |
|                    | TOT.:                          |              | 62                |      | 62         |      | 63                  |      | 65                     |      | 54          |                  | 358       |                     |      | 160  |                  |                    |                  |                |
|                    | G.P./C.P./GR.                  |              | 7                 | 28 C | 7          | 28 C | 7                   | 28 C | 7                      | 28 C | 6           | 24 D             | 6         | 24 D                |      |      | SEM6 SGPA : 6.67 |                    |                  |                |
| COURSE CGPA : 6.08 |                                |              |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |                  |                    |                  |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

(C.B.C.S.)

| SEAT NO. | NAME                          | Int. & Prac. | Ext.: | Drafting Pleading |          | Moot Court |          | Professional Ethics |          | Alter.Disp. Resoultion |          | Legal Lang. | Indian Trust Act | UNI 540<br>INT. 60<br>TOTAL 600 | COURSE CREDIT : 144 |      |      |                  |      |      | RESULT & GRADE |      |      |     |  |  |
|----------|-------------------------------|--------------|-------|-------------------|----------|------------|----------|---------------------|----------|------------------------|----------|-------------|------------------|---------------------------------|---------------------|------|------|------------------|------|------|----------------|------|------|-----|--|--|
|          |                               |              |       | Cli.              | Viva     | Cli.       | Viva     | Cli.                | Viva     | Cli.                   | Viva     |             |                  |                                 | SEM1                | SEM3 | SEM5 | TOT_CREDIT POINT | SEM2 | SEM4 |                | SEM6 | CGPA |     |  |  |
| 655      | MANSURI AMINBHAI SAMSUDINBHAI | 29 UNJHA     |       |                   | 50<br>40 | 10<br>10   | 50<br>40 | 10<br>10            | 30<br>20 | 20<br>40               | 50<br>20 | 70<br>30    | 70<br>30         |                                 | 21 UNJHA            |      |      |                  |      |      |                |      |      |     |  |  |
|          | EXT.                          |              |       | 22                |          |            | 25       |                     |          | 25                     |          | 27          |                  | 28                              | 10                  | 283  |      |                  |      |      |                |      |      | 128 | FAIL                                   |  |
|          | CLI. & VIVA:                  |              |       | 33                | 07       | 33         | 07       | 20                  | 12       | 27                     | 07       | 21          | 23               | 44                              |                     |      |      |                  |      |      |                |      |      |     | F                                      |  |
|          | TOT.:                         |              |       | 62                |          | 65         |          | 57                  |          | 61                     |          | 49          | 33               | 327                             |                     |      |      |                  |      |      |                |      | 128  |     |  |  |
|          | G.P./C.P./GR.                 |              |       | 7 28              | C        | 7 28       | C        | 6 24                | D        | 7 28                   | C        | 5 20        | E                | F                               |                     |      |      |                  |      |      |                |      |      |     | SEM6 SGPA :<br>COURSE CGPA :           |  |
| 656      | MODI KULDIP JAYANTILAL        | 21 UNJHA     |       |                   |          |            |          |                     |          |                        |          |             |                  |                                 |                     |      |      |                  |      |      |                |      |      |     |  |  |
|          | EXT.                          |              |       | 24                |          |            | 25       |                     |          | 25                     |          | 27          |                  | 37                              | 37                  | 337  | 144  | 140              | 152  |      |                |      |      | 884 | FIRST                                  |  |
|          | CLI. & VIVA:                  |              |       | 32                | 08       | 33         | 08       | 23                  | 17       | 32                     | 09       | 22          | 24               | 46                              |                     |      | 148  | 136              |      |      |                |      |      |     | C                                      |  |
|          | TOT.:                         |              |       | 64                |          | 66         |          | 65                  |          | 68                     |          | 59          | 61               | 383                             |                     |      |      |                  | 164  |      |                |      |      |     |  |  |
|          | G.P./C.P./GR.                 |              |       | 7 28              | C        | 7 28       | C        | 7 28                | C        | 7 28                   | C        | 6 24        | D                | 7 28                            | C                   |      |      |                  |      |      |                |      |      |     | SEM6 SGPA : 6.83<br>COURSE CGPA : 6.14 |  |
| 657      | NAYI DIPIKABEN RAMANLAL       | 21 UNJHA     |       |                   |          |            |          |                     |          |                        |          |             |                  |                                 |                     |      |      |                  |      |      |                |      |      |     |  |  |
|          | EXT.                          |              |       | 23                |          |            | 27       |                     |          | 25                     |          | 30          |                  | 35                              | 37                  | 332  | 144  | 160              | 160  |      |                |      |      | 916 | FIRST                                  |  |
|          | CLI. & VIVA:                  |              |       | 31                | 06       | 33         | 07       | 24                  | 14       | 33                     | 07       | 21          | 25               | 46                              |                     |      | 140  | 144              |      |      |                |      |      |     | C                                      |  |
|          | TOT.:                         |              |       | 60                |          | 67         |          | 63                  |          | 70                     |          | 56          | 62               | 378                             |                     |      |      |                  | 168  |      |                |      |      |     |  |  |
|          | G.P./C.P./GR.                 |              |       | 7 28              | C        | 7 28       | C        | 7 28                | C        | 8 32                   | B        | 6 24        | D                | 7 28                            | C                   |      |      |                  |      |      |                |      |      |     | SEM6 SGPA : 7.00<br>COURSE CGPA : 6.36 |  |
| 658      | NAYI KAMLESHKUMAR SHANTILAL   | 21 UNJHA     |       |                   |          |            |          |                     |          |                        |          |             |                  |                                 |                     |      |      |                  |      |      |                |      |      |     |  |  |
|          | EXT.                          |              |       | 22                |          |            | 25       |                     |          | 26                     |          | 28          |                  | 32                              | 32                  | 322  | 148  | 164              | 156  |      |                |      |      | 904 | FIRST                                  |  |
|          | CLI. & VIVA:                  |              |       | 32                | 07       | 34         | 06       | 24                  | 14       | 33                     | 07       | 19          | 23               | 42                              |                     |      | 132  | 144              |      |      |                |      |      |     | C                                      |  |
|          | TOT.:                         |              |       | 61                |          | 65         |          | 64                  |          | 68                     |          | 51          | 55               | 364                             |                     |      |      |                  | 160  |      |                |      |      |     |  |  |
|          | G.P./C.P./GR.                 |              |       | 7 28              | C        | 7 28       | C        | 7 28                | C        | 7 28                   | C        | 6 24        | D                | 6 24                            | D                   |      |      |                  |      |      |                |      |      |     | SEM6 SGPA : 6.67<br>COURSE CGPA : 6.28 |  |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

(C.B.C.S.)

| SEAT NO.   | NAME                        | Int. & Prac: | Ext.: | Drafting Pleading |       | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |               |          |                  | RESULT & GRADE |
|------------|-----------------------------|--------------|-------|-------------------|-------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|---------------|----------|------------------|----------------|
|            |                             |              |       | Cli.              | Viva  | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3          | SEM5     | TOT_CREDIT POINT |                |
|            |                             |              |       | 50                | 10    | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 30               | 60        | SEM2                | SEM4 | SEM6 | CGPA          |          |                  |                |
|            |                             |              |       | 40                | 10    | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | INT.      |                     |      |      |               |          |                  |                |
|            |                             |              |       | 20/50             |       | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       |                  | 60        |                     |      |      |               |          |                  |                |
|            |                             |              |       | 20/50             |       | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       |                  | TOTAL 600 |                     |      |      |               |          |                  |                |
|            |                             |              |       | Credit:           |       | 4          |      | 4                   |      | 4                      |      | 4           |                  |           |                     |      |      |               |          |                  |                |
| COLLEGE :- |                             |              |       | 29                | UNJHA |            |      |                     |      |                        |      |             |                  |           |                     |      |      |               |          |                  |                |
| 659        | OZA DARSHANABEN SOMABHAI    |              |       | 21 UNJHA          |       |            |      |                     |      |                        |      |             |                  |           |                     |      |      |               |          |                  |                |
|            | EXT.                        | 25           |       | 29                |       | 29         |      | 32                  |      | 37                     |      | 40          |                  | 355       | 144                 | 160  | 160  | 956           | FIRST    |                  |                |
|            | CLI.& VIVA:                 | 32           | 07    | 33                | 08    | 25         | 16   | 34                  | 08   | 21                     |      | 25          |                  | 46        | 152                 | 164  |      |               | <b>C</b> |                  |                |
|            | TOT.:                       | 64           |       | 70                |       | 70         |      | 74                  |      | 58                     |      | 65          |                  | 401       |                     |      | 176  |               |          |                  |                |
|            | G.P./C.P./GR.               | 7            | 28 C  | 8                 | 32 B  | 8          | 32 B | 8                   | 32 B | 6                      | 24 D | 7           | 28 C             |           |                     |      |      | SEM6 SGPA :   | 7.33     |                  |                |
|            |                             |              |       |                   |       |            |      |                     |      |                        |      |             |                  |           |                     |      |      | COURSE CGPA : | 6.64     |                  |                |
| 660        | PANDYA BHAUMIK DILIPKUMAR   |              |       | 21 UNJHA          |       |            |      |                     |      |                        |      |             |                  |           |                     |      |      |               |          |                  |                |
|            | EXT.                        | 25           |       | 26                |       | 25         |      | 33                  |      | 36                     |      | 36          |                  | 332       |                     |      | 156  | 476           | W-103    |                  |                |
|            | CLI.& VIVA:                 | 32           | 06    | 32                | 07    | 24         | 12   | 31                  | 07   | 22                     |      | 24          |                  | 46        |                     | 152  |      |               | <b>C</b> |                  |                |
|            | TOT.:                       | 63           |       | 65                |       | 61         |      | 71                  |      | 58                     |      | 60          |                  | 378       |                     |      | 168  |               |          |                  |                |
|            | G.P./C.P./GR.               | 7            | 28 C  | 7                 | 28 C  | 7          | 28 C | 8                   | 32 B | 6                      | 24 D | 7           | 28 C             |           |                     |      |      | SEM6 SGPA :   | 7.00     |                  |                |
|            |                             |              |       |                   |       |            |      |                     |      |                        |      |             |                  |           |                     |      |      | COURSE CGPA : |          |                  |                |
| 661        | PARECHA MUKESHBHAI VIRABHAI |              |       | 21 UNJHA          |       |            |      |                     |      |                        |      |             |                  |           |                     |      |      |               |          |                  |                |
|            | EXT.                        | 23           |       | 24                |       | 27         |      | 31                  |      | 28                     |      | 30          |                  | 325       | 156                 | 152  | 156  | 916           | FIRST    |                  |                |
|            | CLI.& VIVA:                 | 33           | 07    | 33                | 08    | 24         | 16   | 33                  | 08   | 19                     |      | 23          |                  | 42        | 148                 | 144  |      |               | <b>C</b> |                  |                |
|            | TOT.:                       | 63           |       | 65                |       | 67         |      | 72                  |      | 47                     |      | 53          |                  | 367       |                     |      | 160  |               |          |                  |                |
|            | G.P./C.P./GR.               | 7            | 28 C  | 7                 | 28 C  | 7          | 28 C | 8                   | 32 B | 5                      | 20 E | 6           | 24 D             |           |                     |      |      | SEM6 SGPA :   | 6.67     |                  |                |
|            |                             |              |       |                   |       |            |      |                     |      |                        |      |             |                  |           |                     |      |      | COURSE CGPA : | 6.36     |                  |                |
| 662        | PARIKH MUKESHKUMAR HIRABHAI |              |       | 21 UNJHA          |       |            |      |                     |      |                        |      |             |                  |           |                     |      |      |               |          |                  |                |
|            | EXT.                        | 25           |       | 25                |       | 26         |      | 28                  |      | 28                     |      | 34          |                  | 328       | 152                 | 148  | 140  | 896           | FIRST    |                  |                |
|            | CLI.& VIVA:                 | 33           | 08    | 34                | 07    | 24         | 16   | 32                  | 08   | 17                     |      | 21          |                  | 38        | 148                 | 152  |      |               | <b>C</b> |                  |                |
|            | TOT.:                       | 66           |       | 66                |       | 66         |      | 68                  |      | 45                     |      | 55          |                  | 366       |                     |      | 156  |               |          |                  |                |
|            | G.P./C.P./GR.               | 7            | 28 C  | 7                 | 28 C  | 7          | 28 C | 7                   | 28 C | 5                      | 20 E | 6           | 24 D             |           |                     |      |      | SEM6 SGPA :   | 6.50     |                  |                |
|            |                             |              |       |                   |       |            |      |                     |      |                        |      |             |                  |           |                     |      |      | COURSE CGPA : | 6.22     |                  |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

(C.B.C.S.)

| SEAT NO.   | NAME                         | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |              |      |      |                  |          | RESULT & GRADE |
|------------|------------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|--------------|------|------|------------------|----------|----------------|
|            |                              |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI 540             | CREDIT POINT |      |      | TOT_CREDIT POINT |          |                |
|            |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |                     | SEM1         | SEM3 | SEM5 |                  | SEM2     |                |
|            |                              | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60                  |              |      |      |                  |          |                |
|            |                              | 20/50       | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60                  |              |      |      |                  |          |                |
|            |                              | 20/50       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60                  |              |      |      |                  |          |                |
|            |                              | Credit:     | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | TOTAL 600           |              |      |      |                  |          |                |
| COLLEGE :- |                              |             | 29 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      |                  |          |                |
| 663        | PARMAR ANJANABAHEN JETHABHAI |             | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      |                  |          |                |
|            | EXT.                         |             | 22                |      | 27         |      | 28                  |      | 32                     |      | 29          | 32               | 325                 | 152          | 156  | 164  | 932              | FIRST    |                |
|            | CLI.& VIVA:                  |             | 32                | 07   | 33         | 07   | 23                  | 14   | 33                     | 06   | 21          | 24               | 45                  | 144          | 152  |      |                  | <b>C</b> |                |
|            | TOT.:                        |             | 61                |      | 67         |      | 65                  |      | 71                     |      | 50          | 56               | 370                 |              |      | 164  |                  |          |                |
|            | G.P./C.P./GR.                |             | 7 28 C            |      | 7 28 C     |      | 7 28 C              |      | 8 32 B                 |      | 6 24 D      | 6 24 D           |                     |              |      |      | SEM6 SGPA :      | 6.83     |                |
|            |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      | COURSE CGPA :    | 6.47     |                |
| 664        | PARMAR GAUTAMKUMAR KANTILAL  |             | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      |                  |          |                |
|            | EXT.                         |             | 25                |      | 25         |      | 22                  |      | 30                     |      | 32          | 31               | 315                 | 148          | 140  | 148  | 728              | W-103    |                |
|            | CLI.& VIVA:                  |             | 32                | 06   | 31         | 06   | 23                  | 14   | 31                     | 07   | 18          | 21               | 39                  | 136          |      | 156  |                  |          |                |
|            | TOT.:                        |             | 63                |      | 62         |      | 59                  |      | 68                     |      | 50          | 52               | 354                 |              |      |      |                  |          |                |
|            | G.P./C.P./GR.                |             | 7 28 C            |      | 7 28 C     |      | 6 24 D              |      | 7 28 C                 |      | 6 24 D      | 6 24 D           |                     |              |      |      | SEM6 SGPA :      | 6.50     |                |
|            |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      | COURSE CGPA :    |          |                |
| 665        | PARMAR MANISHKUMAR GALBABHAI |             | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      |                  |          |                |
|            | EXT.                         |             | 25                |      | 24         |      | 26                  |      | 28                     |      | 30          | 35               | 329                 |              | 128  | 144  | 708              | W-103    |                |
|            | CLI.& VIVA:                  |             | 32                | 08   | 31         | 09   | 23                  | 17   | 33                     | 08   | 22          | 24               | 46                  | 136          | 140  |      |                  |          |                |
|            | TOT.:                        |             | 65                |      | 64         |      | 66                  |      | 69                     |      | 52          | 59               | 375                 |              |      | 160  |                  |          |                |
|            | G.P./C.P./GR.                |             | 7 28 C            |      | 7 28 C     |      | 7 28 C              |      | 7 28 C                 |      | 6 24 D      | 6 24 D           |                     |              |      |      | SEM6 SGPA :      | 6.67     |                |
|            |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      | COURSE CGPA :    |          |                |
| 666        | PARMAR NILAMBAHEN RAMANLALA  |             | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      |                  |          |                |
|            | EXT.                         |             | 21                |      | 25         |      | 25                  |      | 28                     |      | 32          | 34               | 318                 | 140          | 156  | 144  | 724              | W-103    |                |
|            | CLI.& VIVA:                  |             | 32                | 06   | 33         | 07   | 23                  | 14   | 31                     | 07   | 19          | 20               | 39                  | 128          |      | 156  |                  |          |                |
|            | TOT.:                        |             | 59                |      | 65         |      | 62                  |      | 66                     |      | 51          | 54               | 357                 |              |      |      |                  |          |                |
|            | G.P./C.P./GR.                |             | 6 24 D            |      | 7 28 C     |      | 7 28 C              |      | 7 28 C                 |      | 6 24 D      | 6 24 D           |                     |              |      |      | SEM6 SGPA :      | 6.50     |                |
|            |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      | COURSE CGPA :    |          |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

(C.B.C.S.)

| SEAT NO.   | NAME                        | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |         |      |      |      |                  | RESULT & GRADE |  |  |
|------------|-----------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|---------|------|------|------|------------------|----------------|--|--|
|            |                             |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI 540             | INT. 60 | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |  |  |
|            |                             | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 600                 |         |      |      |      |                  |                |  |  |
|            |                             | Int.& Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                     |         |      |      |      |                  |                |  |  |
|            |                             | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                     |         |      |      |      |                  |                |  |  |
|            |                             |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                     |         |      |      |      |                  |                |  |  |
|            |                             |             | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                     |         |      |      |      |                  |                |  |  |
| COLLEGE :- |                             |             | 29 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |  |  |
| 667        | PARMAR SNEHALBEN RAMESHBHAI |             | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |  |  |
|            | EXT.                        | 24          |                   | 20   |            | 26   |                     | 30   |                        | 32   |             | 35               | 334                 | 144     | 148  | 152  |      | 896              | FIRST          |  |  |
|            | CLI.& VIVA:                 | 34          | 08                | 34   | 09         | 23   | 17                  | 34   | 08                     | 19   | 19          | 38               |                     | 144     | 144  |      |      |                  | <b>C</b>       |  |  |
|            | TOT.:                       | 66          |                   | 63   |            | 66   |                     | 72   |                        | 51   | 54          | 372              |                     |         |      | 164  |      |                  |                |  |  |
|            | G.P./C.P./GR.               | 7           | 28 C              | 7    | 28 C       | 7    | 28 C                | 8    | 32 B                   | 6    | 24 D        | 6                | 24 D                |         |      |      |      | SEM6 SGPA :      | 6.83           |  |  |
|            |                             |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      | COURSE CGPA :    | 6.22           |  |  |
| 668        | PATEL AKRUTIBEN VINODBHAI   |             | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |  |  |
|            | EXT.                        | 23          |                   | 25   |            | 26   |                     | 27   |                        | 29   |             | 37               | 326                 | 144     | 156  | 152  |      | 908              | FIRST          |  |  |
|            | CLI.& VIVA:                 | 32          | 08                | 34   | 08         | 24   | 14                  | 31   | 08                     | 19   | 23          | 42               |                     | 152     | 144  |      |      |                  | <b>C</b>       |  |  |
|            | TOT.:                       | 63          |                   | 67   |            | 64   |                     | 66   |                        | 48   | 60          | 368              |                     |         |      | 160  |      |                  |                |  |  |
|            | G.P./C.P./GR.               | 7           | 28 C              | 7    | 28 C       | 7    | 28 C                | 7    | 28 C                   | 5    | 20 E        | 7                | 28 C                |         |      |      |      | SEM6 SGPA :      | 6.67           |  |  |
|            |                             |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      | COURSE CGPA :    | 6.31           |  |  |
| 669        | PATEL ALISABEN VISHNUBHAI   |             | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |  |  |
|            | EXT.                        | 25          |                   | 26   |            | 27   |                     | 27   |                        | 32   |             | 37               | 340                 | 148     | 164  | 156  |      | 928              | FIRST          |  |  |
|            | CLI.& VIVA:                 | 32          | 08                | 34   | 09         | 25   | 17                  | 33   | 08                     | 19   | 25          | 44               |                     | 152     | 144  |      |      |                  | <b>C</b>       |  |  |
|            | TOT.:                       | 65          |                   | 69   |            | 69   |                     | 68   |                        | 51   | 62          | 384              |                     |         |      | 164  |      |                  |                |  |  |
|            | G.P./C.P./GR.               | 7           | 28 C              | 7    | 28 C       | 7    | 28 C                | 7    | 28 C                   | 6    | 24 D        | 7                | 28 C                |         |      |      |      | SEM6 SGPA :      | 6.83           |  |  |
|            |                             |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      | COURSE CGPA :    | 6.44           |  |  |
| 670        | PATEL ASHABEN DASHARATHLAL  |             | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |  |  |
|            | EXT.                        | 24          |                   | 25   |            | 26   |                     | 29   |                        | 28   |             | 33               | 330                 | 144     | 152  | 152  |      | 900              | FIRST          |  |  |
|            | CLI.& VIVA:                 | 32          | 08                | 33   | 09         | 24   | 18                  | 33   | 08                     | 22   | 22          | 44               |                     | 148     | 140  |      |      |                  | <b>C</b>       |  |  |
|            | TOT.:                       | 64          |                   | 67   |            | 68   |                     | 70   |                        | 50   | 55          | 374              |                     |         |      | 164  |      |                  |                |  |  |
|            | G.P./C.P./GR.               | 7           | 28 C              | 7    | 28 C       | 7    | 28 C                | 8    | 32 B                   | 6    | 24 D        | 6                | 24 D                |         |      |      |      | SEM6 SGPA :      | 6.83           |  |  |
|            |                             |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      | COURSE CGPA :    | 6.25           |  |  |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

(C.B.C.S.)

| SEAT NO.   | NAME                         | Int. & Prac: | Drafting Pleading |       | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |         |      |      |      |                  | RESULT & GRADE |                    |
|------------|------------------------------|--------------|-------------------|-------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|---------|------|------|------|------------------|----------------|--------------------|
|            |                              |              | Cli.              | Viva  | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI 540             | INT. 60 | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |                    |
|            |                              | Ext.:        | 40                | 10    | 40         | 10   | 30                  | 20   | 40                     | 10   | 70          | 70               | 600                 |         |      |      |      |                  |                |                    |
|            |                              | Int. & Prac: | 20/50             |       | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                     |         |      |      |      |                  |                |                    |
|            |                              | Credit:      | 4                 |       | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                     |         |      |      |      |                  |                |                    |
|            |                              |              | 20/50             |       | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                     |         |      |      |      |                  |                |                    |
|            |                              |              | 4                 |       | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                     |         |      |      |      |                  |                |                    |
| COLLEGE :- |                              |              | 29                | UNJHA |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |                    |
| 671        | PATEL BHAVESHKUMAR BABULAL   |              | 21 UNJHA          |       |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |                    |
|            | EXT.                         | 23           | 26                | 22    | 29         | 31   | 36                  | 315  | 144                    | 152  | 140         | 884              | FIRST               |         |      |      |      |                  |                |                    |
|            | CLI. & VIVA:                 | 30           | 06                | 32    | 07         | 22   | 14                  | 30   | 07                     | 18   | 23          | 41               | 148                 | 152     |      |      |      |                  |                | <b>C</b>           |
|            | TOT.:                        | 59           | 65                | 58    | 66         | 49   | 59                  | 356  |                        |      | 148         |                  |                     |         |      |      |      |                  |                |                    |
|            | G.P./C.P./GR.                | 6            | 24                | D     | 7          | 28   | C                   | 6    | 24                     | D    | 7           | 28               | C                   | 5       | 20   | E    | 6    | 24               | D              | SEM6 SGPA : 6.17   |
|            |                              |              |                   |       |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                | COURSE CGPA : 6.14 |
| 672        | PATEL BHAVIKABEN JAYANTIBHAI |              | 21 UNJHA          |       |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |                    |
|            | EXT.                         | 23           | 26                | 30    | 29         | 38   | 36                  | 349  | 152                    | 152  | 160         | 932              | FIRST               |         |      |      |      |                  |                |                    |
|            | CLI. & VIVA:                 | 33           | 08                | 34    | 09         | 25   | 16                  | 34   | 08                     | 19   | 21          | 40               | 148                 | 152     |      |      |      |                  |                | <b>C</b>           |
|            | TOT.:                        | 64           | 69                | 71    | 71         | 57   | 57                  | 389  |                        |      | 168         |                  |                     |         |      |      |      |                  |                |                    |
|            | G.P./C.P./GR.                | 7            | 28                | C     | 7          | 28   | C                   | 8    | 32                     | B    | 8           | 32               | B                   | 6       | 24   | D    | 6    | 24               | D              | SEM6 SGPA : 7.00   |
|            |                              |              |                   |       |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                | COURSE CGPA : 6.47 |
| 673        | PATEL GAURANGKUMAR RAMANBHAI |              | 21 UNJHA          |       |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |                    |
|            | EXT.                         | 24           | 26                | 26    | 29         | 31   | 32                  | 328  | 132                    | 148  | 136         | 868              | FIRST               |         |      |      |      |                  |                |                    |
|            | CLI. & VIVA:                 | 30           | 08                | 33    | 08         | 24   | 16                  | 32   | 09                     | 21   | 22          | 43               | 144                 | 144     |      |      |      |                  |                | <b>C</b>           |
|            | TOT.:                        | 62           | 67                | 66    | 70         | 52   | 54                  | 371  |                        |      | 164         |                  |                     |         |      |      |      |                  |                |                    |
|            | G.P./C.P./GR.                | 7            | 28                | C     | 7          | 28   | C                   | 7    | 28                     | C    | 8           | 32               | B                   | 6       | 24   | D    | 6    | 24               | D              | SEM6 SGPA : 6.83   |
|            |                              |              |                   |       |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                | COURSE CGPA : 6.03 |
| 674        | PATEL JANAK NAGAJIBHAI       |              | 21 UNJHA          |       |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |                    |
|            | EXT.                         | 24           | 25                | 28    | 31         | 36   | 38                  | 351  | 132                    | 156  | 164         | 924              | FIRST               |         |      |      |      |                  |                |                    |
|            | CLI. & VIVA:                 | 34           | 08                | 34    | 09         | 25   | 18                  | 33   | 08                     | 22   | 25          | 47               | 152                 | 148     |      |      |      |                  |                | <b>C</b>           |
|            | TOT.:                        | 66           | 68                | 71    | 72         | 58   | 63                  | 398  |                        |      | 172         |                  |                     |         |      |      |      |                  |                |                    |
|            | G.P./C.P./GR.                | 7            | 28                | C     | 7          | 28   | C                   | 8    | 32                     | B    | 8           | 32               | B                   | 6       | 24   | D    | 7    | 28               | C              | SEM6 SGPA : 7.17   |
|            |                              |              |                   |       |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                | COURSE CGPA : 6.42 |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO. | NAME                            | Int.& Prac: | Drafting Pleading  |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |      |                  | RESULT & GRADE |  |  |
|----------|---------------------------------|-------------|--------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------|------------------|----------------|--|--|
|          |                                 |             | Cli.               | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |  |  |
|          |                                 | Ext.:       | 50                 |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60        |                     |      |      |      |      |                  |                |  |  |
|          |                                 | Int.& Prac: | 40                 | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |      |      |      |                  |                |  |  |
|          |                                 | Credit:     | 20/50              |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60        |                     |      |      |      |      |                  |                |  |  |
|          |                                 |             | 20/50              |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL 600 |                     |      |      |      |      |                  |                |  |  |
|          |                                 |             | 4                  |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | 600       |                     |      |      |      |      |                  |                |  |  |
|          |                                 | COLLEGE :-  | 29 UNJHA           |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |  |
| 675      | PATEL JATINKUMAR BHIKHABHAI     |             | 21 UNJHA           |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |  |
|          | EXT.                            |             | 25                 |      | 26         |      | 26                  |      | 29                     |      | 33          |                  | 35        | 336                 | 156  | 164  | 156  |      | 936              | FIRST          |  |  |
|          | CLI.& VIVA:                     |             | 33                 | 08   | 34         | 08   | 24                  | 16   | 30                     | 09   | 23          |                  | 21        | 44                  | 148  | 152  |      |      |                  | <b>C</b>       |  |  |
|          | TOT.:                           |             | 66                 |      | 68         |      | 66                  |      | 68                     |      | 56          |                  | 56        | 380                 |      |      | 160  |      |                  |                |  |  |
|          | G.P./C.P./GR.                   |             | 7                  | 28   | C          | 7    | 28                  | C    | 7                      | 28   | C           | 7                | 28        | C                   | 6    | 24   | D    | 6    | 24               | D              |  |  |
|          |                                 |             | SEM6 SGPA : 6.67   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |  |
|          |                                 |             | COURSE CGPA : 6.50 |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |  |
| 676      | PATEL JIGNESHKUMAR JITENDRABHAI |             | 21 UNJHA           |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |  |
|          | EXT.                            |             | 25                 |      | 24         |      | 22                  |      | 27                     |      | 29          |                  | 34        | 312                 | 136  | 140  | 140  |      | 848              | SECOND         |  |  |
|          | CLI.& VIVA:                     |             | 30                 | 08   | 28         | 08   | 23                  | 17   | 28                     | 09   | 17          |                  | 18        | 35                  | 140  | 136  |      |      |                  | <b>D</b>       |  |  |
|          | TOT.:                           |             | 63                 |      | 60         |      | 62                  |      | 64                     |      | 46          |                  | 52        | 347                 |      |      | 156  |      |                  |                |  |  |
|          | G.P./C.P./GR.                   |             | 7                  | 28   | C          | 7    | 28                  | C    | 7                      | 28   | C           | 5                | 20        | E                   | 6    | 24   | D    |      |                  |                |  |  |
|          |                                 |             | SEM6 SGPA : 6.50   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |  |
|          |                                 |             | COURSE CGPA : 5.89 |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |  |
| 677      | PATEL KAUSHIKKUMAR AMRUTLAL     |             | 21 UNJHA           |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |  |
|          | EXT.                            |             | 24                 |      | 25         |      | 29                  |      | 27                     |      | 28          |                  | 36        | 332                 | 140  | 140  | 144  |      | 868              | FIRST          |  |  |
|          | CLI.& VIVA:                     |             | 33                 | 08   | 33         | 09   | 23                  | 17   | 32                     | 08   | 16          |                  | 21        | 37                  | 144  | 144  |      |      |                  | <b>C</b>       |  |  |
|          | TOT.:                           |             | 65                 |      | 67         |      | 69                  |      | 67                     |      | 44          |                  | 57        | 369                 |      |      | 156  |      |                  |                |  |  |
|          | G.P./C.P./GR.                   |             | 7                  | 28   | C          | 7    | 28                  | C    | 7                      | 28   | C           | 5                | 20        | E                   | 6    | 24   | D    |      |                  |                |  |  |
|          |                                 |             | SEM6 SGPA : 6.50   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |  |
|          |                                 |             | COURSE CGPA : 6.03 |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |  |
| 678      | PATEL KOMALBEN VISHNUBHAI       |             | 21 UNJHA           |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |  |
|          | EXT.                            |             | 23                 |      | 25         |      | 25                  |      | 26                     |      | 28          |                  | 34        | 319                 | 144  | 144  | 140  |      | 856              | SECOND         |  |  |
|          | CLI.& VIVA:                     |             | 33                 | 07   | 33         | 07   | 24                  | 14   | 33                     | 07   | 17          |                  | 21        | 38                  | 140  | 132  |      |      |                  | <b>D</b>       |  |  |
|          | TOT.:                           |             | 63                 |      | 65         |      | 63                  |      | 66                     |      | 45          |                  | 55        | 357                 |      |      | 156  |      |                  |                |  |  |
|          | G.P./C.P./GR.                   |             | 7                  | 28   | C          | 7    | 28                  | C    | 7                      | 28   | C           | 5                | 20        | E                   | 6    | 24   | D    |      |                  |                |  |  |
|          |                                 |             | SEM6 SGPA : 6.50   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |  |
|          |                                 |             | COURSE CGPA : 5.94 |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |  |

| SEAT NO.          | NAME                            | Int.& Prac: | Drafting Pleading |       | Moot Court |       | Professional Ethics |       | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |              |      |      |            |               | RESULT & GRADE |       |
|-------------------|---------------------------------|-------------|-------------------|-------|------------|-------|---------------------|-------|------------------------|------|-------------|------------------|---------------------|--------------|------|------|------------|---------------|----------------|-------|
|                   |                                 |             | Cli.              | Viva  | Cli.       | Viva  | Cli.                | Viva  | Cli.                   | Viva |             |                  | UNI                 | CREDIT POINT |      |      | TOT_CREDIT |               |                |       |
|                   |                                 |             | 50                | 40    | 50         | 40    | 50                  | 30    | 50                     | 40   |             |                  | 70                  | 70           | 60   | SEM1 | SEM3       | SEM5          |                | POINT |
| Ext.:             | 20/50                           | 20/50       | 20/50             | 20/50 | 20/50      | 20/50 | 20/50               | 28/70 | 28/70                  | 60   | SEM2        | SEM4             | SEM6                | CGPA         |      |      |            |               |                |       |
| Credit:           | 4                               | 4           | 4                 | 4     | 4          | 4     | 4                   | 4     | 4                      | 4    | TOTAL       | 600              |                     |              | CGPA |      |            |               |                |       |
| <b>COLLEGE :-</b> |                                 | 29 UNJHA    |                   |       |            |       |                     |       |                        |      |             |                  |                     |              |      |      |            |               |                |       |
| 679               | PATEL KRUSHNAKANT MAHENDRAKUMAR |             |                   |       |            |       |                     |       |                        |      |             |                  | 21 UNJHA            |              |      |      |            |               |                |       |
|                   | EXT.                            | 24          |                   | 27    |            | 25    |                     | 32    |                        | 33   |             | 36               |                     | 344          | 160  | 168  | 164        | 980           | FIRST          |       |
|                   | CLI.& VIVA:                     | 33          | 08                | 33    | 08         | 25    | 17                  | 34    | 09                     | 20   |             | 24               |                     | 44           | 160  | 160  |            |               | <b>C</b>       |       |
|                   | TOT.:                           | 65          |                   | 68    |            | 67    |                     | 75    |                        | 53   |             | 60               |                     | 388          |      |      | 168        |               |                |       |
|                   | G.P./C.P./GR.                   | 7           | 28 C              | 7     | 28 C       | 7     | 28 C                | 8     | 32 B                   | 6    | 24 D        | 7                | 28 C                |              |      |      |            | SEM6 SGPA :   | 7.00           |       |
|                   |                                 |             |                   |       |            |       |                     |       |                        |      |             |                  |                     |              |      |      |            | COURSE CGPA : | 6.81           |       |
| <hr/>             |                                 |             |                   |       |            |       |                     |       |                        |      |             |                  |                     |              |      |      |            |               |                |       |
| 680               | PATEL MAULIK SURESHBHAI         |             |                   |       |            |       |                     |       |                        |      |             |                  | 21 UNJHA            |              |      |      |            |               |                |       |
|                   | EXT.                            | 26          |                   | 27    |            | 27    |                     | 31    |                        | 34   |             | 39               |                     | 353          |      |      |            | 168           | W-103          |       |
|                   | CLI.& VIVA:                     | 33          | 09                | 34    | 08         | 25    | 17                  | 34    | 09                     | 22   |             | 22               |                     | 44           |      |      |            |               | WITH ATTEMPT   |       |
|                   | TOT.:                           | 68          |                   | 69    |            | 69    |                     | 74    |                        | 56   |             | 61               |                     | 397          |      |      | 168        |               |                |       |
|                   | G.P./C.P./GR.                   | 7           | 28 C              | 7     | 28 C       | 7     | 28 C                | 8     | 32 B                   | 6    | 24 D        | 7                | 28 C                |              |      |      |            | SEM6 SGPA :   | 7.00           |       |
|                   |                                 |             |                   |       |            |       |                     |       |                        |      |             |                  |                     |              |      |      |            | COURSE CGPA : |                |       |
| <hr/>             |                                 |             |                   |       |            |       |                     |       |                        |      |             |                  |                     |              |      |      |            |               |                |       |
| 681               | PATEL MOHINIBEN BHARATKUMAR     |             |                   |       |            |       |                     |       |                        |      |             |                  | 21 UNJHA            |              |      |      |            |               |                |       |
|                   | EXT.                            | 21          |                   | 26    |            | 27    |                     | 31    |                        | 33   |             | 35               |                     | 336          | 144  | 140  | 148        | 888           | FIRST          |       |
|                   | CLI.& VIVA:                     | 32          | 08                | 32    | 08         | 23    | 18                  | 33    | 09                     | 20   |             | 25               |                     | 45           | 144  | 144  |            |               | <b>C</b>       |       |
|                   | TOT.:                           | 61          |                   | 66    |            | 68    |                     | 73    |                        | 53   |             | 60               |                     | 381          |      |      | 168        |               |                |       |
|                   | G.P./C.P./GR.                   | 7           | 28 C              | 7     | 28 C       | 7     | 28 C                | 8     | 32 B                   | 6    | 24 D        | 7                | 28 C                |              |      |      |            | SEM6 SGPA :   | 7.00           |       |
|                   |                                 |             |                   |       |            |       |                     |       |                        |      |             |                  |                     |              |      |      |            | COURSE CGPA : | 6.17           |       |
| <hr/>             |                                 |             |                   |       |            |       |                     |       |                        |      |             |                  |                     |              |      |      |            |               |                |       |
| 682               | PATEL MONIKABEN DASHARATHBHAI   |             |                   |       |            |       |                     |       |                        |      |             |                  | 21 UNJHA            |              |      |      |            |               |                |       |
|                   | EXT.                            | 22          |                   | 26    |            | 23    |                     | 26    |                        | 30   |             | 31               |                     | 309          | 140  | 144  | 140        | 860           | SECOND         |       |
|                   | CLI.& VIVA:                     | 32          | 07                | 32    | 06         | 23    | 14                  | 30    | 07                     | 17   |             | 23               |                     | 40           | 140  | 140  |            |               | <b>D</b>       |       |
|                   | TOT.:                           | 61          |                   | 64    |            | 60    |                     | 63    |                        | 47   |             | 54               |                     | 349          |      |      | 156        |               |                |       |
|                   | G.P./C.P./GR.                   | 7           | 28 C              | 7     | 28 C       | 7     | 28 C                | 7     | 28 C                   | 5    | 20 E        | 6                | 24 D                |              |      |      |            | SEM6 SGPA :   | 6.50           |       |
|                   |                                 |             |                   |       |            |       |                     |       |                        |      |             |                  |                     |              |      |      |            | COURSE CGPA : | 5.97           |       |

(C.B.C.S.)

| SEAT NO.   | NAME                        | Int. & Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |           |      |      |      |                    | RESULT & GRADE |
|------------|-----------------------------|--------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|-----------|------|------|------|--------------------|----------------|
|            |                             |              | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI 540             | INT. 60   | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT   |                |
|            |                             | Ext.:        | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 70          | 30               | 60                  | SEM2      | SEM4 | SEM6 | CGPA |                    |                |
|            |                             | Credit:      | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       |                  | 28/70               | TOTAL 600 |      |      |      |                    |                |
| COLLEGE :- |                             |              | 29 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |           |      |      |      |                    |                |
| 683        | PATEL NIKESH PRAHALADBHAI   |              | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |           |      |      |      |                    |                |
|            | EXT.                        |              | 25                |      | 24         |      | 24                  |      | 33                     |      | 28          |                  | 34                  | 337       | 144  | 148  | 144  | 896                | FIRST          |
|            | CLI.& VIVA:                 |              | 33                | 08   | 34         | 08   | 26                  | 17   | 34                     | 09   | 17          | 23               | 40                  |           | 144  | 156  |      |                    | <b>C</b>       |
|            | TOT.:                       |              | 66                |      | 66         |      | 67                  |      | 76                     |      | 45          |                  | 57                  | 377       |      |      | 160  |                    |                |
|            | G.P./C.P./GR.               |              | 7 28 C            |      | 7 28 C     |      | 7 28 C              |      | 8 32 B                 |      | 5 20 E      |                  | 6 24 D              |           |      |      |      | SEM6 SGPA : 6.67   |                |
|            |                             |              |                   |      |            |      |                     |      |                        |      |             |                  |                     |           |      |      |      | COURSE CGPA : 6.22 |                |
| COLLEGE :- |                             |              | 29 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |           |      |      |      |                    |                |
| 685        | PATEL NIMISHABEN BHOGILAL   |              | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |           |      |      |      |                    |                |
|            | EXT.                        |              | 25                |      | 27         |      | 26                  |      | 36                     |      | 28          |                  | 36                  | 343       | 140  | 148  | 164  | 916                | FIRST          |
|            | CLI.& VIVA:                 |              | 32                | 08   | 33         | 08   | 24                  | 17   | 34                     | 09   | 19          | 25               | 44                  |           | 148  | 152  |      |                    | <b>C</b>       |
|            | TOT.:                       |              | 65                |      | 68         |      | 67                  |      | 79                     |      | 47          |                  | 61                  | 387       |      |      | 164  |                    |                |
|            | G.P./C.P./GR.               |              | 7 28 C            |      | 7 28 C     |      | 7 28 C              |      | 8 32 B                 |      | 5 20 E      |                  | 7 28 C              |           |      |      |      | SEM6 SGPA : 6.83   |                |
|            |                             |              |                   |      |            |      |                     |      |                        |      |             |                  |                     |           |      |      |      | COURSE CGPA : 6.36 |                |
| COLLEGE :- |                             |              | 29 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |           |      |      |      |                    |                |
| 686        | PATEL RONAKKUMAR RAMESHBHAI |              | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |           |      |      |      |                    |                |
|            | EXT.                        |              | 24                |      | 24         |      | 22                  |      | 30                     |      | 28          |                  | 32                  | 320       | 144  | 148  | 144  | 884                | FIRST          |
|            | CLI.& VIVA:                 |              | 31                | 08   | 30         | 09   | 23                  | 18   | 32                     | 09   | 20          | 22               | 42                  |           | 140  | 148  |      |                    | <b>C</b>       |
|            | TOT.:                       |              | 63                |      | 63         |      | 63                  |      | 71                     |      | 48          |                  | 54                  | 362       |      |      | 160  |                    |                |
|            | G.P./C.P./GR.               |              | 7 28 C            |      | 7 28 C     |      | 7 28 C              |      | 8 32 B                 |      | 5 20 E      |                  | 6 24 D              |           |      |      |      | SEM6 SGPA : 6.67   |                |
|            |                             |              |                   |      |            |      |                     |      |                        |      |             |                  |                     |           |      |      |      | COURSE CGPA : 6.14 |                |
| COLLEGE :- |                             |              | 29 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |           |      |      |      |                    |                |
| 687        | PATEL ROSHANIBEN GOVINDBHAI |              | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |           |      |      |      |                    |                |
|            | EXT.                        |              | 26                |      | 24         |      | 28                  |      | 33                     |      | 28          |                  | 34                  | 341       | 152  | 160  | 152  | 916                | FIRST          |
|            | CLI.& VIVA:                 |              | 32                | 08   | 34         | 09   | 25                  | 17   | 34                     | 09   | 21          | 24               | 45                  |           | 144  | 144  |      |                    | <b>C</b>       |
|            | TOT.:                       |              | 66                |      | 67         |      | 70                  |      | 76                     |      | 49          |                  | 58                  | 386       |      |      | 164  |                    |                |
|            | G.P./C.P./GR.               |              | 7 28 C            |      | 7 28 C     |      | 8 32 B              |      | 8 32 B                 |      | 5 20 E      |                  | 6 24 D              |           |      |      |      | SEM6 SGPA : 6.83   |                |
|            |                             |              |                   |      |            |      |                     |      |                        |      |             |                  |                     |           |      |      |      | COURSE CGPA : 6.36 |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

(C.B.C.S.)

| SEAT NO.   | NAME                         | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |         |      |      |               |                  | RESULT & GRADE |   |  |
|------------|------------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|---------|------|------|---------------|------------------|----------------|---|--|
|            |                              |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI 540             | INT. 60 | SEM1 | SEM3 | SEM5          | TOT_CREDIT POINT |                |   |  |
|            |                              | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 600                 |         |      |      |               |                  |                |   |  |
|            |                              | Int.& Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                     |         |      |      |               |                  |                |   |  |
|            |                              | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                     |         |      |      |               |                  |                |   |  |
|            |                              |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                     |         |      |      |               |                  |                |   |  |
|            |                              |             | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                     |         |      |      |               |                  |                |   |  |
| COLLEGE :- |                              |             | 29 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |               |                  |                |   |  |
| 688        | PATEL SONALBEN VASANTLAL     |             |                   |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA            |         |      |      |               |                  |                |   |  |
|            | EXT.                         |             | 25                |      | 24         |      | 25                  |      | 32                     |      | 28          | 32               | 339                 | 144     | 148  | 144  | 884           | FIRST            |                |   |  |
|            | CLI.& VIVA:                  |             | 35                | 08   | 35         | 09   | 24                  | 18   | 35                     | 09   | 20          | 24               | 44                  | 144     | 144  |      |               | <b>C</b>         |                |   |  |
|            | TOT.:                        |             | 68                |      | 68         |      | 67                  |      | 76                     |      | 48          | 56               | 383                 |         |      | 160  |               |                  |                |   |  |
|            | G.P./C.P./GR.                |             | 7                 | 28   | C          | 7    | 28                  | C    | 7                      | 28   | C           | 8                | 32                  | B       | 5    | 20   | E             | 6                | 24             | D |  |
|            |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      | SEM6 SGPA :   | 6.67             |                |   |  |
|            |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      | COURSE CGPA : | 6.14             |                |   |  |
| 689        | PATEL SUNITABEN DAHYABHAI    |             |                   |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA            |         |      |      |               |                  |                |   |  |
|            | EXT.                         |             | 25                |      | 28         |      | 21                  |      | 34                     |      | 28          | 33               | 334                 | 152     | 152  | 152  | 772           | W-103            |                |   |  |
|            | CLI.& VIVA:                  |             | 32                | 08   | 33         | 09   | 23                  | 18   | 33                     | 09   | 16          | 21               | 37                  | 152     |      |      |               | <b>C</b>         |                |   |  |
|            | TOT.:                        |             | 65                |      | 70         |      | 62                  |      | 76                     |      | 44          | 54               | 371                 |         |      | 164  |               |                  |                |   |  |
|            | G.P./C.P./GR.                |             | 7                 | 28   | C          | 8    | 32                  | B    | 7                      | 28   | C           | 8                | 32                  | B       | 5    | 20   | E             | 6                | 24             | D |  |
|            |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      | SEM6 SGPA :   | 6.83             |                |   |  |
|            |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      | COURSE CGPA : |                  |                |   |  |
| 690        | PATEL VANDANABEN PRAVINKUMAR |             |                   |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA            |         |      |      |               |                  |                |   |  |
|            | EXT.                         |             | 25                |      | 26         |      | 26                  |      | 33                     |      | 28          | 39               | 351                 | 144     | 148  | 168  | 932           | FIRST            |                |   |  |
|            | CLI.& VIVA:                  |             | 35                | 08   | 35         | 09   | 25                  | 18   | 35                     | 09   | 21          | 24               | 45                  | 148     | 156  |      |               | <b>C</b>         |                |   |  |
|            | TOT.:                        |             | 68                |      | 70         |      | 69                  |      | 77                     |      | 49          | 63               | 396                 |         |      | 168  |               |                  |                |   |  |
|            | G.P./C.P./GR.                |             | 7                 | 28   | C          | 8    | 32                  | B    | 7                      | 28   | C           | 8                | 32                  | B       | 5    | 20   | E             | 7                | 28             | C |  |
|            |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      | SEM6 SGPA :   | 7.00             |                |   |  |
|            |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      | COURSE CGPA : | 6.47             |                |   |  |
| 691        | PATEL VIMALBEN ARVINDKUMAR   |             |                   |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA            |         |      |      |               |                  |                |   |  |
|            | EXT.                         |             | 26                |      | 24         |      | 29                  |      | 31                     |      | 30          | 39               | 352                 |         | 156  | 176  | 820           | W-103            |                |   |  |
|            | CLI.& VIVA:                  |             | 35                | 08   | 35         | 08   | 26                  | 17   | 35                     | 09   | 22          | 25               | 47                  | 160     | 156  |      |               | <b>C</b>         |                |   |  |
|            | TOT.:                        |             | 69                |      | 67         |      | 72                  |      | 75                     |      | 52          | 64               | 399                 |         |      | 172  |               |                  |                |   |  |
|            | G.P./C.P./GR.                |             | 7                 | 28   | C          | 7    | 28                  | C    | 8                      | 32   | B           | 8                | 32                  | B       | 6    | 24   | D             | 7                | 28             | C |  |
|            |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      | SEM6 SGPA :   | 7.17             |                |   |  |
|            |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      | COURSE CGPA : |                  |                |   |  |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

(C.B.C.S.)

| SEAT NO.            | NAME                            | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |           |      |      |      |                    | RESULT & GRADE |
|---------------------|---------------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|-----------|------|------|------|--------------------|----------------|
|                     |                                 |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI 540             | INT. 60   | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT   |                |
|                     |                                 | Ext.:       | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 70          | 30               | 60                  | SEM2      | SEM4 | SEM6 | CGPA |                    |                |
|                     |                                 | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       |                  | 28/70               | TOTAL 600 |      |      |      |                    |                |
| COLLEGE :- 29 UNJHA |                                 |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |           |      |      |      |                    |                |
| 692                 | PATHAN MUMTAJBANU AEHAMADKHAN   |             | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |           |      |      |      |                    |                |
|                     | EXT.                            |             | 25                |      | 28         |      | 25                  |      | 32                     |      | 29          |                  | 40                  | 351       | 148  | 164  | 156  | 940                | FIRST          |
|                     | CLI.& VIVA:                     |             | 35                | 09   | 34         | 09   | 25                  | 18   | 33                     | 09   | 22          |                  | 24                  | 46        | 156  | 144  |      |                    | <b>C</b>       |
|                     | TOT.:                           |             | 69                |      | 71         |      | 68                  |      | 74                     |      | 51          |                  | 64                  | 397       |      |      | 172  |                    |                |
|                     | G.P./C.P./GR.                   |             | 7 28 C            |      | 8 32 B     |      | 7 28 C              |      | 8 32 B                 |      | 6 24 D      |                  | 7 28 C              |           |      |      |      | SEM6 SGPA : 7.17   |                |
|                     |                                 |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |           |      |      |      | COURSE CGPA : 6.53 |                |
| 693                 | POLADI PARVEZKHAN ANVARKHAN     |             | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |           |      |      |      |                    |                |
|                     | EXT.                            |             | 26                |      | 28         |      | 25                  |      | 33                     |      | 28          |                  | 31                  | 321       | 140  | 144  | 140  | 724                | W-103          |
|                     | CLI.& VIVA:                     |             | 26                | 07   | 33         | 07   | 23                  | 14   | 33                     | 07   | 16          |                  | 21                  | 37        |      | 144  |      |                    | <b>C</b>       |
|                     | TOT.:                           |             | 59                |      | 68         |      | 62                  |      | 73                     |      | 44          |                  | 52                  | 358       |      |      | 156  |                    |                |
|                     | G.P./C.P./GR.                   |             | 6 24 D            |      | 7 28 C     |      | 7 28 C              |      | 8 32 B                 |      | 5 20 E      |                  | 6 24 D              |           |      |      |      | SEM6 SGPA : 6.50   |                |
|                     |                                 |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |           |      |      |      | COURSE CGPA :      |                |
| 694                 | PRAJAPATI KANAIYALAL SENDHABHAI |             | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |           |      |      |      |                    |                |
|                     | EXT.                            |             | 22                |      | 24         |      | 26                  |      | 33                     |      | 28          |                  | 33                  | 328       | 148  | 148  | 148  | 888                | FIRST          |
|                     | CLI.& VIVA:                     |             | 28                | 08   | 33         | 09   | 24                  | 18   | 33                     | 09   | 16          |                  | 22                  | 38        | 144  | 144  |      |                    | <b>C</b>       |
|                     | TOT.:                           |             | 58                |      | 66         |      | 68                  |      | 75                     |      | 44          |                  | 55                  | 366       |      |      | 156  |                    |                |
|                     | G.P./C.P./GR.                   |             | 6 24 D            |      | 7 28 C     |      | 7 28 C              |      | 8 32 B                 |      | 5 20 E      |                  | 6 24 D              |           |      |      |      | SEM6 SGPA : 6.50   |                |
|                     |                                 |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |           |      |      |      | COURSE CGPA : 6.17 |                |
| 695                 | PRAJAPATI NEHABEN SHANTILAL     |             | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |           |      |      |      |                    |                |
|                     | EXT.                            |             | 26                |      | 24         |      | 26                  |      | 34                     |      | 28          |                  | 32                  | 326       | 152  | 152  | 156  | 924                | FIRST          |
|                     | CLI.& VIVA:                     |             | 33                | 07   | 34         | 07   | 24                  | 12   | 33                     | 06   | 19          |                  | 23                  | 42        | 152  | 152  |      |                    | <b>C</b>       |
|                     | TOT.:                           |             | 66                |      | 65         |      | 62                  |      | 73                     |      | 47          |                  | 55                  | 368       |      |      | 160  |                    |                |
|                     | G.P./C.P./GR.                   |             | 7 28 C            |      | 7 28 C     |      | 7 28 C              |      | 8 32 B                 |      | 5 20 E      |                  | 6 24 D              |           |      |      |      | SEM6 SGPA : 6.67   |                |
|                     |                                 |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |           |      |      |      | COURSE CGPA : 6.42 |                |

Passing Standard :

28 / 70 AND 12 / 30

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: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

(C.B.C.S.)

| SEAT NO.            | NAME                         | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |         |      |      |               |                  | RESULT & GRADE |
|---------------------|------------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|---------|------|------|---------------|------------------|----------------|
|                     |                              |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI 540             | INT. 60 | SEM1 | SEM3 | SEM5          | TOT_CREDIT POINT |                |
|                     |                              | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 600                 |         |      |      |               |                  |                |
|                     |                              | Int.& Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                     | SEM2    | SEM4 | SEM6 | CGPA          |                  |                |
|                     |                              | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                     |         |      |      |               |                  |                |
|                     |                              |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                     |         |      |      |               |                  |                |
| COLLEGE :- 29 UNJHA |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |               |                  |                |
| 697                 | PURABIYA DILIPKUMAR NATHALAL |             | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |               |                  |                |
|                     | EXT.                         |             | 23                |      | 25         |      | 21                  |      | 30                     |      | 29          | 29               | 314                 | 144     | 152  | 152  | 896           | FIRST            |                |
|                     | CLI.& VIVA:                  |             | 33                | 07   | 32         | 08   | 24                  | 14   | 31                     | 08   | 21          | 24               | 45                  | 148     | 144  |      |               | <b>C</b>         |                |
|                     | TOT.:                        |             | 63                |      | 65         |      | 59                  |      | 69                     |      | 50          | 53               | 359                 |         |      | 156  |               |                  |                |
|                     | G.P./C.P./GR.                |             | 7 28 C            |      | 7 28 C     |      | 6 24 D              |      | 7 28 C                 |      | 6 24 D      | 6 24 D           |                     |         |      |      | SEM6 SGPA :   | 6.50             |                |
|                     |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      | COURSE CGPA : | 6.22             |                |
| COLLEGE :- 29 UNJHA |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |               |                  |                |
| 698                 | PUROHIT VIKRAMBHAI KANTILAL  |             | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |               |                  |                |
|                     | EXT.                         |             | 25                |      | 26         |      | 27                  |      | 30                     |      | 6           | 32               | 308                 | 144     | 152  | 144  | 864           | FAIL             |                |
|                     | CLI.& VIVA:                  |             | 31                | 08   | 32         | 08   | 23                  | 18   | 33                     | 09   | 19          | 20               | 39                  | 144     | 140  |      |               | <b>F</b>         |                |
|                     | TOT.:                        |             | 64                |      | 66         |      | 68                  |      | 72                     |      | 25          | 52               | 347                 |         |      | 140  |               |                  |                |
|                     | G.P./C.P./GR.                |             | 7 28 C            |      | 7 28 C     |      | 7 28 C              |      | 8 32 B                 |      | F           | 6 24 D           |                     |         |      |      | SEM6 SGPA :   |                  |                |
|                     |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      | COURSE CGPA : |                  |                |
| COLLEGE :- 29 UNJHA |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |               |                  |                |
| 699                 | RABARI HETALBEN HARJIBHAI    |             | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |               |                  |                |
|                     | EXT.                         |             | 25                |      | 24         |      | 26                  |      | 32                     |      | 28          | 33               | 321                 | 140     | 136  | 152  | 872           | FIRST            |                |
|                     | CLI.& VIVA:                  |             | 33                | 07   | 31         | 07   | 23                  | 12   | 33                     | 07   | 21          | 24               | 45                  | 144     | 140  |      |               | <b>C</b>         |                |
|                     | TOT.:                        |             | 65                |      | 62         |      | 61                  |      | 72                     |      | 49          | 57               | 366                 |         |      | 160  |               |                  |                |
|                     | G.P./C.P./GR.                |             | 7 28 C            |      | 7 28 C     |      | 7 28 C              |      | 8 32 B                 |      | 5 20 E      | 6 24 D           |                     |         |      |      | SEM6 SGPA :   | 6.67             |                |
|                     |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      | COURSE CGPA : | 6.06             |                |
| COLLEGE :- 29 UNJHA |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |               |                  |                |
| 700                 | RAJPUT VIJAYSINH JASHUJI     |             | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |               |                  |                |
|                     | EXT.                         |             | 25                |      | 24         |      | 24                  |      | 30                     |      | 29          | 32               | 314                 | 148     | 152  | 136  | 872           | FIRST            |                |
|                     | CLI.& VIVA:                  |             | 30                | 08   | 32         | 08   | 20                  | 18   | 25                     | 09   | 18          | 21               | 39                  | 140     | 140  |      |               | <b>C</b>         |                |
|                     | TOT.:                        |             | 63                |      | 64         |      | 62                  |      | 64                     |      | 47          | 53               | 353                 |         |      | 156  |               |                  |                |
|                     | G.P./C.P./GR.                |             | 7 28 C            |      | 7 28 C     |      | 7 28 C              |      | 7 28 C                 |      | 5 20 E      | 6 24 D           |                     |         |      |      | SEM6 SGPA :   | 6.50             |                |
|                     |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      | COURSE CGPA : | 6.06             |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

(C.B.C.S.)

| SEAT NO.   | NAME                         | Int. & Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |         |      |      |      |                  | RESULT & GRADE |          |  |
|------------|------------------------------|--------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|---------|------|------|------|------------------|----------------|----------|--|
|            |                              |              | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI 540             | INT. 60 | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |          |  |
|            |                              | Ext.:        | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 70          | 70               | 600                 | SEM2    | SEM4 | SEM6 | CGPA |                  |                |          |  |
|            |                              | Credit:      | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           |                  |                     |         |      |      |      |                  |                |          |  |
| COLLEGE :- |                              |              | 29 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |          |  |
| 701        | RAJPUT VIKRAMSINH CHATURSINH |              | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |          |  |
|            | EXT.                         |              | 25                |      | 26         |      | 26                  |      | 35                     |      | 29          |                  | 36                  |         | 336  | 144  | 148  | 152              | 912            | FIRST    |  |
|            | CLI.& VIVA:                  |              | 30                | 08   | 32         | 09   | 23                  | 17   | 32                     | 08   | 22          |                  | 20                  |         | 42   | 152  | 152  |                  |                | <b>C</b> |  |
|            | TOT.:                        |              | 63                |      | 67         |      | 66                  |      | 75                     |      | 51          |                  | 56                  |         | 378  |      |      | 164              |                |          |  |
|            | G.P./C.P./GR.                |              | 7                 | 28   | C          | 7    | 28                  | C    | 7                      | 28   | C           | 8                | 32                  | B       | 6    | 24   | D    | 6                | 24             | D        | SEM6 SGPA : 6.83<br>COURSE CGPA : 6.33 |
| 702        | RANA DIVYABEN NARENDRASINH   |              | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |          |  |
|            | EXT.                         |              | 26                |      | 25         |      | 28                  |      | 34                     |      | 29          |                  | 35                  |         | 341  | 152  | 160  | 160              | 948            | FIRST    |  |
|            | CLI.& VIVA:                  |              | 34                | 08   | 33         | 08   | 22                  | 18   | 33                     | 08   | 20          |                  | 25                  |         | 45   | 160  | 152  |                  |                | <b>C</b> |  |
|            | TOT.:                        |              | 68                |      | 66         |      | 68                  |      | 75                     |      | 49          |                  | 60                  |         | 386  |      |      | 164              |                |          |  |
|            | G.P./C.P./GR.                |              | 7                 | 28   | C          | 7    | 28                  | C    | 7                      | 28   | C           | 8                | 32                  | B       | 5    | 20   | E    | 7                | 28             | C        | SEM6 SGPA : 6.83<br>COURSE CGPA : 6.58 |
| 703        | SADHU KANAIYAKUMAR MADHAVLAL |              | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |          |  |
|            | EXT.                         |              | 22                |      | 24         |      | 23                  |      | 33                     |      | 28          |                  | 31                  |         | 328  | 156  | 148  | 140              | 880            | FIRST    |  |
|            | CLI.& VIVA:                  |              | 34                | 08   | 34         | 08   | 25                  | 17   | 33                     | 08   | 17          |                  | 24                  |         | 41   | 132  | 144  |                  |                | <b>C</b> |  |
|            | TOT.:                        |              | 64                |      | 66         |      | 65                  |      | 74                     |      | 45          |                  | 55                  |         | 369  |      |      | 160              |                |          |  |
|            | G.P./C.P./GR.                |              | 7                 | 28   | C          | 7    | 28                  | C    | 7                      | 28   | C           | 8                | 32                  | B       | 5    | 20   | E    | 6                | 24             | D        | SEM6 SGPA : 6.67<br>COURSE CGPA : 6.11 |
| 704        | SHAH HINA MAHAVIR            |              | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |          |  |
|            | EXT.                         |              | 24                |      | 26         |      | 25                  |      | 30                     |      | 28          |                  | 32                  |         | 337  | 148  | 148  | 160              | 916            | FIRST    |  |
|            | CLI.& VIVA:                  |              | 34                | 09   | 35         | 09   | 24                  | 18   | 34                     | 09   | 22          |                  | 23                  |         | 45   | 144  | 148  |                  |                | <b>C</b> |  |
|            | TOT.:                        |              | 67                |      | 70         |      | 67                  |      | 73                     |      | 50          |                  | 55                  |         | 382  |      |      | 168              |                |          |  |
|            | G.P./C.P./GR.                |              | 7                 | 28   | C          | 8    | 32                  | B    | 7                      | 28   | C           | 8                | 32                  | B       | 6    | 24   | D    | 6                | 24             | D        | SEM6 SGPA : 7.00<br>COURSE CGPA : 6.36 |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

(C.B.C.S.)

| SEAT NO.   | NAME                        | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |           |      |      |      |                  | RESULT & GRADE |   |  |
|------------|-----------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|-----------|------|------|------|------------------|----------------|---|--|
|            |                             |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI 540             | INT. 60   | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |   |  |
|            |                             | Ext.:       | 20/50             | 10   | 20/50      | 10   | 20/50               | 20   | 20/50                  | 10   | 28/70       | 30               | 28/70               | 60        | SEM2 | SEM4 | SEM6 | CGPA             |                |   |  |
|            |                             | Credit:     | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           |                  | 4                   | TOTAL 600 |      |      |      |                  |                |   |  |
| COLLEGE :- |                             |             | 29 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |           |      |      |      |                  |                |   |  |
| 705        | SHAH JAYSHREEBEN KANTILAL   |             | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |           |      |      |      |                  |                |   |  |
|            | EXT.                        |             | 22                |      | 25         |      | 28                  |      | 32                     |      | 28          |                  | 36                  | 340       | 140  | 148  | 152  | 892              | FIRST          |   |  |
|            | CLI.& VIVA:                 |             | 34                | 09   | 34         | 09   | 23                  | 18   | 33                     | 09   | 18          |                  | 24                  | 42        | 144  | 144  |      |                  | <b>C</b>       |   |  |
|            | TOT.:                       |             | 65                |      | 68         |      | 69                  |      | 74                     |      | 46          |                  | 60                  | 382       |      |      | 164  |                  |                |   |  |
|            | G.P./C.P./GR.               |             | 7                 | 28   | C          | 7    | 28                  | C    | 7                      | 28   | C           | 8                | 32                  | B         | 5    | 20   | E    | 7                | 28             | C | SEM6 SGPA : 6.83<br>COURSE CGPA : 6.19 |
| 706        | SHAH NIRMITKUMAR BHARATBHAI |             | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |           |      |      |      |                  |                |   |  |
|            | EXT.                        |             | 24                |      | 28         |      | 26                  |      | 33                     |      | 28          |                  | 34                  | 343       | 144  | 164  | 160  | 940              | FIRST          |   |  |
|            | CLI.& VIVA:                 |             | 34                | 08   | 34         | 09   | 25                  | 17   | 34                     | 09   | 22          |                  | 23                  | 45        | 144  | 160  |      |                  | <b>C</b>       |   |  |
|            | TOT.:                       |             | 66                |      | 71         |      | 68                  |      | 76                     |      | 50          |                  | 57                  | 388       |      |      | 168  |                  |                |   |  |
|            | G.P./C.P./GR.               |             | 7                 | 28   | C          | 8    | 32                  | B    | 7                      | 28   | C           | 8                | 32                  | B         | 6    | 24   | D    | 6                | 24             | D | SEM6 SGPA : 7.00<br>COURSE CGPA : 6.53 |
| 707        | SHAH SNEHA BHARATKUMAR      |             | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |           |      |      |      |                  |                |   |  |
|            | EXT.                        |             | 25                |      | 31         |      | 25                  |      | 35                     |      | 29          |                  | 39                  | 361       | 164  | 164  | 168  | 1000             | FIRST          |   |  |
|            | CLI.& VIVA:                 |             | 35                | 09   | 36         | 09   | 26                  | 18   | 35                     | 09   | 25          |                  | 25                  | 50        | 164  | 168  |      |                  | <b>C</b>       |   |  |
|            | TOT.:                       |             | 69                |      | 76         |      | 69                  |      | 79                     |      | 54          |                  | 64                  | 411       |      |      | 172  |                  |                |   |  |
|            | G.P./C.P./GR.               |             | 7                 | 28   | C          | 8    | 32                  | B    | 7                      | 28   | C           | 8                | 32                  | B         | 6    | 24   | D    | 7                | 28             | C | SEM6 SGPA : 7.17<br>COURSE CGPA : 6.94 |
| 708        | SODHA AMITBHAI DINESHBHAI   |             | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |           |      |      |      |                  |                |   |  |
|            | EXT.                        |             | 26                |      | 28         |      | 24                  |      | 32                     |      | 28          |                  | 36                  | 335       | 160  | 168  | 160  | 948              | FIRST          |   |  |
|            | CLI.& VIVA:                 |             | 32                | 08   | 31         | 08   | 22                  | 18   | 33                     | 09   | 19          |                  | 18                  | 37        | 152  | 148  |      |                  | <b>C</b>       |   |  |
|            | TOT.:                       |             | 66                |      | 67         |      | 64                  |      | 74                     |      | 47          |                  | 54                  | 372       |      |      | 160  |                  |                |   |  |
|            | G.P./C.P./GR.               |             | 7                 | 28   | C          | 7    | 28                  | C    | 7                      | 28   | C           | 8                | 32                  | B         | 5    | 20   | E    | 6                | 24             | D | SEM6 SGPA : 6.67<br>COURSE CGPA : 6.58 |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

(C.B.C.S.)

| SEAT NO.            | NAME                              | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |         |      |      |      |                  | RESULT & GRADE     |   |
|---------------------|-----------------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|---------|------|------|------|------------------|--------------------|---|
|                     |                                   |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI 540             | INT. 60 | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                    |   |
|                     |                                   | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 600                 |         |      |      |      |                  |                    |   |
|                     |                                   | Int.& Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                     |         |      |      |      |                  |                    |   |
|                     |                                   | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                     |         |      |      |      |                  |                    |   |
|                     |                                   |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                     |         |      |      |      |                  |                    |   |
|                     |                                   |             | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                     |         |      |      |      |                  |                    |   |
| COLLEGE :- 29 UNJHA |                                   |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                    |   |
| 709                 | SOLANKI MAHOBATSINH ABHESINH      |             | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                    |   |
|                     | EXT.                              |             | 21                |      | 26         |      | 21                  |      | 30                     |      | 28          | 32               | 303                 | 128     |      |      |      | 540              | W-103 WITH ATTEMPT |   |
|                     | CLI.& VIVA:                       |             | 30                | 07   | 29         | 06   | 22                  | 14   | 30                     | 07   | 15          | 13               | 28                  | 140     | 128  |      |      |                  |                    |   |
|                     | TOT.:                             |             | 58                |      | 61         |      | 57                  |      | 67                     |      | 43          | 45               | 331                 |         |      | 144  |      |                  |                    |   |
|                     | G.P./C.P./GR.                     |             | 6                 | 24   | D          | 7    | 28                  | C    | 6                      | 24   | D           | 7                | 28                  | C       | 5    | 20   | E    | 5                | 20                 | E |
|                     |                                   |             |                   |      |            |      |                     |      |                        |      |             | SEM6 SGPA : 6.00 |                     |         |      |      |      |                  |                    |   |
|                     |                                   |             |                   |      |            |      |                     |      |                        |      |             | COURSE CGPA :    |                     |         |      |      |      |                  |                    |   |
| 710                 | SOLANKI NARESHKUMAR KHEMCHANDBHAI |             | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                    |   |
|                     | EXT.                              |             | 22                |      | 26         |      | 24                  |      | 31                     |      | 28          | 32               | 321                 | 140     | 144  | 144  |      | 852              | SECOND             |   |
|                     | CLI.& VIVA:                       |             | 30                | 08   | 31         | 08   | 22                  | 18   | 32                     | 09   | 20          | 17               | 37                  | 136     | 132  |      |      |                  | <b>D</b>           |   |
|                     | TOT.:                             |             | 60                |      | 65         |      | 64                  |      | 72                     |      | 48          | 49               | 358                 |         |      | 156  |      |                  |                    |   |
|                     | G.P./C.P./GR.                     |             | 7                 | 28   | C          | 7    | 28                  | C    | 7                      | 28   | C           | 8                | 32                  | B       | 5    | 20   | E    | 5                | 20                 | E |
|                     |                                   |             |                   |      |            |      |                     |      |                        |      |             | SEM6 SGPA : 6.50 |                     |         |      |      |      |                  |                    |   |
|                     |                                   |             |                   |      |            |      |                     |      |                        |      |             | COURSE CGPA :    |                     |         |      |      |      | 5.92             |                    |   |
| 711                 | SOLANKI URVESHKUMAR LALJIBHAI     |             | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                    |   |
|                     | EXT.                              |             | 25                |      | 24         |      | 26                  |      | 32                     |      | 29          | 36               | 337                 | 152     | 148  | 160  |      | 920              | FIRST              |   |
|                     | CLI.& VIVA:                       |             | 32                | 08   | 34         | 08   | 24                  | 17   | 33                     | 09   | 22          | 24               | 46                  | 148     | 144  |      |      |                  | <b>C</b>           |   |
|                     | TOT.:                             |             | 65                |      | 66         |      | 67                  |      | 74                     |      | 51          | 60               | 383                 |         |      | 168  |      |                  |                    |   |
|                     | G.P./C.P./GR.                     |             | 7                 | 28   | C          | 7    | 28                  | C    | 7                      | 28   | C           | 8                | 32                  | B       | 6    | 24   | D    | 7                | 28                 | C |
|                     |                                   |             |                   |      |            |      |                     |      |                        |      |             | SEM6 SGPA : 7.00 |                     |         |      |      |      |                  |                    |   |
|                     |                                   |             |                   |      |            |      |                     |      |                        |      |             | COURSE CGPA :    |                     |         |      |      |      | 6.39             |                    |   |
| 712                 | SONI KAUSHIK LAVAJIBHAI           |             | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                    |   |
|                     | EXT.                              |             | 26                |      | 26         |      | 25                  |      | 33                     |      | 29          | 34               | 335                 | 136     | 152  | 160  |      | 912              | FIRST              |   |
|                     | CLI.& VIVA:                       |             | 33                | 08   | 32         | 09   | 21                  | 18   | 32                     | 09   | 21          | 23               | 44                  | 148     | 152  |      |      |                  | <b>C</b>           |   |
|                     | TOT.:                             |             | 67                |      | 67         |      | 64                  |      | 74                     |      | 50          | 57               | 379                 |         |      | 164  |      |                  |                    |   |
|                     | G.P./C.P./GR.                     |             | 7                 | 28   | C          | 7    | 28                  | C    | 7                      | 28   | C           | 8                | 32                  | B       | 6    | 24   | D    | 6                | 24                 | D |
|                     |                                   |             |                   |      |            |      |                     |      |                        |      |             | SEM6 SGPA : 6.83 |                     |         |      |      |      |                  |                    |   |
|                     |                                   |             |                   |      |            |      |                     |      |                        |      |             | COURSE CGPA :    |                     |         |      |      |      | 6.33             |                    |   |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.   | NAME                           | Int.& Prac: | Ext.:<br>20/50<br>20/50<br>Credit: | Drafting Pleading |       | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540<br>INT. 60<br>TOTAL 600 | COURSE CREDIT : 144 |      |          |  |      |      | RESULT & GRADE                         |
|------------|--------------------------------|-------------|------------------------------------|-------------------|-------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------------------|---------------------|------|----------|--|------|------|--|
|            |                                |             |                                    | Cli.              | Viva  | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |                                 | Cli.                | Viva | SEM1     | SEM2                                   | SEM3 | SEM4 |  |
| COLLEGE :- |                                |             |                                    | 29                | UNJHA |            |      |                     |      |                        |      |             |                  |                                 |                     |      |          |  |      |      |  |
| 713        | SUTHAR ARTIBEN JOYTARAM        |             |                                    | 21 UNJHA          |       |            |      |                     |      |                        |      |             |                  |                                 |                     |      |          |  |      |      |  |
|            | EXT.                           |             | 25                                 | 28                | 25    | 32         | 28   | 40                  | 331  | 156                    | 164  | 164         | 964              | FIRST                           |                     |      |          |  |      |      |  |
|            | CLI.& VIVA:                    |             | 33                                 | 07                | 33    | 07         | 24   | 14                  | 28   | 07                     | 22   | 20          | 42               | 156                             | 160                 | 164  | <b>C</b> |  |      |      |  |
|            | TOT.:                          |             | 65                                 | 68                | 63    | 67         | 50   | 60                  | 373  |                        |      |             |                  |                                 |                     |      |          |  |      |      |  |
|            | G.P./C.P./GR.                  |             | 7                                  | 28                | C     | 7          | 28   | C                   | 7    | 28                     | C    | 6           | 24               | D                               | 7                   | 28   | C        | SEM6 SGPA : 6.83<br>COURSE CGPA : 6.69 |      |      |  |
| 714        | SUTHAR CHARUL NAVINCHANDRA     |             |                                    | 21 UNJHA          |       |            |      |                     |      |                        |      |             |                  |                                 |                     |      |          |  |      |      |  |
|            | EXT.                           |             | 23                                 | 26                | 27    | 35         | 29   | 32                  | 337  | 152                    | 156  | 160         | 940              | FIRST                           |                     |      |          |  |      |      |  |
|            | CLI.& VIVA:                    |             | 33                                 | 08                | 31    | 09         | 24   | 18                  | 33   | 09                     | 22   | 24          | 46               | 156                             | 152                 | 164  | <b>C</b> |  |      |      |  |
|            | TOT.:                          |             | 64                                 | 66                | 69    | 77         | 51   | 56                  | 383  |                        |      |             |                  |                                 |                     |      |          |  |      |      |  |
|            | G.P./C.P./GR.                  |             | 7                                  | 28                | C     | 7          | 28   | C                   | 7    | 28                     | C    | 8           | 32               | B                               | 6                   | 24   | D        | 6                                      | 24   | D    | SEM6 SGPA : 6.83<br>COURSE CGPA : 6.53 |
| 715        | THAKARDA BALVANTBHAI HAJURBHAI |             |                                    | 21 UNJHA          |       |            |      |                     |      |                        |      |             |                  |                                 |                     |      |          |  |      |      |  |
|            | EXT.                           |             | 23                                 | 28                | 30    | 25         | 29   | 39                  | 341  | 156                    | 152  | 168         | 956              | FIRST                           |                     |      |          |  |      |      |  |
|            | CLI.& VIVA:                    |             | 33                                 | 08                | 34    | 08         | 25   | 17                  | 33   | 09                     | 22   | 24          | 46               | 156                             | 152                 | 172  | <b>C</b> |  |      |      |  |
|            | TOT.:                          |             | 64                                 | 70                | 72    | 67         | 51   | 63                  | 387  |                        |      |             |                  |                                 |                     |      |          |  |      |      |  |
|            | G.P./C.P./GR.                  |             | 7                                  | 28                | C     | 8          | 32   | B                   | 8    | 32                     | B    | 7           | 28               | C                               | 6                   | 24   | D        | 7                                      | 28   | C    | SEM6 SGPA : 7.17<br>COURSE CGPA : 6.64 |
| 716        | THAKER HIMANI ANILKUMAR        |             |                                    | 21 UNJHA          |       |            |      |                     |      |                        |      |             |                  |                                 |                     |      |          |  |      |      |  |
|            | EXT.                           |             | 22                                 | 28                | 30    | 26         | 28   | 32                  | 330  | 144                    | 144  | 160         | 900              | FIRST                           |                     |      |          |  |      |      |  |
|            | CLI.& VIVA:                    |             | 32                                 | 08                | 32    | 08         | 24   | 18                  | 33   | 09                     | 22   | 24          | 46               | 140                             | 148                 | 164  | <b>C</b> |  |      |      |  |
|            | TOT.:                          |             | 62                                 | 68                | 72    | 68         | 50   | 56                  | 376  |                        |      |             |                  |                                 |                     |      |          |  |      |      |  |
|            | G.P./C.P./GR.                  |             | 7                                  | 28                | C     | 7          | 28   | C                   | 8    | 32                     | B    | 7           | 28               | C                               | 6                   | 24   | D        | 6                                      | 24   | D    | SEM6 SGPA : 6.83<br>COURSE CGPA : 6.25 |

| SEAT NO.            | NAME                          | Int. & Prac: | Ext.: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |                  |          |                  | RESULT & GRADE |
|---------------------|-------------------------------|--------------|-------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------------------|----------|------------------|----------------|
|                     |                               |              |       | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3             | SEM5     | TOT_CREDIT POINT |                |
|                     |                               |              |       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60        | SEM2                | SEM4 | SEM6 | CGPA             |          |                  |                |
|                     |                               |              |       | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |      |                  |          |                  |                |
|                     |                               |              |       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60        |                     |      |      |                  |          |                  |                |
|                     |                               |              |       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL 600 |                     |      |      |                  |          |                  |                |
|                     |                               |              |       | Credit: 4         |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           |                     |      |      |                  |          |                  |                |
| COLLEGE :- 29 UNJHA |                               |              |       |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |                  |          |                  |                |
| 717                 | THAKKAR RIDDHI MADHUSUDANBHAI |              |       | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |                  |          |                  |                |
|                     | EXT.                          |              |       | 21                |      | 25         |      | 27                  |      | 26                     |      | 28          | 32               | 322       | 152                 | 160  |      | 784              | W-103    |                  |                |
|                     | CLI.& VIVA:                   |              |       | 32                | 08   | 32         | 08   | 24                  | 18   | 32                     | 09   | 20          | 25               | 45        | 160                 | 156  |      |                  |          |                  |                |
|                     | TOT.:                         |              |       | 61                |      | 65         |      | 69                  |      | 67                     |      | 48          | 57               | 367       |                     | 156  |      |                  |          |                  |                |
|                     | G.P./C.P./GR.                 |              |       | 7 28 C            |      | 7 28 C     |      | 7 28 C              |      | 7 28 C                 |      | 5 20 E      | 6 24 D           |           |                     |      |      | SEM6 SGPA : 6.50 |          |                  |                |
|                     |                               |              |       | COURSE CGPA :     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |                  |          |                  |                |
| 718                 | THAKKAR SNEHALBEN HARJIVANDAS |              |       | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |                  |          |                  |                |
|                     | EXT.                          |              |       | 23                |      | 30         |      | 30                  |      | 27                     |      | 28          | 34               | 331       | 156                 | 164  | 164  | 972              | FIRST    |                  |                |
|                     | CLI.& VIVA:                   |              |       | 33                | 07   | 34         | 07   | 24                  | 14   | 33                     | 07   | 22          | 25               | 47        | 156                 | 168  |      |                  | <b>C</b> |                  |                |
|                     | TOT.:                         |              |       | 63                |      | 71         |      | 68                  |      | 67                     |      | 50          | 59               | 378       |                     | 164  |      |                  |          |                  |                |
|                     | G.P./C.P./GR.                 |              |       | 7 28 C            |      | 8 32 B     |      | 7 28 C              |      | 7 28 C                 |      | 6 24 D      | 6 24 D           |           |                     |      |      | SEM6 SGPA : 6.83 |          |                  |                |
|                     |                               |              |       | COURSE CGPA :     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |                  |          |                  |                |
| 719                 | THAKOR AJAYSINH DEEPSINH      |              |       | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |                  |          |                  |                |
|                     | EXT.                          |              |       | 24                |      | 24         |      | 29                  |      | 26                     |      | 28          | 34               | 327       | 132                 | 148  | 152  | 880              | FIRST    |                  |                |
|                     | CLI.& VIVA:                   |              |       | 31                | 08   | 33         | 09   | 23                  | 18   | 31                     | 09   | 18          | 24               | 42        | 144                 | 144  |      |                  | <b>C</b> |                  |                |
|                     | TOT.:                         |              |       | 63                |      | 66         |      | 70                  |      | 66                     |      | 46          | 58               | 369       |                     | 160  |      |                  |          |                  |                |
|                     | G.P./C.P./GR.                 |              |       | 7 28 C            |      | 7 28 C     |      | 8 32 B              |      | 7 28 C                 |      | 5 20 E      | 6 24 D           |           |                     |      |      | SEM6 SGPA : 6.67 |          |                  |                |
|                     |                               |              |       | COURSE CGPA :     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |                  |          |                  |                |
| 720                 | THAKOR ARTIBEN AJMALJI        |              |       | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |                  |          |                  |                |
|                     | EXT.                          |              |       | 23                |      | 24         |      | 28                  |      | 24                     |      | 28          | 31               | 321       | 136                 | 144  | 156  | 884              | FIRST    |                  |                |
|                     | CLI.& VIVA:                   |              |       | 32                | 08   | 33         | 08   | 24                  | 17   | 33                     | 08   | 17          | 21               | 38        | 148                 | 144  |      |                  | <b>C</b> |                  |                |
|                     | TOT.:                         |              |       | 63                |      | 65         |      | 69                  |      | 65                     |      | 45          | 52               | 359       |                     | 156  |      |                  |          |                  |                |
|                     | G.P./C.P./GR.                 |              |       | 7 28 C            |      | 7 28 C     |      | 7 28 C              |      | 7 28 C                 |      | 5 20 E      | 6 24 D           |           |                     |      |      | SEM6 SGPA : 6.50 |          |                  |                |
|                     |                               |              |       | COURSE CGPA :     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |                  |          |                  |                |

( C.B.C.S. )

| SEAT NO.   | NAME                       | Int. & Prac: | Ext.: | Drafting Pleading |       | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |      |      | TOT_CREDIT POINT | RESULT & GRADE |          |
|------------|----------------------------|--------------|-------|-------------------|-------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|------|------|------------------|----------------|----------|
|            |                            |              |       | Cli.              | Viva  | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI                 | SEM1 | SEM3 |                  |                | SEM5     |
|            |                            |              |       | 50                |       | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 540                 |      |      |                  |                |          |
|            |                            |              |       | 40                | 10    | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60                  |      |      |                  |                |          |
|            |                            |              |       | 20/50             |       | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60                  |      |      |                  |                |          |
|            |                            |              |       | 20/50             |       | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL               |      |      |                  |                |          |
|            |                            |              |       | Credit:           |       | 4          |      | 4                   |      | 4                      |      | 4           | 4                | 600                 |      |      |                  |                |          |
| COLLEGE :- |                            |              |       | 29                | UNJHA |            |      |                     |      |                        |      |             |                  |                     |      |      |                  |                |          |
| 721        | THAKOR BASKUJI AMRATJI     |              |       | 21 UNJHA          |       |            |      |                     |      |                        |      |             |                  |                     |      |      |                  |                |          |
|            | EXT.                       | 23           |       | 23                |       | 22         |      | 21                  |      | 32                     |      | 28          |                  | 300                 | 148  | 136  | 156              | 888            | FIRST    |
|            | CLI.& VIVA:                | 30           | 07    | 30                | 07    | 24         | 12   | 34                  | 07   | 22                     |      | 21          |                  | 43                  | 148  | 148  |                  |                | <b>C</b> |
|            | TOT.:                      | 60           |       | 60                |       | 58         |      | 62                  |      | 54                     |      | 49          |                  | 343                 |      |      | 152              |                |          |
|            | G.P./C.P./GR.              | 7            | 28 C  | 7                 | 28 C  | 6          | 24 D | 7                   | 28 C | 6                      | 24 D | 5           | 20 E             |                     |      |      |                  | SEM6 SGPA :    | 6.33     |
|            |                            |              |       |                   |       |            |      |                     |      |                        |      |             |                  |                     |      |      |                  | COURSE CGPA :  | 6.17     |
| 722        | THAKOR DIPSANGJI GOPALJI   |              |       | 21 UNJHA          |       |            |      |                     |      |                        |      |             |                  |                     |      |      |                  |                |          |
|            | EXT.                       | 23           |       | 26                |       | 25         |      | 23                  |      | 28                     |      | 30          |                  | 306                 | 144  | 148  | 156              | 900            | FIRST    |
|            | CLI.& VIVA:                | 32           | 07    | 29                | 07    | 24         | 14   | 32                  | 06   | 23                     |      | 22          |                  | 45                  | 148  | 144  |                  |                | <b>C</b> |
|            | TOT.:                      | 62           |       | 62                |       | 63         |      | 61                  |      | 51                     |      | 52          |                  | 351                 |      |      | 160              |                |          |
|            | G.P./C.P./GR.              | 7            | 28 C  | 7                 | 28 C  | 7          | 28 C | 7                   | 28 C | 6                      | 24 D | 6           | 24 D             |                     |      |      |                  | SEM6 SGPA :    | 6.67     |
|            |                            |              |       |                   |       |            |      |                     |      |                        |      |             |                  |                     |      |      |                  | COURSE CGPA :  | 6.25     |
| 723        | THAKOR JAYABEN BALUJI      |              |       | 21 UNJHA          |       |            |      |                     |      |                        |      |             |                  |                     |      |      |                  |                |          |
|            | EXT.                       | 22           |       | 23                |       | 25         |      | 22                  |      | 28                     |      | 28          |                  | 283                 | 132  | 132  | 128              | 796            | SECOND   |
|            | CLI.& VIVA:                | 21           | 06    | 31                | 07    | 22         | 14   | 27                  | 07   | 17                     |      | 17          |                  | 34                  | 140  | 124  |                  |                | <b>D</b> |
|            | TOT.:                      | 49           |       | 61                |       | 61         |      | 56                  |      | 45                     |      | 45          |                  | 317                 |      |      | 140              |                |          |
|            | G.P./C.P./GR.              | 5            | 20 E  | 7                 | 28 C  | 7          | 28 C | 6                   | 24 D | 5                      | 20 E | 5           | 20 E             |                     |      |      |                  | SEM6 SGPA :    | 5.83     |
|            |                            |              |       |                   |       |            |      |                     |      |                        |      |             |                  |                     |      |      |                  | COURSE CGPA :  | 5.53     |
| 724        | THAKOR PRAVINKUMAR BIJOLJI |              |       | 21 UNJHA          |       |            |      |                     |      |                        |      |             |                  |                     |      |      |                  |                |          |
|            | EXT.                       | 23           |       | 20                |       | 20         |      | 20                  |      | 28                     |      | 29          |                  | 295                 | 140  | 144  | 144              | 860            | SECOND   |
|            | CLI.& VIVA:                | 30           | 08    | 28                | 08    | 23         | 17   | 32                  | 09   | 16                     |      | 17          |                  | 33                  | 140  | 144  |                  |                | <b>D</b> |
|            | TOT.:                      | 61           |       | 56                |       | 60         |      | 61                  |      | 44                     |      | 46          |                  | 328                 |      |      | 148              |                |          |
|            | G.P./C.P./GR.              | 7            | 28 C  | 6                 | 24 D  | 7          | 28 C | 7                   | 28 C | 5                      | 20 E | 5           | 20 E             |                     |      |      |                  | SEM6 SGPA :    | 6.17     |
|            |                            |              |       |                   |       |            |      |                     |      |                        |      |             |                  |                     |      |      |                  | COURSE CGPA :  | 5.97     |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.          | NAME                           | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |              |      |      |      | RESULT & GRADE |                  |  |
|-------------------|--------------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|--------------|------|------|------|----------------|------------------|--|
|                   |                                |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | CREDIT POINT | SEM1 | SEM3 | SEM5 |                | TOT_CREDIT POINT |  |
|                   |                                | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60        |                     |      |              |      |      |      |                |                  |  |
|                   |                                | Int.& Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |              |      |      |      |                |                  |  |
|                   |                                |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | TOTAL 600 |                     |      |              |      |      |      |                |                  |  |
|                   |                                | Credit:     | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           |                     |      |              |      |      |      |                |                  |  |
| <b>COLLEGE :-</b> |                                |             | 29 UNJHA          |      |            |      |                     |      |                        |      |             |                  |           |                     |      |              |      |      |      |                |                  |  |
| 725               | THAKOR RAKESHJI HALAJI         |             | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |           |                     |      |              |      |      |      |                |                  |  |
|                   | EXT.                           |             | 24                |      | 25         |      | 26                  |      | 23                     |      | 28          |                  | 32        |                     | 319  | 148          | 152  | 156  |      | 908            | FIRST            |  |
|                   | CLI.& VIVA:                    |             | 31                | 08   | 31         | 08   | 24                  | 18   | 32                     | 09   | 19          |                  | 25        |                     | 44   | 144          | 152  |      |      |                | <b>C</b>         |  |
|                   | TOT.:                          |             | 63                |      | 64         |      | 68                  |      | 64                     |      | 47          |                  | 57        |                     | 363  |              |      | 156  |      |                |                  |  |
|                   | G.P./C.P./GR.                  |             | 7 28 C            |      | 7 28 C     |      | 7 28 C              |      | 7 28 C                 |      | 5 20 E      |                  | 6 24 D    |                     |      |              |      |      |      | SEM6 SGPA :    | 6.50             |  |
|                   |                                |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |              |      |      |      | COURSE CGPA :  | 6.31             |  |
| 726               | THAKOR SANJAYKUMAR LALUJI      |             | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |           |                     |      |              |      |      |      |                |                  |  |
|                   | EXT.                           |             | 23                |      | 20         |      | 21                  |      | 21                     |      | 28          |                  | 28        |                     | 299  | 140          |      | 148  |      | 712            | W-103            |  |
|                   | CLI.& VIVA:                    |             | 34                | 08   | 31         | 08   | 23                  | 18   | 28                     | 08   | 22          |                  | 24        |                     | 46   | 140          | 132  |      |      |                | <b>C</b>         |  |
|                   | TOT.:                          |             | 65                |      | 59         |      | 62                  |      | 57                     |      | 50          |                  | 52        |                     | 345  |              |      | 152  |      |                |                  |  |
|                   | G.P./C.P./GR.                  |             | 7 28 C            |      | 6 24 D     |      | 7 28 C              |      | 6 24 D                 |      | 6 24 D      |                  | 6 24 D    |                     |      |              |      |      |      | SEM6 SGPA :    | 6.33             |  |
|                   |                                |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |              |      |      |      | COURSE CGPA :  |                  |  |
| 727               | THAKORE GOPALJI PARKHANJI      |             | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |           |                     |      |              |      |      |      |                |                  |  |
|                   | EXT.                           |             | 23                |      | 21         |      | 25                  |      | 22                     |      | 28          |                  | 28        |                     | 285  | 140          | 144  | 144  |      | 848            | SECOND           |  |
|                   | CLI.& VIVA:                    |             | 20                | 08   | 23         | 09   | 22                  | 18   | 30                     | 08   | 20          |                  | 20        |                     | 40   | 136          | 140  |      |      |                | <b>D</b>         |  |
|                   | TOT.:                          |             | 51                |      | 53         |      | 65                  |      | 60                     |      | 48          |                  | 48        |                     | 325  |              |      | 144  |      |                |                  |  |
|                   | G.P./C.P./GR.                  |             | 6 24 D            |      | 6 24 D     |      | 7 28 C              |      | 7 28 C                 |      | 5 20 E      |                  | 5 20 E    |                     |      |              |      |      |      | SEM6 SGPA :    | 6.00             |  |
|                   |                                |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |              |      |      |      | COURSE CGPA :  | 5.89             |  |
| 728               | TRIVEDI NILESHKUMAR DILIPKUMAR |             | 21 UNJHA          |      |            |      |                     |      |                        |      |             |                  |           |                     |      |              |      |      |      |                |                  |  |
|                   | EXT.                           |             | 23                |      | 23         |      | 25                  |      | 24                     |      | 28          |                  | 32        |                     | 318  | 140          | 152  | 156  |      | 892            | FIRST            |  |
|                   | CLI.& VIVA:                    |             | 32                | 08   | 32         | 09   | 24                  | 17   | 32                     | 09   | 18          |                  | 23        |                     | 41   | 144          | 144  |      |      |                | <b>C</b>         |  |
|                   | TOT.:                          |             | 63                |      | 64         |      | 66                  |      | 65                     |      | 46          |                  | 55        |                     | 359  |              |      | 156  |      |                |                  |  |
|                   | G.P./C.P./GR.                  |             | 7 28 C            |      | 7 28 C     |      | 7 28 C              |      | 7 28 C                 |      | 5 20 E      |                  | 6 24 D    |                     |      |              |      |      |      | SEM6 SGPA :    | 6.50             |  |
|                   |                                |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |              |      |      |      | COURSE CGPA :  | 6.19             |  |

| SEAT NO.                                  | NAME                        | Int. & Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |      |      |                  | RESULT & GRADE |
|---|-----------------------------|--------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|--------------------|---------------------|------|------|------|------|------------------|----------------|
|   |                             |              | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |                    | Cli.                | Viva | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |
|   |                             | Ext.:        | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60                 |                     |      |      |      |      |                  |                |
|   |                             | Int. & Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60                 |                     |      |      |      |      |                  |                |
|   |                             | Credit:      | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60                 |                     |      |      |      |      |                  |                |
|   |                             |              | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL 600          |                     |      |      |      |      |                  |                |
|   |                             |              | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                    |                     |      |      |      |      |                  |                |
| COLLEGE :- 29 UNJHA                       |                             |              |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |      |      |                  |                |
| 729                                       | VAVRU VINODKUMAR JAYANTILAL |              |                   |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA           |                     |      |      |      |      |                  |                |
|   | EXT.                        |              | 25                |      | 24         |      | 26                  |      | 23                     |      | 28          | 33               | 314                |                     |      |      |      | 156  | W-103            |                |
|   | CLI. & VIVA:                |              | 33                | 07   | 31         | 07   | 23                  | 14   | 33                     | 07   | 20          | 20               | 40                 |                     |      |      |      |      |                  |                |
|   | TOT.:                       |              | 65                |      | 62         |      | 63                  |      | 63                     |      | 48          | 53               | 354                |                     |      |      | 156  |      |                  |                |
|   | G.P./C.P./GR.               |              | 7                 | 28   | C          | 7    | 28                  | C    | 7                      | 28   | C           | 7                | 28                 | C                   | 5    | 20   | E    | 6    | 24               | D              |
|   |                             |              |                   |      |            |      |                     |      |                        |      |             |                  | SEM6 SGPA : 6.50   |                     |      |      |      |      |                  |                |
|   |                             |              |                   |      |            |      |                     |      |                        |      |             |                  | COURSE CGPA :      |                     |      |      |      |      |                  |                |
| 730 VYAS HETALBEN SATISHKUMAR             |                             |              |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |      |      |                  |                |
|   | EXT.                        |              | 23                |      | 28         |      | 27                  |      | 25                     |      | 28          | 33               | 323                | 152                 | 160  | 164  |      | 944  | FIRST            |                |
|   | CLI. & VIVA:                |              | 33                | 07   | 34         | 06   | 25                  | 14   | 33                     | 07   | 23          | 24               | 47                 | 148                 | 160  |      |      |      |                  | <b>C</b>       |
|   | TOT.:                       |              | 63                |      | 68         |      | 66                  |      | 65                     |      | 51          | 57               | 370                |                     |      |      | 160  |      |                  |                |
|   | G.P./C.P./GR.               |              | 7                 | 28   | C          | 7    | 28                  | C    | 7                      | 28   | C           | 7                | 28                 | C                   | 6    | 24   | D    | 6    | 24               | D              |
|   |                             |              |                   |      |            |      |                     |      |                        |      |             |                  | SEM6 SGPA : 6.67   |                     |      |      |      |      |                  |                |
|   |                             |              |                   |      |            |      |                     |      |                        |      |             |                  | COURSE CGPA : 6.56 |                     |      |      |      |      |                  |                |
| 731 ZALA MAHENDRASINH JAGATSINH           |                             |              |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |      |      |                  |                |
|   | EXT.                        |              | 23                |      | 24         |      | 22                  |      | 24                     |      | 28          | 31               | 292                | 140                 | 148  | 152  |      | 884  | FIRST            |                |
|   | CLI. & VIVA:                |              | 21                | 07   | 32         | 07   | 23                  | 14   | 29                     | 07   | 21          | 21               | 42                 | 152                 | 144  |      |      |      |                  | <b>C</b>       |
|   | TOT.:                       |              | 51                |      | 63         |      | 59                  |      | 60                     |      | 49          | 52               | 334                |                     |      |      | 148  |      |                  |                |
|   | G.P./C.P./GR.               |              | 6                 | 24   | D          | 7    | 28                  | C    | 6                      | 24   | D           | 7                | 28                 | C                   | 5    | 20   | E    | 6    | 24               | D              |
|   |                             |              |                   |      |            |      |                     |      |                        |      |             |                  | SEM6 SGPA : 6.17   |                     |      |      |      |      |                  |                |
|   |                             |              |                   |      |            |      |                     |      |                        |      |             |                  | COURSE CGPA : 6.14 |                     |      |      |      |      |                  |                |
| 1527 GAUSWAMI MUKESHKUMAR HASMUKHBHARATHI |                             |              |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |      |      |                  |                |
|   | EXT.                        |              | 24                |      | 21         |      | 25                  |      | 20                     |      | 28          | 30               | 298                |                     | 140  | 144  |      | 576  | W-103            |                |
|   | CLI. & VIVA:                |              | 32                | 07   | 30         | 06   | 21                  | 14   | 33                     | 07   | 20          | 20               | 40                 |                     | 140  |      |      |      |                  |                |
|   | TOT.:                       |              | 63                |      | 57         |      | 60                  |      | 60                     |      | 48          | 50               | 338                |                     |      |      | 152  |      |                  |                |
|   | G.P./C.P./GR.               |              | 7                 | 28   | C          | 6    | 24                  | D    | 7                      | 28   | C           | 7                | 28                 | C                   | 5    | 20   | E    | 6    | 24               | D              |
|   |                             |              |                   |      |            |      |                     |      |                        |      |             |                  | SEM6 SGPA : 6.33   |                     |      |      |      |      |                  |                |
|   |                             |              |                   |      |            |      |                     |      |                        |      |             |                  | COURSE CGPA :      |                     |      |      |      |      |                  |                |

| SEAT NO. | NAME | Int.& Prac:  | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |      |                  | RESULT & GRADE |
|----------|------|--------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------|------------------|----------------|
|          |      |              | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |
|          |      | Ext.:        | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          |                  | 60        |                     |      |      |      |      |                  |                |
|          |      | Int. & Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          |                  | 60        |                     |      |      |      |      |                  |                |
|          |      | Credit:      | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       |                  | 60        |                     |      |      |      |      |                  |                |
|          |      |              | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       |                  | TOTAL 600 |                     |      |      |      |      |                  |                |
|          |      |              | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           |                  |           |                     |      |      |      |      |                  |                |

COLLEGE :- 29 UNJHA

|      |                                 |  |    |    |    |    |    |    |    |    |    |   |    |          |     |     |     |   |                  |                    |
|------|---------------------------------|--|----|----|----|----|----|----|----|----|----|---|----|----------|-----|-----|-----|---|------------------|--------------------|
| 1528 | LIMBACHIYA ARATIBEN GORDHANBHAI |  |    |    |    |    |    |    |    |    |    |   |    | 21 UNJHA |     |     |     |   |                  |                    |
|      | EXT.                            |  | 22 |    | 27 |    | 29 |    | 26 |    | 28 |   | 34 | 326      | 148 | 144 |     |   | 728              | W-103 WITH ATTEMPT |
|      | CLI.& VIVA:                     |  | 32 | 08 | 31 | 08 | 23 | 18 | 32 | 08 | 22 |   | 24 | 46       | 128 | 144 |     |   |                  |                    |
|      | TOT.:                           |  | 62 |    | 66 |    | 70 |    | 66 |    | 50 |   | 58 | 372      |     |     | 164 |   |                  |                    |
|      | G.P./C.P./GR.                   |  | 7  | 28 | C  | 7  | 28 | C  | 8  | 32 | B  | 7 | 28 | C        | 6   | 24  | D   | 6 | 24               | D                  |
|      |                                 |  |    |    |    |    |    |    |    |    |    |   |    |          |     |     |     |   | SEM6 SGPA : 6.83 |                    |
|      |                                 |  |    |    |    |    |    |    |    |    |    |   |    |          |     |     |     |   | COURSE CGPA :    |                    |

|      |                            |  |    |    |    |    |    |    |    |    |    |   |    |          |     |     |     |   |                  |                    |
|------|----------------------------|--|----|----|----|----|----|----|----|----|----|---|----|----------|-----|-----|-----|---|------------------|--------------------|
| 1529 | PATEL MINTUBHAI SURESHBHAI |  |    |    |    |    |    |    |    |    |    |   |    | 21 UNJHA |     |     |     |   |                  |                    |
|      | EXT.                       |  | 21 |    | 20 |    | 24 |    | 23 |    | 28 |   | 32 | 283      | 140 | 140 |     |   | 556              | W-103 WITH ATTEMPT |
|      | CLI.& VIVA:                |  | 22 | 07 | 28 | 07 | 20 | 14 | 30 | 07 | 18 |   | 16 | 34       |     | 136 |     |   |                  |                    |
|      | TOT.:                      |  | 50 |    | 55 |    | 58 |    | 60 |    | 46 |   | 48 | 317      |     |     | 140 |   |                  |                    |
|      | G.P./C.P./GR.              |  | 6  | 24 | D  | 6  | 24 | D  | 6  | 24 | D  | 7 | 28 | C        | 5   | 20  | E   | 5 | 20               | E                  |
|      |                            |  |    |    |    |    |    |    |    |    |    |   |    |          |     |     |     |   | SEM6 SGPA : 5.83 |                    |
|      |                            |  |    |    |    |    |    |    |    |    |    |   |    |          |     |     |     |   | COURSE CGPA :    |                    |

|      |                          |  |    |    |    |    |    |    |    |    |    |   |    |          |   |     |     |   |                  |       |
|------|--------------------------|--|----|----|----|----|----|----|----|----|----|---|----|----------|---|-----|-----|---|------------------|-------|
| 1530 | ZULA HARSIDDH BHUPATSINH |  |    |    |    |    |    |    |    |    |    |   |    | 21 UNJHA |   |     |     |   |                  |       |
|      | EXT.                     |  | 25 |    | 20 |    | 22 |    | 26 |    | 29 |   | 29 | 299      |   | 140 | 136 |   | 568              | W-103 |
|      | CLI.& VIVA:              |  | 31 | 08 | 31 | 09 | 22 | 17 | 22 | 08 | 18 |   | 16 | 34       |   | 144 |     |   |                  |       |
|      | TOT.:                    |  | 64 |    | 60 |    | 61 |    | 56 |    | 47 |   | 45 | 333      |   |     | 148 |   |                  |       |
|      | G.P./C.P./GR.            |  | 7  | 28 | C  | 7  | 28 | C  | 7  | 28 | C  | 6 | 24 | D        | 5 | 20  | E   | 5 | 20               | E     |
|      |                          |  |    |    |    |    |    |    |    |    |    |   |    |          |   |     |     |   | SEM6 SGPA : 6.17 |       |
|      |                          |  |    |    |    |    |    |    |    |    |    |   |    |          |   |     |     |   | COURSE CGPA :    |       |

(C.B.C.S.)

| SEAT NO.   | NAME                                | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |          |                  | RESULT & GRADE |  |
|------------|-------------------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|----------|------------------|----------------|--|
|            |                                     |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3 | SEM5     | TOT_CREDIT POINT |                |  |
|            |                                     | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60        |                     |      |      |      |          |                  |                |  |
|            |                                     | Int.& Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |      |      |          |                  |                |  |
|            |                                     | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | TOTAL 600 |                     |      |      |      |          |                  |                |  |
|            |                                     |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |           |                     |      |      |      |          |                  |                |  |
|            |                                     |             | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           |                     |      |      |      |          |                  |                |  |
| COLLEGE :- |                                     |             | 34 MODASA         |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |          |                  |                |  |
| 163        | ASARI AMRUTLAL TULSIBHAI            |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |          |                  |                |  |
|            | EXT.                                |             | 26                |      | 25         |      | 24                  |      | 20                     |      | 31          | 32               | 276       | 124                 | 136  | 132  | 780  | SECOND   |                  |                |  |
|            | CLI.& VIVA:                         |             | 24                | 06   | 22         | 06   | 17                  | 11   | 26                     | 06   | 18          | 17               | 35        | 120                 | 132  |      |      | <b>D</b> |                  |                |  |
|            | TOT.:                               |             | 56                |      | 53         |      | 52                  |      | 52                     |      | 49          | 49               | 311       |                     |      | 136  |      |          |                  |                |  |
|            | G.P./C.P./GR.                       |             | 6                 | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24        | D                   | 5    | 20   | E    | 5        | 20               | E              |  |
|            |                                     |             |                   |      |            |      |                     |      |                        |      |             |                  |           | SEM6 SGPA :         |      | 5.67 |      |          |                  |                |  |
|            |                                     |             |                   |      |            |      |                     |      |                        |      |             |                  |           | COURSE CGPA :       |      | 5.42 |      |          |                  |                |  |
| 164        | BAJANIYA PRITESHKUMAR RAMESHCHANDRA |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |          |                  |                |  |
|            | EXT.                                |             | 27                |      | 23         |      | 26                  |      | 22                     |      | 29          | 42               | 311       | 140                 | 144  | 144  | 860  | SECOND   |                  |                |  |
|            | CLI.& VIVA:                         |             | 30                | 07   | 28         | 07   | 21                  | 12   | 30                     | 07   | 21          | 20               | 41        | 144                 | 136  |      |      | <b>D</b> |                  |                |  |
|            | TOT.:                               |             | 64                |      | 58         |      | 59                  |      | 59                     |      | 50          | 62               | 352       |                     |      | 152  |      |          |                  |                |  |
|            | G.P./C.P./GR.                       |             | 7                 | 28   | C          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24        | D                   | 6    | 24   | D    | 7        | 28               | C              |  |
|            |                                     |             |                   |      |            |      |                     |      |                        |      |             |                  |           | SEM6 SGPA :         |      | 6.33 |      |          |                  |                |  |
|            |                                     |             |                   |      |            |      |                     |      |                        |      |             |                  |           | COURSE CGPA :       |      | 5.97 |      |          |                  |                |  |
| 165        | BARANDA HARISHBHAI BACHUBHAI        |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |          |                  |                |  |
|            | EXT.                                |             | 26                |      | 26         |      | 25                  |      | 20                     |      | 30          | 35               | 285       | 120                 | 136  | 132  | 648  | W-103    |                  |                |  |
|            | CLI.& VIVA:                         |             | 24                | 06   | 24         | 06   | 18                  | 12   | 27                     | 06   | 18          | 18               | 36        |                     | 120  |      |      |          |                  |                |  |
|            | TOT.:                               |             | 56                |      | 56         |      | 55                  |      | 53                     |      | 48          | 53               | 321       |                     |      | 140  |      |          |                  |                |  |
|            | G.P./C.P./GR.                       |             | 6                 | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 5                | 20        | E                   | 6    | 24   | D    |          |                  |                |  |
|            |                                     |             |                   |      |            |      |                     |      |                        |      |             |                  |           | SEM6 SGPA :         |      | 5.83 |      |          |                  |                |  |
|            |                                     |             |                   |      |            |      |                     |      |                        |      |             |                  |           | COURSE CGPA :       |      |      |      |          |                  |                |  |
| 166        | BARIWALA GULAMNABI SARFUDDIN        |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |          |                  |                |  |
|            | EXT.                                |             | 25                |      | 25         |      | 24                  |      | 20                     |      | 29          | 30               | 270       | 124                 |      | 132  | 516  | W-103    |                  |                |  |
|            | CLI.& VIVA:                         |             | 22                | 06   | 23         | 06   | 18                  | 11   | 25                     | 06   | 19          | 19               | 38        |                     | 124  |      |      |          |                  |                |  |
|            | TOT.:                               |             | 53                |      | 54         |      | 53                  |      | 51                     |      | 48          | 49               | 308       |                     |      | 136  |      |          |                  |                |  |
|            | G.P./C.P./GR.                       |             | 6                 | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 5                | 20        | E                   | 5    | 20   | E    |          |                  |                |  |
|            |                                     |             |                   |      |            |      |                     |      |                        |      |             |                  |           | SEM6 SGPA :         |      | 5.67 |      |          |                  |                |  |
|            |                                     |             |                   |      |            |      |                     |      |                        |      |             |                  |           | COURSE CGPA :       |      |      |      |          |                  |                |  |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

(C.B.C.S.)

| SEAT NO.          | NAME                            | Int. & Prac. | Drafting Pleading |       | Moot Court |       | Professional Ethics |       | Alter.Disp. Resoultion |       | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |              |      |      |            |          | RESULT & GRADE     |       |
|-------------------|---------------------------------|--------------|-------------------|-------|------------|-------|---------------------|-------|------------------------|-------|-------------|------------------|---------------------|--------------|------|------|------------|----------|--------------------|-------|
|                   |                                 |              | Cli.              | Viva  | Cli.       | Viva  | Cli.                | Viva  | Cli.                   | Viva  |             |                  | UNI                 | CREDIT POINT |      |      | TOT_CREDIT |          |                    |       |
|                   |                                 |              | 50                | 40    | 50         | 40    | 50                  | 30    | 50                     | 40    |             |                  | 70                  | 30           | 60   | SEM1 | SEM3       | SEM5     |                    | POINT |
| Ext.:             |                                 | 20/50        |                   | 20/50 |            | 20/50 |                     | 20/50 |                        | 28/70 |             | 28/70            |                     | TOTAL        | SEM2 | SEM4 | SEM6       | CGPA     |                    |       |
| Credit:           |                                 | 4            |                   | 4     |            | 4     |                     | 4     |                        | 4     |             | 4                |                     | 600          |      |      |            | CGPA     |                    |       |
| <b>COLLEGE :-</b> |                                 |              |                   |       |            |       |                     |       |                        |       |             |                  | <b>34 MODASA</b>    |              |      |      |            |          |                    |       |
| 167               | BAROT BHAVESHKUMAR ASHOKBHAI    |              |                   |       |            |       |                     |       |                        |       |             | 13 MODASA        |                     |              |      |      |            |          |                    |       |
|                   | EXT.                            | 25           |                   | 25    |            | 25    |                     | 22    |                        | 29    |             | 32               | 296                 | 144          | 136  | 136  |            | 836      | SECOND             |       |
|                   | CLI.& VIVA:                     | 22           | 06                | 28    | 08         | 22    | 14                  | 30    | 08                     | 20    |             | 19               | 39                  | 136          | 132  |      |            | <b>D</b> |                    |       |
|                   | TOT.:                           | 53           |                   | 61    |            | 61    |                     | 60    |                        | 49    |             | 51               | 335                 | 152          |      |      |            |          |                    |       |
|                   | G.P./C.P./GR.                   | 6            | 24 D              | 7     | 28 C       | 7     | 28 C                | 7     | 28 C                   | 5     | 20 E        | 6                | 24 D                | SEM6 SGPA :  |      |      | 6.33       |          |                    |       |
|                   |                                 |              |                   |       |            |       |                     |       |                        |       |             |                  | COURSE CGPA :       |              |      |      |            |          | 5.81               |       |
| <b>COLLEGE :-</b> |                                 |              |                   |       |            |       |                     |       |                        |       |             |                  | <b>13 MODASA</b>    |              |      |      |            |          |                    |       |
| 168               | BAROT SANTOSHKUMAR NATAVARLAL   |              |                   |       |            |       |                     |       |                        |       |             | 13 MODASA        |                     |              |      |      |            |          |                    |       |
|                   | EXT.                            | 24           |                   | 25    |            | 25    |                     | 20    |                        | 33    |             | 36               | 284                 | 120          | 124  |      |            | 644      | W-103 WITH ATTEMPT |       |
|                   | CLI.& VIVA:                     | 22           | 06                | 26    | 06         | 17    | 12                  | 25    | 07                     | 19    |             | 16               | 35                  | 132          | 124  |      |            | <b>D</b> |                    |       |
|                   | TOT.:                           | 52           |                   | 57    |            | 54    |                     | 52    |                        | 52    |             | 52               | 319                 | 144          |      |      |            |          |                    |       |
|                   | G.P./C.P./GR.                   | 6            | 24 D              | 6     | 24 D       | 6     | 24 D                | 6     | 24 D                   | 6     | 24 D        | 6                | 24 D                | SEM6 SGPA :  |      |      | 6.00       |          |                    |       |
|                   |                                 |              |                   |       |            |       |                     |       |                        |       |             |                  | COURSE CGPA :       |              |      |      |            |          |                    |       |
| <b>COLLEGE :-</b> |                                 |              |                   |       |            |       |                     |       |                        |       |             |                  | <b>13 MODASA</b>    |              |      |      |            |          |                    |       |
| 169               | BHAGORA PRAKASHBHAI THAVARABHAI |              |                   |       |            |       |                     |       |                        |       |             | 13 MODASA        |                     |              |      |      |            |          |                    |       |
|                   | EXT.                            | 26           |                   | 28    |            | 27    |                     | 23    |                        | 30    |             | 32               | 239                 | 140          | 132  | 136  |            | 764      | FAIL               |       |
|                   | CLI.& VIVA:                     | 25           | AOO               | 24    | AOO        | AOO   | AOO                 | 24    | AOO                    | 17    |             | 17               | 34                  | 128          | 120  |      |            | <b>F</b> |                    |       |
|                   | TOT.:                           | 51           |                   | 52    |            | 27    |                     | 47    |                        | 47    |             | 49               | 273                 | 108          |      |      |            |          |                    |       |
|                   | G.P./C.P./GR.                   | 6            | 24 D              | 6     | 24 D       |       | F                   | 5     | 20 E                   | 5     | 20 E        | 5                | 20 E                | SEM6 SGPA :  |      |      |            |          |                    |       |
|                   |                                 |              |                   |       |            |       |                     |       |                        |       |             |                  | COURSE CGPA :       |              |      |      |            |          |                    |       |
| <b>COLLEGE :-</b> |                                 |              |                   |       |            |       |                     |       |                        |       |             |                  | <b>13 MODASA</b>    |              |      |      |            |          |                    |       |
| 170               | BHAGORA RAMESHBHAI NARSINHBHAI  |              |                   |       |            |       |                     |       |                        |       |             | 13 MODASA        |                     |              |      |      |            |          |                    |       |
|                   | EXT.                            | 26           |                   | 26    |            | 25    |                     | 24    |                        | 32    |             | 34               | 290                 | 124          | 136  | 144  |            | 812      | SECOND             |       |
|                   | CLI.& VIVA:                     | 25           | 06                | 24    | 06         | 19    | 11                  | 26    | 06                     | 19    |             | 18               | 37                  | 128          | 136  |      |            | <b>D</b> |                    |       |
|                   | TOT.:                           | 57           |                   | 56    |            | 55    |                     | 56    |                        | 51    |             | 52               | 327                 | 144          |      |      |            |          |                    |       |
|                   | G.P./C.P./GR.                   | 6            | 24 D              | 6     | 24 D       | 6     | 24 D                | 6     | 24 D                   | 6     | 24 D        | 6                | 24 D                | SEM6 SGPA :  |      |      | 6.00       |          |                    |       |
|                   |                                 |              |                   |       |            |       |                     |       |                        |       |             |                  | COURSE CGPA :       |              |      |      |            |          | 5.64               |       |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.   | NAME                          | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |         |      |               |      | RESULT & GRADE |                  |        |
|------------|-------------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|---------|------|---------------|------|----------------|------------------|--------|
|            |                               |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | INT. 60 | SEM1 | SEM3          | SEM5 |                | TOT_CREDIT POINT |        |
|            |                               | Ext.:       | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               | 600       |                     |      |         |      |               |      |                |                  |        |
|            |                               | Int.& Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |         |      |               |      |                |                  |        |
|            |                               | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60        |                     |      |         |      |               |      |                |                  |        |
|            |                               |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL 600 |                     |      |         |      |               |      |                |                  |        |
|            |                               |             | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | 600       |                     |      |         |      |               |      |                |                  |        |
| COLLEGE :- |                               |             | 34 MODASA         |      |            |      |                     |      |                        |      |             |                  |           |                     |      |         |      |               |      |                |                  |        |
| 171        | BHARAVAD RAMESHBHAI KHATUBHAI |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |           |                     |      |         |      |               |      |                |                  |        |
|            | EXT.                          |             | 26                |      | 25         |      | 24                  |      | 22                     |      | 29          | 33               | 289       | 124                 | 136  | 136     |      | 784           |      |                |                  | SECOND |
|            | CLI.& VIVA:                   |             | 24                | 07   | 24         | 07   | 19                  | 13   | 28                     | 08   | 18          | 17               | 35        | 128                 | 120  |         |      |               |      |                |                  | D      |
|            | TOT.:                         |             | 57                |      | 56         |      | 56                  |      | 58                     |      | 47          | 50               | 324       |                     |      | 140     |      |               |      |                |                  |        |
|            | G.P./C.P./GR.                 |             | 6 24              | D    | 6 24       | D    | 6 24                | D    | 6 24                   | D    | 5 20        | E                | 6 24      | D                   |      |         |      | SEM6 SGPA :   |      |                |                  | 5.83   |
|            |                               |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |         |      | COURSE CGPA : |      |                |                  | 5.44   |
| 172        | BHARVAD ALPESHKUMAR RAMSIBHAI |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |           |                     |      |         |      |               |      |                |                  |        |
|            | EXT.                          |             | 25                |      | 25         |      | 25                  |      | 23                     |      | 30          | 34               | 291       | 140                 | 136  | 132     |      | 832           |      |                |                  | SECOND |
|            | CLI.& VIVA:                   |             | 30                | 07   | 22         | 07   | 15                  | 13   | 28                     | 07   | 18          | 17               | 35        | 140                 | 140  |         |      |               |      |                |                  | D      |
|            | TOT.:                         |             | 62                |      | 54         |      | 53                  |      | 58                     |      | 48          | 51               | 326       |                     |      | 144     |      |               |      |                |                  |        |
|            | G.P./C.P./GR.                 |             | 7 28              | C    | 6 24       | D    | 6 24                | D    | 6 24                   | D    | 5 20        | E                | 6 24      | D                   |      |         |      | SEM6 SGPA :   |      |                |                  | 6.00   |
|            |                               |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |         |      | COURSE CGPA : |      |                |                  | 5.78   |
| 173        | BHARVAD ATULKUMAR GHELABHAI   |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |           |                     |      |         |      |               |      |                |                  |        |
|            | EXT.                          |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |         |      |               |      |                |                  | CANCEL |
|            | CLI.& VIVA:                   |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |         |      |               |      |                |                  |        |
|            | TOT.:                         |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |         |      |               |      |                |                  |        |
|            | G.P./C.P./GR.                 |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |         |      | SEM6 SGPA :   |      |                |                  |        |
|            |                               |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |         |      | COURSE CGPA : |      |                |                  |        |
| 174        | BHARVAD VINUBHAI VALABHAI     |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |           |                     |      |         |      |               |      |                |                  |        |
|            | EXT.                          |             | 24                |      | 25         |      | 25                  |      | 21                     |      | 20          | 37               | 287       | 132                 | 128  | 128     |      | 792           |      |                |                  | SECOND |
|            | CLI.& VIVA:                   |             | 30                | 06   | 28         | 06   | 15                  | 13   | 30                     | 07   | 17          | 18               | 35        | 132                 | 128  |         |      |               |      |                |                  | O.119  |
|            | TOT.:                         |             | 60                |      | 59         |      | 53                  |      | 58                     |      | 37          | 55               | 322       |                     |      | 144     |      |               |      |                |                  | D      |
|            | G.P./C.P./GR.                 |             | 7 28              | C    | 6 24       | D    | 6 24                | D    | 6 24                   | D    | 5 20        | E                | 6 24      | D                   |      |         |      | SEM6 SGPA :   |      |                |                  | 6.00   |
|            |                               |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |         |      | COURSE CGPA : |      |                |                  | 5.50   |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.   | NAME                           | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |         |      |      |      |                  | RESULT & GRADE |  |
|------------|--------------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|---------|------|------|------|------------------|----------------|--|
|            |                                |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI 540             | INT. 60 | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |  |
|            |                                | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 600                 |         |      |      |      |                  |                |  |
|            |                                | Int.& Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 600                 |         |      |      |      |                  |                |  |
|            |                                | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 600                 |         |      |      |      |                  |                |  |
|            |                                |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | 600                 |         |      |      |      |                  |                |  |
|            |                                |             | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | 600                 |         |      |      |      |                  |                |  |
| COLLEGE :- |                                |             | 34                |      | MODASA     |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |  |
| 175        | BHARWAD BANDHAN KANUBHAI       |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |  |
|            | EXT.                           |             | 26                |      | 25         |      | 26                  |      | 20                     |      | 28          |                  | 35                  | 310     | 132  | 132  | 140  | 812              | SECOND         |  |
|            | CLI.& VIVA:                    |             | 31                | 08   | 30         | 08   | 20                  | 15   | 30                     | 08   | 18          | 20               | 38                  | 132     | 124  |      |      |                  | <b>D</b>       |  |
|            | TOT.:                          |             | 65                |      | 63         |      | 61                  |      | 58                     |      | 46          | 55               | 348                 |         |      | 152  |      |                  |                |  |
|            | G.P./C.P./GR.                  |             | 7 28 C            |      | 7 28 C     |      | 7 28 C              |      | 6 24 D                 |      | 5 20 E      | 6 24 D           |                     |         |      |      |      | SEM6 SGPA :      | 6.33           |  |
|            |                                |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      | COURSE CGPA :    | 5.64           |  |
| 176        | BHARWAD RAKESHBHAI VIRAMBHAI   |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |  |
|            | EXT.                           |             | 23                |      | 24         |      | 24                  |      | 20                     |      | 22          | 30               | 262                 | 128     | 136  |      |      | 396              | W-103          |  |
|            | CLI.& VIVA:                    |             | 25                | 06   | 26         | 06   | 17                  | 11   | 22                     | 06   | 18          | 17               | 35                  |         |      |      |      |                  | O.119 WITH     |  |
|            | TOT.:                          |             | 54                |      | 56         |      | 52                  |      | 48                     |      | 40          | 47               | 297                 |         |      | 132  |      |                  |                |  |
|            | G.P./C.P./GR.                  |             | 6 24 D            |      | 6 24 D     |      | 6 24 D              |      | 5 20 E                 |      | 5 20 E      | 5 20 E           |                     |         |      |      |      | SEM6 SGPA :      | 5.50           |  |
|            |                                |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      | COURSE CGPA :    |                |  |
| 177        | BHATIYA MITESHKUMAR DINESHBHAI |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |  |
|            | EXT.                           |             | 24                |      | 25         |      | 24                  |      | 22                     |      | 29          | 30               | 275                 | 120     | 120  | 124  | 748  | SECOND           |                |  |
|            | CLI.& VIVA:                    |             | 24                | 06   | 27         | 06   | 15                  | 11   | 26                     | 06   | 18          | 18               | 36                  | 128     | 120  |      |      |                  | <b>D</b>       |  |
|            | TOT.:                          |             | 54                |      | 58         |      | 50                  |      | 54                     |      | 47          | 48               | 311                 |         |      | 136  |      |                  |                |  |
|            | G.P./C.P./GR.                  |             | 6 24 D            |      | 6 24 D     |      | 6 24 D              |      | 6 24 D                 |      | 5 20 E      | 5 20 E           |                     |         |      |      |      | SEM6 SGPA :      | 5.67           |  |
|            |                                |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      | COURSE CGPA :    | 5.19           |  |
| 178        | BHAVSAR NISHIT SURENDRABHAI    |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |  |
|            | EXT.                           |             | 24                |      | 26         |      | 27                  |      | 24                     |      | 32          | 35               | 291                 | 128     | 120  | 140  | 788  | SECOND           |                |  |
|            | CLI.& VIVA:                    |             | 25                | 06   | 24         | 07   | 19                  | 11   | 25                     | 06   | 17          | 19               | 36                  | 120     | 140  |      |      |                  | <b>D</b>       |  |
|            | TOT.:                          |             | 55                |      | 57         |      | 57                  |      | 55                     |      | 49          | 54               | 327                 |         |      | 140  |      |                  |                |  |
|            | G.P./C.P./GR.                  |             | 6 24 D            |      | 6 24 D     |      | 6 24 D              |      | 6 24 D                 |      | 5 20 E      | 6 24 D           |                     |         |      |      |      | SEM6 SGPA :      | 5.83           |  |
|            |                                |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      | COURSE CGPA :    | 5.47           |  |

(C.B.C.S.)

| SEAT NO.                            | NAME                           | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |         |      |      |               |                  | RESULT & GRADE |  |
|-------------------------------------|--------------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|---------|------|------|---------------|------------------|----------------|--|
|                                     |                                |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI 540             | INT. 60 | SEM1 | SEM3 | SEM5          | TOT_CREDIT POINT |                |  |
|                                     |                                | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 600                 |         |      |      |               |                  |                |  |
|                                     |                                | Int.& Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60                  |         |      |      |               |                  |                |  |
|                                     |                                | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | TOTAL 600           | SEM2    | SEM4 | SEM6 | CGPA          |                  |                |  |
|                                     |                                |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                     |         |      |      |               |                  |                |  |
|                                     |                                |             | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                     |         |      |      |               |                  |                |  |
| COLLEGE :- 34 MODASA                |                                |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |               |                  |                |  |
| 179                                 | BHOI SANJAYKUMAR DASHARATHBHAI |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |               |                  |                |  |
|                                     | EXT.                           |             | 24                |      | 26         |      | 27                  |      | 20                     |      | 30          | 32               | 302                 | 132     | 144  | 136  | 832           | SECOND           |                |  |
|                                     | CLI.& VIVA:                    |             | 30                | 06   | 30         | 07   | 21                  | 13   | 29                     | 07   | 20          | 19               | 39                  | 132     | 132  |      |               | <b>D</b>         |                |  |
|                                     | TOT.:                          |             | 60                |      | 63         |      | 61                  |      | 56                     |      | 50          | 51               | 341                 |         |      | 156  |               |                  |                |  |
|                                     | G.P./C.P./GR.                  |             | 7 28 C            |      | 7 28 C     |      | 7 28 C              |      | 6 24 D                 |      | 6 24 D      | 6 24 D           |                     |         |      |      | SEM6 SGPA :   | 6.50             |                |  |
|                                     |                                |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      | COURSE CGPA : | 5.78             |                |  |
| 180 BRAHMBHATT KUNAL MAHENDRABHAI   |                                |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |               |                  |                |  |
|                                     | EXT.                           |             | 23                |      | 25         |      | 22                  |      | 21                     |      | 31          | 34               | 316                 | 124     | 124  | 136  | 784           | SECOND           |                |  |
|                                     | CLI.& VIVA:                    |             | 33                | 08   | 33         | 08   | 23                  | 15   | 32                     | 08   | 20          | 19               | 39                  | 120     | 120  |      |               | <b>D</b>         |                |  |
|                                     | TOT.:                          |             | 64                |      | 66         |      | 60                  |      | 61                     |      | 51          | 53               | 355                 |         |      | 160  |               |                  |                |  |
|                                     | G.P./C.P./GR.                  |             | 7 28 C            |      | 7 28 C     |      | 7 28 C              |      | 7 28 C                 |      | 6 24 D      | 6 24 D           |                     |         |      |      | SEM6 SGPA :   | 6.67             |                |  |
|                                     |                                |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      | COURSE CGPA : | 5.44             |                |  |
| 181 CHAUDHARI JAYESHKUMAR HIRALAL   |                                |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |               |                  |                |  |
|                                     | EXT.                           |             | 24                |      | 25         |      | 26                  |      | 22                     |      | 30          | 49               | 298                 | 124     | 128  | 144  | 788           | SECOND           |                |  |
|                                     | CLI.& VIVA:                    |             | 24                | 07   | 24         | 07   | 16                  | 13   | 24                     | 07   | 17          | 17               | 34                  | 120     | 128  |      |               | <b>D</b>         |                |  |
|                                     | TOT.:                          |             | 55                |      | 56         |      | 55                  |      | 53                     |      | 47          | 66               | 332                 |         |      | 144  |               |                  |                |  |
|                                     | G.P./C.P./GR.                  |             | 6 24 D            |      | 6 24 D     |      | 6 24 D              |      | 6 24 D                 |      | 5 20 E      | 7 28 C           |                     |         |      |      | SEM6 SGPA :   | 6.00             |                |  |
|                                     |                                |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      | COURSE CGPA : | 5.47             |                |  |
| 182 CHAUDHARI SANJAYKUMAR BHULABHAI |                                |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |               |                  |                |  |
|                                     | EXT.                           |             | 25                |      | 25         |      | 25                  |      | 21                     |      | 28          | 37               | 282                 | 124     | 120  | 140  | 768           | SECOND           |                |  |
|                                     | CLI.& VIVA:                    |             | 22                | 06   | 25         | 06   | 19                  | 12   | 25                     | 06   | 12          | 12               | 24                  | 128     | 120  |      |               | <b>D</b>         |                |  |
|                                     | TOT.:                          |             | 53                |      | 56         |      | 56                  |      | 52                     |      | 40          | 49               | 306                 |         |      | 136  |               |                  |                |  |
|                                     | G.P./C.P./GR.                  |             | 6 24 D            |      | 6 24 D     |      | 6 24 D              |      | 6 24 D                 |      | 5 20 E      | 5 20 E           |                     |         |      |      | SEM6 SGPA :   | 5.67             |                |  |
|                                     |                                |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      | COURSE CGPA : | 5.33             |                |  |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO. | NAME | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |      |                  | RESULT & GRADE |
|----------|------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------|------------------|----------------|
|          |      |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |
|          |      | Ext.:       | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               | 60        |                     |      |      |      |      |                  |                |
|          |      | Int.& Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |      |      |      |                  |                |
|          |      | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | TOTAL 600 | SEM2                | SEM4 | SEM6 | CGPA |      |                  |                |
|          |      |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |           |                     |      |      |      |      |                  |                |

COLLEGE :- 34 MODASA

183 CHAUDHARI SUMITKUMAR KACHARABHAI

13 MODASA

|               |    |    |    |    |    |    |     |     |     |     |     |          |   |    |   |                  |                    |
|---------------|----|----|----|----|----|----|-----|-----|-----|-----|-----|----------|---|----|---|------------------|--------------------|
| EXT.          | 23 | 26 | 22 | 21 | 28 | 37 | 299 | 136 | 140 | 136 | 820 | SECOND   |   |    |   |                  |                    |
| CLI.& VIVA:   | 29 | 07 | 28 | 07 | 22 | 13 | 29  | 07  | 20  | 21  | 41  | <b>D</b> |   |    |   |                  |                    |
| TOT.:         | 59 | 61 | 57 | 57 | 48 | 58 | 340 |     |     | 144 |     |          |   |    |   |                  |                    |
| G.P./C.P./GR. | 6  | 24 | D  | 7  | 28 | C  | 6   | 24  | D   | 5   | 20  | E        | 6 | 24 | D | SEM6 SGPA : 6.00 | COURSE CGPA : 5.69 |

184 CHAUDHARY HARDIKKUMAR BHAILALBHAI

13 MODASA

|               |    |    |    |    |    |    |     |     |     |     |     |          |   |    |   |                  |                    |
|---------------|----|----|----|----|----|----|-----|-----|-----|-----|-----|----------|---|----|---|------------------|--------------------|
| EXT.          | 24 | 24 | 25 | 21 | 30 | 30 | 275 | 132 | 144 | 132 | 812 | SECOND   |   |    |   |                  |                    |
| CLI.& VIVA:   | 23 | 06 | 23 | 06 | 20 | 12 | 25  | 06  | 17  | 16  | 33  | <b>D</b> |   |    |   |                  |                    |
| TOT.:         | 53 | 53 | 57 | 52 | 47 | 46 | 308 |     |     | 136 |     |          |   |    |   |                  |                    |
| G.P./C.P./GR. | 6  | 24 | D  | 6  | 24 | D  | 6   | 24  | D   | 5   | 20  | E        | 5 | 20 | E | SEM6 SGPA : 5.67 | COURSE CGPA : 5.64 |

185 CHAUDHARY PRATIK JASHUBHAI

13 MODASA

|               |  |  |  |  |  |  |  |  |  |  |  |        |             |  |  |               |  |
|---------------|--|--|--|--|--|--|--|--|--|--|--|--------|-------------|--|--|---------------|--|
| EXT.          |  |  |  |  |  |  |  |  |  |  |  | CANCEL |             |  |  |               |  |
| CLI.& VIVA:   |  |  |  |  |  |  |  |  |  |  |  |        |             |  |  |               |  |
| TOT.:         |  |  |  |  |  |  |  |  |  |  |  |        |             |  |  |               |  |
| G.P./C.P./GR. |  |  |  |  |  |  |  |  |  |  |  |        | SEM6 SGPA : |  |  | COURSE CGPA : |  |

186 CHAUHAN KALPESHKUMAR MAHENDRABHAI

13 MODASA

|               |    |    |    |    |    |    |     |     |     |     |     |          |   |    |   |   |    |   |                  |                    |
|---------------|----|----|----|----|----|----|-----|-----|-----|-----|-----|----------|---|----|---|---|----|---|------------------|--------------------|
| EXT.          | 23 | 25 | 26 | 20 | 31 | 37 | 292 | 132 | 140 | 132 | 812 | SECOND   |   |    |   |   |    |   |                  |                    |
| CLI.& VIVA:   | 26 | 07 | 24 | 07 | 21 | 13 | 25  | 07  | 17  | 18  | 35  | <b>D</b> |   |    |   |   |    |   |                  |                    |
| TOT.:         | 56 | 56 | 60 | 52 | 48 | 55 | 327 |     |     | 144 |     |          |   |    |   |   |    |   |                  |                    |
| G.P./C.P./GR. | 6  | 24 | D  | 6  | 24 | D  | 7   | 28  | C   | 6   | 24  | D        | 5 | 20 | E | 6 | 24 | D | SEM6 SGPA : 6.00 | COURSE CGPA : 5.64 |

(C.B.C.S.)

| SEAT NO.                        | NAME                           | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |      |         |         |      |               | RESULT & GRADE |      |                  |
|---------------------------------|--------------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|------|---------|---------|------|---------------|----------------|------|------------------|
|                                 |                                |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | Cli.                | Viva | UNI 540 | INT. 60 | SEM1 | SEM3          |                | SEM5 | TOT_CREDIT POINT |
|                                 |                                | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 600                 |      |         |         |      |               |                |      |                  |
|                                 |                                | Int.& Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 600                 |      |         |         |      |               |                |      |                  |
|                                 |                                | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 600                 |      |         |         |      |               |                |      |                  |
|                                 |                                |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | 600                 |      |         |         |      |               |                |      |                  |
|                                 |                                |             | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | 600                 |      |         |         |      |               |                |      |                  |
| COLLEGE :- 34 MODASA            |                                |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |      |         |         |      |               |                |      |                  |
| 187                             | CHAVDA BHAVANABAHEN BHIKHUSINH |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |      |         |         |      |               |                |      |                  |
|                                 | EXT.                           |             | 26                |      | 25         |      | 26                  |      | 23                     |      | 31          | 36               | 313                 | 124  | 144     | 144     |      | 852           | SECOND         |      |                  |
|                                 | CLI.& VIVA:                    |             | 30                | 07   | 30         | 08   | 23                  | 13   | 28                     | 07   | 19          | 20               | 39                  | 144  | 140     |         |      |               | <b>D</b>       |      |                  |
|                                 | TOT.:                          |             | 63                |      | 63         |      | 62                  |      | 58                     |      | 50          | 56               | 352                 |      |         | 156     |      |               |                |      |                  |
|                                 | G.P./C.P./GR.                  |             | 7 28 C            |      | 7 28 C     |      | 7 28 C              |      | 6 24 D                 |      | 6 24 D      | 6 24 D           |                     |      |         |         |      | SEM6 SGPA :   | 6.50           |      |                  |
|                                 |                                |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |      |         |         |      | COURSE CGPA : | 5.92           |      |                  |
| 188 CHOPDA UMESHKUMAR RASIKBHAI |                                |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |      |         |         |      |               |                |      |                  |
|                                 | EXT.                           |             | 27                |      | 25         |      | 23                  |      | 20                     |      | 29          | 28               | 271                 |      | 120     | 140     |      | 528           | W-103          |      |                  |
|                                 | CLI.& VIVA:                    |             | 24                | 06   | 24         | 06   | 19                  | 12   | 22                     | 06   | 16          | 19               | 35                  | 136  |         |         |      |               |                |      |                  |
|                                 | TOT.:                          |             | 57                |      | 55         |      | 54                  |      | 48                     |      | 45          | 47               | 306                 |      |         | 132     |      |               |                |      |                  |
|                                 | G.P./C.P./GR.                  |             | 6 24 D            |      | 6 24 D     |      | 6 24 D              |      | 5 20 E                 |      | 5 20 E      | 5 20 E           |                     |      |         |         |      | SEM6 SGPA :   | 5.50           |      |                  |
|                                 |                                |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |      |         |         |      | COURSE CGPA : |                |      |                  |
| 189 DAMOR DALABHAI RAMABHAI     |                                |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |      |         |         |      |               |                |      |                  |
|                                 | EXT.                           |             | 23                |      | 23         |      | 24                  |      | 20                     |      | 31          | 44               | 286                 | 120  | 120     | 136     |      | 644           | W-103          |      |                  |
|                                 | CLI.& VIVA:                    |             | 25                | 06   | 25         | 06   | 18                  | 11   | 24                     | 06   | 14          | 18               | 32                  | 124  |         |         |      |               |                |      |                  |
|                                 | TOT.:                          |             | 54                |      | 54         |      | 53                  |      | 50                     |      | 45          | 62               | 318                 |      |         | 144     |      |               |                |      |                  |
|                                 | G.P./C.P./GR.                  |             | 6 24 D            |      | 6 24 D     |      | 6 24 D              |      | 6 24 D                 |      | 5 20 E      | 7 28 C           |                     |      |         |         |      | SEM6 SGPA :   | 6.00           |      |                  |
|                                 |                                |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |      |         |         |      | COURSE CGPA : |                |      |                  |
| 190 DAMOR DHARMENDRA KALAJI     |                                |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |      |         |         |      |               |                |      |                  |
|                                 | EXT.                           |             | 26                |      | 27         |      | 27                  |      | 23                     |      | 30          | 33               | 63                  | 128  |         |         |      | 288           | FAIL           |      |                  |
|                                 | CLI.& VIVA:                    |             | AOO               | 06   | AOO        | 06   | AOO                 | 11   | AOO                    | 06   | 17          | 16               | 33                  | 120  |         |         |      |               |                |      | <b>F</b>         |
|                                 | TOT.:                          |             | AOO               |      | AOO        |      | AOO                 |      | AOO                    |      | 47          | 49               | 096                 |      |         | 40      |      |               |                |      |                  |
|                                 | G.P./C.P./GR.                  |             | F                 |      | F          |      | F                   |      | F                      |      | 5 20 E      | 5 20 E           |                     |      |         |         |      | SEM6 SGPA :   |                |      |                  |
|                                 |                                |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |      |         |         |      | COURSE CGPA : |                |      |                  |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.   | NAME                         | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |               |                  | RESULT & GRADE |  |
|--|------------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|---------------|------------------|----------------|--|
|  |                              |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3 | SEM5          | TOT_CREDIT POINT |                |  |
|  |                              | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60        |                     |      |      |      |               |                  |                |  |
|  |                              | Int.& Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |      |      |               |                  |                |  |
|  |                              | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60        |                     |      |      |      |               |                  |                |  |
|  |                              |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL 600 |                     |      |      |      |               |                  |                |  |
|  |                              |             | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           |                     |      |      |      |               |                  |                |  |
| <p><b>COLLEGE :- 34 MODASA</b></p>                 |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |  |
| 191  | DESAI ASHOKKUMAR NAVGHANBHAI |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |  |
|  | EXT.                         |             | 27                |      | 25         |      | 23                  |      | 21                     |      | 29          | 36               | 282       | 120                 | 132  | 132  |      | 784           | SECOND           |                |  |
|  | CLI.& VIVA:                  |             | 24                | 06   | 24         | 06   | 18                  | 12   | 25                     | 06   | 14          | 17               | 31        | 128                 | 132  |      |      |               | <b>D</b>         |                |  |
|  | TOT.:                        |             | 57                |      | 55         |      | 53                  |      | 52                     |      | 43          | 53               | 313       |                     |      | 140  |      |               |                  |                |  |
|  | G.P./C.P./GR.                |             | 6                 | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24        | D                   | 5    | 20   | E    | 6             | 24               | D              |  |
|  |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | SEM6 SGPA :   | 5.83             |                |  |
|  |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : | 5.44             |                |  |
| <p><b>192 DHUSA UMESHCHANDRA SURYAKANT</b></p>     |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |  |
|  | EXT.                         |             | 26                |      | 24         |      | 23                  |      | 20                     |      | 28          | 41               | 281       | 136                 | 120  | 136  |      | 652           | W-103            |                |  |
|  | CLI.& VIVA:                  |             | 23                | 06   | 25         | 06   | 18                  | 11   | 24                     | 06   | 15          | 18               | 33        | 120                 |      |      | 140  |               |                  |                |  |
|  | TOT.:                        |             | 55                |      | 55         |      | 52                  |      | 50                     |      | 43          | 59               | 314       |                     |      |      |      |               |                  |                |  |
|  | G.P./C.P./GR.                |             | 6                 | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24        | D                   | 5    | 20   | E    | 6             | 24               | D              |  |
|  |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | SEM6 SGPA :   | 5.83             |                |  |
|  |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : |                  |                |  |
| <p><b>193 GOSWAMI KISHANKUMAR RAMESHGIRI</b></p>   |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |  |
|  | EXT.                         |             | 24                |      | 21         |      | 24                  |      | 29                     |      | 30          | 38               | 310       | 136                 | 136  | 144  |      | 832           | SECOND           |                |  |
|  | CLI.& VIVA:                  |             | 30                | 07   | 30         | 07   | 20                  | 14   | 29                     | 07   | 19          | 20               | 39        | 132                 | 136  |      |      |               | <b>D</b>         |                |  |
|  | TOT.:                        |             | 61                |      | 58         |      | 58                  |      | 65                     |      | 49          | 58               | 349       |                     |      | 148  |      |               |                  |                |  |
|  | G.P./C.P./GR.                |             | 7                 | 28   | C          | 6    | 24                  | D    | 7                      | 28   | C           | 5                | 20        | E                   | 6    | 24   | D    |               |                  |                |  |
|  |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | SEM6 SGPA :   | 6.17             |                |  |
|  |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : | 5.78             |                |  |
| <p><b>194 GOSWAMI SHAILENDRAGIRI AMRUTGIRI</b></p> |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |  |
|  | EXT.                         |             | 23                |      | 20         |      | 23                  |      | 20                     |      | 30          | 36               | 291       | 128                 | 132  | 132  |      | 792           | SECOND           |                |  |
|  | CLI.& VIVA:                  |             | 30                | 06   | 30         | 06   | 21                  | 12   | 28                     | 06   | 19          | 17               | 36        | 124                 | 136  |      |      |               | <b>D</b>         |                |  |
|  | TOT.:                        |             | 59                |      | 56         |      | 56                  |      | 54                     |      | 49          | 53               | 327       |                     |      | 140  |      |               |                  |                |  |
|  | G.P./C.P./GR.                |             | 6                 | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 5                | 20        | E                   | 6    | 24   | D    |               |                  |                |  |
|  |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | SEM6 SGPA :   | 5.83             |                |  |
|  |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : | 5.50             |                |  |

( C.B.C.S. )

| SEAT NO.   | NAME                            | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |      |     |      |      |      | RESULT & GRADE               |      |  |
|------------|---------------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|------|-----|------|------|------|------------------------------|------|--|
|            |                                 |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | Cli.                | Viva | UNI | INT. | SEM1 | SEM3 |                              | SEM5 | TOT_CREDIT POINT                       |
|            |                                 | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 540                 |      |     |      |      |      |                              |      |  |
|            |                                 | Int.& Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60                  |      |     |      |      |      |                              |      |  |
|            |                                 |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60                  |      |     |      |      |      |                              |      |  |
|            |                                 | Credit:     | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | 600                 |      |     |      |      |      |                              |      |  |
| COLLEGE :- |                                 |             | 34                |      | MODASA     |      |                     |      |                        |      |             |                  |                     |      |     |      |      |      |                              |      |  |
| 195        | G WALANI RAHUL LAXMANDAS        |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |      |     |      |      |      |                              |      |  |
|            | EXT.                            |             | 24                |      | 20         |      | 26                  |      | 24                     |      | 30          |                  | 38                  | 301  | 136 | 128  | 140  | 816  | SECOND                       |      |  |
|            | CLI.& VIVA:                     |             | 24                | 07   | 31         | 07   | 22                  | 13   | 28                     | 07   | 19          |                  | 18                  | 37   | 132 | 136  |      |      | <b>D</b>                     |      |  |
|            | TOT.:                           |             | 55                |      | 58         |      | 61                  |      | 59                     |      | 49          |                  | 56                  | 338  |     |      | 144  |      |                              |      |  |
|            | G.P./C.P./GR.                   |             | 6                 | 24   | D          | 6    | 24                  | D    | 7                      | 28   | C           | 6                | 24                  | D    | 5   | 20   | E    | 6    | 24                           | D    | SEM6 SGPA : 6.00<br>COURSE CGPA : 5.67 |
| 196        | JOSHI JANAKBHAI BANSIBHAI       |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |      |     |      |      |      |                              |      |  |
|            | EXT.                            |             | 24                |      | 20         |      | 23                  |      | 15                     |      | 20          |                  | 28                  | 276  | 128 | 128  | 128  | 600  | FAIL                         |      |  |
|            | CLI.& VIVA:                     |             | 25                | 07   | 32         | 07   | 23                  | 14   | 31                     | 07   | 16          |                  | 18                  | 34   |     | 120  |      |      | <b>F</b>                     |      |  |
|            | TOT.:                           |             | 56                |      | 59         |      | 60                  |      | 53                     |      | 36          |                  | 46                  | 310  |     |      | 96   |      |                              |      |  |
|            | G.P./C.P./GR.                   |             | 6                 | 24   | D          | 6    | 24                  | D    | 7                      | 28   | C           |                  | F                   | F    | 5   | 20   | E    |      | SEM6 SGPA :<br>COURSE CGPA : |      |  |
| 197        | JOSHI NAMRATABEN DIPAKBHAI      |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |      |     |      |      |      |                              |      |  |
|            | EXT.                            |             | 24                |      | 23         |      | 25                  |      | 30                     |      | 33          |                  | 43                  | 341  | 140 | 144  | 148  | 884  | FIRST                        |      |  |
|            | CLI.& VIVA:                     |             | 32                | 08   | 34         | 08   | 24                  | 15   | 34                     | 08   | 17          |                  | 19                  | 36   | 144 | 140  |      |      | <b>C</b>                     |      |  |
|            | TOT.:                           |             | 64                |      | 65         |      | 64                  |      | 72                     |      | 50          |                  | 62                  | 377  |     |      | 168  |      |                              |      |  |
|            | G.P./C.P./GR.                   |             | 7                 | 28   | C          | 7    | 28                  | C    | 7                      | 28   | C           | 8                | 32                  | B    | 6   | 24   | D    | 7    | 28                           | C    | SEM6 SGPA : 7.00<br>COURSE CGPA : 6.14 |
| 198        | KADIYA ARCHANABEN RAJENDRAKUMAR |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |      |     |      |      |      |                              |      |  |
|            | EXT.                            |             | 25                |      | 21         |      | 29                  |      | 25                     |      | 31          |                  | 39                  | 319  | 140 | 144  | 148  | 868  | FIRST                        |      |  |
|            | CLI.& VIVA:                     |             | 30                | 07   | 31         | 07   | 22                  | 14   | 31                     | 07   | 18          |                  | 19                  | 37   | 140 | 144  |      |      | <b>C</b>                     |      |  |
|            | TOT.:                           |             | 62                |      | 59         |      | 65                  |      | 63                     |      | 49          |                  | 58                  | 356  |     |      | 152  |      |                              |      |  |
|            | G.P./C.P./GR.                   |             | 7                 | 28   | C          | 6    | 24                  | D    | 7                      | 28   | C           | 7                | 28                  | C    | 5   | 20   | E    | 6    | 24                           | D    | SEM6 SGPA : 6.33<br>COURSE CGPA : 6.03 |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.   | NAME                             | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |         |      |      |             |                  | RESULT & GRADE |  |
|------------|----------------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|---------|------|------|-------------|------------------|----------------|--|
|            |                                  |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI 540             | INT. 60 | SEM1 | SEM3 | SEM5        | TOT_CREDIT POINT |                |  |
|            |                                  | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 600                 |         |      |      |             |                  |                |  |
|            |                                  | Int.& Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 600                 |         |      |      |             |                  |                |  |
|            |                                  | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 600                 |         |      |      |             |                  |                |  |
|            |                                  |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | 600                 |         |      |      |             |                  |                |  |
|            |                                  |             | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | 600                 |         |      |      |             |                  |                |  |
| COLLEGE :- |                                  |             | 34 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |             |                  |                |  |
| 199        | KADIYA MITESH PRAFULKUMAR        |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |             |                  |                |  |
|            | EXT.                             |             | 24                |      | 20         |      | 22                  |      | 20                     |      | 31          | 35               | 300                 | 128     | 128  |      | 524         | W-103            |                |  |
|            | CLI.& VIVA:                      |             | 30                | 07   | 31         | 07   | 22                  | 14   | 30                     | 07   | 18          | 18               | 36                  | 128     | 124  |      |             | WITH ATTEMPT     |                |  |
|            | TOT.:                            |             | 61                |      | 58         |      | 58                  |      | 57                     |      | 49          | 53               | 336                 |         |      | 144  |             |                  |                |  |
|            | G.P./C.P./GR.                    |             | 7 28 C            |      | 6 24 D     |      | 6 24 D              |      | 6 24 D                 |      | 5 20 E      | 6 24 D           |                     |         |      |      | SEM6 SGPA : | 6.00             |                |  |
|            |                                  |             | COURSE CGPA :     |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |             |                  |                |  |
| 200        | KATARA PAYAL RAMESHBHAI          |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |             |                  |                |  |
|            | EXT.                             |             | 23                |      | 20         |      | 24                  |      | 23                     |      | 29          | 40               | 287                 | 124     | 140  | 140  | 672         | W-103            |                |  |
|            | CLI.& VIVA:                      |             | 24                | 06   | 24         | 06   | 18                  | 14   | 29                     | 07   | 17          | 19               | 36                  |         | 128  |      |             |                  |                |  |
|            | TOT.:                            |             | 53                |      | 50         |      | 56                  |      | 59                     |      | 46          | 59               | 323                 |         |      | 140  |             |                  |                |  |
|            | G.P./C.P./GR.                    |             | 6 24 D            |      | 6 24 D     |      | 6 24 D              |      | 6 24 D                 |      | 5 20 E      | 6 24 D           |                     |         |      |      | SEM6 SGPA : | 5.83             |                |  |
|            |                                  |             | COURSE CGPA :     |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |             |                  |                |  |
| 201        | KATARA PRIYANKABAHEN SANJABHAI   |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |             |                  |                |  |
|            | EXT.                             |             | 24                |      | 22         |      | 25                  |      | 24                     |      | 29          | 38               | 289                 | 128     | 132  | 128  | 784         | SECOND           |                |  |
|            | CLI.& VIVA:                      |             | 25                | 07   | 24         | 06   | 18                  | 12   | 29                     | 06   | 16          | 17               | 33                  | 124     | 132  |      |             | <b>D</b>         |                |  |
|            | TOT.:                            |             | 56                |      | 52         |      | 55                  |      | 59                     |      | 45          | 55               | 322                 |         |      | 140  |             |                  |                |  |
|            | G.P./C.P./GR.                    |             | 6 24 D            |      | 6 24 D     |      | 6 24 D              |      | 6 24 D                 |      | 5 20 E      | 6 24 D           |                     |         |      |      | SEM6 SGPA : | 5.83             |                |  |
|            |                                  |             | COURSE CGPA :     |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |             |                  |                |  |
| 202        | KHALIFA SHABANABANU KHAMISHABHAI |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |             |                  |                |  |
|            | EXT.                             |             | 22                |      | 17         |      | 25                  |      | 24                     |      | 30          | 38               | 301                 | 120     | 120  | 140  | 656         | W-103            |                |  |
|            | CLI.& VIVA:                      |             | 30                | 07   | 30         | 07   | 21                  | 13   | 30                     | 07   | 18          | 17               | 35                  | 132     |      |      |             | O.119            |                |  |
|            | TOT.:                            |             | 59                |      | 54         |      | 59                  |      | 61                     |      | 48          | 55               | 336                 |         |      | 144  |             |                  |                |  |
|            | G.P./C.P./GR.                    |             | 6 24 D            |      | 6 24 D     |      | 6 24 D              |      | 7 28 C                 |      | 5 20 E      | 6 24 D           |                     |         |      |      | SEM6 SGPA : | 6.00             |                |  |
|            |                                  |             | COURSE CGPA :     |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |             |                  |                |  |

| SEAT NO.   | NAME                        | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resolution |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |      |      | TOT_CREDIT POINT | RESULT & GRADE |                    |
|------------|-----------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|------|------|------------------|----------------|--------------------|
|            |                             |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI 540             | SEM1 | SEM3 |                  |                | SEM5               |
|            |                             | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60                  |      |      |                  |                |                    |
|            |                             | Int.& Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60                  |      |      |                  |                |                    |
|            |                             | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60                  |      |      |                  |                |                    |
|            |                             |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL 600           | SEM2 | SEM4 | SEM6             |                |                    |
|            |                             |             | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | 600                 |      |      |                  |                |                    |
| COLLEGE :- |                             |             | 34 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |      |      |                  |                |                    |
| 203        | KHANT ANKITKUMAR PRATAPBHAI |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |      |      |                  |                |                    |
|            | EXT.                        |             | 25                |      | 22         |      | 26                  |      | 24                     |      | 30          | 39               | 294                 | 132  | 136  | 136              | 668            | W-103              |
|            | CLI.& VIVA:                 |             | 24                | 06   | 28         | 06   | 18                  | 11   | 29                     | 06   | 19          | 17               | 36                  | 124  |      |                  |                |                    |
|            | TOT.:                       |             | 55                |      | 56         |      | 55                  |      | 59                     |      | 49          | 56               | 330                 |      |      | 140              |                |                    |
|            | G.P./C.P./GR.               |             | 6 24              | D    | 6 24       | D    | 6 24                | D    | 6 24                   | D    | 5 20        | E                | 6 24                | D    |      |                  |                | SEM6 SGPA : 5.83   |
|            |                             |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |      |      |                  |                | COURSE CGPA :      |
| 204        | KHANT KIRANBHAI RAMANBHAI   |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |      |      |                  |                |                    |
|            | EXT.                        |             | 24                |      | 20         |      | 25                  |      | 20                     |      | 28          | 30               | 285                 | 124  | 128  | 132              | 652            | W-103              |
|            | CLI.& VIVA:                 |             | 30                | 07   | 24         | 07   | 22                  | 12   | 29                     | 07   | 18          | 18               | 36                  | 128  |      |                  |                |                    |
|            | TOT.:                       |             | 61                |      | 51         |      | 59                  |      | 56                     |      | 46          | 48               | 321                 |      |      | 140              |                |                    |
|            | G.P./C.P./GR.               |             | 7 28              | C    | 6 24       | D    | 6 24                | D    | 6 24                   | D    | 5 20        | E                | 5 20                | E    |      |                  |                | SEM6 SGPA : 5.83   |
|            |                             |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |      |      |                  |                | COURSE CGPA :      |
| 205        | KHANT SANJAYKUMAR SUKHABHAI |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |      |      |                  |                |                    |
|            | EXT.                        |             | 23                |      | 21         |      | 25                  |      | 29                     |      | 29          | 40               | 290                 | 132  | 144  | 136              | 820            | SECOND             |
|            | CLI.& VIVA:                 |             | 25                | 06   | 23         | 06   | 17                  | 11   | 29                     | 06   | 16          | 18               | 34                  | 124  | 140  |                  |                | <b>D</b>           |
|            | TOT.:                       |             | 54                |      | 50         |      | 53                  |      | 64                     |      | 45          | 58               | 324                 |      |      | 144              |                |                    |
|            | G.P./C.P./GR.               |             | 6 24              | D    | 6 24       | D    | 6 24                | D    | 7 28                   | C    | 5 20        | E                | 6 24                | D    |      |                  |                | SEM6 SGPA : 6.00   |
|            |                             |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |      |      |                  |                | COURSE CGPA : 5.69 |
| 206        | KHANT VANRAJSINH MANSINH    |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |      |      |                  |                |                    |
|            | EXT.                        |             | 26                |      | 15         |      | 24                  |      | 15                     |      | 16          | 33               | 250                 |      |      |                  | 192            | FAIL               |
|            | CLI.& VIVA:                 |             | 24                | 06   | 22         | 06   | 17                  | 11   | 29                     | 06   | 18          | 17               | 35                  |      | 120  |                  |                | <b>F</b>           |
|            | TOT.:                       |             | 56                |      | 43         |      | 52                  |      | 50                     |      | 34          | 50               | 285                 |      |      | 72               |                |                    |
|            | G.P./C.P./GR.               |             | 6 24              | D    |            | F    | 6 24                | D    |                        | F    |             | F                | 6 24                | D    |      |                  |                | SEM6 SGPA :        |
|            |                             |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |      |      |                  |                | COURSE CGPA :      |

(C.B.C.S.)

| SEAT NO.   | NAME                          | Int.& Prac: | Drafting Pleading  |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoulion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |         |      |      |      |                  | RESULT & GRADE |   |
|------------|-------------------------------|-------------|--------------------|------|------------|------|---------------------|------|-----------------------|------|-------------|------------------|---------------------|---------|------|------|------|------------------|----------------|---|
|            |                               |             | Cli.               | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                  | Viva |             |                  | UNI 540             | INT. 60 | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |   |
|            |                               | Ext.:       | 50                 |      | 50         |      | 50                  |      | 50                    |      | 70          | 70               | 600                 |         |      |      |      |                  |                |   |
|            |                               | Int.& Prac: | 40                 | 10   | 40         | 10   | 30                  | 20   | 40                    | 10   | 30          | 30               | 600                 |         |      |      |      |                  |                |   |
|            |                               | Credit:     | 20/50              |      | 20/50      |      | 20/50               |      | 20/50                 |      | 28/70       | 28/70            | 600                 |         |      |      |      |                  |                |   |
|            |                               |             | 20/50              |      | 20/50      |      | 20/50               |      | 20/50                 |      | 12/30       | 12/30            | 600                 |         |      |      |      |                  |                |   |
|            |                               |             | 4                  |      | 4          |      | 4                   |      | 4                     |      | 4           | 4                | 600                 |         |      |      |      |                  |                |   |
| COLLEGE :- |                               |             | 34 MODASA          |      |            |      |                     |      |                       |      |             |                  |                     |         |      |      |      |                  |                |   |
| 207        | KHARADI ALKABAHEN NARANBHAI   |             | 13 MODASA          |      |            |      |                     |      |                       |      |             |                  |                     |         |      |      |      |                  |                |   |
|            | EXT.                          |             | 26                 |      | 20         |      | 25                  |      | 26                    |      | 30          | 40               | 298                 | 136     | 144  | 144  | 832  | SECOND           |                |   |
|            | CLI.& VIVA:                   |             | 25                 | 08   | 24         | 08   | 18                  | 15   | 25                    | 08   | 18          | 18               | 36                  | 128     | 140  |      |      | <b>D</b>         |                |   |
|            | TOT.:                         |             | 59                 |      | 52         |      | 58                  |      | 59                    |      | 48          | 58               | 334                 |         |      | 140  |      |                  |                |   |
|            | G.P./C.P./GR.                 |             | 6                  | 24   | D          | 6    | 24                  | D    | 6                     | 24   | D           | 6                | 24                  | D       | 5    | 20   | E    | 6                | 24             | D |
|            |                               |             | SEM6 SGPA : 5.83   |      |            |      |                     |      |                       |      |             |                  |                     |         |      |      |      |                  |                |   |
|            |                               |             | COURSE CGPA : 5.78 |      |            |      |                     |      |                       |      |             |                  |                     |         |      |      |      |                  |                |   |
| 208        | KHARADI SHAILESHBHAI DOLABHAI |             | 13 MODASA          |      |            |      |                     |      |                       |      |             |                  |                     |         |      |      |      |                  |                |   |
|            | EXT.                          |             | 25                 |      | 15         |      | 25                  |      | 25                    |      | 28          | 41               | 280                 | 136     | 140  | 132  | 812  | SECOND           |                |   |
|            | CLI.& VIVA:                   |             | 25                 | 06   | 23         | 06   | 19                  | 12   | 24                    | 06   | 17          | 19               | 36                  | 128     | 136  |      |      | <b>D</b>         |                |   |
|            | TOT.:                         |             | 56                 |      | 44         |      | 56                  |      | 55                    |      | 45          | 60               | 316                 |         |      | 140  |      |                  |                |   |
|            | G.P./C.P./GR.                 |             | 6                  | 24   | D          | 5    | 20                  | E    | 6                     | 24   | D           | 6                | 24                  | D       | 5    | 20   | E    | 7                | 28             | C |
|            |                               |             | SEM6 SGPA : 5.83   |      |            |      |                     |      |                       |      |             |                  |                     |         |      |      |      |                  |                |   |
|            |                               |             | COURSE CGPA : 5.64 |      |            |      |                     |      |                       |      |             |                  |                     |         |      |      |      |                  |                |   |
| 209        | KOTVAL DINESHKUMAR RAMABHAI   |             | 13 MODASA          |      |            |      |                     |      |                       |      |             |                  |                     |         |      |      |      |                  |                |   |
|            | EXT.                          |             | 25                 |      | 23         |      | 25                  |      | 24                    |      | 32          | 40               | 287                 | 120     | 132  | 136  | 784  | SECOND           |                |   |
|            | CLI.& VIVA:                   |             | 21                 | 06   | 25         | 06   | 18                  | 11   | 25                    | 06   | 18          | 17               | 35                  | 124     | 128  |      |      | <b>D</b>         |                |   |
|            | TOT.:                         |             | 52                 |      | 54         |      | 54                  |      | 55                    |      | 50          | 57               | 322                 |         |      | 144  |      |                  |                |   |
|            | G.P./C.P./GR.                 |             | 6                  | 24   | D          | 6    | 24                  | D    | 6                     | 24   | D           | 6                | 24                  | D       | 6    | 24   | D    | 6                | 24             | D |
|            |                               |             | SEM6 SGPA : 6.00   |      |            |      |                     |      |                       |      |             |                  |                     |         |      |      |      |                  |                |   |
|            |                               |             | COURSE CGPA : 5.44 |      |            |      |                     |      |                       |      |             |                  |                     |         |      |      |      |                  |                |   |
| 210        | KOTVAL JAYESHBHAI JASUBHAI    |             | 13 MODASA          |      |            |      |                     |      |                       |      |             |                  |                     |         |      |      |      |                  |                |   |
|            | EXT.                          |             | 23                 |      | 20         |      | 24                  |      | 25                    |      | 31          | 33               | 294                 |         | 136  | 132  | 680  | W-103            |                |   |
|            | CLI.& VIVA:                   |             | 29                 | 08   | 22         | 08   | 18                  | 16   | 29                    | 08   | 21          | 21               | 42                  | 128     | 132  |      |      | <b>D</b>         |                |   |
|            | TOT.:                         |             | 60                 |      | 50         |      | 58                  |      | 62                    |      | 52          | 54               | 336                 |         |      | 152  |      |                  |                |   |
|            | G.P./C.P./GR.                 |             | 7                  | 28   | C          | 6    | 24                  | D    | 6                     | 24   | D           | 7                | 28                  | C       | 6    | 24   | D    | 6                | 24             | D |
|            |                               |             | SEM6 SGPA : 6.33   |      |            |      |                     |      |                       |      |             |                  |                     |         |      |      |      |                  |                |   |
|            |                               |             | COURSE CGPA :      |      |            |      |                     |      |                       |      |             |                  |                     |         |      |      |      |                  |                |   |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

(C.B.C.S.)

| SEAT NO.   | NAME                            | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |         |      |      |               |                  | RESULT & GRADE |  |
|------------|---------------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|---------|------|------|---------------|------------------|----------------|--|
|            |                                 |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI 540             | INT. 60 | SEM1 | SEM3 | SEM5          | TOT_CREDIT POINT |                |  |
|            |                                 | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 600                 |         |      |      |               |                  |                |  |
|            |                                 | Int.& Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 600                 |         |      |      |               |                  |                |  |
|            |                                 | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 600                 |         |      |      |               |                  |                |  |
|            |                                 |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | 600                 |         |      |      |               |                  |                |  |
|            |                                 |             | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | 600                 |         |      |      |               |                  |                |  |
| COLLEGE :- |                                 |             | 34 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |               |                  |                |  |
| 211        | KOTWAL VIJAY KALAJI             |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |               |                  |                |  |
|            | EXT.                            |             | 26                |      | 25         |      | 29                  |      | 28                     |      | 31          | 42               | 319                 | 136     | 136  | 144  | 856           | SECOND           |                |  |
|            | CLI.& VIVA:                     |             | 29                | 06   | 30         | 06   | 21                  | 11   | 29                     | 06   | 20          | 20               | 40                  | 136     | 140  |      |               | <b>D</b>         |                |  |
|            | TOT.:                           |             | 61                |      | 61         |      | 61                  |      | 63                     |      | 51          | 62               | 359                 |         |      | 164  |               |                  |                |  |
|            | G.P./C.P./GR.                   |             | 7 28 C            |      | 7 28 C     |      | 7 28 C              |      | 7 28 C                 |      | 6 24 D      | 7 28 C           |                     |         |      |      | SEM6 SGPA :   | 6.83             |                |  |
|            |                                 |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      | COURSE CGPA : | 5.94             |                |  |
| 212        | KSHATRIYA RANAKDEVI JAGDISHBHAI |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |               |                  |                |  |
|            | EXT.                            |             | 25                |      | 22         |      | 26                  |      | 26                     |      | 30          | 38               | 308                 | 136     | 144  | 140  | 852           | SECOND           |                |  |
|            | CLI.& VIVA:                     |             | 30                | 06   | 30         | 06   | 22                  | 12   | 29                     | 06   | 20          | 20               | 40                  | 140     | 136  |      |               | <b>D</b>         |                |  |
|            | TOT.:                           |             | 61                |      | 58         |      | 60                  |      | 61                     |      | 50          | 58               | 348                 |         |      | 156  |               |                  |                |  |
|            | G.P./C.P./GR.                   |             | 7 28 C            |      | 6 24 D     |      | 7 28 C              |      | 7 28 C                 |      | 6 24 D      | 6 24 D           |                     |         |      |      | SEM6 SGPA :   | 6.50             |                |  |
|            |                                 |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      | COURSE CGPA : | 5.92             |                |  |
| 213        | LUHAR MAHMEDSHAHID ROSHANBHAI   |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |               |                  |                |  |
|            | EXT.                            |             | 26                |      | 23         |      | 25                  |      | 26                     |      | 30          | 38               | 295                 | 136     | 144  | 140  | 836           | SECOND           |                |  |
|            | CLI.& VIVA:                     |             | 26                | 06   | 25         | 06   | 22                  | 11   | 25                     | 06   | 18          | 19               | 37                  | 136     | 140  |      |               | <b>D</b>         |                |  |
|            | TOT.:                           |             | 58                |      | 54         |      | 58                  |      | 57                     |      | 48          | 57               | 332                 |         |      | 140  |               |                  |                |  |
|            | G.P./C.P./GR.                   |             | 6 24 D            |      | 6 24 D     |      | 6 24 D              |      | 6 24 D                 |      | 5 20 E      | 6 24 D           |                     |         |      |      | SEM6 SGPA :   | 5.83             |                |  |
|            |                                 |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      | COURSE CGPA : | 5.81             |                |  |
| 214        | MAKVANA PRADIPKUMAR RATILAL     |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |               |                  |                |  |
|            | EXT.                            |             | 24                |      | 23         |      | 25                  |      | 26                     |      | 29          | 36               | 288                 | 132     | 120  | 140  | 668           | W-103            |                |  |
|            | CLI.& VIVA:                     |             | 26                | 06   | 24         | 06   | 20                  | 11   | 26                     | 06   | 17          | 18               | 35                  | 136     |      |      |               |                  |                |  |
|            | TOT.:                           |             | 56                |      | 53         |      | 56                  |      | 58                     |      | 46          | 54               | 323                 |         |      | 140  |               |                  |                |  |
|            | G.P./C.P./GR.                   |             | 6 24 D            |      | 6 24 D     |      | 6 24 D              |      | 6 24 D                 |      | 5 20 E      | 6 24 D           |                     |         |      |      | SEM6 SGPA :   | 5.83             |                |  |
|            |                                 |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      | COURSE CGPA : |                  |                |  |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO. | NAME | Int. & Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540 | COURSE CREDIT : 144 |      |      |      |      |                  | RESULT & GRADE |  |  |  |  |  |
|----------|------|--------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------|---------------------|------|------|------|------|------------------|----------------|--|--|--|--|--|
|          |      |              | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |         | Cli.                | Viva | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |  |  |  |  |  |
|          |      | Ext.:        | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          |                  | 70      | 60                  |      |      |      |      |                  |                |  |  |  |  |  |
|          |      | Int. & Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          |                  | 30      | 60                  |      |      |      |      |                  |                |  |  |  |  |  |
|          |      | Credit:      | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       |                  | 28/70   | 60                  |      |      |      |      |                  |                |  |  |  |  |  |
|          |      |              | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       |                  | 12/30   | TOTAL 600           |      |      |      |      |                  |                |  |  |  |  |  |
|          |      |              | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           |                  | 4       |                     |      |      |      |      |                  |                |  |  |  |  |  |

**COLLEGE :- 34 MODASA**

|     |                              |    |      |    |      |    |      |    |      |    |      |    |           |     |     |     |  |                    |          |
|-----|------------------------------|----|------|----|------|----|------|----|------|----|------|----|-----------|-----|-----|-----|--|--------------------|----------|
| 215 | MAKWANA JATINKUMAR JETHABHAI |    |      |    |      |    |      |    |      |    |      |    | 13 MODASA |     |     |     |  |                    |          |
|     | EXT.                         | 25 |      | 25 |      | 25 |      | 28 |      | 29 |      | 42 | 318       | 140 | 144 | 148 |  | 872                | FIRST    |
|     | CLI. & VIVA:                 | 28 | 07   | 30 | 07   | 22 | 14   | 29 | 07   | 21 |      | 21 | 42        | 136 | 140 |     |  |                    | <b>C</b> |
|     | TOT.:                        | 60 |      | 62 |      | 61 |      | 64 |      | 50 |      | 63 | 360       |     |     | 164 |  |                    |          |
|     | G.P./C.P./GR.                | 7  | 28 C | 7  | 28 C | 7  | 28 C | 7  | 28 C | 6  | 24 D | 7  | 28 C      |     |     |     |  | SEM6 SGPA : 6.83   |          |
|     |                              |    |      |    |      |    |      |    |      |    |      |    |           |     |     |     |  | COURSE CGPA : 6.06 |          |

|     |                              |     |     |     |     |     |     |     |     |    |      |    |           |     |     |     |  |               |          |
|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|----|------|----|-----------|-----|-----|-----|--|---------------|----------|
| 216 | MAKWANA JAYESHKUMAR AMARSINH |     |     |     |     |     |     |     |     |    |      |    | 13 MODASA |     |     |     |  |               |          |
|     | EXT.                         | 26  |     | 23  |     | 24  |     | 28  |     | 28 |      | 42 | 171       | 128 | 124 | 124 |  | 544           | FAIL     |
|     | CLI. & VIVA:                 | AOO | AOO | AOO | AOO | AOO | AOO | AOO | AOO | 16 |      | 17 | 33        | 124 |     |     |  |               | <b>F</b> |
|     | TOT.:                        | 26  |     | 23  |     | 24  |     | 28  |     | 44 |      | 59 | 204       |     |     | 44  |  |               |          |
|     | G.P./C.P./GR.                |     | F   |     | F   |     | F   |     | F   | 5  | 20 E | 6  | 24 D      |     |     |     |  | SEM6 SGPA :   |          |
|     |                              |     |     |     |     |     |     |     |     |    |      |    |           |     |     |     |  | COURSE CGPA : |          |

|     |                                |    |      |    |      |    |      |    |      |    |      |    |           |     |     |     |  |                    |          |
|-----|--------------------------------|----|------|----|------|----|------|----|------|----|------|----|-----------|-----|-----|-----|--|--------------------|----------|
| 217 | MAKWANA KAMLESHKUMAR PUNJABHAI |    |      |    |      |    |      |    |      |    |      |    | 13 MODASA |     |     |     |  |                    |          |
|     | EXT.                           | 25 |      | 23 |      | 26 |      | 25 |      | 30 |      | 38 | 278       | 124 | 132 | 120 |  | 772                | SECOND   |
|     | CLI. & VIVA:                   | 23 | 06   | 24 | 06   | 13 | 11   | 22 | 06   | 17 |      | 17 | 34        | 120 | 136 |     |  |                    | <b>D</b> |
|     | TOT.:                          | 54 |      | 53 |      | 50 |      | 53 |      | 47 |      | 55 | 312       |     |     | 140 |  |                    |          |
|     | G.P./C.P./GR.                  | 6  | 24 D | 6  | 24 D | 6  | 24 D | 6  | 24 D | 5  | 20 E | 6  | 24 D      |     |     |     |  | SEM6 SGPA : 5.83   |          |
|     |                                |    |      |    |      |    |      |    |      |    |      |    |           |     |     |     |  | COURSE CGPA : 5.36 |          |

|     |                               |    |      |    |      |    |      |    |      |    |      |    |           |     |     |     |  |                    |          |
|-----|-------------------------------|----|------|----|------|----|------|----|------|----|------|----|-----------|-----|-----|-----|--|--------------------|----------|
| 218 | MAKWANA SURESHKUMAR PUNJABHAI |    |      |    |      |    |      |    |      |    |      |    | 13 MODASA |     |     |     |  |                    |          |
|     | EXT.                          | 24 |      | 23 |      | 25 |      | 20 |      | 29 |      | 39 | 281       | 136 | 136 | 120 |  | 788                | SECOND   |
|     | CLI. & VIVA:                  | 24 | 07   | 23 | 07   | 16 | 13   | 24 | 07   | 17 |      | 17 | 34        | 120 | 136 |     |  |                    | <b>D</b> |
|     | TOT.:                         | 55 |      | 53 |      | 54 |      | 51 |      | 46 |      | 56 | 315       |     |     | 140 |  |                    |          |
|     | G.P./C.P./GR.                 | 6  | 24 D | 6  | 24 D | 6  | 24 D | 6  | 24 D | 5  | 20 E | 6  | 24 D      |     |     |     |  | SEM6 SGPA : 5.83   |          |
|     |                               |    |      |    |      |    |      |    |      |    |      |    |           |     |     |     |  | COURSE CGPA : 5.47 |          |

| SEAT NO.                       | NAME                         | Int.& Prac: | Ext.:<br>20/50<br>20/50<br>Credit: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |      |     |      |      |               | RESULT & GRADE |                  |                    |  |
|--------------------------------|------------------------------|-------------|------------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|------|-----|------|------|---------------|----------------|------------------|--------------------|--|
|                                |                              |             |                                    | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | Cli.                | Viva | UNI | SEM1 | SEM3 | SEM5          |                | TOT_CREDIT POINT |                    |  |
|                                |                              |             |                                    | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 540                 |      |     |      |      |               |                |                  |                    |  |
|                                |                              |             |                                    | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60                  |      |     |      |      |               |                |                  |                    |  |
|                                |                              |             |                                    | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60                  |      |     |      |      |               |                |                  |                    |  |
|                                |                              |             |                                    | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL               |      |     |      |      |               |                |                  |                    |  |
|                                |                              |             |                                    | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | 600                 |      |     |      |      |               |                |                  |                    |  |
|                                |                              |             |                                    |                   |      |            |      |                     |      |                        |      |             |                  |                     |      |     |      |      |               |                |                  |                    |  |
| COLLEGE :- 34 MODASA           |                              |             |                                    |                   |      |            |      |                     |      |                        |      |             |                  |                     |      |     |      |      |               |                |                  |                    |  |
| 219                            | MALEK TANJIMNISHA ABDULRAHIM |             |                                    | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |      |     |      |      |               |                |                  |                    |  |
|                                | EXT.                         |             |                                    | 26                |      | 30         |      | 29                  |      | 30                     |      | 28          | 42               | 341                 | 140  | 144 | 152  |      | 892           |                |                  | FIRST              |  |
|                                | CLI.& VIVA:                  |             |                                    | 30                | 08   | 32         | 08   | 23                  | 15   | 32                     | 08   | 20          | 20               | 40                  | 140  | 148 |      |      |               |                |                  | <b>C</b>           |  |
|                                | TOT.:                        |             |                                    | 64                |      | 70         |      | 67                  |      | 70                     |      | 48          | 62               | 381                 |      |     | 168  |      |               |                |                  |                    |  |
|                                | G.P./C.P./GR.                |             |                                    | 7 28 C            |      | 8 32 B     |      | 7 28 C              |      | 8 32 B                 |      | 5 20 E      | 7 28 C           |                     |      |     |      |      | SEM6 SGPA :   |                | 7.00             |                    |  |
|                                |                              |             |                                    |                   |      |            |      |                     |      |                        |      |             |                  |                     |      |     |      |      | COURSE CGPA : |                | 6.19             |                    |  |
| 220 MANAT MANESHBHAI DHANABHAI |                              |             |                                    |                   |      |            |      |                     |      |                        |      |             |                  |                     |      |     |      |      |               |                |                  |                    |  |
|                                | EXT.                         |             |                                    | 26                |      | 25         |      | 29                  |      | 29                     |      | 30          | 43               | 302                 | 144  | 148 | 140  |      | 716           |                |                  | W-103              |  |
|                                | CLI.& VIVA:                  |             |                                    | 26                | 06   | 24         | 06   | 17                  | 11   | 24                     | 06   | 19          | 19               | 38                  | 140  |     |      |      |               |                |                  |                    |  |
|                                | TOT.:                        |             |                                    | 58                |      | 55         |      | 57                  |      | 59                     |      | 49          | 62               | 340                 |      |     | 144  |      |               |                |                  |                    |  |
|                                | G.P./C.P./GR.                |             |                                    | 6 24 D            |      | 6 24 D     |      | 6 24 D              |      | 6 24 D                 |      | 5 20 E      | 7 28 C           |                     |      |     |      |      | SEM6 SGPA :   |                | 6.00             |                    |  |
|                                |                              |             |                                    |                   |      |            |      |                     |      |                        |      |             |                  |                     |      |     |      |      | COURSE CGPA : |                |                  |                    |  |
| 221 MEENA GOUTAMLAL MANJIBHAI  |                              |             |                                    |                   |      |            |      |                     |      |                        |      |             |                  |                     |      |     |      |      |               |                |                  |                    |  |
|                                | EXT.                         |             |                                    | 25                |      | 20         |      | 23                  |      | 20                     |      | 31          | 34               | 272                 | 128  | 136 |      |      | 656           |                |                  | W-103 WITH ATTEMPT |  |
|                                | CLI.& VIVA:                  |             |                                    | 24                | 06   | 24         | 06   | 17                  | 12   | 24                     | 06   | 15          | 19               | 34                  | 128  | 124 |      |      |               |                |                  |                    |  |
|                                | TOT.:                        |             |                                    | 55                |      | 50         |      | 52                  |      | 50                     |      | 46          | 53               | 306                 |      |     | 140  |      |               |                |                  |                    |  |
|                                | G.P./C.P./GR.                |             |                                    | 6 24 D            |      | 6 24 D     |      | 6 24 D              |      | 6 24 D                 |      | 5 20 E      | 6 24 D           |                     |      |     |      |      | SEM6 SGPA :   |                | 5.83             |                    |  |
|                                |                              |             |                                    |                   |      |            |      |                     |      |                        |      |             |                  |                     |      |     |      |      | COURSE CGPA : |                |                  |                    |  |
| 222 MISTRI ANIKET JAGDISHBHAI  |                              |             |                                    |                   |      |            |      |                     |      |                        |      |             |                  |                     |      |     |      |      |               |                |                  |                    |  |
|                                | EXT.                         |             |                                    | 29                |      | 21         |      | 27                  |      | 27                     |      | 31          | 37               | 324                 | 140  | 140 | 136  |      | 848           |                |                  | SECOND             |  |
|                                | CLI.& VIVA:                  |             |                                    | 30                | 08   | 32         | 08   | 22                  | 13   | 32                     | 07   | 15          | 18               | 33                  | 132  | 144 |      |      |               |                |                  | <b>D</b>           |  |
|                                | TOT.:                        |             |                                    | 67                |      | 61         |      | 62                  |      | 66                     |      | 46          | 55               | 357                 |      |     | 156  |      |               |                |                  |                    |  |
|                                | G.P./C.P./GR.                |             |                                    | 7 28 C            |      | 7 28 C     |      | 7 28 C              |      | 7 28 C                 |      | 5 20 E      | 6 24 D           |                     |      |     |      |      | SEM6 SGPA :   |                | 6.50             |                    |  |
|                                |                              |             |                                    |                   |      |            |      |                     |      |                        |      |             |                  |                     |      |     |      |      | COURSE CGPA : |                | 5.89             |                    |  |

(C.B.C.S.)

| SEAT NO.   | NAME                            | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |         |      |      |      |                    | RESULT & GRADE |  |
|------------|---------------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|---------|------|------|------|--------------------|----------------|--|
|            |                                 |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI 540             | INT. 60 | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT   |                |  |
|            |                                 | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 600                 |         |      |      |      |                    |                |  |
|            |                                 | Int.& Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 600                 |         |      |      |      |                    |                |  |
|            |                                 | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 600                 |         |      |      |      |                    |                |  |
|            |                                 |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | 600                 |         |      |      |      |                    |                |  |
|            |                                 |             | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | 600                 |         |      |      |      |                    |                |  |
| COLLEGE :- |                                 |             | 34 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                    |                |  |
| 223        | MODHPATEL BHAVESHKUMAR RAMANLAL |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                    |                |  |
|            | EXT.                            |             | 22                |      | 24         |      | 25                  |      | 21                     |      | 28          | 31               | 276                 | 132     | 144  | 136  | 836  | SECOND             |                |  |
|            | CLI.& VIVA:                     |             | 25                | 07   | 25         | 07   | 17                  | 13   | 24                     | 07   | 18          | 18               | 36                  | 140     | 148  |      |      | <b>D</b>           |                |  |
|            | TOT.:                           |             | 54                |      | 56         |      | 55                  |      | 52                     |      | 46          | 49               | 312                 |         |      | 136  |      |                    |                |  |
|            | G.P./C.P./GR.                   |             | 6                 | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 5                | 20                  | E       | 5    | 20   | E    | SEM6 SGPA : 5.67   |                |  |
|            |                                 |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      | COURSE CGPA : 5.81 |                |  |
| 224        | PANCHAL SEJALBEN AMRUTBHAI      |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                    |                |  |
|            | EXT.                            |             | 27                |      | 24         |      | 28                  |      | 22                     |      | 31          | 30               | 313                 | 136     | 144  | 148  | 880  | FIRST              |                |  |
|            | CLI.& VIVA:                     |             | 30                | 08   | 30         | 08   | 22                  | 15   | 30                     | 08   | 21          | 21               | 42                  | 144     | 148  |      |      | <b>C</b>           |                |  |
|            | TOT.:                           |             | 65                |      | 62         |      | 65                  |      | 60                     |      | 52          | 51               | 355                 |         |      | 160  |      |                    |                |  |
|            | G.P./C.P./GR.                   |             | 7                 | 28   | C          | 7    | 28                  | C    | 7                      | 28   | C           | 6                | 24                  | D       | 6    | 24   | D    | SEM6 SGPA : 6.67   |                |  |
|            |                                 |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      | COURSE CGPA : 6.11 |                |  |
| 225        | PANCHAL SONALBEN CHIMANBHAI     |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                    |                |  |
|            | EXT.                            |             | 27                |      | 24         |      | 25                  |      | 20                     |      | 28          | 30               | 302                 | 132     | 144  | 144  | 860  | SECOND             |                |  |
|            | CLI.& VIVA:                     |             | 30                | 07   | 30         | 08   | 22                  | 14   | 30                     | 07   | 22          | 21               | 43                  | 144     | 140  |      |      | <b>D</b>           |                |  |
|            | TOT.:                           |             | 64                |      | 62         |      | 61                  |      | 57                     |      | 50          | 51               | 345                 |         |      | 156  |      |                    |                |  |
|            | G.P./C.P./GR.                   |             | 7                 | 28   | C          | 7    | 28                  | C    | 7                      | 28   | C           | 6                | 24                  | D       | 6    | 24   | D    | SEM6 SGPA : 6.50   |                |  |
|            |                                 |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      | COURSE CGPA : 5.97 |                |  |
| 226        | PARMAR LAXMANBHAI MANJIBHAI     |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                    |                |  |
|            | EXT.                            |             | 23                |      | 12         |      | 23                  |      | 15                     |      | 28          | 31               | 272                 |         | 128  | 128  | 608  | FAIL               |                |  |
|            | CLI.& VIVA:                     |             | 30                | 06   | 29         | 06   | 22                  | 12   | 29                     | 06   | 20          | 19               | 39                  | 128     | 132  |      |      | <b>F</b>           |                |  |
|            | TOT.:                           |             | 59                |      | 47         |      | 57                  |      | 50                     |      | 48          | 50               | 311                 |         |      | 92   |      |                    |                |  |
|            | G.P./C.P./GR.                   |             | 6                 | 24   | D          |      | F                   | 6    | 24                     | D    |             | F                | 5                   | 20      | E    | 6    | 24   | D                  | SEM6 SGPA :    |  |
|            |                                 |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                    | COURSE CGPA :  |  |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.   | NAME                         | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |         |      |      |               |                  | RESULT & GRADE |  |
|------------|------------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|---------|------|------|---------------|------------------|----------------|--|
|            |                              |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI 540             | INT. 60 | SEM1 | SEM3 | SEM5          | TOT_CREDIT POINT |                |  |
|            |                              | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 600                 |         |      |      |               |                  |                |  |
|            |                              | Int.& Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 600                 |         |      |      |               |                  |                |  |
|            |                              | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 600                 |         |      |      |               |                  |                |  |
|            |                              |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | 600                 |         |      |      |               |                  |                |  |
|            |                              |             | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | 600                 |         |      |      |               |                  |                |  |
| COLLEGE :- |                              |             | 34 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |               |                  |                |  |
| 227        | PARMAR SATISHKUMAR DANABHAI  |             |                   |      |            |      |                     |      |                        |      |             |                  | 13 MODASA           |         |      |      |               |                  |                |  |
|            | EXT.                         | 23          |                   | 15   |            | 24   |                     | 27   |                        | 28   |             | 32               | 271                 | 136     | 120  | 136  | 792           | SECOND           | O.119          |  |
|            | CLI.& VIVA:                  | 24          | 07                | 23   | 07         | 18   | 13                  | 23   | 07                     | 19   | 18          | 37               |                     | 124     | 140  |      |               | <b>D</b>         |                |  |
|            | TOT.:                        | 54          |                   | 45   |            | 55   |                     | 57   |                        | 47   |             | 50               | 308                 |         |      | 136  |               |                  |                |  |
|            | G.P./C.P./GR.                | 6           | 24                | D    | 5          | 20   | E                   | 6    | 24                     | D    | 6           | 24               | D                   | 5       | 20   | E    | 6             | 24               | D              |  |
|            |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      | SEM6 SGPA :   | 5.67             |                |  |
|            |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      | COURSE CGPA : | 5.50             |                |  |
| 228        | PARMAR SURESHKUMAR AEMATSINH |             |                   |      |            |      |                     |      |                        |      |             |                  | 13 MODASA           |         |      |      |               |                  |                |  |
|            | EXT.                         | 21          |                   | 14   |            | 25   |                     | 20   |                        | 28   |             | 32               | 281                 | 136     | 136  | 128  | 788           | SECOND           | O.119          |  |
|            | CLI.& VIVA:                  | 30          | 06                | 31   | 06         | 22   | 11                  | 29   | 06                     | 19   | 20          | 39               |                     | 128     | 120  |      |               | <b>D</b>         |                |  |
|            | TOT.:                        | 57          |                   | 51   |            | 58   |                     | 55   |                        | 47   |             | 52               | 320                 |         |      | 140  |               |                  |                |  |
|            | G.P./C.P./GR.                | 6           | 24                | D    | 6          | 24   | D                   | 6    | 24                     | D    | 6           | 24               | D                   | 5       | 20   | E    | 6             | 24               | D              |  |
|            |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      | SEM6 SGPA :   | 5.83             |                |  |
|            |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      | COURSE CGPA : | 5.47             |                |  |
| 229        | PATEL AMITKUMAR RAMESHBHAI   |             |                   |      |            |      |                     |      |                        |      |             |                  | 13 MODASA           |         |      |      |               |                  |                |  |
|            | EXT.                         | 25          |                   | 16   |            | 27   |                     | 25   |                        | 28   |             | 33               | 283                 | 140     | 140  | 136  | 856           | SECOND           | O.119          |  |
|            | CLI.& VIVA:                  | 26          | 07                | 24   | 07         | 16   | 14                  | 28   | 07                     | 20   | 18          | 38               |                     | 152     | 148  |      |               | <b>D</b>         |                |  |
|            | TOT.:                        | 58          |                   | 47   |            | 57   |                     | 60   |                        | 48   |             | 51               | 321                 |         |      | 140  |               |                  |                |  |
|            | G.P./C.P./GR.                | 6           | 24                | D    | 5          | 20   | E                   | 6    | 24                     | D    | 7           | 28               | C                   | 5       | 20   | E    | 6             | 24               | D              |  |
|            |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      | SEM6 SGPA :   | 5.83             |                |  |
|            |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      | COURSE CGPA : | 5.94             |                |  |
| 230        | PATEL ANKITKUMAR PRAVINBHAI  |             |                   |      |            |      |                     |      |                        |      |             |                  | 13 MODASA           |         |      |      |               |                  |                |  |
|            | EXT.                         | 23          |                   | 26   |            | 26   |                     | 30   |                        | 29   |             | 32               | 332                 | 136     | 144  | 140  | 876           | FIRST            |                |  |
|            | CLI.& VIVA:                  | 33          | 08                | 34   | 08         | 25   | 16                  | 34   | 08                     | 21   | 22          | 43               |                     | 144     | 148  |      |               | <b>C</b>         |                |  |
|            | TOT.:                        | 64          |                   | 68   |            | 67   |                     | 72   |                        | 50   |             | 54               | 375                 |         |      | 164  |               |                  |                |  |
|            | G.P./C.P./GR.                | 7           | 28                | C    | 7          | 28   | C                   | 7    | 28                     | C    | 8           | 32               | B                   | 6       | 24   | D    | 6             | 24               | D              |  |
|            |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      | SEM6 SGPA :   | 6.83             |                |  |
|            |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      | COURSE CGPA : | 6.08             |                |  |

| SEAT NO.   | NAME                        | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |              |      |      |            |                    | RESULT & GRADE |  |
|------------|-----------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|--------------|------|------|------------|--------------------|----------------|--|
|            |                             |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI                 | CREDIT POINT |      |      | TOT_CREDIT |                    |                |  |
|            |                             |             | 50                | 40   | 50         | 40   | 50                  | 30   | 50                     | 40   | 70          | 70               | 540                 | SEM1         | SEM3 | SEM5 | POINT      |                    |                |  |
|            |                             | Ext.:       | 20/50             | 10   | 20/50      | 10   | 20/50               | 20   | 20/50                  | 10   | 28/70       | 30               | 28/70               | 60           | SEM2 | SEM4 | SEM6       | CGPA               |                |  |
|            |                             | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 4                | 12/30               | TOTAL        |      |      |            |                    |                |  |
|            |                             |             | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | 4                   | 600          |      |      |            |                    |                |  |
| COLLEGE :- |                             |             | 34                |      | MODASA     |      |                     |      |                        |      |             |                  |                     |              |      |      |            |                    |                |  |
| 232        | PATEL ARCHIT NARSINHBHAI    |             |                   |      |            |      |                     |      |                        |      |             |                  | 13 MODASA           |              |      |      |            |                    |                |  |
|            | EXT.                        |             | 26                |      | 24         |      | 28                  |      | 28                     |      | 28          |                  | 32                  | 301          | 128  | 140  | 132        | 832                | SECOND         |  |
|            | CLI.& VIVA:                 |             | 28                | 06   | 30         | 06   | 20                  | 11   | 28                     | 06   | 20          |                  | 19                  | 39           | 132  | 148  |            |                    | D              |  |
|            | TOT.:                       |             | 60                |      | 60         |      | 59                  |      | 62                     |      | 48          |                  | 51                  | 340          |      |      | 152        |                    |                |  |
|            | G.P./C.P./GR.               |             | 7 28 C            |      | 7 28 C     |      | 6 24 D              |      | 7 28 C                 |      | 5 20 E      |                  | 6 24 D              |              |      |      |            | SEM6 SGPA : 6.33   |                |  |
|            |                             |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      |            | COURSE CGPA : 5.78 |                |  |
| <hr/>      |                             |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      |            |                    |                |  |
| 233        | PATEL ARJUNBHAI RAMESHBHAI  |             |                   |      |            |      |                     |      |                        |      |             |                  | 13 MODASA           |              |      |      |            |                    |                |  |
|            | EXT.                        |             | 25                |      | 24         |      | 26                  |      | 21                     |      | 29          |                  | 31                  | 276          | 144  | 132  | 128        | 820                | SECOND         |  |
|            | CLI.& VIVA:                 |             | 24                | 06   | 24         | 06   | 17                  | 12   | 25                     | 06   | 20          |                  | 18                  | 38           | 140  | 140  |            |                    | D              |  |
|            | TOT.:                       |             | 55                |      | 54         |      | 55                  |      | 52                     |      | 49          |                  | 49                  | 314          |      |      | 136        |                    |                |  |
|            | G.P./C.P./GR.               |             | 6 24 D            |      | 6 24 D     |      | 6 24 D              |      | 6 24 D                 |      | 5 20 E      |                  | 5 20 E              |              |      |      |            | SEM6 SGPA : 5.67   |                |  |
|            |                             |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      |            | COURSE CGPA : 5.69 |                |  |
| <hr/>      |                             |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      |            |                    |                |  |
| 234        | PATEL ATULKUMAR BHIKHABHAI  |             |                   |      |            |      |                     |      |                        |      |             |                  | 13 MODASA           |              |      |      |            |                    |                |  |
|            | EXT.                        |             | 22                |      | 6          |      | 25                  |      | 22                     |      | 29          |                  | 29                  | 259          |      | 136  | 132        | 516                | FAIL           |  |
|            | CLI.& VIVA:                 |             | 25                | 07   | 23         | 07   | 18                  | 13   | 26                     | 07   | 19          |                  | 18                  | 37           |      | 136  |            |                    | F              |  |
|            | TOT.:                       |             | 54                |      | 36         |      | 56                  |      | 55                     |      | 48          |                  | 47                  | 296          |      |      | 112        |                    |                |  |
|            | G.P./C.P./GR.               |             | 6 24 D            |      | F          |      | 6 24 D              |      | 6 24 D                 |      | 5 20 E      |                  | 5 20 E              |              |      |      |            | SEM6 SGPA :        |                |  |
|            |                             |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      |            | COURSE CGPA :      |                |  |
| <hr/>      |                             |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      |            |                    |                |  |
| 235        | PATEL ATULKUMAR GORDHANBHAI |             |                   |      |            |      |                     |      |                        |      |             |                  | 13 MODASA           |              |      |      |            |                    |                |  |
|            | EXT.                        |             | 23                |      | 26         |      | 27                  |      | 29                     |      | 33          |                  | 34                  | 332          | 132  | 144  | 144        | 860                | SECOND         |  |
|            | CLI.& VIVA:                 |             | 33                | 08   | 32         | 08   | 23                  | 16   | 32                     | 08   | 22          |                  | 21                  | 43           | 136  | 144  |            |                    | D              |  |
|            | TOT.:                       |             | 64                |      | 66         |      | 66                  |      | 69                     |      | 55          |                  | 55                  | 375          |      |      | 160        |                    |                |  |
|            | G.P./C.P./GR.               |             | 7 28 C            |      | 7 28 C     |      | 7 28 C              |      | 7 28 C                 |      | 6 24 D      |                  | 6 24 D              |              |      |      |            | SEM6 SGPA : 6.67   |                |  |
|            |                             |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      |            | COURSE CGPA : 5.97 |                |  |

(C.B.C.S.)

| SEAT NO.   | NAME                         | Int.& Prac: | Drafting Pleading |        | Moot Court |        | Professional Ethics |       | Alter.Disp. Resoultion |      | Legal Lang.   | Indian Trust Act | COURSE CREDIT : 144 |              |      |      |            |  | RESULT & GRADE |
|------------|------------------------------|-------------|-------------------|--------|------------|--------|---------------------|-------|------------------------|------|---------------|------------------|---------------------|--------------|------|------|------------|--|----------------|
|            |                              |             | Cli.              | Viva   | Cli.       | Viva   | Cli.                | Viva  | Cli.                   | Viva |               |                  | UNI                 | CREDIT POINT |      |      | TOT_CREDIT |  |                |
|            |                              |             | 50                | 40     | 50         | 40     | 50                  | 30    | 50                     | 40   |               |                  | 540                 | SEM1         | SEM3 | SEM5 | POINT      |  |                |
| Ext.:      | 20/50                        | 20/50       | 20/50             | 20/50  | 20/50      | 20/50  | 20/50               | 28/70 | 28/70                  | 60   | SEM2          | SEM4             | SEM6                | CGPA         |      |      |            |  |                |
| Credit:    | 4                            | 4           | 4                 | 4      | 4          | 4      | 4                   | 4     | 4                      | 4    | TOTAL         | 600              |                     |              |      |      |            |  |                |
| COLLEGE :- |                              | 34 MODASA   |                   |        |            |        |                     |       |                        |      |               |                  |                     |              |      |      |            |  |                |
| 236        | PATEL BHARATKUMAR DHIRAJBHAI |             |                   |        |            |        |                     |       |                        |      |               |                  | 13 MODASA           |              |      |      |            |  |                |
|            | EXT.                         | 25          | 25                | 25     | 22         | 28     | 31                  | 320   | 140                    | 144  | 144           | 880              | FIRST               |              |      |      |            |  |                |
|            | CLI.& VIVA:                  | 34 08       | 34 08             | 21 16  | 35 08      | 22     | 21                  | 43    | 144                    | 148  |               |                  | <b>C</b>            |              |      |      |            |  |                |
|            | TOT.:                        | 67          | 67                | 62     | 65         | 50     | 52                  | 363   | 160                    |      |               |                  |                     |              |      |      |            |  |                |
|            | G.P./C.P./GR.                | 7 28 C      | 7 28 C            | 7 28 C | 7 28 C     | 6 24 D | 6 24 D              |       |                        |      | SEM6 SGPA :   | 6.67             |                     |              |      |      |            |  |                |
|            |                              |             |                   |        |            |        |                     |       |                        |      | COURSE CGPA : |                  |                     | 6.11         |      |      |            |  |                |
| COLLEGE :- |                              | 34 MODASA   |                   |        |            |        |                     |       |                        |      |               |                  |                     |              |      |      |            |  |                |
| 237        | PATEL CHIRAGKUMAR DINESHBHAI |             |                   |        |            |        |                     |       |                        |      |               |                  | 13 MODASA           |              |      |      |            |  |                |
|            | EXT.                         | 25          | 24                | 25     | 29         | 28     | 30                  | 280   | 140                    | 144  | 124           | 824              | SECOND              |              |      |      |            |  |                |
|            | CLI.& VIVA:                  | 24 06       | 22 06             | 17 11  | 27 06      | 21     | 20                  | 41    | 144                    | 128  |               |                  | <b>D</b>            |              |      |      |            |  |                |
|            | TOT.:                        | 55          | 52                | 53     | 62         | 49     | 50                  | 321   | 144                    |      |               |                  |                     |              |      |      |            |  |                |
|            | G.P./C.P./GR.                | 6 24 D      | 6 24 D            | 6 24 D | 7 28 C     | 5 20 E | 6 24 D              |       |                        |      | SEM6 SGPA :   | 6.00             |                     |              |      |      |            |  |                |
|            |                              |             |                   |        |            |        |                     |       |                        |      | COURSE CGPA : |                  |                     | 5.72         |      |      |            |  |                |
| COLLEGE :- |                              | 34 MODASA   |                   |        |            |        |                     |       |                        |      |               |                  |                     |              |      |      |            |  |                |
| 238        | PATEL DHIRAJKUMAR MANOJBHAI  |             |                   |        |            |        |                     |       |                        |      |               |                  | 13 MODASA           |              |      |      |            |  |                |
|            | EXT.                         | 25          | 20                | 25     | 27         | 28     | 31                  | 277   | 124                    | 128  | 136           | 784              | SECOND              |              |      |      |            |  |                |
|            | CLI.& VIVA:                  | 25 06       | 23 06             | 18 12  | 25 06      | 20     | 20                  | 40    | 124                    | 136  |               |                  | <b>D</b>            |              |      |      |            |  |                |
|            | TOT.:                        | 56          | 49                | 55     | 58         | 48     | 51                  | 317   | 136                    |      |               |                  |                     |              |      |      |            |  |                |
|            | G.P./C.P./GR.                | 6 24 D      | 5 20 E            | 6 24 D | 6 24 D     | 5 20 E | 6 24 D              |       |                        |      | SEM6 SGPA :   | 5.67             |                     |              |      |      |            |  |                |
|            |                              |             |                   |        |            |        |                     |       |                        |      | COURSE CGPA : |                  |                     | 5.44         |      |      |            |  |                |
| COLLEGE :- |                              | 34 MODASA   |                   |        |            |        |                     |       |                        |      |               |                  |                     |              |      |      |            |  |                |
| 239        | PATEL DHRUPALKUMAR HARIBHAI  |             |                   |        |            |        |                     |       |                        |      |               |                  | 13 MODASA           |              |      |      |            |  |                |
|            | EXT.                         | 22          | 25                | 26     | 25         | 28     | 30                  | 58    | 120                    | 120  | 120           | 644              | FAIL                |              |      |      |            |  |                |
|            | CLI.& VIVA:                  | AOO 06      | AOO 06            | AOO 11 | AOO 06     | 12     | 13                  | 25    | 120                    | 124  |               |                  | <b>F</b>            |              |      |      |            |  |                |
|            | TOT.:                        | AOO         | AOO               | AOO    | AOO        | 40     | 43                  | 083   | 40                     |      |               |                  |                     |              |      |      |            |  |                |
|            | G.P./C.P./GR.                | F           | F                 | F      | F          | 5 20 E | 5 20 E              |       |                        |      | SEM6 SGPA :   |                  |                     |              |      |      |            |  |                |
|            |                              |             |                   |        |            |        |                     |       |                        |      | COURSE CGPA : |                  |                     |              |      |      |            |  |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

(C.B.C.S.)

| SEAT NO.   | NAME                          | Int.& Prac:   | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |           |      |      |      |                  | RESULT & GRADE |   |  |
|------------|-------------------------------|---------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|-----------|------|------|------|------------------|----------------|---|--|
|            |                               |               | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI 540             | INT. 60   | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |   |  |
|            |                               | Ext.:         | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 600                 |           |      |      |      |                  |                |   |  |
|            |                               | Int.& Prac:   | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                     |           |      |      |      |                  |                |   |  |
|            |                               | Credit:       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                     |           |      |      |      |                  |                |   |  |
|            |                               |               | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                     |           |      |      |      |                  |                |   |  |
|            |                               |               | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                     |           |      |      |      |                  |                |   |  |
| COLLEGE :- |                               |               | 34 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |           |      |      |      |                  |                |   |  |
| 240        | PATEL KAMLESHKUMAR RAMANLAL   |               |                   |      |            |      |                     |      |                        |      |             |                  |                     | 13 MODASA |      |      |      |                  |                |   |  |
|            |                               | EXT.          | 23                |      | 24         |      | 26                  |      | 28                     |      | 28          | 31               | 283                 | 132       | 140  | 140  | 812  | SECOND           |                |   |  |
|            |                               | CLI.& VIVA:   | 26                | 06   | 25         | 06   | 18                  | 11   | 25                     | 06   | 18          | 19               | 37                  | 128       | 132  |      |      | <b>D</b>         |                |   |  |
|            |                               | TOT.:         | 55                |      | 55         |      | 55                  |      | 59                     |      | 46          | 50               | 320                 |           |      | 140  |      |                  |                |   |  |
|            |                               | G.P./C.P./GR. | 6                 | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24                  | D         | 5    | 20   | E    | 6                | 24             | D |  |
|            |                               |               |                   |      |            |      |                     |      |                        |      |             |                  | SEM6 SGPA :         |           |      | 5.83 |      |                  |                |   |  |
|            |                               |               |                   |      |            |      |                     |      |                        |      |             |                  | COURSE CGPA :       |           |      | 5.64 |      |                  |                |   |  |
| 241        | PATEL KAUSHIKKUMAR ISHWARBHAI |               |                   |      |            |      |                     |      |                        |      |             |                  |                     | 13 MODASA |      |      |      |                  |                |   |  |
|            |                               | EXT.          | 20                |      | 25         |      | 26                  |      | 22                     |      | 28          | 29               | 272                 | 136       |      | 132  | 672  | W-103            |                |   |  |
|            |                               | CLI.& VIVA:   | 25                | 06   | 24         | 06   | 16                  | 12   | 26                     | 07   | 18          | 18               | 36                  | 144       | 124  |      |      | <b>D</b>         |                |   |  |
|            |                               | TOT.:         | 51                |      | 55         |      | 54                  |      | 55                     |      | 46          | 47               | 308                 |           |      | 136  |      |                  |                |   |  |
|            |                               | G.P./C.P./GR. | 6                 | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 5                | 20                  | E         | 5    | 20   | E    |                  |                |   |  |
|            |                               |               |                   |      |            |      |                     |      |                        |      |             |                  | SEM6 SGPA :         |           |      | 5.67 |      |                  |                |   |  |
|            |                               |               |                   |      |            |      |                     |      |                        |      |             |                  | COURSE CGPA :       |           |      |      |      |                  |                |   |  |
| 242        | PATEL KINJALBEN BABUBHAI      |               |                   |      |            |      |                     |      |                        |      |             |                  |                     | 13 MODASA |      |      |      |                  |                |   |  |
|            |                               | EXT.          | 22                |      | 22         |      | 26                  |      | 26                     |      | 28          | 29               | 280                 | 124       | 136  | 144  | 808  | SECOND           |                |   |  |
|            |                               | CLI.& VIVA:   | 23                | 07   | 25         | 08   | 16                  | 13   | 27                     | 08   | 22          | 19               | 41                  | 120       | 140  |      |      | <b>D</b>         |                |   |  |
|            |                               | TOT.:         | 52                |      | 55         |      | 55                  |      | 61                     |      | 50          | 48               | 321                 |           |      | 144  |      |                  |                |   |  |
|            |                               | G.P./C.P./GR. | 6                 | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 7                | 28                  | C         | 6    | 24   | D    | 5                | 20             | E |  |
|            |                               |               |                   |      |            |      |                     |      |                        |      |             |                  | SEM6 SGPA :         |           |      | 6.00 |      |                  |                |   |  |
|            |                               |               |                   |      |            |      |                     |      |                        |      |             |                  | COURSE CGPA :       |           |      | 5.61 |      |                  |                |   |  |
| 243        | PATEL MEGHNABEN PRAVINBHAI    |               |                   |      |            |      |                     |      |                        |      |             |                  |                     | 13 MODASA |      |      |      |                  |                |   |  |
|            |                               | EXT.          | 26                |      | 14         |      | 26                  |      | 29                     |      | 29          | 32               | 300                 | 144       | 140  | 140  | 868  | FIRST            |                |   |  |
|            |                               | CLI.& VIVA:   | 30                | 07   | 29         | 07   | 21                  | 14   | 29                     | 07   | 22          | 20               | 42                  | 140       | 148  |      |      | <b>C</b>         |                |   |  |
|            |                               | TOT.:         | 63                |      | 50         |      | 61                  |      | 65                     |      | 51          | 52               | 342                 |           |      | 156  |      |                  |                |   |  |
|            |                               | G.P./C.P./GR. | 7                 | 28   | C          | 6    | 24                  | D    | 7                      | 28   | C           | 6                | 24                  | D         | 6    | 24   | D    |                  |                |   |  |
|            |                               |               |                   |      |            |      |                     |      |                        |      |             |                  | SEM6 SGPA :         |           |      | 6.50 |      |                  |                |   |  |
|            |                               |               |                   |      |            |      |                     |      |                        |      |             |                  | COURSE CGPA :       |           |      | 6.03 |      |                  |                |   |  |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

(C.B.C.S.)

| SEAT NO.   | NAME                                 | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |         |      |      |      |                  | RESULT & GRADE |  |
|------------|--------------------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|---------|------|------|------|------------------|----------------|--|
|            |                                      |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI 540             | INT. 60 | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |  |
|            |                                      | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 600                 |         |      |      |      |                  |                |  |
|            |                                      | Int.& Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                     |         |      |      |      |                  |                |  |
|            |                                      | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                     |         |      |      |      |                  |                |  |
|            |                                      |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                     |         |      |      |      |                  |                |  |
|            |                                      |             | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                     |         |      |      |      |                  |                |  |
| COLLEGE :- |                                      |             | 34 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |  |
| 244        | PATEL MEHULKUMAR NATVARBHAI          |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |  |
|            | EXT.                                 |             | 26                |      | 23         |      | 25                  |      | 26                     |      | 28          |                  | 30                  | 309     | 144  | 144  | 140  | 868              | FIRST          |  |
|            | CLI.& VIVA:                          |             | 30                | 08   | 30         | 08   | 22                  | 15   | 30                     | 08   | 21          | 21               | 42                  | 140     | 144  |      |      |                  | <b>C</b>       |  |
|            | TOT.:                                |             | 64                |      | 61         |      | 62                  |      | 64                     |      | 49          | 51               | 351                 |         |      | 156  |      |                  |                |  |
|            | G.P./C.P./GR.                        |             | 7 28 C            |      | 7 28 C     |      | 7 28 C              |      | 7 28 C                 |      | 5 20 E      | 6 24 D           |                     |         |      |      |      | SEM6 SGPA :      | 6.50           |  |
|            |                                      |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      | COURSE CGPA :    | 6.03           |  |
| 245        | PATEL MOHAMMEDAZRUDDIN MOHAMMEDYUNUS |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |  |
|            | EXT.                                 |             | 25                |      | 26         |      | 25                  |      | 21                     |      | 28          |                  | 30                  | 291     | 136  | 140  | 136  | 816              | SECOND         |  |
|            | CLI.& VIVA:                          |             | 28                | 07   | 28         | 07   | 19                  | 14   | 26                     | 07   | 21          | 19               | 40                  | 136     | 124  |      |      |                  | <b>D</b>       |  |
|            | TOT.:                                |             | 60                |      | 61         |      | 58                  |      | 54                     |      | 49          | 49               | 331                 |         |      | 144  |      |                  |                |  |
|            | G.P./C.P./GR.                        |             | 7 28 C            |      | 7 28 C     |      | 6 24 D              |      | 6 24 D                 |      | 5 20 E      | 5 20 E           |                     |         |      |      |      | SEM6 SGPA :      | 6.00           |  |
|            |                                      |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      | COURSE CGPA :    | 5.67           |  |
| 246        | PATEL NISHABEN BABUBHAI              |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |  |
|            | EXT.                                 |             | 25                |      | 20         |      | 27                  |      | 30                     |      | 31          |                  | 35                  | 296     | 144  | 136  | 148  | 872              | FIRST          |  |
|            | CLI.& VIVA:                          |             | 25                | 07   | 24         | 07   | 18                  | 14   | 26                     | 07   | 20          | 20               | 40                  | 148     | 148  |      |      |                  | <b>C</b>       |  |
|            | TOT.:                                |             | 57                |      | 51         |      | 59                  |      | 63                     |      | 51          | 55               | 336                 |         |      | 148  |      |                  |                |  |
|            | G.P./C.P./GR.                        |             | 6 24 D            |      | 6 24 D     |      | 6 24 D              |      | 7 28 C                 |      | 6 24 D      | 6 24 D           |                     |         |      |      |      | SEM6 SGPA :      | 6.17           |  |
|            |                                      |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      | COURSE CGPA :    | 6.06           |  |
| 247        | PATEL NIYATI RAMESHBHAI              |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |  |
|            | EXT.                                 |             | 25                |      | 20         |      | 26                  |      | 24                     |      | 29          |                  | 36                  | 322     | 144  | 144  | 156  | 904              | FIRST          |  |
|            | CLI.& VIVA:                          |             | 33                | 08   | 33         | 08   | 24                  | 15   | 33                     | 08   | 22          | 21               | 43                  | 148     | 152  |      |      |                  | <b>C</b>       |  |
|            | TOT.:                                |             | 66                |      | 61         |      | 65                  |      | 65                     |      | 51          | 57               | 365                 |         |      | 160  |      |                  |                |  |
|            | G.P./C.P./GR.                        |             | 7 28 C            |      | 7 28 C     |      | 7 28 C              |      | 7 28 C                 |      | 6 24 D      | 6 24 D           |                     |         |      |      |      | SEM6 SGPA :      | 6.67           |  |
|            |                                      |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      | COURSE CGPA :    | 6.28           |  |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.   | NAME                         | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|------------|------------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------------------|----------------|
|            |                              |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | SEM1                | SEM3 | SEM5 |                  |                |
|            |                              | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60        |                     |      |      |                  |                |
|            |                              | Int.& Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |      |                  |                |
|            |                              | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | TOTAL 600 |                     |      |      |                  |                |
|            |                              |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |           |                     |      |      |                  |                |
|            |                              |             | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           |                     |      |      |                  |                |
| COLLEGE :- |                              |             | 34 MODASA         |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |                  |                |
| 248        | PATEL PINAL KIRITBHAI        |             |                   |      |            |      |                     |      |                        |      |             |                  | 13 MODASA |                     |      |      |                  |                |
|            | EXT.                         | 23          |                   | 15   |            | 27   |                     | 26   |                        | 28   |             | 32               | 297       | 132                 | 136  | 136  | 824              | SECOND O.119   |
|            | CLI.& VIVA:                  | 30          | 07                | 30   | 07         | 22   | 13                  | 30   | 07                     | 18   |             | 20               | 38        | 132                 | 136  |      |                  | <b>D</b>       |
|            | TOT.:                        | 60          |                   | 52   |            | 62   |                     | 63   |                        | 46   |             | 52               | 335       |                     |      | 152  |                  |                |
|            | G.P./C.P./GR.                | 7 28        | C                 | 6 24 | D          | 7 28 | C                   | 7 28 | C                      | 5 20 | E           | 6 24             | D         |                     |      |      | SEM6 SGPA :      | 6.33           |
|            |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      | COURSE CGPA :    | 5.72           |
| 249        | PATEL PINKIBEN PANABHAI      |             |                   |      |            |      |                     |      |                        |      |             |                  | 13 MODASA |                     |      |      |                  |                |
|            | EXT.                         | 20          |                   | 15   |            | 24   |                     | 26   |                        | 28   |             | 31               | 272       | 132                 | 132  | 136  | 808              | SECOND O.119   |
|            | CLI.& VIVA:                  | 25          | 06                | 25   | 06         | 19   | 12                  | 29   | 06                     | 20   |             | 20               | 40        | 140                 | 128  |      |                  | <b>D</b>       |
|            | TOT.:                        | 51          |                   | 46   |            | 55   |                     | 61   |                        | 48   |             | 51               | 312       |                     |      | 140  |                  |                |
|            | G.P./C.P./GR.                | 6 24        | D                 | 5 20 | E          | 6 24 | D                   | 7 28 | C                      | 5 20 | E           | 6 24             | D         |                     |      |      | SEM6 SGPA :      | 5.83           |
|            |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      | COURSE CGPA :    | 5.61           |
| 250        | PATEL PRATIKKUMAR DHIRAJBHAI |             |                   |      |            |      |                     |      |                        |      |             |                  | 13 MODASA |                     |      |      |                  |                |
|            | EXT.                         | 22          |                   | 24   |            | 27   |                     | 25   |                        | 29   |             | 33               | 285       | 128                 | 136  | 136  | 816              | SECOND         |
|            | CLI.& VIVA:                  | 25          | 06                | 24   | 06         | 20   | 11                  | 27   | 06                     | 19   |             | 19               | 38        | 136                 | 140  |      |                  | <b>D</b>       |
|            | TOT.:                        | 53          |                   | 54   |            | 58   |                     | 58   |                        | 48   |             | 52               | 323       |                     |      | 140  |                  |                |
|            | G.P./C.P./GR.                | 6 24        | D                 | 6 24 | D          | 6 24 | D                   | 6 24 | D                      | 5 20 | E           | 6 24             | D         |                     |      |      | SEM6 SGPA :      | 5.83           |
|            |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      | COURSE CGPA :    | 5.67           |
| 251        | PATEL PRATIKKUMAR DINESHBHAI |             |                   |      |            |      |                     |      |                        |      |             |                  | 13 MODASA |                     |      |      |                  |                |
|            | EXT.                         | 23          |                   | 25   |            | 26   |                     | 28   |                        | 29   |             | 31               | 291       | 136                 | 128  | 132  | 804              | SECOND         |
|            | CLI.& VIVA:                  | 25          | 06                | 29   | 06         | 20   | 12                  | 25   | 06                     | 19   |             | 20               | 39        | 140                 | 124  |      |                  | <b>D</b>       |
|            | TOT.:                        | 54          |                   | 60   |            | 58   |                     | 59   |                        | 48   |             | 51               | 330       |                     |      | 144  |                  |                |
|            | G.P./C.P./GR.                | 6 24        | D                 | 7 28 | C          | 6 24 | D                   | 6 24 | D                      | 5 20 | E           | 6 24             | D         |                     |      |      | SEM6 SGPA :      | 6.00           |
|            |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      | COURSE CGPA :    | 5.58           |

| SEAT NO.                           | NAME                         | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |         |               |          |      | RESULT & GRADE |                  |
|------------------------------------|------------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|---------|---------------|----------|------|----------------|------------------|
|                                    |                              |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | INT. 60 | SEM1          | SEM3     | SEM5 |                | TOT_CREDIT POINT |
|                                    |                              | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 600       |                     |      |         |               |          |      |                |                  |
|                                    |                              | Int.& Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |         |               |          |      |                |                  |
|                                    |                              | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60        |                     |      |         |               |          |      |                |                  |
|                                    |                              |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL 600 |                     |      |         |               |          |      |                |                  |
|                                    |                              |             | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | 600       |                     |      |         |               |          |      |                |                  |
| <p><b>COLLEGE :-</b> 34 MODASA</p> |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |         |               |          |      |                |                  |
| 252                                | PATEL PURVIBAHEN DINESHBHAI  |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |           |                     |      |         |               |          |      |                |                  |
|                                    | EXT.                         |             | 25                |      | 20         |      | 26                  |      | 26                     |      | 28          | 32               | 307       | 140                 | 144  | 148     | 864           | FIRST    |      |                |                  |
|                                    | CLI.& VIVA:                  |             | 30                | 08   | 30         | 08   | 24                  | 15   | 28                     | 07   | 21          | 19               | 40        | 140                 | 140  |         |               | <b>C</b> |      |                |                  |
|                                    | TOT.:                        |             | 63                |      | 58         |      | 65                  |      | 61                     |      | 49          | 51               | 347       |                     |      | 152     |               |          |      |                |                  |
|                                    | G.P./C.P./GR.                |             | 7 28 C            |      | 6 24 D     |      | 7 28 C              |      | 7 28 C                 |      | 5 20 E      | 6 24 D           |           |                     |      |         | SEM6 SGPA :   | 6.33     |      |                |                  |
|                                    |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |         | COURSE CGPA : | 6.00     |      |                |                  |
| <p><b>COLLEGE :-</b> 13 MODASA</p> |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |         |               |          |      |                |                  |
| 253                                | PATEL RAHULKUMAR BHULABHAI   |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |           |                     |      |         |               |          |      |                |                  |
|                                    | EXT.                         |             | 23                |      | 13         |      | 26                  |      | 20                     |      | 28          | 29               | 261       | 120                 | 136  | 136     | 796           | SECOND   |      |                |                  |
|                                    | CLI.& VIVA:                  |             | 24                | 06   | 25         | 06   | 19                  | 11   | 25                     | 06   | 20          | 19               | 39        | 136                 | 136  |         |               | <b>D</b> |      |                |                  |
|                                    | TOT.:                        |             | 53                |      | 44         |      | 56                  |      | 51                     |      | 48          | 48               | 300       |                     |      | 132     |               |          |      |                |                  |
|                                    | G.P./C.P./GR.                |             | 6 24 D            |      | 5 20 E     |      | 6 24 D              |      | 6 24 D                 |      | 5 20 E      | 5 20 E           |           |                     |      |         | SEM6 SGPA :   | 5.50     |      |                |                  |
|                                    |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |         | COURSE CGPA : | 5.53     |      |                |                  |
| <p><b>COLLEGE :-</b> 13 MODASA</p> |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |         |               |          |      |                |                  |
| 254                                | PATEL RIPALBAHEN JAYANTILAL  |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |           |                     |      |         |               |          |      |                |                  |
|                                    | EXT.                         |             | 25                |      | 25         |      | 31                  |      | 29                     |      | 32          | 39               | 338       | 140                 | 144  | 164     | 904           | FIRST    |      |                |                  |
|                                    | CLI.& VIVA:                  |             | 32                | 08   | 30         | 08   | 23                  | 15   | 33                     | 08   | 21          | 22               | 43        | 144                 | 144  |         |               | <b>C</b> |      |                |                  |
|                                    | TOT.:                        |             | 65                |      | 63         |      | 69                  |      | 70                     |      | 53          | 61               | 381       |                     |      | 168     |               |          |      |                |                  |
|                                    | G.P./C.P./GR.                |             | 7 28 C            |      | 7 28 C     |      | 7 28 C              |      | 8 32 B                 |      | 6 24 D      | 7 28 C           |           |                     |      |         | SEM6 SGPA :   | 7.00     |      |                |                  |
|                                    |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |         | COURSE CGPA : | 6.28     |      |                |                  |
| <p><b>COLLEGE :-</b> 13 MODASA</p> |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |         |               |          |      |                |                  |
| 255                                | PATEL ROHITKUMAR HASMUKHBHAI |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |           |                     |      |         |               |          |      |                |                  |
|                                    | EXT.                         |             | 24                |      | 24         |      | 31                  |      | 25                     |      | 28          | 39               | 294       | 120                 | 120  | 128     | 760           | SECOND   |      |                |                  |
|                                    | CLI.& VIVA:                  |             | 24                | 06   | 24         | 07   | 18                  | 13   | 24                     | 07   | 20          | 18               | 38        | 128                 | 120  |         |               | <b>D</b> |      |                |                  |
|                                    | TOT.:                        |             | 54                |      | 55         |      | 62                  |      | 56                     |      | 48          | 57               | 332       |                     |      | 144     |               |          |      |                |                  |
|                                    | G.P./C.P./GR.                |             | 6 24 D            |      | 6 24 D     |      | 7 28 C              |      | 6 24 D                 |      | 5 20 E      | 6 24 D           |           |                     |      |         | SEM6 SGPA :   | 6.00     |      |                |                  |
|                                    |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |         | COURSE CGPA : | 5.28     |      |                |                  |

| SEAT NO. | NAME | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540 | COURSE CREDIT : 144 |      |      |      |      |                  | RESULT & GRADE |
|----------|------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------|---------------------|------|------|------|------|------------------|----------------|
|          |      |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |         | Cli.                | Viva | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |
|          |      | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          |                  | 70      | 60                  |      |      |      |      |                  |                |
|          |      | Int.& Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          |                  | 30      | 60                  |      |      |      |      |                  |                |
|          |      | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       |                  | 28/70   | 60                  |      |      |      |      |                  |                |
|          |      |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       |                  | 12/30   | TOTAL 600           |      |      |      |      |                  |                |
|          |      |             | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           |                  | 4       |                     |      |      |      |      |                  |                |

COLLEGE :- 34 MODASA

|     |                            |    |      |    |      |    |      |    |      |    |      |           |      |     |     |     |  |                  |       |
|-----|----------------------------|----|------|----|------|----|------|----|------|----|------|-----------|------|-----|-----|-----|--|------------------|-------|
| 256 | PATEL SANKETKUMAR SADABHAI |    |      |    |      |    |      |    |      |    |      | 13 MODASA |      |     |     |     |  |                  |       |
|     | EXT.                       | 25 |      | 25 |      | 32 |      | 24 |      | 28 |      | 42        | 300  | 128 | 124 | 128 |  | 652              | W-103 |
|     | CLI.& VIVA:                | 26 | 06   | 24 | 06   | 18 | 12   | 26 | 06   | 18 |      | 19        | 37   | 124 |     |     |  |                  |       |
|     | TOT.:                      | 57 |      | 55 |      | 62 |      | 56 |      | 46 |      | 61        | 337  |     |     | 148 |  |                  |       |
|     | G.P./C.P./GR.              | 6  | 24 D | 6  | 24 D | 7  | 28 C | 6  | 24 D | 5  | 20 E | 7         | 28 C |     |     |     |  | SEM6 SGPA : 6.17 |       |
|     |                            |    |      |    |      |    |      |    |      |    |      |           |      |     |     |     |  | COURSE CGPA :    |       |

|     |                               |    |      |    |      |    |      |    |      |    |      |           |      |     |     |     |  |                  |          |
|-----|-------------------------------|----|------|----|------|----|------|----|------|----|------|-----------|------|-----|-----|-----|--|------------------|----------|
| 257 | PATEL SANKETKUMAR SHANKARBHAI |    |      |    |      |    |      |    |      |    |      | 13 MODASA |      |     |     |     |  |                  |          |
|     | EXT.                          | 25 |      | 26 |      | 29 |      | 26 |      | 28 |      | 35        | 314  | 124 | 136 | 128 |  | 816              | SECOND   |
|     | CLI.& VIVA:                   | 30 | 07   | 30 | 07   | 22 | 14   | 28 | 07   | 18 |      | 19        | 37   | 136 | 136 |     |  |                  | <b>D</b> |
|     | TOT.:                         | 62 |      | 63 |      | 65 |      | 61 |      | 46 |      | 54        | 351  |     |     | 156 |  |                  |          |
|     | G.P./C.P./GR.                 | 7  | 28 C | 7  | 28 C | 7  | 28 C | 7  | 28 C | 5  | 20 E | 6         | 24 D |     |     |     |  | SEM6 SGPA : 6.50 |          |
|     |                               |    |      |    |      |    |      |    |      |    |      |           |      |     |     |     |  | COURSE CGPA :    | 5.67     |

|     |                             |    |      |    |      |    |      |    |      |    |      |           |      |     |     |     |  |                  |       |
|-----|-----------------------------|----|------|----|------|----|------|----|------|----|------|-----------|------|-----|-----|-----|--|------------------|-------|
| 258 | POKAR ASHISHKUMAR RASIKBHAI |    |      |    |      |    |      |    |      |    |      | 13 MODASA |      |     |     |     |  |                  |       |
|     | EXT.                        | 21 |      | 24 |      | 25 |      | 25 |      | 28 |      | 30        | 272  |     | 124 | 128 |  | 520              | W-103 |
|     | CLI.& VIVA:                 | 26 | 06   | 25 | 06   | 17 | 11   | 22 | 06   | 18 |      | 19        | 37   | 132 |     |     |  |                  |       |
|     | TOT.:                       | 53 |      | 55 |      | 53 |      | 53 |      | 46 |      | 49        | 309  |     |     | 136 |  |                  |       |
|     | G.P./C.P./GR.               | 6  | 24 D | 6  | 24 D | 6  | 24 D | 6  | 24 D | 5  | 20 E | 5         | 20 E |     |     |     |  | SEM6 SGPA : 5.67 |       |
|     |                             |    |      |    |      |    |      |    |      |    |      |           |      |     |     |     |  | COURSE CGPA :    |       |

|     |                               |    |      |    |      |    |      |    |      |    |      |           |      |     |     |     |  |                  |          |
|-----|-------------------------------|----|------|----|------|----|------|----|------|----|------|-----------|------|-----|-----|-----|--|------------------|----------|
| 259 | POKAR JAYDEEPKUMAR RAMESHBHAI |    |      |    |      |    |      |    |      |    |      | 13 MODASA |      |     |     |     |  |                  |          |
|     | EXT.                          | 24 |      | 25 |      | 26 |      | 29 |      | 28 |      | 30        | 251  | 124 | 120 | 124 |  | 744              | SECOND   |
|     | CLI.& VIVA:                   | 25 | AOO  | 24 | AOO  | 20 | AOO  | 20 | AOO  | 17 |      | 17        | 34   | 136 | 120 |     |  |                  | <b>D</b> |
|     | TOT.:                         | 49 |      | 49 |      | 46 |      | 49 |      | 45 |      | 47        | 285  |     |     | 120 |  |                  |          |
|     | G.P./C.P./GR.                 | 5  | 20 E | 5  | 20 E | 5  | 20 E | 5  | 20 E | 5  | 20 E | 5         | 20 E |     |     |     |  | SEM6 SGPA : 5.00 |          |
|     |                               |    |      |    |      |    |      |    |      |    |      |           |      |     |     |     |  | COURSE CGPA :    | 5.17     |

(C.B.C.S.)

| SEAT NO.             | NAME                             | Int. & Prac: | Ext.:   | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |         |      |      |      |                    | RESULT & GRADE |
|----------------------|----------------------------------|--------------|---------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|---------|------|------|------|--------------------|----------------|
|                      |                                  |              |         | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI 540             | INT. 60 | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT   |                |
|                      |                                  |              | Credit: | 20/50             | 10   | 20/50      | 10   | 20/50               | 20   | 20/50                  | 10   | 28/70       | 30               | 60                  | SEM2    | SEM4 | SEM6 | CGPA |                    |                |
| COLLEGE :- 34 MODASA |                                  |              |         |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                    |                |
| 261                  | PUROHIT MAHENDRAKUMAR DALPATSINH |              |         | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                    |                |
|                      | EXT.                             |              | 4       | 24                |      | 28         |      | 26                  |      | 24                     |      | 34          |                  | 40                  | 306     | 144  | 136  | 140  | 848                | SECOND         |
|                      | CLI.& VIVA:                      |              |         | 26                | 07   | 25         | 07   | 18                  | 13   | 26                     | 08   | 19          |                  | 20                  | 39      | 136  | 140  |      |                    | D              |
|                      | TOT.:                            |              |         | 57                |      | 60         |      | 57                  |      | 58                     |      | 53          |                  | 60                  | 345     |      |      | 152  |                    |                |
|                      | G.P./C.P./GR.                    |              |         | 6 24 D            |      | 7 28 C     |      | 6 24 D              |      | 6 24 D                 |      | 6 24 D      |                  | 7 28 C              |         |      |      |      | SEM6 SGPA : 6.33   |                |
|                      |                                  |              |         |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      | COURSE CGPA : 5.89 |                |
| 262                  | QURESHI JENULAABEDDIN AIYUBBHAI  |              |         | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                    |                |
|                      | EXT.                             |              | 4       | 22                |      | 24         |      | 21                  |      | 24                     |      | 29          |                  | 34                  | 273     | 132  | 128  | 120  | 784                | SECOND         |
|                      | CLI.& VIVA:                      |              |         | 25                | 06   | 22         | 06   | 16                  | 12   | 25                     | 07   | 17          |                  | 17                  | 34      | 128  | 140  |      |                    | D              |
|                      | TOT.:                            |              |         | 53                |      | 52         |      | 49                  |      | 56                     |      | 46          |                  | 51                  | 307     |      |      | 136  |                    |                |
|                      | G.P./C.P./GR.                    |              |         | 6 24 D            |      | 6 24 D     |      | 5 20 E              |      | 6 24 D                 |      | 5 20 E      |                  | 6 24 D              |         |      |      |      | SEM6 SGPA : 5.67   |                |
|                      |                                  |              |         |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      | COURSE CGPA : 5.44 |                |
| 263                  | RABARI BHARATBHAI ISHVARBHAI     |              |         | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                    |                |
|                      | EXT.                             |              | 4       | 21                |      | 24         |      | 23                  |      | 28                     |      | 28          |                  | 36                  | 273     | 120  | 136  | 132  | 768                | SECOND         |
|                      | CLI.& VIVA:                      |              |         | 21                | 06   | 23         | 06   | 15                  | 11   | 25                     | 06   | 17          |                  | 17                  | 34      | 124  | 124  |      |                    | D              |
|                      | TOT.:                            |              |         | 48                |      | 53         |      | 49                  |      | 59                     |      | 45          |                  | 53                  | 307     |      |      | 132  |                    |                |
|                      | G.P./C.P./GR.                    |              |         | 5 20 E            |      | 6 24 D     |      | 5 20 E              |      | 6 24 D                 |      | 5 20 E      |                  | 6 24 D              |         |      |      |      | SEM6 SGPA : 5.50   |                |
|                      |                                  |              |         |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      | COURSE CGPA : 5.33 |                |
| 264                  | RAJPUT PINTUKUMAR PADAMSINH      |              |         | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                    |                |
|                      | EXT.                             |              | 4       | 24                |      | 25         |      | 22                  |      | 25                     |      | 28          |                  | 34                  | 158     | 120  | 120  | 124  | 648                | FAIL           |
|                      | CLI.& VIVA:                      |              |         | AOO               | AOO  | AOO        | AOO  | AOO                 | AOO  | AOO                    | AOO  | 13          |                  | 12                  | 25      | 120  | 124  |      |                    | F              |
|                      | TOT.:                            |              |         | 24                |      | 25         |      | 22                  |      | 25                     |      | 41          |                  | 46                  | 183     |      |      | 40   |                    |                |
|                      | G.P./C.P./GR.                    |              |         | F                 |      | F          |      | F                   |      | F                      |      | 5 20 E      |                  | 5 20 E              |         |      |      |      | SEM6 SGPA :        |                |
|                      |                                  |              |         |                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      | COURSE CGPA :      |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

(C.B.C.S.)

| SEAT NO.      | NAME                               | Ext.: | Drafting Pleading Cli. | Viva   | Moot Court Cli. | Viva | Professional Ethics Cli. | Viva | Alter.Disp. Resoultion Cli. | Viva | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |           |           | TOT_CREDIT POINT | RESULT & GRADE |          |
|---------------|------------------------------------|-------|------------------------|--------|-----------------|------|--------------------------|------|-----------------------------|------|-------------|------------------|---------------------|-----------|-----------|------------------|----------------|----------|
|               |                                    |       |                        |        |                 |      |                          |      |                             |      |             |                  | UNI 540             | INT. 60   | TOTAL 600 |                  |                |          |
| Int.& Prac:   |                                    |       | 20/50                  |        | 20/50           |      | 20/50                    |      | 20/50                       |      | 28/70       | 28/70            | SEM1                | SEM3      | SEM5      | CGPA             |                |          |
| Credit:       |                                    |       | 4                      |        | 4               |      | 4                        |      | 4                           |      | 4           | 4                | SEM2                | SEM4      | SEM6      |                  |                |          |
| COLLEGE :-    |                                    |       | 34                     | MODASA |                 |      |                          |      |                             |      |             |                  |                     |           |           |                  |                |          |
| 265           | RATHOD ADILKUMAR KANUBHAI          | Ext.: | 20/50                  |        | 20/50           |      | 20/50                    |      | 20/50                       |      | 28/70       | 28/70            | 13 MODASA           |           |           | 832              | SECOND         |          |
| EXT.          |                                    |       | 24                     |        | 26              |      | 24                       |      | 24                          |      | 28          | 35               | 297                 | 132       | 140       |                  |                | 144      |
| CLI.& VIVA:   |                                    |       | 30                     | 06     | 30              | 06   | 23                       | 06   | 29                          | 06   | 18          | 21               | 39                  | 136       | 132       | 148              |                | <b>D</b> |
| TOT.:         |                                    |       | 60                     |        | 62              |      | 53                       |      | 59                          |      | 46          | 56               | 336                 |           |           |                  |                |          |
| G.P./C.P./GR. |                                    |       | 7 28 C                 |        | 7 28 C          |      | 6 24 D                   |      | 6 24 D                      |      | 5 20 E      | 6 24 D           |                     |           |           | SEM6 SGPA :      | 6.17           |          |
|               |                                    |       |                        |        |                 |      |                          |      |                             |      |             |                  | COURSE CGPA :       |           |           | 5.78             |                |          |
| 266           | RATHOD DHAVALKUMAR PARASHOTTAMBHAI | Ext.: | 25                     |        | 26              |      | 29                       |      | 25                          |      | 28          | 41               | 316                 | 13 MODASA |           |                  | 848            | SECOND   |
| EXT.          |                                    |       | 25                     |        | 26              |      | 29                       |      | 25                          |      | 28          | 41               | 316                 | 140       | 136       | 132              |                |          |
| CLI.& VIVA:   |                                    |       | 30                     | 07     | 28              | 07   | 22                       | 12   | 29                          | 07   | 19          | 21               | 40                  | 140       | 140       | 160              |                | <b>D</b> |
| TOT.:         |                                    |       | 62                     |        | 61              |      | 63                       |      | 61                          |      | 47          | 62               | 356                 |           |           |                  |                |          |
| G.P./C.P./GR. |                                    |       | 7 28 C                 |        | 7 28 C          |      | 7 28 C                   |      | 7 28 C                      |      | 5 20 E      | 7 28 C           |                     |           |           | SEM6 SGPA :      | 6.67           |          |
|               |                                    |       |                        |        |                 |      |                          |      |                             |      |             |                  | COURSE CGPA :       |           |           | 5.89             |                |          |
| 267           | RATHOD MAHIPALSINH VIRENDRASINH    | Ext.: | 23                     |        | 24              |      | 22                       |      | 24                          |      | 28          | 33               | 276                 | 13 MODASA |           |                  | 644            | W-103    |
| EXT.          |                                    |       | 23                     |        | 24              |      | 22                       |      | 24                          |      | 28          | 33               | 276                 | 140       | 120       | 140              |                |          |
| CLI.& VIVA:   |                                    |       | 26                     | 06     | 24              | 06   | 16                       | 12   | 25                          | 07   | 16          | 17               | 33                  | 124       | 120       | 140              |                | 5.83     |
| TOT.:         |                                    |       | 55                     |        | 54              |      | 50                       |      | 56                          |      | 44          | 50               | 309                 |           |           |                  |                |          |
| G.P./C.P./GR. |                                    |       | 6 24 D                 |        | 6 24 D          |      | 6 24 D                   |      | 6 24 D                      |      | 5 20 E      | 6 24 D           |                     |           |           | SEM6 SGPA :      | 5.83           |          |
|               |                                    |       |                        |        |                 |      |                          |      |                             |      |             |                  | COURSE CGPA :       |           |           |                  |                |          |
| 268           | RATHOD MANISHKUMAR BABUBHAI        | Ext.: | 24                     |        | 27              |      | 23                       |      | 25                          |      | 28          | 38               | 310                 | 13 MODASA |           |                  | 688            | W-103    |
| EXT.          |                                    |       | 24                     |        | 27              |      | 23                       |      | 25                          |      | 28          | 38               | 310                 | 132       | 136       | 136              |                |          |
| CLI.& VIVA:   |                                    |       | 30                     | 07     | 29              | 07   | 22                       | 14   | 29                          | 07   | 19          | 21               | 40                  | 132       | 152       |                  | 6.33           |          |
| TOT.:         |                                    |       | 61                     |        | 63              |      | 59                       |      | 61                          |      | 47          | 59               | 350                 |           |           |                  |                |          |
| G.P./C.P./GR. |                                    |       | 7 28 C                 |        | 7 28 C          |      | 6 24 D                   |      | 7 28 C                      |      | 5 20 E      | 6 24 D           |                     |           |           | SEM6 SGPA :      | 6.33           |          |
|               |                                    |       |                        |        |                 |      |                          |      |                             |      |             |                  | COURSE CGPA :       |           |           |                  |                |          |

Passing Standard :

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: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

(C.B.C.S.)

| SEAT NO.   | NAME                           | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |               |                  | RESULT & GRADE |
|------------|--------------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|---------------|------------------|----------------|
|            |                                |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3 | SEM5          | TOT_CREDIT POINT |                |
|            |                                | Ext.:       | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               | 60        |                     |      |      |      |               |                  |                |
|            |                                | Int.& Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |      |      |               |                  |                |
|            |                                | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | TOTAL 600 |                     |      |      |      |               |                  |                |
|            |                                |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |           |                     |      |      |      |               |                  |                |
|            |                                |             | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           |                     |      |      |      |               |                  |                |
| COLLEGE :- |                                |             | 34 MODASA         |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |
| 269        | RATHOD RITENDRASINH KISHORSINH |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |
|            | EXT.                           |             | 24                |      | 25         |      | 27                  |      | 25                     |      | 29          |                  | 31        | 280                 | 120  | 124  | 136  | 772           | SECOND           |                |
|            | CLI.& VIVA:                    |             | 25                | 06   | 23         | 06   | 17                  | 12   | 23                     | 07   | 17          |                  | 18        | 35                  | 132  | 124  |      |               | <b>D</b>         |                |
|            | TOT.:                          |             | 55                |      | 54         |      | 56                  |      | 55                     |      | 46          |                  | 49        | 315                 |      |      | 136  |               |                  |                |
|            | G.P./C.P./GR.                  |             | 6 24 D            |      | 6 24 D     |      | 6 24 D              |      | 6 24 D                 |      | 5 20 E      |                  | 5 20 E    |                     |      |      |      | SEM6 SGPA :   | 5.67             |                |
|            |                                |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : | 5.36             |                |
| 270        | RATHOD SANJAYKUMAR VISHRAMBHAI |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |
|            | EXT.                           |             | 23                |      | 25         |      | 26                  |      | 25                     |      | 28          |                  | 38        | 284                 | 128  | 132  | 128  | 772           | SECOND           |                |
|            | CLI.& VIVA:                    |             | 24                | 06   | 24         | 06   | 16                  | 11   | 26                     | 06   | 18          |                  | 16        | 34                  | 124  | 120  |      |               | <b>D</b>         |                |
|            | TOT.:                          |             | 53                |      | 55         |      | 53                  |      | 57                     |      | 46          |                  | 54        | 318                 |      |      | 140  |               |                  |                |
|            | G.P./C.P./GR.                  |             | 6 24 D            |      | 6 24 D     |      | 6 24 D              |      | 6 24 D                 |      | 5 20 E      |                  | 6 24 D    |                     |      |      |      | SEM6 SGPA :   | 5.83             |                |
|            |                                |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : | 5.36             |                |
| 271        | RATHOD SATISHKUMAR NATUBHAI    |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |
|            | EXT.                           |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               | CANCEL           |                |
|            | CLI.& VIVA:                    |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |
|            | TOT.:                          |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |
|            | G.P./C.P./GR.                  |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | SEM6 SGPA :   |                  |                |
|            |                                |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : |                  |                |
| 272        | RAV PRAGNAKUNVAR MANOHARSINH   |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |
|            | EXT.                           |             | 26                |      | 24         |      | 24                  |      | 29                     |      | 31          |                  | 34        | 296                 | 132  | 140  | 140  | 820           | SECOND           |                |
|            | CLI.& VIVA:                    |             | 25                | 07   | 24         | 07   | 17                  | 13   | 29                     | 06   | 18          |                  | 19        | 37                  | 128  | 136  |      |               | <b>D</b>         |                |
|            | TOT.:                          |             | 58                |      | 55         |      | 54                  |      | 64                     |      | 49          |                  | 53        | 333                 |      |      | 144  |               |                  |                |
|            | G.P./C.P./GR.                  |             | 6 24 D            |      | 6 24 D     |      | 6 24 D              |      | 7 28 C                 |      | 5 20 E      |                  | 6 24 D    |                     |      |      |      | SEM6 SGPA :   | 6.00             |                |
|            |                                |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : | 5.69             |                |

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: 40-49 / E / 5 : Below 40 / F

(C.B.C.S.)

| SEAT NO.   | NAME                           | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |          |                  | RESULT & GRADE |  |
|------------|--------------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|----------|------------------|----------------|--|
|            |                                |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3 | SEM5     | TOT_CREDIT POINT |                |  |
|            |                                | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60        |                     |      |      |      |          |                  |                |  |
|            |                                | Int.& Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |      |      |          |                  |                |  |
|            |                                | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60        |                     |      |      |      |          |                  |                |  |
|            |                                |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL 600 |                     |      |      |      |          |                  |                |  |
|            |                                |             | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           |                     |      |      |      |          |                  |                |  |
| COLLEGE :- |                                |             | 34                |      | MODASA     |      |                     |      |                        |      |             |                  |           |                     |      |      |      |          |                  |                |  |
| 273        | RAVAL BHAVNABEN RAMESHBHAI     |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |          |                  |                |  |
|            | EXT.                           |             | 26                |      | 24         |      | 29                  |      | 28                     |      | 29          | 33               | 308       | 120                 | 132  | 136  | 808  | SECOND   |                  |                |  |
|            | CLI.& VIVA:                    |             | 30                | 06   | 30         | 06   | 22                  | 12   | 27                     | 06   | 20          | 21               | 41        | 128                 | 136  |      |      | <b>D</b> |                  |                |  |
|            | TOT.:                          |             | 62                |      | 60         |      | 63                  |      | 61                     |      | 49          | 54               | 349       | 156                 |      |      |      |          |                  |                |  |
|            | G.P./C.P./GR.                  |             | 7                 | 28   | C          | 7    | 28                  | C    | 7                      | 28   | C           | 7                | 28        | C                   | 5    | 20   | E    | 6        | 24               | D              | SEM6 SGPA : 6.50<br>COURSE CGPA : 5.61 |
| 274        | RAVAL HASMUKHBHAI DAHYABHAI    |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |          |                  |                |  |
|            | EXT.                           |             | 25                |      | 26         |      | 29                  |      | 27                     |      | 30          | 29               | 304       | 132                 | 140  | 132  | 820  | SECOND   |                  |                |  |
|            | CLI.& VIVA:                    |             | 30                | 06   | 29         | 06   | 22                  | 11   | 28                     | 06   | 19          | 21               | 40        | 124                 | 136  |      |      | <b>D</b> |                  |                |  |
|            | TOT.:                          |             | 61                |      | 61         |      | 62                  |      | 61                     |      | 49          | 50               | 344       | 156                 |      |      |      |          |                  |                |  |
|            | G.P./C.P./GR.                  |             | 7                 | 28   | C          | 7    | 28                  | C    | 7                      | 28   | C           | 7                | 28        | C                   | 5    | 20   | E    | 6        | 24               | D              | SEM6 SGPA : 6.50<br>COURSE CGPA : 5.69 |
| 275        | RAVAL SONALBEN DAHYABHAI       |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |          |                  |                |  |
|            | EXT.                           |             | 26                |      | 24         |      | 31                  |      | 26                     |      | 30          | 34               | 315       | 128                 | 136  | 140  | 820  | SECOND   |                  |                |  |
|            | CLI.& VIVA:                    |             | 30                | 06   | 30         | 06   | 23                  | 13   | 28                     | 08   | 19          | 22               | 41        | 124                 | 136  |      |      | <b>D</b> |                  |                |  |
|            | TOT.:                          |             | 62                |      | 60         |      | 67                  |      | 62                     |      | 49          | 56               | 356       | 156                 |      |      |      |          |                  |                |  |
|            | G.P./C.P./GR.                  |             | 7                 | 28   | C          | 7    | 28                  | C    | 7                      | 28   | C           | 7                | 28        | C                   | 5    | 20   | E    | 6        | 24               | D              | SEM6 SGPA : 6.50<br>COURSE CGPA : 5.69 |
| 276        | REHEVAR RAJESHWARI PANKAJ SINH |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |          |                  |                |  |
|            | EXT.                           |             | 25                |      | 27         |      | 31                  |      | 24                     |      | 32          | 37               | 332       | 144                 | 132  | 148  | 860  | SECOND   |                  |                |  |
|            | CLI.& VIVA:                    |             | 30                | 08   | 32         | 08   | 25                  | 15   | 30                     | 08   | 20          | 22               | 42        | 128                 | 144  |      |      | <b>D</b> |                  |                |  |
|            | TOT.:                          |             | 63                |      | 67         |      | 71                  |      | 62                     |      | 52          | 59               | 374       | 164                 |      |      |      |          |                  |                |  |
|            | G.P./C.P./GR.                  |             | 7                 | 28   | C          | 7    | 28                  | C    | 8                      | 32   | B           | 7                | 28        | C                   | 6    | 24   | D    | 6        | 24               | D              | SEM6 SGPA : 6.83<br>COURSE CGPA : 5.97 |

Passing Standard :

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: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

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| SEAT NO.   | NAME                              | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |         |      |      |      |                  | RESULT & GRADE |   |
|------------|-----------------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|---------|------|------|------|------------------|----------------|---|
|            |                                   |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI 540             | INT. 60 | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |   |
|            |                                   | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 600                 |         |      |      |      |                  |                |   |
|            |                                   | Int.& Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 600                 |         |      |      |      |                  |                |   |
|            |                                   | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 600                 |         |      |      |      |                  |                |   |
|            |                                   |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | 600                 |         |      |      |      |                  |                |   |
|            |                                   |             | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | 600                 |         |      |      |      |                  |                |   |
| COLLEGE :- |                                   |             | 34 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |   |
| 277        | SAGAR RAHULKUMAR JAGDISHBHAI      |             |                   |      |            |      |                     |      |                        |      |             |                  | 13 MODASA           |         |      |      |      |                  |                |   |
|            | EXT.                              |             | 26                |      | 25         |      | 33                  |      | 26                     |      | 30          | 38               | 328                 | 140     | 148  | 156  | 900  | FIRST            |                |   |
|            | CLI.& VIVA:                       |             | 30                | 08   | 29         | 08   | 24                  | 14   | 30                     | 07   | 20          | 22               | 42                  | 144     | 144  |      |      | <b>C</b>         |                |   |
|            | TOT.:                             |             | 64                |      | 62         |      | 71                  |      | 63                     |      | 50          | 60               | 370                 |         |      | 168  |      |                  |                |   |
|            | G.P./C.P./GR.                     |             | 7                 | 28   | C          | 7    | 28                  | C    | 8                      | 32   | B           | 7                | 28                  | C       | 6    | 24   | D    | 7                | 28             | C |
|            |                                   |             |                   |      |            |      |                     |      |                        |      |             |                  | SEM6 SGPA :         |         |      | 7.00 |      |                  |                |   |
|            |                                   |             |                   |      |            |      |                     |      |                        |      |             |                  | COURSE CGPA :       |         |      | 6.25 |      |                  |                |   |
| 278        | SAIYED MOHAMMEDZUNED IDRISHALI    |             |                   |      |            |      |                     |      |                        |      |             |                  | 13 MODASA           |         |      |      |      |                  |                |   |
|            | EXT.                              |             | 25                |      | 23         |      | 21                  |      | 25                     |      | 28          | 29               | 267                 |         | 124  | 120  | 496  | W-103            |                |   |
|            | CLI.& VIVA:                       |             | 24                | 06   | 24         | 06   | 14                  | 12   | 24                     | 06   | 16          | 17               | 33                  |         | 120  |      |      | <b>C</b>         |                |   |
|            | TOT.:                             |             | 55                |      | 53         |      | 47                  |      | 55                     |      | 44          | 46               | 300                 |         |      | 132  |      |                  |                |   |
|            | G.P./C.P./GR.                     |             | 6                 | 24   | D          | 6    | 24                  | D    | 5                      | 20   | E           | 6                | 24                  | D       | 5    | 20   | E    | 5                | 20             | E |
|            |                                   |             |                   |      |            |      |                     |      |                        |      |             |                  | SEM6 SGPA :         |         |      | 5.50 |      |                  |                |   |
|            |                                   |             |                   |      |            |      |                     |      |                        |      |             |                  | COURSE CGPA :       |         |      |      |      |                  |                |   |
| 280        | SISODIYA PUSHPENDRASINH DILIPSINH |             |                   |      |            |      |                     |      |                        |      |             |                  | 13 MODASA           |         |      |      |      |                  |                |   |
|            | EXT.                              |             | 24                |      | 25         |      | 30                  |      | 25                     |      | 31          | 29               | 288                 | 132     | 124  | 128  | 768  | SECOND           |                |   |
|            | CLI.& VIVA:                       |             | 26                | 06   | 24         | 07   | 18                  | 12   | 24                     | 07   | 17          | 19               | 36                  | 120     | 124  |      |      | <b>D</b>         |                |   |
|            | TOT.:                             |             | 56                |      | 56         |      | 60                  |      | 56                     |      | 48          | 48               | 324                 |         |      | 140  |      |                  |                |   |
|            | G.P./C.P./GR.                     |             | 6                 | 24   | D          | 6    | 24                  | D    | 7                      | 28   | C           | 6                | 24                  | D       | 5    | 20   | E    | 5                | 20             | E |
|            |                                   |             |                   |      |            |      |                     |      |                        |      |             |                  | SEM6 SGPA :         |         |      | 5.83 |      |                  |                |   |
|            |                                   |             |                   |      |            |      |                     |      |                        |      |             |                  | COURSE CGPA :       |         |      | 5.33 |      |                  |                |   |
| 281        | SONI JITENDRAKUMAR GHEVARCHAND    |             |                   |      |            |      |                     |      |                        |      |             |                  | 13 MODASA           |         |      |      |      |                  |                |   |
|            | EXT.                              |             | 22                |      | 25         |      | 30                  |      | 27                     |      | 28          | 32               | 289                 | 140     | 124  | 132  | 800  | SECOND           |                |   |
|            | CLI.& VIVA:                       |             | 25                | 07   | 24         | 07   | 17                  | 14   | 24                     | 07   | 18          | 18               | 36                  | 132     | 128  |      |      | <b>D</b>         |                |   |
|            | TOT.:                             |             | 54                |      | 56         |      | 61                  |      | 58                     |      | 46          | 50               | 325                 |         |      | 144  |      |                  |                |   |
|            | G.P./C.P./GR.                     |             | 6                 | 24   | D          | 6    | 24                  | D    | 7                      | 28   | C           | 6                | 24                  | D       | 5    | 20   | E    | 6                | 24             | D |
|            |                                   |             |                   |      |            |      |                     |      |                        |      |             |                  | SEM6 SGPA :         |         |      | 6.00 |      |                  |                |   |
|            |                                   |             |                   |      |            |      |                     |      |                        |      |             |                  | COURSE CGPA :       |         |      | 5.56 |      |                  |                |   |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

(C.B.C.S.)

| SEAT NO.             | NAME                         | Int.& Prac: | Ext.: | Drafting Pleading |       | Moot Court |       | Professional Ethics |       | Alter.Disp. Resoultion |       | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |      |                  | RESULT & GRADE |   |                              |  |                                   |
|----------------------|------------------------------|-------------|-------|-------------------|-------|------------|-------|---------------------|-------|------------------------|-------|-------------|------------------|-----------|---------------------|------|------|------|------|------------------|----------------|---|------------------------------|--|-----------------------------------|
|                      |                              |             |       | Cli.              | Viva  | Cli.       | Viva  | Cli.                | Viva  | Cli.                   | Viva  |             |                  |           | Cli.                | Viva | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |   |                              |  |                                   |
|                      |                              |             |       | 50                | 10    | 50         | 10    | 30                  | 20    | 40                     | 10    | 70          | 30               | 60        | SEM2                | SEM4 | SEM6 | CGPA |      |                  |                |   |                              |  |                                   |
|                      |                              |             |       | 20/50             | 20/50 | 20/50      | 20/50 | 20/50               | 20/50 | 28/70                  | 12/30 | 28/70       | 12/30            | TOTAL 600 |                     |      |      |      |      |                  |                |   |                              |  |                                   |
| COLLEGE :- 34 MODASA |                              |             |       |                   |       |            |       |                     |       |                        |       |             |                  |           |                     |      |      |      |      |                  |                |   |                              |  |                                   |
| 282                  | SUVERA PANKAJKUMAR CHUNILAL  |             |       | 13 MODASA         |       |            |       |                     |       |                        |       |             |                  |           |                     |      |      |      |      |                  |                |   |                              |  |                                   |
|                      | EXT.                         |             |       | 25                |       | 26         |       | 24                  |       | 28                     |       | 28          |                  | 30        | 287                 | 120  | 128  | 132  | 636  | W-103            |                |   |                              |  |                                   |
|                      | CLI.& VIVA:                  |             |       | 24                | 06    | 25         | 07    | 20                  | 13    | 24                     | 07    | 18          |                  | 18        | 36                  | 120  |      |      |      |                  |                |   |                              |  |                                   |
|                      | TOT.:                        |             |       | 55                |       | 58         |       | 57                  |       | 59                     |       | 46          |                  | 48        | 323                 |      |      | 136  |      |                  |                |   |                              |  |                                   |
|                      | G.P./C.P./GR.                |             |       | 6                 | 24    | D          |       | 6                   | 24    | D                      |       | 6           | 24               | D         |                     | 5    | 20   | E    |      | 5                | 20             | E |                              |  | SEM6 SGPA : 5.67<br>COURSE CGPA : |
| 283                  | TALAR JAYDIPSINH DALPATSINH  |             |       | 13 MODASA         |       |            |       |                     |       |                        |       |             |                  |           |                     |      |      |      |      |                  |                |   |                              |  |                                   |
|                      | EXT.                         |             |       | 25                |       | 25         |       | 24                  |       | 29                     |       | 28          |                  | 31        | 59                  | 128  | 132  |      | 544  | FAIL             |                |   |                              |  |                                   |
|                      | CLI.& VIVA:                  |             |       | AOO               | 06    | AOO        | 06    | AOO                 | 12    | AOO                    | 06    | 12          |                  | 13        | 25                  | 124  | 120  |      |      | <b>F</b>         |                |   |                              |  |                                   |
|                      | TOT.:                        |             |       | AOO               |       | AOO        |       | AOO                 |       | AOO                    |       | 40          |                  | 44        | 084                 |      |      | 40   |      |                  |                |   |                              |  |                                   |
|                      | G.P./C.P./GR.                |             |       |                   | F     |            | F     |                     | F     |                        | F     |             | 5                | 20        | E                   |      | 5    | 20   | E    |                  |                |   | SEM6 SGPA :<br>COURSE CGPA : |  |                                   |
| 284                  | THAKOR VINESHKUMAR BABUBHAI  |             |       | 13 MODASA         |       |            |       |                     |       |                        |       |             |                  |           |                     |      |      |      |      |                  |                |   |                              |  |                                   |
|                      | EXT.                         |             |       | 25                |       | 26         |       | 26                  |       | 25                     |       | 28          |                  | 34        | 288                 | 128  | 132  | 148  | 824  | SECOND           |                |   |                              |  |                                   |
|                      | CLI.& VIVA:                  |             |       | 26                | 07    | 24         | 06    | 18                  | 12    | 25                     | 06    | 17          |                  | 19        | 36                  | 136  | 140  |      |      | <b>D</b>         |                |   |                              |  |                                   |
|                      | TOT.:                        |             |       | 58                |       | 56         |       | 56                  |       | 56                     |       | 45          |                  | 53        | 324                 |      |      | 140  |      |                  |                |   |                              |  |                                   |
|                      | G.P./C.P./GR.                |             |       | 6                 | 24    | D          |       | 6                   | 24    | D                      |       | 6           | 24               | D         |                     | 5    | 20   | E    |      | 6                | 24             | D |                              | SEM6 SGPA : 5.83<br>COURSE CGPA : 5.72 |                                   |
| 285                  | TINTOIYA MOIRSHAD SIRAZUDDIN |             |       | 13 MODASA         |       |            |       |                     |       |                        |       |             |                  |           |                     |      |      |      |      |                  |                |   |                              |  |                                   |
|                      | EXT.                         |             |       | 24                |       | 26         |       | 26                  |       | 24                     |       | 28          |                  | 37        | 283                 | 132  | 128  | 144  | 812  | SECOND           |                |   |                              |  |                                   |
|                      | CLI.& VIVA:                  |             |       | 24                | 06    | 24         | 06    | 17                  | 11    | 24                     | 06    | 17          |                  | 18        | 35                  | 128  | 140  |      |      | <b>D</b>         |                |   |                              |  |                                   |
|                      | TOT.:                        |             |       | 54                |       | 56         |       | 54                  |       | 54                     |       | 45          |                  | 55        | 318                 |      |      | 140  |      |                  |                |   |                              |  |                                   |
|                      | G.P./C.P./GR.                |             |       | 6                 | 24    | D          |       | 6                   | 24    | D                      |       | 6           | 24               | D         |                     | 5    | 20   | E    |      | 6                | 24             | D |                              | SEM6 SGPA : 5.83<br>COURSE CGPA : 5.64 |                                   |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

(C.B.C.S.)

| SEAT NO.   | NAME                           | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |              |            |      |      |             | RESULT & GRADE |       |  |
|------------|--------------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|--------------|------------|------|------|-------------|----------------|-------|--|
|            |                                |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI                 | CREDIT POINT | TOT_CREDIT | SEM1 | SEM3 | SEM5        |                | POINT |  |
|            |                                | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 540                 |              |            |      |      |             |                |       |  |
|            |                                | Int.:       | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60                  | SEM2         | SEM4       | SEM6 | CGPA |             |                |       |  |
|            |                                | Prac:       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60                  |              |            |      |      |             |                |       |  |
|            |                                | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL               |              |            |      |      |             |                |       |  |
|            |                                |             | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | 600                 |              |            |      |      |             |                |       |  |
| COLLEGE :- |                                |             | 34 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |              |            |      |      |             |                |       |  |
| 286        | TRIVEDI DEVAL SURESHBHAI       |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |              |            |      |      |             |                |       |  |
|            | EXT.                           |             | 24                |      | 24         |      | 23                  |      | 24                     |      | 29          | 29               | 301                 | 140          | 128        |      |      | 540         | W-103          |       |  |
|            | CLI.& VIVA:                    |             | 29                | 08   | 30         | 08   | 20                  | 15   | 30                     | 08   | 20          | 21               | 41                  |              | 120        |      |      |             | WITH ATTEMPT   |       |  |
|            | TOT.:                          |             | 61                |      | 62         |      | 58                  |      | 62                     |      | 49          | 50               | 342                 |              |            | 152  |      |             |                |       |  |
|            | G.P./C.P./GR.                  |             | 7 28 C            |      | 7 28 C     |      | 6 24 D              |      | 7 28 C                 |      | 5 20 E      | 6 24 D           |                     |              |            |      |      | SEM6 SGPA : | 6.33           |       |  |
|            |                                |             | COURSE CGPA :     |      |            |      |                     |      |                        |      |             |                  |                     |              |            |      |      |             |                |       |  |
| COLLEGE :- |                                |             | 34 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |              |            |      |      |             |                |       |  |
| 287        | TRIVEDI GANESHKUMAR CHANDULAL  |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |              |            |      |      |             |                |       |  |
|            | EXT.                           |             | 23                |      | 26         |      | 32                  |      | 25                     |      | 32          | 38               | 308                 | 128          | 124        | 136  |      | 808         | SECOND         |       |  |
|            | CLI.& VIVA:                    |             | 25                | 08   | 24         | 07   | 17                  | 14   | 29                     | 08   | 19          | 21               | 40                  | 128          | 140        |      |      |             | <b>D</b>       |       |  |
|            | TOT.:                          |             | 56                |      | 57         |      | 63                  |      | 62                     |      | 51          | 59               | 348                 |              |            | 152  |      |             |                |       |  |
|            | G.P./C.P./GR.                  |             | 6 24 D            |      | 6 24 D     |      | 7 28 C              |      | 7 28 C                 |      | 6 24 D      | 6 24 D           |                     |              |            |      |      | SEM6 SGPA : | 6.33           |       |  |
|            |                                |             | COURSE CGPA :     |      |            |      |                     |      |                        |      |             |                  |                     |              |            |      |      |             |                |       |  |
| COLLEGE :- |                                |             | 34 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |              |            |      |      |             |                |       |  |
| 288        | VAGHELA MAHENDRASINH VAKTUSINH |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |              |            |      |      |             |                |       |  |
|            | EXT.                           |             | 22                |      | 26         |      | 30                  |      | 28                     |      | 32          | 33               | 294                 | 124          | 132        | 144  |      | 800         | SECOND         |       |  |
|            | CLI.& VIVA:                    |             | 25                | 06   | 24         | 06   | 18                  | 12   | 25                     | 07   | 17          | 18               | 35                  | 120          | 132        |      |      |             | <b>D</b>       |       |  |
|            | TOT.:                          |             | 53                |      | 56         |      | 60                  |      | 60                     |      | 49          | 51               | 329                 |              |            | 148  |      |             |                |       |  |
|            | G.P./C.P./GR.                  |             | 6 24 D            |      | 6 24 D     |      | 7 28 C              |      | 7 28 C                 |      | 5 20 E      | 6 24 D           |                     |              |            |      |      | SEM6 SGPA : | 6.17           |       |  |
|            |                                |             | COURSE CGPA :     |      |            |      |                     |      |                        |      |             |                  |                     |              |            |      |      |             |                |       |  |
| COLLEGE :- |                                |             | 34 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |              |            |      |      |             |                |       |  |
| 289        | VALAND SAMIRKUMAR BABUBHAI     |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |              |            |      |      |             |                |       |  |
|            | EXT.                           |             | 26                |      | 24         |      | 32                  |      | 26                     |      | 32          | 38               | 317                 | 124          | 120        | 152  |      | 792         | SECOND         |       |  |
|            | CLI.& VIVA:                    |             | 25                | 07   | 28         | 07   | 22                  | 14   | 29                     | 07   | 20          | 22               | 42                  | 120          | 120        |      |      |             | <b>D</b>       |       |  |
|            | TOT.:                          |             | 58                |      | 59         |      | 68                  |      | 62                     |      | 52          | 60               | 359                 |              |            | 156  |      |             |                |       |  |
|            | G.P./C.P./GR.                  |             | 6 24 D            |      | 6 24 D     |      | 7 28 C              |      | 7 28 C                 |      | 6 24 D      | 7 28 C           |                     |              |            |      |      | SEM6 SGPA : | 6.50           |       |  |
|            |                                |             | COURSE CGPA :     |      |            |      |                     |      |                        |      |             |                  |                     |              |            |      |      |             |                |       |  |

Passing Standard :

28 / 70 AND 12 / 30

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: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO. | NAME                           | Int.& Prac: | Ext.:<br>20/50<br>20/50<br>Credit: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540<br>INT. 60<br>TOTAL 600 | COURSE CREDIT : 144 |      |      |               |          |                  | RESULT & GRADE |
|----------|--------------------------------|-------------|------------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------------------|---------------------|------|------|---------------|----------|------------------|----------------|
|          |                                |             |                                    | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |                                 | Cli.                | Viva | SEM1 | SEM3          | SEM5     | TOT_CREDIT POINT |                |
| 290      | VALAND SHILPABAHEN NANABHAI    |             |                                    | 4                 | 4    | 4          | 4    | 4                   | 4    | 4                      | 4    | 4           | 4                | 600                             | 13 MODASA           |      |      |               |          |                  |                |
|          | EXT.                           |             |                                    | 26                |      | 28         |      | 32                  |      | 25                     |      | 31          |                  | 351                             | 144                 | 148  | 156  | 912           | FIRST    |                  |                |
|          | CLI.& VIVA:                    |             |                                    | 33                | 08   | 34         | 08   | 26                  | 16   | 34                     | 08   | 19          |                  | 41                              | 144                 | 148  |      |               | <b>C</b> |                  |                |
|          | TOT.:                          |             |                                    | 67                |      | 70         |      | 74                  |      | 67                     |      | 50          |                  | 392                             |                     |      | 172  |               |          |                  |                |
|          | G.P./C.P./GR.                  |             |                                    | 7                 | 28 C | 8          | 32 B | 8                   | 32 B | 7                      | 28 C | 6           | 24 D             | 7                               | 28 C                |      |      | SEM6 SGPA :   | 7.17     |                  |                |
|          |                                |             |                                    |                   |      |            |      |                     |      |                        |      |             |                  |                                 |                     |      |      | COURSE CGPA : | 6.33     |                  |                |
| 291      | VANKAR VASANT DHANJIBHAI       |             |                                    |                   |      |            |      |                     |      |                        |      |             |                  |                                 | 13 MODASA           |      |      |               |          |                  |                |
|          | EXT.                           |             |                                    | 16                |      | AOO        |      | AOO                 |      | AOO                    |      | AOO         |                  | 108                             | 140                 | 140  | 148  | 712           | FAIL     |                  |                |
|          | CLI.& VIVA:                    |             |                                    | 26                | AOO  | 24         | AOO  | 18                  | AOO  | 24                     | AOO  | 18          |                  | 38                              | 140                 | 144  |      |               | <b>F</b> |                  |                |
|          | TOT.:                          |             |                                    | 42                |      | 24         |      | 18                  |      | 24                     |      | 18          |                  | 146                             |                     |      |      |               |          |                  |                |
|          | G.P./C.P./GR.                  |             |                                    |                   | F    |            | F    |                     | F    |                        | F    |             | F                |                                 |                     |      |      | SEM6 SGPA :   |          |                  |                |
|          |                                |             |                                    |                   |      |            |      |                     |      |                        |      |             |                  |                                 |                     |      |      | COURSE CGPA : |          |                  |                |
| 292      | ZALA SHAILESHBHAI DHULSINH     |             |                                    |                   |      |            |      |                     |      |                        |      |             |                  |                                 | 13 MODASA           |      |      |               |          |                  |                |
|          | EXT.                           |             |                                    | 23                |      | 24         |      | 30                  |      | 25                     |      | 28          |                  | 288                             | 128                 | 136  | 140  | 816           | SECOND   |                  |                |
|          | CLI.& VIVA:                    |             |                                    | 24                | 06   | 23         | 06   | 17                  | 12   | 25                     | 06   | 19          |                  | 38                              | 132                 | 140  |      |               | <b>D</b> |                  |                |
|          | TOT.:                          |             |                                    | 53                |      | 53         |      | 59                  |      | 56                     |      | 47          |                  | 326                             |                     |      | 140  |               |          |                  |                |
|          | G.P./C.P./GR.                  |             |                                    | 6                 | 24 D | 6          | 24 D | 6                   | 24 D | 6                      | 24 D | 5           | 20 E             | 6                               | 24 D                |      |      | SEM6 SGPA :   | 5.83     |                  |                |
|          |                                |             |                                    |                   |      |            |      |                     |      |                        |      |             |                  |                                 |                     |      |      | COURSE CGPA : | 5.67     |                  |                |
| 1507     | BHARVAD JIGARKUMAR MAHADEVBHAI |             |                                    |                   |      |            |      |                     |      |                        |      |             |                  |                                 | 13 MODASA           |      |      |               |          |                  |                |
|          | EXT.                           |             |                                    | 26                |      | 27         |      | 31                  |      | 24                     |      | 30          |                  | 297                             |                     | 128  | 132  | 408           | W-103    |                  |                |
|          | CLI.& VIVA:                    |             |                                    | 24                | 07   | 26         | 07   | 16                  | 13   | 24                     | 06   | 18          |                  | 35                              |                     |      |      |               |          |                  |                |
|          | TOT.:                          |             |                                    | 57                |      | 60         |      | 60                  |      | 54                     |      | 48          |                  | 332                             |                     |      | 148  |               |          |                  |                |
|          | G.P./C.P./GR.                  |             |                                    | 6                 | 24 D | 7          | 28 C | 7                   | 28 C | 6                      | 24 D | 5           | 20 E             | 6                               | 24 D                |      |      | SEM6 SGPA :   | 6.17     |                  |                |
|          |                                |             |                                    |                   |      |            |      |                     |      |                        |      |             |                  |                                 |                     |      |      | COURSE CGPA : |          |                  |                |

| SEAT NO.   | NAME                         | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |       |              |            |      |         | RESULT & GRADE |              |
|------------|------------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|-------|--------------|------------|------|---------|----------------|--------------|
|            |                              |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI                 | INT.  | CREDIT POINT | TOT_CREDIT | SEM1 | SEM3    |                | SEM5         |
|            |                              | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          |                  | 70                  | 540   |              |            |      |         |                |              |
|            |                              | Int.& Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          |                  | 30                  | 60    | SEM2         | SEM4       | SEM6 | CGPA    |                |              |
|            |                              | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       |                  | 28/70               | 60    |              |            |      |         |                |              |
|            |                              |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       |                  | 12/30               | TOTAL |              |            |      |         |                |              |
|            |                              |             | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           |                  | 4                   | 600   |              |            |      |         |                |              |
| COLLEGE :- |                              |             | 34 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |       |              |            |      |         |                |              |
| 1508       | PATEL ANKUR PARIMALBHAI      |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |       |              |            |      |         |                |              |
|            | EXT. AOO                     |             | AOO               |      | AOO        |      | AOO                 |      | AOO                    |      | AOO         |                  | AOO                 | 118   |              |            |      |         | 388            | FAIL         |
|            | CLI.& VIVA:                  |             | 24                | 06   | 26         | 06   | 14                  | 12   | 24                     | 06   | 12          |                  | 13                  | 25    |              |            |      |         |                | <b>F</b>     |
|            | TOT.:                        |             | 30                |      | 32         |      | 26                  |      | 30                     |      | 12          |                  | 13                  | 143   |              |            |      |         |                |              |
|            | G.P./C.P./GR.                |             | F                 |      | F          |      | F                   |      | F                      |      | F           |                  | F                   |       |              |            |      |         | SEM6 SGPA :    |              |
|            |                              |             | COURSE CGPA :     |      |            |      |                     |      |                        |      |             |                  |                     |       |              |            |      |         |                |              |
| 1509       | NINAMA MAHENDRABHAI BABUBHAI |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |       |              |            |      |         |                |              |
|            | EXT.                         |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |       |              |            |      | WH_HELD |                |              |
|            | CLI.& VIVA:                  |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |       |              |            |      |         |                |              |
|            | TOT.:                        |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |       |              |            |      |         |                |              |
|            | G.P./C.P./GR.                |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |       |              |            |      |         |                |              |
|            |                              |             | SEM6 SGPA :       |      |            |      |                     |      |                        |      |             |                  |                     |       |              |            |      |         |                |              |
|            |                              |             | COURSE CGPA :     |      |            |      |                     |      |                        |      |             |                  |                     |       |              |            |      |         |                |              |
| 1510       | PANDYA ATULBHAI JAYNTIBHAI   |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |       |              |            |      |         |                |              |
|            | EXT. XOO                     |             | XOO               |      | XOO        |      | XOO                 |      | XOO                    |      | XOO         |                  | XOO                 | 29    | 29           |            |      |         | 388            | W-103        |
|            | CLI.& VIVA:                  |             | XOO               | XOO  | XOO        | XOO  | XOO                 | XOO  | XOO                    | XOO  | XOO         |                  | XOO                 | 16    | 16           |            |      |         |                | WITH ATTEMPT |
|            | TOT.:                        |             | XOO               |      | XOO        |      | XOO                 |      | XOO                    |      | XOO         |                  | XOO                 | 45    | 045          |            |      |         |                |              |
|            | G.P./C.P./GR.                |             |                   |      |            |      |                     |      |                        |      |             |                  | 5                   | 20    | E            |            |      |         |                |              |
|            |                              |             | SEM6 SGPA :       |      |            |      |                     |      |                        |      |             |                  |                     |       |              |            |      |         |                |              |
|            |                              |             | COURSE CGPA :     |      |            |      |                     |      |                        |      |             |                  |                     |       |              |            |      |         |                |              |
| 1511       | SAIYED MOSAFVAN VARISALI     |             | 13 MODASA         |      |            |      |                     |      |                        |      |             |                  |                     |       |              |            |      |         |                |              |
|            | EXT. 20                      |             | XOO               |      | XOO        |      | XOO                 |      | XOO                    |      | XOO         |                  | XOO                 | 51    |              |            |      |         | 276            | W-103        |
|            | CLI.& VIVA:                  |             | 25                | 06   | XOO        | XOO  | XOO                 | XOO  | XOO                    | XOO  | XOO         |                  | XOO                 | XOO   |              |            |      |         |                | WITH ATTEMPT |
|            | TOT.:                        |             | 51                |      | XOO        |      | XOO                 |      | XOO                    |      | XOO         |                  | XOO                 | 051   |              |            |      |         |                |              |
|            | G.P./C.P./GR.                |             | 6                 | 24   | D          |      |                     |      |                        |      |             |                  |                     |       |              |            |      |         |                |              |
|            |                              |             | SEM6 SGPA :       |      |            |      |                     |      |                        |      |             |                  |                     |       |              |            |      |         |                |              |
|            |                              |             | COURSE CGPA :     |      |            |      |                     |      |                        |      |             |                  |                     |       |              |            |      |         |                |              |

( C.B.C.S. )

| SEAT NO.   | NAME    | Int.& Prac:              | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |                  |                    | RESULT & GRADE |
|------------|---------|--------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------------------|--------------------|----------------|
|            |         |                          | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | CREDIT POINT        | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                    |                |
|            |         |                          |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |                  | 50                 |                |
|            |         | Ext.:                    | 20/50             | 10   | 20/50      | 10   | 20/50               | 20   | 20/50                  | 10   | 28/70       | 30               | 60        |                     |      |      |      |                  |                    |                |
|            |         | Credit:                  | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       |                  | TOTAL 600 |                     |      |      |      |                  |                    |                |
|            |         |                          | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           |                  |           |                     |      |      |      |                  |                    |                |
| COLLEGE :- |         |                          | 35 PATAN          |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |                  |                    |                |
| 395        | AGRAWAL | ROSHANKUMAR VINODCHANDRA |                   |      |            |      |                     |      |                        |      |             |                  |           | 15 NGES CAMP. PATAN |      |      |      |                  |                    |                |
|            |         | EXT.                     | 27                |      | 26         |      | 27                  |      | 24                     |      | 30          |                  | 315       |                     |      |      |      | 160              | W-103 WITH ATTEMPT |                |
|            |         | CLI.& VIVA:              | 31                | 07   | 30         | 07   | 21                  | 14   | 28                     | 06   | 20          |                  | 43        |                     |      |      |      |                  |                    |                |
|            |         | TOT.:                    | 65                |      | 63         |      | 62                  |      | 58                     |      | 50          |                  | 358       |                     |      |      | 160  |                  |                    |                |
|            |         | G.P./C.P./GR.            | 7 28 C            |      | 7 28 C     |      | 7 28 C              |      | 6 24 D                 |      | 6 24 D      |                  |           |                     |      |      |      | SEM6 SGPA :      | 6.67               |                |
|            |         |                          |                   |      |            |      |                     |      |                        |      |             |                  |           | COURSE CGPA :       |      |      |      |                  |                    |                |
| 396        | AHIR    | ABHINANDAN NAGJIBHAI     |                   |      |            |      |                     |      |                        |      |             |                  |           | 15 NGES CAMP. PATAN |      |      |      |                  |                    |                |
|            |         | EXT.                     | 25                |      | 25         |      | 32                  |      | 26                     |      | 28          |                  | 309       | 124                 | 144  | 140  |      | 848              | SECOND             |                |
|            |         | CLI.& VIVA:              | 29                | 06   | 28         | 06   | 20                  | 11   | 27                     | 06   | 21          |                  | 43        | 140                 | 148  |      |      |                  | <b>D</b>           |                |
|            |         | TOT.:                    | 60                |      | 59         |      | 63                  |      | 59                     |      | 49          |                  | 352       |                     |      | 152  |      |                  |                    |                |
|            |         | G.P./C.P./GR.            | 7 28 C            |      | 6 24 D     |      | 7 28 C              |      | 6 24 D                 |      | 5 20 E      |                  |           |                     |      |      |      | SEM6 SGPA :      | 6.33               |                |
|            |         |                          |                   |      |            |      |                     |      |                        |      |             |                  |           | COURSE CGPA :       |      |      | 5.89 |                  |                    |                |
| 397        | AKHANI  | AVANIBEN RAJESHBHAI      |                   |      |            |      |                     |      |                        |      |             |                  |           | 15 NGES CAMP. PATAN |      |      |      |                  |                    |                |
|            |         | EXT.                     | 24                |      | 26         |      | 33                  |      | 28                     |      | 32          |                  | 323       | 128                 | 144  | 144  |      | 872              | FIRST              |                |
|            |         | CLI.& VIVA:              | 28                | 06   | 31         | 07   | 22                  | 13   | 26                     | 06   | 21          |                  | 45        | 140                 | 156  |      |      |                  | <b>C</b>           |                |
|            |         | TOT.:                    | 58                |      | 64         |      | 68                  |      | 60                     |      | 53          |                  | 368       |                     |      | 160  |      |                  |                    |                |
|            |         | G.P./C.P./GR.            | 6 24 D            |      | 7 28 C     |      | 7 28 C              |      | 7 28 C                 |      | 6 24 D      |                  |           |                     |      |      |      | SEM6 SGPA :      | 6.67               |                |
|            |         |                          |                   |      |            |      |                     |      |                        |      |             |                  |           | COURSE CGPA :       |      |      | 6.06 |                  |                    |                |
| 398        | AYAR    | VINODBHAI KUMBHABHAI     |                   |      |            |      |                     |      |                        |      |             |                  |           | 15 NGES CAMP. PATAN |      |      |      |                  |                    |                |
|            |         | EXT.                     | 26                |      | 22         |      | 32                  |      | 20                     |      | 28          |                  | 295       | 128                 | 132  | 132  |      | 808              | SECOND             |                |
|            |         | CLI.& VIVA:              | 27                | 06   | 29         | 06   | 19                  | 10   | 25                     | 05   | 20          |                  | 39        | 128                 | 144  |      |      |                  | <b>D</b>           |                |
|            |         | TOT.:                    | 59                |      | 57         |      | 61                  |      | 50                     |      | 48          |                  | 334       |                     |      | 144  |      |                  |                    |                |
|            |         | G.P./C.P./GR.            | 6 24 D            |      | 6 24 D     |      | 7 28 C              |      | 6 24 D                 |      | 5 20 E      |                  |           |                     |      |      |      | SEM6 SGPA :      | 6.00               |                |
|            |         |                          |                   |      |            |      |                     |      |                        |      |             |                  |           | COURSE CGPA :       |      |      | 5.61 |                  |                    |                |

Passing Standard :

28 / 70 AND 12 / 30

( C.B.C.S. )

| SEAT NO. | NAME                          | Ext.:<br>Int. & Prac:<br>Credit: | Drafting Pleading |                | Moot Court     |                | Professional Ethics |                | Alter.Disp. Resoultion |                     | Legal Lang.   | Indian Trust Act | UNI 540<br>INT. 60<br>TOTAL 600 | COURSE CREDIT : 144 |                     |      |  |      |                  | RESULT & GRADE |
|----------|-------------------------------|----------------------------------|-------------------|----------------|----------------|----------------|---------------------|----------------|------------------------|---------------------|---------------|------------------|---------------------------------|---------------------|---------------------|------|--|------|------------------|----------------|
|          |                               |                                  | Cli.              | Viva           | Cli.           | Viva           | Cli.                | Viva           | Cli.                   | Viva                |               |                  |                                 | Cli.                | Viva                | SEM1 | SEM3                                   | SEM5 | TOT_CREDIT POINT |                |
| 399      | BALOCH YASINKHAN AKBARBHAI    | 20/50<br>20/50<br>4              | 50<br>40<br>10    | 50<br>40<br>10 | 50<br>30<br>20 | 50<br>40<br>10 | 50<br>40<br>10      | 50<br>40<br>10 | 70<br>30<br>30         | 28/70<br>12/30<br>4 | 70<br>30<br>4 | 600              | 128                             | 132                 | 140                 | 812  | SECOND                                 |      |                  |                |
|          | COLLEGE :- 35 PATAN           |                                  |                   |                |                |                |                     |                |                        |                     |               |                  |                                 |                     | 15 NGES CAMP. PATAN |      |  |      |                  |                |
|          | EXT.                          | 26                               | 26                | 31             | 24             | 28             | 39                  | 310            | 128                    | 132                 | 140           | 812              | 124                             | 136                 | 152                 |      | <b>D</b>                               |      |                  |                |
|          | CLI.& VIVA:                   | 28 06                            | 26 06             | 20 10          | 33 07          | 21             | 19                  | 40             | 124                    | 136                 | 152           |                  |                                 |                     |                     |      |  |      |                  |                |
|          | TOT.:                         | 60                               | 58                | 61             | 64             | 49             | 58                  | 350            |                        |                     |               |                  |                                 |                     |                     |      |  |      |                  |                |
|          | G.P./C.P./GR.                 | 7 28 C                           | 6 24 D            | 7 28 C         | 7 28 C         | 5 20 E         | 6 24 D              |                |                        |                     |               |                  |                                 |                     |                     |      | SEM6 SGPA : 6.33<br>COURSE CGPA : 5.64 |      |                  |                |
| 400      | BAROT KIRANKUMAR KAMLESHKUMAR | 20/50<br>20/50<br>4              | 50<br>40<br>10    | 50<br>40<br>10 | 50<br>30<br>20 | 50<br>40<br>10 | 50<br>40<br>10      | 50<br>40<br>10 | 70<br>30<br>30         | 28/70<br>12/30<br>4 | 70<br>30<br>4 | 600              | 124                             | 120                 | 132                 | 772  | SECOND                                 |      |                  |                |
|          | COLLEGE :- 35 PATAN           |                                  |                   |                |                |                |                     |                |                        |                     |               |                  |                                 |                     | 15 NGES CAMP. PATAN |      |  |      |                  |                |
|          | EXT.                          | 22                               | 23                | 29             | 24             | 28             | 32                  | 292            | 124                    | 120                 | 132           | 772              | 120                             | 136                 | 140                 |      | <b>D</b>                               |      |                  |                |
|          | CLI.& VIVA:                   | 29 06                            | 30 06             | 18 10          | 29 06          | 20             | 18                  | 38             | 120                    | 136                 | 140           |                  |                                 |                     |                     |      |  |      |                  |                |
|          | TOT.:                         | 57                               | 59                | 57             | 59             | 48             | 50                  | 330            |                        |                     |               |                  |                                 |                     |                     |      |  |      |                  |                |
|          | G.P./C.P./GR.                 | 6 24 D                           | 6 24 D            | 6 24 D         | 6 24 D         | 5 20 E         | 6 24 D              |                |                        |                     |               |                  |                                 |                     |                     |      | SEM6 SGPA : 5.83<br>COURSE CGPA : 5.36 |      |                  |                |
| 401      | BAROT PRAVINABEN UMIYASHANKAR | 20/50<br>20/50<br>4              | 50<br>40<br>10    | 50<br>40<br>10 | 50<br>30<br>20 | 50<br>40<br>10 | 50<br>40<br>10      | 50<br>40<br>10 | 70<br>30<br>30         | 28/70<br>12/30<br>4 | 70<br>30<br>4 | 600              | 124                             | 128                 | 136                 | 804  | SECOND                                 |      |                  |                |
|          | COLLEGE :- 35 PATAN           |                                  |                   |                |                |                |                     |                |                        |                     |               |                  |                                 |                     | 15 NGES CAMP. PATAN |      |  |      |                  |                |
|          | EXT.                          | 24                               | 10<br>10          | 31             | 20             | 28             | 36                  | 280            | 124                    | 128                 | 136           | 804              | 132                             | 140                 | 144                 |      | O.119                                  |      |                  |                |
|          | CLI.& VIVA:                   | 30 06                            | 28 06             | 17 10          | 28 06          | 22             | 18                  | 40             | 132                    | 140                 | 144           |                  |                                 |                     |                     |      | <b>D</b>                               |      |                  |                |
|          | TOT.:                         | 60                               | 44                | 58             | 54             | 50             | 54                  | 320            |                        |                     |               |                  |                                 |                     |                     |      |  |      |                  |                |
|          | G.P./C.P./GR.                 | 7 28 C                           | 5 20 E            | 6 24 D         | 6 24 D         | 6 24 D         | 6 24 D              |                |                        |                     |               |                  |                                 |                     |                     |      | SEM6 SGPA : 6.00<br>COURSE CGPA : 5.58 |      |                  |                |
| 402      | BHARVAD BHARATBHAI HENGABHAI  | 20/50<br>20/50<br>4              | 50<br>40<br>10    | 50<br>40<br>10 | 50<br>30<br>20 | 50<br>40<br>10 | 50<br>40<br>10      | 50<br>40<br>10 | 70<br>30<br>30         | 28/70<br>12/30<br>4 | 70<br>30<br>4 | 600              |                                 | 124                 | 132                 | 672  | W-103                                  |      |                  |                |
|          | COLLEGE :- 35 PATAN           |                                  |                   |                |                |                |                     |                |                        |                     |               |                  |                                 |                     | 15 NGES CAMP. PATAN |      |  |      |                  |                |
|          | EXT.                          | 24                               | 24                | 30             | 22             | 28             | 34                  | 296            |                        | 124                 | 132           | 672              | 136                             | 136                 | 144                 |      |  |      |                  |                |
|          | CLI.& VIVA:                   | 31 06                            | 29 06             | 19 10          | 27 06          | 20             | 19                  | 39             | 136                    | 136                 | 144           |                  |                                 |                     |                     |      |  |      |                  |                |
|          | TOT.:                         | 61                               | 59                | 59             | 55             | 48             | 53                  | 335            |                        |                     |               |                  |                                 |                     |                     |      |  |      |                  |                |
|          | G.P./C.P./GR.                 | 7 28 C                           | 6 24 D            | 6 24 D         | 6 24 D         | 5 20 E         | 6 24 D              |                |                        |                     |               |                  |                                 |                     |                     |      | SEM6 SGPA : 6.00<br>COURSE CGPA :      |      |                  |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.            | NAME                             | Int.& Prac: | Drafting Pleading   |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |      |                  | RESULT & GRADE |     |  |     |  |          |  |  |
|---------------------|----------------------------------|-------------|---------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------|------------------|----------------|-----|--|-----|--|----------|--|--|
|                     |                                  |             | Cli.                | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |     |  |     |  |          |  |  |
|                     |                                  | Ext.:       | 50                  |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60        |                     |      |      |      |      |                  |                |     |  |     |  |          |  |  |
|                     |                                  | Int.& Prac: | 40                  | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |      |      |      |                  |                |     |  |     |  |          |  |  |
|                     |                                  | Credit:     | 20/50               |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60        |                     |      |      |      |      |                  |                |     |  |     |  |          |  |  |
|                     |                                  |             | 20/50               |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL 600 |                     |      |      |      |      |                  |                |     |  |     |  |          |  |  |
|                     |                                  |             | 4                   |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           |                     |      |      |      |      |                  |                |     |  |     |  |          |  |  |
| COLLEGE :- 35 PATAN |                                  |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |     |  |     |  |          |  |  |
| 403                 | BHARVAD MEGHABHAI BHURABHAI      |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |     |  |     |  |          |  |  |
|                     | EXT.                             |             | 24                  |      | 24         |      | 30                  |      | 26                     |      | 28          |                  | 36        |                     | 300  |      | 128  |      | 136              |                | 140 |  | 824 |  | SECOND   |  |  |
|                     | CLI.& VIVA:                      |             | 28                  | 06   | 30         | 06   | 20                  | 11   | 25                     | 06   | 21          |                  | 20        |                     | 41   |      | 132  |      | 140              |                |     |  |     |  | <b>D</b> |  |  |
|                     | TOT.:                            |             | 58                  |      | 60         |      | 61                  |      | 57                     |      | 49          |                  | 56        |                     | 341  |      |      |      |                  |                | 148 |  |     |  |          |  |  |
|                     | G.P./C.P./GR.                    |             | 6                   | 24   | D          | 7    | 28                  | C    | 7                      | 28   | C           | 6                | 24        | D                   | 5    | 20   | E    | 6    | 24               | D              |     |  |     |  |          |  |  |
| SEM6 SGPA : 6.17    |                                  |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |     |  |     |  |          |  |  |
| COURSE CGPA : 5.72  |                                  |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |     |  |     |  |          |  |  |
| 404                 | BHARWAD SHAKTABHAI HIRABHAI      |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |     |  |     |  |          |  |  |
|                     | EXT.                             |             | 22                  |      | 12         |      | 28                  |      | 26                     |      | 28          |                  | 33        |                     | 275  |      |      |      | 128              |                | 128 |  | 524 |  | W-103    |  |  |
|                     | CLI.& VIVA:                      |             | 27                  | 05   | 28         | 06   | 19                  | 10   | 26                     | 05   | 20          |                  | 18        |                     | 38   |      |      |      | 132              |                |     |  |     |  |          |  |  |
|                     | TOT.:                            |             | 54                  |      | 46         |      | 57                  |      | 57                     |      | 48          |                  | 51        |                     | 313  |      |      |      |                  |                | 136 |  |     |  |          |  |  |
|                     | G.P./C.P./GR.                    |             | 6                   | 24   | D          | 5    | 20                  | E    | 6                      | 24   | D           | 6                | 24        | D                   | 5    | 20   | E    | 6    | 24               | D              |     |  |     |  |          |  |  |
| SEM6 SGPA : 5.67    |                                  |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |     |  |     |  |          |  |  |
| COURSE CGPA :       |                                  |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |     |  |     |  |          |  |  |
| 405                 | BHATERIYA SATVANTSINH BHUPATSINH |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |     |  |     |  |          |  |  |
|                     | EXT.                             |             | 24                  |      | 26         |      | 34                  |      | 26                     |      | 28          |                  | 42        |                     | 314  |      | 120  |      | 136              |                | 144 |  | 832 |  | SECOND   |  |  |
|                     | CLI.& VIVA:                      |             | 29                  | 06   | 28         | 05   | 21                  | 10   | 29                     | 06   | 21          |                  | 22        |                     | 43   |      | 128  |      | 152              |                |     |  |     |  | <b>D</b> |  |  |
|                     | TOT.:                            |             | 59                  |      | 59         |      | 65                  |      | 61                     |      | 49          |                  | 64        |                     | 357  |      |      |      |                  |                | 152 |  |     |  |          |  |  |
|                     | G.P./C.P./GR.                    |             | 6                   | 24   | D          | 6    | 24                  | D    | 7                      | 28   | C           | 7                | 28        | C                   | 5    | 20   | E    | 7    | 28               | C              |     |  |     |  |          |  |  |
| SEM6 SGPA : 6.33    |                                  |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |     |  |     |  |          |  |  |
| COURSE CGPA : 5.78  |                                  |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |     |  |     |  |          |  |  |
| 406                 | BHATIYA VAISHALIBEN VALABHAI     |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |     |  |     |  |          |  |  |
|                     | EXT.                             |             | 24                  |      | 24         |      | 30                  |      | 25                     |      | 29          |                  | 36        |                     | 296  |      | 120  |      | 132              |                | 144 |  | 808 |  | SECOND   |  |  |
|                     | CLI.& VIVA:                      |             | 25                  | 05   | 27         | 06   | 20                  | 11   | 28                     | 06   | 22          |                  | 20        |                     | 42   |      | 124  |      | 140              |                |     |  |     |  | <b>D</b> |  |  |
|                     | TOT.:                            |             | 54                  |      | 57         |      | 61                  |      | 59                     |      | 51          |                  | 56        |                     | 338  |      |      |      |                  |                | 148 |  |     |  |          |  |  |
|                     | G.P./C.P./GR.                    |             | 6                   | 24   | D          | 6    | 24                  | D    | 7                      | 28   | C           | 6                | 24        | D                   | 6    | 24   | D    | 6    | 24               | D              |     |  |     |  |          |  |  |
| SEM6 SGPA : 6.17    |                                  |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |     |  |     |  |          |  |  |
| COURSE CGPA : 5.61  |                                  |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |     |  |     |  |          |  |  |

| SEAT NO.          | NAME                              | Int.& Prac: | Drafting Pleading   |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |         |      |      |      |                  | RESULT & GRADE |          |   |
|-------------------|-----------------------------------|-------------|---------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|---------|------|------|------|------------------|----------------|----------|---|
|                   |                                   |             | Cli.                | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI 540             | INT. 60 | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |          |   |
|                   |                                   | Ext.:       | 50                  |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 600                 |         |      |      |      |                  |                |          |   |
|                   |                                   | Int.:       | 40                  | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                     |         |      |      |      |                  |                |          |   |
|                   |                                   | Prac:       | 20/50               |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                     |         |      |      |      |                  |                |          |   |
|                   |                                   | Credit:     | 20/50               |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                     |         |      |      |      |                  |                |          |   |
|                   |                                   |             | 4                   |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                     |         |      |      |      |                  |                |          |   |
| <b>COLLEGE :-</b> |                                   |             | 35 PATAN            |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |          |   |
| 407               | BRAHMBHATT JIMMY JAYANTKUMAR      |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |          |   |
|                   | EXT.                              |             | 23                  |      | 23         |      | 30                  |      | 22                     |      | 28          |                  | 36                  |         | 287  | 124  | 120  | 132              | 640            | W-103    |   |
|                   | CLI.& VIVA:                       |             | 29                  | 06   | 26         | 05   | 19                  | 10   | 25                     | 05   | 20          |                  | 19                  |         | 39   | 124  |      |                  |                |          |   |
|                   | TOT.:                             |             | 58                  |      | 54         |      | 59                  |      | 52                     |      | 48          |                  | 55                  |         | 326  |      |      | 140              |                |          |   |
|                   | G.P./C.P./GR.                     |             | 6                   | 24   | D          |      | 6                   | 24   | D                      |      | 6           | 24               | D                   |         | 5    | 20   | E    |                  | 6              | 24       | D |
|                   |                                   |             |                     |      |            |      |                     |      |                        |      |             | SEM6 SGPA :      |                     |         | 5.83 |      |      |                  |                |          |   |
|                   |                                   |             |                     |      |            |      |                     |      |                        |      |             | COURSE CGPA :    |                     |         |      |      |      |                  |                |          |   |
| 408               | CHAUDHARI ASHOKBHAI PARAKHAJI     |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |          |   |
|                   | EXT.                              |             | 27                  |      | 28         |      | 31                  |      | 27                     |      | 34          |                  | 38                  |         | 310  | 136  | 140  | 140              | 872            | FIRST    |   |
|                   | CLI.& VIVA:                       |             | 25                  | 05   | 26         | 06   | 19                  | 11   | 27                     | 06   | 23          |                  | 22                  |         | 45   | 140  | 156  |                  |                | <b>C</b> |   |
|                   | TOT.:                             |             | 57                  |      | 60         |      | 61                  |      | 60                     |      | 57          |                  | 60                  |         | 355  |      |      | 160              |                |          |   |
|                   | G.P./C.P./GR.                     |             | 6                   | 24   | D          |      | 7                   | 28   | C                      |      | 7           | 28               | C                   |         | 6    | 24   | D    |                  | 7              | 28       | C |
|                   |                                   |             |                     |      |            |      |                     |      |                        |      |             | SEM6 SGPA :      |                     |         | 6.67 |      |      |                  |                |          |   |
|                   |                                   |             |                     |      |            |      |                     |      |                        |      |             | COURSE CGPA :    |                     |         |      | 6.06 |      |                  |                |          |   |
| 409               | CHAUDHARI KETANKUMAR BHAVAJIBHAI  |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |          |   |
|                   | EXT.                              |             | 23                  |      | 21         |      | 29                  |      | 27                     |      | 31          |                  | 38                  |         | 325  | 120  | 136  | 144              | 556            | W-103    |   |
|                   | CLI.& VIVA:                       |             | 32                  | 07   | 31         | 07   | 23                  | 14   | 34                     | 08   | 22          |                  | 20                  |         | 42   |      |      |                  |                |          |   |
|                   | TOT.:                             |             | 62                  |      | 59         |      | 66                  |      | 69                     |      | 53          |                  | 58                  |         | 367  |      |      | 156              |                |          |   |
|                   | G.P./C.P./GR.                     |             | 7                   | 28   | C          |      | 6                   | 24   | D                      |      | 7           | 28               | C                   |         | 6    | 24   | D    |                  | 6              | 24       | D |
|                   |                                   |             |                     |      |            |      |                     |      |                        |      |             | SEM6 SGPA :      |                     |         | 6.50 |      |      |                  |                |          |   |
|                   |                                   |             |                     |      |            |      |                     |      |                        |      |             | COURSE CGPA :    |                     |         |      |      |      |                  |                |          |   |
| 410               | CHAUDHARI MAHESHKUMAR DUNGARABHAI |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |          |   |
|                   | EXT.                              |             | 25                  |      | 23         |      | 30                  |      | 27                     |      | 30          |                  | 42                  |         | 312  | 128  | 136  | 144              | 836            | SECOND   |   |
|                   | CLI.& VIVA:                       |             | 30                  | 06   | 29         | 05   | 20                  | 11   | 28                     | 06   | 23          |                  | 22                  |         | 45   | 124  | 144  |                  |                | <b>D</b> |   |
|                   | TOT.:                             |             | 61                  |      | 57         |      | 61                  |      | 61                     |      | 53          |                  | 64                  |         | 357  |      |      | 160              |                |          |   |
|                   | G.P./C.P./GR.                     |             | 7                   | 28   | C          |      | 6                   | 24   | D                      |      | 7           | 28               | C                   |         | 6    | 24   | D    |                  | 7              | 28       | C |
|                   |                                   |             |                     |      |            |      |                     |      |                        |      |             | SEM6 SGPA :      |                     |         | 6.67 |      |      |                  |                |          |   |
|                   |                                   |             |                     |      |            |      |                     |      |                        |      |             | COURSE CGPA :    |                     |         |      | 5.81 |      |                  |                |          |   |

| SEAT NO.                          | NAME                            | Int.& Prac: | Drafting Pleading   |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |      |                  | RESULT & GRADE |  |  |  |  |  |  |
|-----------------------------------|---------------------------------|-------------|---------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------|------------------|----------------|--|--|--|--|--|--|
|                                   |                                 |             | Cli.                | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |  |  |  |  |  |  |
|                                   |                                 | Ext.:       | 50                  |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60        |                     |      |      |      |      |                  |                |  |  |  |  |  |  |
|                                   |                                 | Int.& Prac: | 40                  | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |      |      |      |                  |                |  |  |  |  |  |  |
|                                   |                                 | Credit:     | 20/50               |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60        |                     |      |      |      |      |                  |                |  |  |  |  |  |  |
|                                   |                                 |             | 20/50               |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL 600 |                     |      |      |      |      |                  |                |  |  |  |  |  |  |
|                                   |                                 |             | 4                   |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           |                     |      |      |      |      |                  |                |  |  |  |  |  |  |
| <p><b>COLLEGE :- 35 PATAN</b></p> |                                 |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |  |  |  |  |  |
| 411                               | CHAUDHARI MANAJIBHAI MOHANBHAI  |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |  |  |  |  |  |
|                                   | EXT.                            |             | 26                  |      | 22         |      | 33                  |      | 26                     |      | 28          | 42               | 310       | 136                 | 144  | 144  |      | 856  |                  |                |  |  |  |  | SECOND                                 |  |
|                                   | CLI.& VIVA:                     |             | 29                  | 06   | 30         | 06   | 19                  | 10   | 27                     | 06   | 21          | 23               | 44        | 136                 | 144  |      |      |      |                  |                |  |  |  |  | <b>D</b>                               |  |
|                                   | TOT.:                           |             | 61                  |      | 58         |      | 62                  |      | 59                     |      | 49          | 65               | 354       |                     |      | 152  |      |      |                  |                |  |  |  |  |  |  |
|                                   | G.P./C.P./GR.                   |             | 7                   | 28   | C          | 6    | 24                  | D    | 7                      | 28   | C           | 6                | 24        | D                   | 5    | 20   | E    | 7    | 28               | C              |  |  |  |  | SEM6 SGPA : 6.33<br>COURSE CGPA : 5.94 |  |
| <p><b>COLLEGE :- 35 PATAN</b></p> |                                 |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |  |  |  |  |  |
| 412                               | CHAUDHARI MANISHABEN GANESHBHAI |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |  |  |  |  |  |
|                                   | EXT.                            |             | 25                  |      | 27         |      | 35                  |      | 26                     |      | 28          | 44               | 311       | 152                 | 144  | 148  |      | 748  |                  |                |  |  |  |  | W-103                                  |  |
|                                   | CLI.& VIVA:                     |             | 24                  | 05   | 29         | 06   | 18                  | 10   | 29                     | 05   | 22          | 24               | 46        | 144                 |      |      |      |      |                  |                |  |  |  |  |  |  |
|                                   | TOT.:                           |             | 54                  |      | 62         |      | 63                  |      | 60                     |      | 50          | 68               | 357       |                     |      | 160  |      |      |                  |                |  |  |  |  |  |  |
|                                   | G.P./C.P./GR.                   |             | 6                   | 24   | D          | 7    | 28                  | C    | 7                      | 28   | C           | 7                | 28        | C                   | 6    | 24   | D    | 7    | 28               | C              |  |  |  |  | SEM6 SGPA : 6.67<br>COURSE CGPA :      |  |
| <p><b>COLLEGE :- 35 PATAN</b></p> |                                 |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |  |  |  |  |  |
| 413                               | CHAUDHARI PREMABHAI NANJIBHAI   |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |  |  |  |  |  |
|                                   | EXT.                            |             | 25                  |      | 29         |      | 34                  |      | 28                     |      | 28          | 37               | 310       |                     |      |      |      | 148  |                  |                |  |  |  |  | W-103<br>WITH ATTEMPT                  |  |
|                                   | CLI.& VIVA:                     |             | 28                  | 06   | 29         | 06   | 19                  | 10   | 25                     | 06   | 19          | 20               | 39        |                     |      |      |      |      |                  |                |  |  |  |  |  |  |
|                                   | TOT.:                           |             | 59                  |      | 64         |      | 63                  |      | 59                     |      | 47          | 57               | 349       |                     |      | 148  |      |      |                  |                |  |  |  |  |  |  |
|                                   | G.P./C.P./GR.                   |             | 6                   | 24   | D          | 7    | 28                  | C    | 7                      | 28   | C           | 6                | 24        | D                   | 5    | 20   | E    | 6    | 24               | D              |  |  |  |  | SEM6 SGPA : 6.17<br>COURSE CGPA :      |  |
| <p><b>COLLEGE :- 35 PATAN</b></p> |                                 |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |  |  |  |  |  |
| 414                               | CHAUDHARI SHAMAL HADAMATBHAI    |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |  |  |  |  |  |
|                                   | EXT.                            |             | 24                  |      | 26         |      | 32                  |      | 25                     |      | 28          | 41               | 310       | 124                 | 136  | 148  |      | 564  |                  |                |  |  |  |  | W-103                                  |  |
|                                   | CLI.& VIVA:                     |             | 29                  | 06   | 28         | 06   | 21                  | 12   | 26                     | 06   | 22          | 23               | 45        |                     |      |      |      |      |                  |                |  |  |  |  |  |  |
|                                   | TOT.:                           |             | 59                  |      | 60         |      | 65                  |      | 57                     |      | 50          | 64               | 355       |                     |      | 156  |      |      |                  |                |  |  |  |  |  |  |
|                                   | G.P./C.P./GR.                   |             | 6                   | 24   | D          | 7    | 28                  | C    | 7                      | 28   | C           | 6                | 24        | D                   | 6    | 24   | D    | 7    | 28               | C              |  |  |  |  | SEM6 SGPA : 6.50<br>COURSE CGPA :      |  |

( C.B.C.S. )

| SEAT NO.                   | NAME                             | Int.& Prac: | Ext.:<br>20/50<br>20/50<br>Credit: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540<br>INT. 60<br>TOTAL 600 | COURSE CREDIT : 144 |                     |      |      |        |          | RESULT & GRADE |      |      |                  |      |                    |  |
|----------------------------|----------------------------------|-------------|------------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------------------|---------------------|---------------------|------|------|--------|----------|----------------|------|------|------------------|------|--------------------|--|
|                            |                                  |             |                                    | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |                                 | Cli.                | Viva                | SEM1 | SEM2 | SEM3   | SEM4     |                | SEM5 | SEM6 | TOT_CREDIT POINT | CGPA |                    |  |
|                            |                                  |             |                                    | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               |                                 |                     |                     |      |      |        |          |                |      |      |                  |      |                    |  |
|                            |                                  |             |                                    | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                                 |                     |                     |      |      |        |          |                |      |      |                  |      |                    |  |
|                            |                                  |             |                                    | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                                 |                     |                     |      |      |        |          |                |      |      |                  |      |                    |  |
|                            |                                  |             |                                    | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                                 |                     |                     |      |      |        |          |                |      |      |                  |      |                    |  |
|                            |                                  |             |                                    | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                                 |                     |                     |      |      |        |          |                |      |      |                  |      |                    |  |
| <b>COLLEGE :- 35 PATAN</b> |                                  |             |                                    |                   |      |            |      |                     |      |                        |      |             |                  |                                 |                     |                     |      |      |        |          |                |      |      |                  |      |                    |  |
| 415                        | CHAUDHARI VINODKUMAR NARSUNGBHAI |             |                                    |                   |      |            |      |                     |      |                        |      |             |                  |                                 |                     | 15 NGES CAMP. PATAN |      |      |        |          |                |      |      |                  |      |                    |  |
|                            |                                  |             |                                    | EXT.              | 24   | 24         |      | 32                  |      | 25                     |      | 28          | 41               | 291                             | 128                 | 140                 | 144  | 828  | SECOND |          |                |      |      |                  |      |                    |  |
|                            |                                  |             |                                    | CLI.& VIVA:       | 26   | 05         | 24   | 05                  | 17   | 10                     | 25   | 05          | 23               | 24                              | 47                  | 128                 | 140  |      |        | <b>D</b> |                |      |      |                  |      |                    |  |
|                            |                                  |             |                                    | TOT.:             | 55   |            | 53   |                     | 59   |                        | 55   |             | 51               | 338                             |                     |                     | 148  |      |        |          |                |      |      |                  |      |                    |  |
|                            |                                  |             |                                    | G.P./C.P./GR.     | 6    | 24         | D    | 6                   | 24   | D                      | 6    | 24          | D                | 6                               | 24                  | D                   | 6    | 24   | D      | 7        | 28             | C    |      |                  |      | SEM6 SGPA : 6.17   |  |
|                            |                                  |             |                                    |                   |      |            |      |                     |      |                        |      |             |                  |                                 |                     |                     |      |      |        |          |                |      |      |                  |      | COURSE CGPA : 5.75 |  |
| <b>COLLEGE :- 35 PATAN</b> |                                  |             |                                    |                   |      |            |      |                     |      |                        |      |             |                  |                                 |                     |                     |      |      |        |          |                |      |      |                  |      |                    |  |
| 416                        | CHAUDHARY IMRAN ISMAILBHAI       |             |                                    |                   |      |            |      |                     |      |                        |      |             |                  |                                 |                     | 15 NGES CAMP. PATAN |      |      |        |          |                |      |      |                  |      |                    |  |
|                            |                                  |             |                                    | EXT.              | 24   | 23         |      | 33                  |      | 25                     |      | 29          | 37               | 287                             | 124                 | 120                 | 144  | 652  | W-103  |          |                |      |      |                  |      |                    |  |
|                            |                                  |             |                                    | CLI.& VIVA:       | 24   | 05         | 25   | 05                  | 19   | 10                     | 23   | 05          | 19               | 20                              | 39                  | 120                 |      |      |        |          | <b>D</b>       |      |      |                  |      |                    |  |
|                            |                                  |             |                                    | TOT.:             | 53   |            | 53   |                     | 62   |                        | 53   |             | 48               | 326                             |                     |                     | 144  |      |        |          |                |      |      |                  |      |                    |  |
|                            |                                  |             |                                    | G.P./C.P./GR.     | 6    | 24         | D    | 6                   | 24   | D                      | 7    | 28          | C                | 6                               | 24                  | D                   | 5    | 20   | E      | 6        | 24             | D    |      |                  |      | SEM6 SGPA : 6.00   |  |
|                            |                                  |             |                                    |                   |      |            |      |                     |      |                        |      |             |                  |                                 |                     |                     |      |      |        |          |                |      |      |                  |      | COURSE CGPA :      |  |
| <b>COLLEGE :- 35 PATAN</b> |                                  |             |                                    |                   |      |            |      |                     |      |                        |      |             |                  |                                 |                     |                     |      |      |        |          |                |      |      |                  |      |                    |  |
| 417                        | CHAUDHARY VIMALABEN ANADABHAI    |             |                                    |                   |      |            |      |                     |      |                        |      |             |                  |                                 |                     | 15 NGES CAMP. PATAN |      |      |        |          |                |      |      |                  |      |                    |  |
|                            |                                  |             |                                    | EXT.              | 23   | 25         |      | 32                  |      | 24                     |      | 28          | 40               | 298                             |                     | 132                 | 136  | 556  | W-103  |          |                |      |      |                  |      |                    |  |
|                            |                                  |             |                                    | CLI.& VIVA:       | 29   | 06         | 28   | 06                  | 18   | 10                     | 24   | 05          | 21               | 22                              | 43                  |                     | 140  |      |        |          | <b>D</b>       |      |      |                  |      |                    |  |
|                            |                                  |             |                                    | TOT.:             | 58   |            | 59   |                     | 60   |                        | 53   |             | 49               | 341                             |                     |                     | 148  |      |        |          |                |      |      |                  |      |                    |  |
|                            |                                  |             |                                    | G.P./C.P./GR.     | 6    | 24         | D    | 6                   | 24   | D                      | 7    | 28          | C                | 6                               | 24                  | D                   | 5    | 20   | E      | 7        | 28             | C    |      |                  |      | SEM6 SGPA : 6.17   |  |
|                            |                                  |             |                                    |                   |      |            |      |                     |      |                        |      |             |                  |                                 |                     |                     |      |      |        |          |                |      |      |                  |      | COURSE CGPA :      |  |
| <b>COLLEGE :- 35 PATAN</b> |                                  |             |                                    |                   |      |            |      |                     |      |                        |      |             |                  |                                 |                     |                     |      |      |        |          |                |      |      |                  |      |                    |  |
| 418                        | CHAUHAN RAJESHKUMAR CHAMANJI     |             |                                    |                   |      |            |      |                     |      |                        |      |             |                  |                                 |                     | 15 NGES CAMP. PATAN |      |      |        |          |                |      |      |                  |      |                    |  |
|                            |                                  |             |                                    | EXT.              | 24   | 24         |      | 32                  |      | 25                     |      | 28          | 38               | 289                             | 128                 | 132                 | 140  | 688  | W-103  |          |                |      |      |                  |      |                    |  |
|                            |                                  |             |                                    | CLI.& VIVA:       | 25   | 05         | 26   | 05                  | 20   | 10                     | 22   | 05          | 22               | 23                              | 45                  | 136                 |      |      |        |          | <b>D</b>       |      |      |                  |      |                    |  |
|                            |                                  |             |                                    | TOT.:             | 54   |            | 55   |                     | 62   |                        | 52   |             | 50               | 334                             |                     |                     | 152  |      |        |          |                |      |      |                  |      |                    |  |
|                            |                                  |             |                                    | G.P./C.P./GR.     | 6    | 24         | D    | 6                   | 24   | D                      | 7    | 28          | C                | 6                               | 24                  | D                   | 6    | 24   | D      | 7        | 28             | C    |      |                  |      | SEM6 SGPA : 6.33   |  |
|                            |                                  |             |                                    |                   |      |            |      |                     |      |                        |      |             |                  |                                 |                     |                     |      |      |        |          |                |      |      |                  |      | COURSE CGPA :      |  |

Passing Standard :

28 / 70 AND 12 / 30

| SEAT NO.   | NAME                            | Int.& Prac: | Drafting Pleading   |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |           |                    |      |      |                  | RESULT & GRADE |      |          |
|------------|---------------------------------|-------------|---------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|-----------|--------------------|------|------|------------------|----------------|------|----------|
|            |                                 |             | Cli.                | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI 540             | INT. 60   | CREDIT POINT       |      |      | TOT_CREDIT POINT |                |      |          |
|            |                                 |             |                     |      |            |      |                     |      |                        |      | SEM1        | SEM3             |                     |           | SEM5               | SEM2 | SEM4 |                  |                | SEM6 | CGPA     |
|            |                                 |             | 50                  |      | 50         |      | 50                  |      | 50                     |      | 70          |                  | 70                  | TOTAL 600 |                    |      |      |                  |                |      |          |
|            |                                 | Ext.:       | 40                  | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          |                  | 30                  |           |                    |      |      |                  |                |      |          |
|            |                                 | 20/50       | 20/50               |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       |                  | 28/70               |           |                    |      |      |                  |                |      |          |
|            |                                 | 20/50       | 20/50               |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       |                  | 12/30               |           |                    |      |      |                  |                |      |          |
|            |                                 | Credit:     | 4                   |      | 4          |      | 4                   |      | 4                      |      | 4           |                  | 4                   |           |                    |      |      |                  |                |      |          |
| COLLEGE :- |                                 |             | 35 PATAN            |      |            |      |                     |      |                        |      |             |                  |                     |           |                    |      |      |                  |                |      |          |
| 419        | CHAVADA NARENDRAKUMAR AMRUTBHAI |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |                     |           |                    |      |      |                  |                |      |          |
|            | EXT.                            |             | 26                  |      | 26         |      | 32                  |      | 27                     |      | 28          |                  | 41                  | 313       | 132                | 132  | 148  | 696              | W-103          |      |          |
|            | CLI.& VIVA:                     |             | 29                  | 06   | 28         | 06   | 21                  | 11   | 26                     | 06   | 21          |                  | 22                  | 43        | 128                |      |      |                  |                |      |          |
|            | TOT.:                           |             | 61                  |      | 60         |      | 64                  |      | 59                     |      | 49          |                  | 63                  | 356       |                    |      | 156  |                  |                |      |          |
|            | G.P./C.P./GR.                   |             | 7 28 C              |      | 7 28 C     |      | 7 28 C              |      | 6 24 D                 |      | 5 20 E      |                  | 7 28 C              |           |                    |      |      | SEM6 SGPA : 6.50 |                |      |          |
|            |                                 |             |                     |      |            |      |                     |      |                        |      |             |                  |                     |           | COURSE CGPA :      |      |      |                  |                |      |          |
| 420        | CHAVADA RAJUBHAI DINESHCHANDRA  |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |                     |           |                    |      |      |                  |                |      |          |
|            | EXT.                            |             | 25                  |      | 24         |      | 30                  |      | 27                     |      | 28          |                  | 37                  | 306       |                    | 140  | 160  | 732              | W-103          |      |          |
|            | CLI.& VIVA:                     |             | 30                  | 06   | 29         | 06   | 22                  | 11   | 25                     | 06   | 20          |                  | 19                  | 39        | 132                | 152  |      |                  |                |      |          |
|            | TOT.:                           |             | 61                  |      | 59         |      | 63                  |      | 58                     |      | 48          |                  | 56                  | 345       |                    |      | 148  |                  |                |      |          |
|            | G.P./C.P./GR.                   |             | 7 28 C              |      | 6 24 D     |      | 7 28 C              |      | 6 24 D                 |      | 5 20 E      |                  | 6 24 D              |           |                    |      |      | SEM6 SGPA : 6.17 |                |      |          |
|            |                                 |             |                     |      |            |      |                     |      |                        |      |             |                  |                     |           | COURSE CGPA :      |      |      |                  |                |      |          |
| 421        | CONTRACTOR CHINMAY LALITBHAI    |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |                     |           |                    |      |      |                  |                |      |          |
|            | EXT.                            |             | 29                  |      | 27         |      | 32                  |      | 30                     |      | 37          |                  | 37                  | 335       | 120                | 140  | 140  | 820              | SECOND         |      |          |
|            | CLI.& VIVA:                     |             | 31                  | 07   | 32         | 07   | 23                  | 13   | 24                     | 06   | 21          |                  | 22                  | 43        | 120                | 140  |      |                  |                |      | <b>D</b> |
|            | TOT.:                           |             | 67                  |      | 66         |      | 68                  |      | 60                     |      | 58          |                  | 59                  | 378       |                    |      | 160  |                  |                |      |          |
|            | G.P./C.P./GR.                   |             | 7 28 C              |      | 7 28 C     |      | 7 28 C              |      | 7 28 C                 |      | 6 24 D      |                  | 6 24 D              |           |                    |      |      | SEM6 SGPA : 6.67 |                |      |          |
|            |                                 |             |                     |      |            |      |                     |      |                        |      |             |                  |                     |           | COURSE CGPA : 5.69 |      |      |                  |                |      |          |
| 422        | DABHI DINUBHA KANUBHA           |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |                     |           |                    |      |      |                  |                |      |          |
|            | EXT.                            |             | 25                  |      | 25         |      | 30                  |      | 23                     |      | 29          |                  | 38                  | 170       | 136                | 132  | 140  | 724              | FAIL           |      |          |
|            | CLI.& VIVA:                     |             | AOO AOO             |      | AOO AOO    |      | AOO AOO             |      | AOO AOO                |      | 22          |                  | 22                  | 44        | 128                | 136  |      |                  |                |      | <b>F</b> |
|            | TOT.:                           |             | 25                  |      | 25         |      | 30                  |      | 23                     |      | 51          |                  | 60                  | 214       |                    |      | 52   |                  |                |      |          |
|            | G.P./C.P./GR.                   |             | F                   |      | F          |      | F                   |      | F                      |      | 6 24 D      |                  | 7 28 C              |           |                    |      |      | SEM6 SGPA :      |                |      |          |
|            |                                 |             |                     |      |            |      |                     |      |                        |      |             |                  |                     |           | COURSE CGPA :      |      |      |                  |                |      |          |

(C.B.C.S.)

| SEAT NO.            | NAME                          | Int.& Prac: | Drafting Pleading   |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |      |                  | RESULT & GRADE |          |
|---------------------|-------------------------------|-------------|---------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------|------------------|----------------|----------|
|                     |                               |             | Cli.                | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |          |
|                     |                               | Ext.:       | 50                  |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60        |                     |      |      |      |      |                  |                |          |
|                     |                               | Int.& Prac: | 40                  | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |      |      |      |                  |                |          |
|                     |                               | Credit:     | 20/50               |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | TOTAL 600 |                     |      |      |      |      |                  |                |          |
|                     |                               |             | 20/50               |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |           |                     |      |      |      |      |                  |                |          |
|                     |                               |             | 4                   |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           |                     |      |      |      |      |                  |                |          |
| COLLEGE :- 35 PATAN |                               |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |          |
| 423                 | DARAJI ARTIBEN SURESHKUMAR    |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |          |
|                     | EXT.                          |             | 24                  |      | 23         |      | 28                  |      | 25                     |      | 28          | 39               | 285       | 120                 | 120  | 136  |      | 660  | W-103            |                |          |
|                     | CLI.& VIVA:                   |             | 24                  | 05   | 25         | 05   | 19                  | 10   | 25                     | 05   | 23          | 24               | 47        | 136                 | 136  |      |      |      |                  |                |          |
|                     | TOT.:                         |             | 53                  |      | 53         |      | 57                  |      | 55                     |      | 51          | 63               | 332       |                     |      | 148  |      |      |                  |                |          |
|                     | G.P./C.P./GR.                 |             | 6                   | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24        | D                   | 6    | 24   | D    | 7    | 28               | C              |          |
|                     |                               |             | SEM6 SGPA : 6.17    |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |          |
|                     |                               |             | COURSE CGPA :       |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |          |
| COLLEGE :- 35 PATAN |                               |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |          |
| 424                 | DARAJI JIGARBHAI TULSIBHAI    |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |          |
|                     | EXT.                          |             | 25                  |      | 22         |      | 33                  |      | 24                     |      | 28          | 40               | 302       | 132                 | 140  | 144  |      | 836  | SECOND           |                |          |
|                     | CLI.& VIVA:                   |             | 28                  | 06   | 27         | 06   | 20                  | 11   | 26                     | 06   | 22          | 24               | 46        | 136                 | 132  |      |      |      |                  |                | <b>D</b> |
|                     | TOT.:                         |             | 59                  |      | 55         |      | 64                  |      | 56                     |      | 50          | 64               | 348       |                     |      | 152  |      |      |                  |                |          |
|                     | G.P./C.P./GR.                 |             | 6                   | 24   | D          | 6    | 24                  | D    | 7                      | 28   | C           | 6                | 24        | D                   | 6    | 24   | D    | 7    | 28               | C              |          |
|                     |                               |             | SEM6 SGPA : 6.33    |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |          |
|                     |                               |             | COURSE CGPA : 5.81  |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |          |
| COLLEGE :- 35 PATAN |                               |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |          |
| 425                 | DARJI DAXABEN REVABHAI        |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |          |
|                     | EXT.                          |             | 22                  |      | 24         |      | 26                  |      | 24                     |      | 30          | 36               | 303       | 132                 | 144  | 152  |      | 872  | FIRST            |                |          |
|                     | CLI.& VIVA:                   |             | 31                  | 07   | 30         | 06   | 22                  | 12   | 27                     | 06   | 21          | 22               | 43        | 136                 | 152  |      |      |      |                  |                | <b>C</b> |
|                     | TOT.:                         |             | 60                  |      | 60         |      | 60                  |      | 57                     |      | 51          | 58               | 346       |                     |      | 156  |      |      |                  |                |          |
|                     | G.P./C.P./GR.                 |             | 7                   | 28   | C          | 7    | 28                  | C    | 7                      | 28   | C           | 6                | 24        | D                   | 6    | 24   | D    | 6    | 24               | D              |          |
|                     |                               |             | SEM6 SGPA : 6.50    |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |          |
|                     |                               |             | COURSE CGPA : 6.06  |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |          |
| COLLEGE :- 35 PATAN |                               |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |          |
| 426                 | DAVE JIGNESH LAXMISHANKARBHAI |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |          |
|                     | EXT.                          |             | 24                  |      | 26         |      | 30                  |      | 24                     |      | 34          | 32               | 316       | 124                 | 132  | 144  |      | 824  | SECOND           |                |          |
|                     | CLI.& VIVA:                   |             | 30                  | 06   | 32         | 06   | 21                  | 12   | 32                     | 07   | 21          | 20               | 41        | 120                 | 144  |      |      |      |                  |                | <b>D</b> |
|                     | TOT.:                         |             | 60                  |      | 64         |      | 63                  |      | 63                     |      | 55          | 52               | 357       |                     |      | 160  |      |      |                  |                |          |
|                     | G.P./C.P./GR.                 |             | 7                   | 28   | C          | 7    | 28                  | C    | 7                      | 28   | C           | 6                | 24        | D                   | 6    | 24   | D    | 6    | 24               | D              |          |
|                     |                               |             | SEM6 SGPA : 6.67    |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |          |
|                     |                               |             | COURSE CGPA : 5.72  |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |          |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.                       | NAME                          | Int.& Prac: | Drafting Pleading   |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |               |                  | RESULT & GRADE |        |
|--------------------------------|-------------------------------|-------------|---------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|---------------|------------------|----------------|--------|
|                                |                               |             | Cli.                | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3 | SEM5          | TOT_CREDIT POINT |                |        |
|                                |                               | Ext.:       | 50                  |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60        |                     |      |      |      |               |                  |                |        |
|                                |                               | Int.& Prac: | 40                  | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |      |      |               |                  |                |        |
|                                |                               | Credit:     | 20/50               |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | TOTAL 600 |                     |      |      |      |               |                  |                |        |
|                                |                               |             | 20/50               |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |           |                     |      |      |      |               |                  |                |        |
|                                |                               |             | 4                   |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           |                     |      |      |      |               |                  |                |        |
| COLLEGE :- 35 PATAN            |                               |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |        |
| 427                            | DAVE MAHESHBHAI PARSOTTAMBHAI |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |        |
|                                | EXT.                          |             | 26                  |      | 23         |      | 24                  |      | 21                     |      | 29          | 38               | 284       |                     | 132  | 128  |      | 524           | W-103            |                |        |
|                                | CLI.& VIVA:                   |             | 27                  | 05   | 28         | 05   | 19                  | 10   | 24                     | 05   | 20          | 19               | 39        |                     | 124  |      |      |               |                  |                |        |
|                                | TOT.:                         |             | 58                  |      | 56         |      | 53                  |      | 50                     |      | 49          | 57               | 323       |                     |      | 140  |      |               |                  |                |        |
|                                | G.P./C.P./GR.                 |             | 6                   | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24        | D                   | 5    | 20   | E    | 6             | 24               | D              |        |
|                                |                               |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | SEM6 SGPA :   | 5.83             |                |        |
|                                |                               |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : |                  |                |        |
| 428 DAVE TEJASKUMAR CHAMPAKLAL |                               |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |        |
|                                | EXT.                          |             | 25                  |      | 25         |      | 25                  |      | 26                     |      | 30          | 36               | 296       |                     | 144  | 144  |      | 436           | W-103            |                |        |
|                                | CLI.& VIVA:                   |             | 29                  | 06   | 27         | 06   | 20                  | 11   | 25                     | 05   | 21          | 20               | 41        |                     |      |      |      |               |                  |                |        |
|                                | TOT.:                         |             | 60                  |      | 58         |      | 56                  |      | 56                     |      | 51          | 56               | 337       |                     |      | 148  |      |               |                  |                |        |
|                                | G.P./C.P./GR.                 |             | 7                   | 28   | C          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24        | D                   | 6    | 24   | D    | 6             | 24               | D              |        |
|                                |                               |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | SEM6 SGPA :   | 6.17             |                |        |
|                                |                               |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : |                  |                |        |
| 429 DESAI BHARATKUMAR VASIBHAI |                               |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |        |
|                                | EXT.                          |             | 26                  |      | 24         |      | 30                  |      | 27                     |      | 31          | 34               | 305       | 128                 | 144  | 140  |      | 840           | SECOND           |                |        |
|                                | CLI.& VIVA:                   |             | 28                  | 06   | 29         | 05   | 21                  | 12   | 26                     | 06   | 21          | 20               | 41        | 132                 | 144  |      |      |               |                  | <b>D</b>       |        |
|                                | TOT.:                         |             | 60                  |      | 58         |      | 63                  |      | 59                     |      | 52          | 54               | 346       |                     |      | 152  |      |               |                  |                |        |
|                                | G.P./C.P./GR.                 |             | 7                   | 28   | C          | 6    | 24                  | D    | 7                      | 28   | C           | 6                | 24        | D                   | 6    | 24   | D    | 6             | 24               | D              |        |
|                                |                               |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | SEM6 SGPA :   | 6.33             |                |        |
|                                |                               |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : | 5.83             |                |        |
| 430 DESAI HARSHIL HARESHBHAI   |                               |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |        |
|                                | EXT.                          |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                | CANCEL |
|                                | CLI.& VIVA:                   |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |        |
|                                | TOT.:                         |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |        |
|                                | G.P./C.P./GR.                 |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | SEM6 SGPA :   |                  |                |        |
|                                |                               |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : |                  |                |        |

| SEAT NO.   | NAME                         | Int.& Prac: | Drafting Pleading   |       | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoulion |      | Legal Lang. | Indian Trust Act | UNI 540 | COURSE CREDIT : 144 |      |      |      |      |      | RESULT & GRADE |                  |     |  |
|------------|------------------------------|-------------|---------------------|-------|------------|------|---------------------|------|-----------------------|------|-------------|------------------|---------|---------------------|------|------|------|------|------|----------------|------------------|-----|--|
|            |                              |             | Cli.                | Viva  | Cli.       | Viva | Cli.                | Viva | Cli.                  | Viva |             |                  |         | Cli.                | Viva | INT. | SEM1 | SEM3 | SEM5 |                | TOT_CREDIT POINT |     |  |
|            |                              | Ext.:       | 50                  |       | 50         |      | 50                  |      | 50                    |      | 70          |                  | 70      |                     |      |      |      |      |      |                |                  |     |  |
|            |                              | 20/50       | 40                  | 10    | 40         | 10   | 30                  | 20   | 40                    | 10   | 30          |                  | 30      |                     |      |      |      |      |      |                |                  |     |  |
|            |                              | 20/50       | 20/50               |       | 20/50      |      | 20/50               |      | 20/50                 |      | 28/70       |                  | 28/70   |                     |      |      |      |      |      |                |                  |     |  |
|            |                              | Credit:     | 4                   |       | 4          |      | 4                   |      | 4                     |      | 4           |                  | 4       |                     |      |      |      |      |      |                |                  |     |  |
| COLLEGE :- |                              |             | 35                  | PATAN |            |      |                     |      |                       |      |             |                  |         |                     |      |      |      |      |      |                |                  |     |  |
| 432        | DESAI PRAKASHKUMAR KANJIBHAI |             | 15 NGES CAMP. PATAN |       |            |      |                     |      |                       |      |             |                  |         |                     |      |      |      |      |      |                |                  |     |  |
|            | EXT.                         | 25          |                     | 25    |            | 23   |                     | 27   |                       | 32   |             | 32               |         | 287                 |      | 136  |      | 132  |      | 148            |                  | 852 | SECOND                                 |
|            | CLI.& VIVA:                  | 24          | 05                  | 29    | 06         | 19   | 11                  | 24   | 05                    | 21   |             | 22               |         | 43                  |      | 140  |      | 148  |      |                |                  |     | D                                      |
|            | TOT.:                        | 54          |                     | 60    |            | 53   |                     | 56   |                       | 53   |             | 54               |         | 330                 |      |      |      |      |      | 148            |                  |     |  |
|            | G.P./C.P./GR.                | 6           | 24                  | D     | 7          | 28   | C                   | 6    | 24                    | D    | 6           | 24               | D       | 6                   | 24   | D    | 6    | 24   | D    |                |                  |     | SEM6 SGPA : 6.17<br>COURSE CGPA : 5.92 |
| 433        | DESAI PRAVINKUMAR LALBHAI    |             | 15 NGES CAMP. PATAN |       |            |      |                     |      |                       |      |             |                  |         |                     |      |      |      |      |      |                |                  |     |  |
|            | EXT.                         | 25          |                     | 26    |            | 33   |                     | 25   |                       | 30   |             | 31               |         | 291                 |      | 128  |      | 136  |      | 128            |                  | 796 | SECOND                                 |
|            | CLI.& VIVA:                  | 23          | 05                  | 26    | 05         | 17   | 11                  | 28   | 06                    | 19   |             | 20               |         | 39                  |      | 124  |      | 136  |      |                |                  |     | D                                      |
|            | TOT.:                        | 53          |                     | 57    |            | 61   |                     | 59   |                       | 49   |             | 51               |         | 330                 |      |      |      |      |      | 144            |                  |     |  |
|            | G.P./C.P./GR.                | 6           | 24                  | D     | 6          | 24   | D                   | 7    | 28                    | C    | 6           | 24               | D       | 5                   | 20   | E    | 6    | 24   | D    |                |                  |     | SEM6 SGPA : 6.00<br>COURSE CGPA : 5.53 |
| 435        | DESAI SHIVARAMBHAI RAMABHAI  |             | 15 NGES CAMP. PATAN |       |            |      |                     |      |                       |      |             |                  |         |                     |      |      |      |      |      |                |                  |     |  |
|            | EXT.                         | 23          |                     | 28    |            | 26   |                     | 20   |                       | 31   |             | 32               |         | 281                 |      | 136  |      | 136  |      | 132            |                  | 812 | SECOND                                 |
|            | CLI.& VIVA:                  | 26          | 06                  | 25    | 05         | 16   | 10                  | 27   | 06                    | 19   |             | 18               |         | 37                  |      | 128  |      | 136  |      |                |                  |     | D                                      |
|            | TOT.:                        | 55          |                     | 58    |            | 52   |                     | 53   |                       | 50   |             | 50               |         | 318                 |      |      |      |      |      | 144            |                  |     |  |
|            | G.P./C.P./GR.                | 6           | 24                  | D     | 6          | 24   | D                   | 6    | 24                    | D    | 6           | 24               | D       | 6                   | 24   | D    | 6    | 24   | D    |                |                  |     | SEM6 SGPA : 6.00<br>COURSE CGPA : 5.64 |
| 437        | DIWAN YASARNAVAJ YAKUBBHAI   |             | 15 NGES CAMP. PATAN |       |            |      |                     |      |                       |      |             |                  |         |                     |      |      |      |      |      |                |                  |     |  |
|            | EXT.                         | 24          |                     | 27    |            | 25   |                     | 24   |                       | 29   |             | 36               |         | 287                 |      | 120  |      | 140  |      | 140            |                  | 820 | SECOND                                 |
|            | CLI.& VIVA:                  | 26          | 05                  | 29    | 06         | 17   | 10                  | 24   | 05                    | 20   |             | 19               |         | 39                  |      | 136  |      | 140  |      |                |                  |     | D                                      |
|            | TOT.:                        | 55          |                     | 62    |            | 52   |                     | 53   |                       | 49   |             | 55               |         | 326                 |      |      |      |      |      | 144            |                  |     |  |
|            | G.P./C.P./GR.                | 6           | 24                  | D     | 7          | 28   | C                   | 6    | 24                    | D    | 6           | 24               | D       | 5                   | 20   | E    | 6    | 24   | D    |                |                  |     | SEM6 SGPA : 6.00<br>COURSE CGPA : 5.69 |

| SEAT NO.                          | NAME                              | Int.& Prac: | Drafting Pleading   |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |               |                  | RESULT & GRADE |          |  |
|-----------------------------------|-----------------------------------|-------------|---------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|---------------|------------------|----------------|----------|--|
|                                   |                                   |             | Cli.                | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3 | SEM5          | TOT_CREDIT POINT |                |          |  |
|                                   |                                   | Ext.:       | 50                  |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60        |                     |      |      |      |               |                  |                |          |  |
|                                   |                                   | Int.& Prac: | 40                  | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |      |      |               |                  |                |          |  |
|                                   |                                   | Credit:     | 20/50               |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60        |                     |      |      |      |               |                  |                |          |  |
|                                   |                                   |             | 20/50               |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL 600 |                     |      |      |      |               |                  |                |          |  |
|                                   |                                   |             | 4                   |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | 600       |                     |      |      |      |               |                  |                |          |  |
| <p><b>COLLEGE :- 35 PATAN</b></p> |                                   |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |          |  |
| 438                               | DODIYA PINALKUMAR ISHWARBHAI      |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |          |  |
|                                   | EXT.                              |             | 22                  |      | 27         |      | 10                  |      | 24                     |      | 30          | 37               | 275       |                     | 136  | 128  |      | 660           | W-103            |                |          |  |
|                                   | CLI.& VIVA:                       |             | 25                  | 05   | 26         | 05   | 19                  | 11   | 28                     | 06   | 19          | 17               | 36        | 128                 | 132  |      |      |               |                  |                |          |  |
|                                   | TOT.:                             |             | 52                  |      | 58         |      | 40                  |      | 58                     |      | 49          | 54               | 311       |                     |      | 136  |      |               |                  |                |          |  |
|                                   | G.P./C.P./GR.                     |             | 6                   | 24   | D          | 6    | 24                  | D    | 5                      | 20   | E           | 6                | 24        | D                   | 5    | 20   | E    | 6             | 24               | D              |          |  |
|                                   |                                   |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | SEM6 SGPA :   | 5.67             |                |          |  |
|                                   |                                   |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : |                  |                |          |  |
| 439                               | DODIYA THANABHAI KAJABHAI         |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |          |  |
|                                   | EXT.                              |             | 22                  |      | 24         |      | 21                  |      | 21                     |      | 30          | 37               | 286       | 120                 | 144  | 132  |      | 676           | W-103            |                |          |  |
|                                   | CLI.& VIVA:                       |             | 27                  | 06   | 27         | 05   | 20                  | 11   | 29                     | 06   | 20          | 18               | 38        | 136                 |      |      |      |               |                  |                |          |  |
|                                   | TOT.:                             |             | 55                  |      | 56         |      | 52                  |      | 56                     |      | 50          | 55               | 324       |                     |      | 144  |      |               |                  |                |          |  |
|                                   | G.P./C.P./GR.                     |             | 6                   | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24        | D                   | 6    | 24   | D    | 6             | 24               | D              |          |  |
|                                   |                                   |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | SEM6 SGPA :   | 6.00             |                |          |  |
|                                   |                                   |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : |                  |                |          |  |
| 440                               | GADHAVI DIGPALDAN UMEDDAN         |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |          |  |
|                                   | EXT.                              |             | 25                  |      | 25         |      | 21                  |      | 21                     |      | 29          | 37               | 278       | 120                 | 124  | 132  |      | 516           | W-103            |                |          |  |
|                                   | CLI.& VIVA:                       |             | 25                  | 05   | 27         | 06   | 17                  | 10   | 25                     | 05   | 21          | 20               | 41        |                     |      |      |      |               |                  |                |          |  |
|                                   | TOT.:                             |             | 55                  |      | 58         |      | 48                  |      | 51                     |      | 50          | 57               | 319       |                     |      | 140  |      |               |                  |                |          |  |
|                                   | G.P./C.P./GR.                     |             | 6                   | 24   | D          | 6    | 24                  | D    | 5                      | 20   | E           | 6                | 24        | D                   | 6    | 24   | D    | 6             | 24               | D              |          |  |
|                                   |                                   |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | SEM6 SGPA :   | 5.83             |                |          |  |
|                                   |                                   |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : |                  |                |          |  |
| 441                               | GHANCHI INAYATBHAI NURMAHMMADBHAI |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |          |  |
|                                   | EXT.                              |             | 20                  |      | 24         |      | 31                  |      | 27                     |      | 30          | 37               | 301       | 124                 | 136  | 144  |      | 820           | SECOND           |                |          |  |
|                                   | CLI.& VIVA:                       |             | 28                  | 06   | 29         | 06   | 19                  | 11   | 27                     | 06   | 20          | 19               | 39        | 128                 | 136  |      |      |               |                  |                | <b>D</b> |  |
|                                   | TOT.:                             |             | 54                  |      | 59         |      | 61                  |      | 60                     |      | 50          | 56               | 340       |                     |      | 152  |      |               |                  |                |          |  |
|                                   | G.P./C.P./GR.                     |             | 6                   | 24   | D          | 6    | 24                  | D    | 7                      | 28   | C           | 7                | 28        | C                   | 6    | 24   | D    | 6             | 24               | D              |          |  |
|                                   |                                   |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | SEM6 SGPA :   | 6.33             |                |          |  |
|                                   |                                   |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : | 5.69             |                |          |  |

(C.B.C.S.)

| SEAT NO.   | NAME                              | Int.& Prac:   | Drafting Pleading |                     | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoulion |      | Legal Lang. | Indian Trust Act | UNI 540<br>INT. 60<br>TOTAL 600 | COURSE CREDIT : 144 |      |      | TOT_CREDIT POINT<br>CGPA | RESULT & GRADE |      |      |  |
|------------|-----------------------------------|---------------|-------------------|---------------------|------------|------|---------------------|------|-----------------------|------|-------------|------------------|---------------------------------|---------------------|------|------|--------------------------|----------------|------|------|--|
|            |                                   |               | Cli.              | Viva                | Cli.       | Viva | Cli.                | Viva | Cli.                  | Viva |             |                  |                                 | SEM1                | SEM3 | SEM5 |                          |                | SEM2 | SEM4 | SEM6                                   |
|            |                                   | Ext.:         | 50                |                     | 50         |      | 50                  |      | 50                    |      | 70          |                  | 70                              |                     |      |      |                          |                |      |      |  |
|            |                                   | Int. & Prac:  | 40                | 10                  | 40         | 10   | 30                  | 20   | 40                    | 10   | 30          |                  | 30                              |                     |      |      |                          |                |      |      |  |
|            |                                   |               | 20/50             |                     | 20/50      |      | 20/50               |      | 20/50                 |      | 28/70       |                  | 28/70                           |                     |      |      |                          |                |      |      |  |
|            |                                   |               | 20/50             |                     | 20/50      |      | 20/50               |      | 20/50                 |      | 12/30       |                  | 12/30                           |                     |      |      |                          |                |      |      |  |
|            |                                   | Credit:       | 4                 |                     | 4          |      | 4                   |      | 4                     |      | 4           |                  | 4                               |                     |      |      |                          |                |      |      |  |
| COLLEGE :- |                                   |               | 35 PATAN          |                     |            |      |                     |      |                       |      |             |                  |                                 |                     |      |      |                          |                |      |      |  |
| 442        | GHANCHI RAKESHKUMAR RAJENDRAKUMAR |               |                   | 15 NGES CAMP. PATAN |            |      |                     |      |                       |      |             |                  |                                 |                     |      |      |                          |                |      |      |  |
|            |                                   | EXT.          | 25                |                     | 25         |      | 22                  |      | 26                    |      | 33          |                  | 37                              |                     | 314  | 140  | 144                      | 148            |      | 872  | FIRST                                  |
|            |                                   | CLI.& VIVA:   | 29                | 06                  | 30         | 07   | 22                  | 13   | 32                    | 07   | 20          |                  | 18                              |                     | 38   | 136  | 148                      |                |      |      | C                                      |
|            |                                   | TOT.:         | 60                |                     | 62         |      | 57                  |      | 65                    |      | 53          |                  | 55                              |                     | 352  |      |                          | 156            |      |      |  |
|            |                                   | G.P./C.P./GR. | 7                 | 28                  | C          |      | 7                   | 28   | C                     |      | 6           | 24               | D                               |                     | 6    | 24   | D                        |                |      |      | SEM6 SGPA : 6.50<br>COURSE CGPA : 6.06 |
| 443        | GHANGHOL BHAGAVATIBEN LEMBABHAI   |               |                   | 15 NGES CAMP. PATAN |            |      |                     |      |                       |      |             |                  |                                 |                     |      |      |                          |                |      |      |  |
|            |                                   | EXT.          | 23                |                     | 24         |      | 31                  |      | 24                    |      | 32          |                  | 32                              |                     | 299  | 128  | 144                      | 144            |      | 832  | SECOND                                 |
|            |                                   | CLI.& VIVA:   | 29                | 06                  | 26         | 05   | 23                  | 12   | 26                    | 06   | 21          |                  | 19                              |                     | 40   | 132  | 136                      |                |      |      | D                                      |
|            |                                   | TOT.:         | 58                |                     | 55         |      | 66                  |      | 56                    |      | 53          |                  | 51                              |                     | 339  |      |                          | 148            |      |      |  |
|            |                                   | G.P./C.P./GR. | 6                 | 24                  | D          |      | 6                   | 24   | D                     |      | 7           | 28               | C                               |                     | 6    | 24   | D                        |                |      |      | SEM6 SGPA : 6.17<br>COURSE CGPA : 5.78 |
| 444        | GHANGHOL LAXMIBEN RANABHAI        |               |                   | 15 NGES CAMP. PATAN |            |      |                     |      |                       |      |             |                  |                                 |                     |      |      |                          |                |      |      |  |
|            |                                   | EXT.          | 24                |                     | 27         |      | 31                  |      | 25                    |      | 33          |                  | 33                              |                     | 303  | 128  | 144                      | 148            |      | 844  | SECOND                                 |
|            |                                   | CLI.& VIVA:   | 27                | 06                  | 28         | 06   | 21                  | 12   | 25                    | 05   | 21          |                  | 20                              |                     | 41   | 132  | 140                      |                |      |      | D                                      |
|            |                                   | TOT.:         | 57                |                     | 61         |      | 64                  |      | 55                    |      | 54          |                  | 53                              |                     | 344  |      |                          | 152            |      |      |  |
|            |                                   | G.P./C.P./GR. | 6                 | 24                  | D          |      | 7                   | 28   | C                     |      | 7           | 28               | C                               |                     | 6    | 24   | D                        |                |      |      | SEM6 SGPA : 6.33<br>COURSE CGPA : 5.86 |
| 445        | GHASURA MAHMADANIS YAKUBKHAN      |               |                   | 15 NGES CAMP. PATAN |            |      |                     |      |                       |      |             |                  |                                 |                     |      |      |                          |                |      |      |  |
|            |                                   | EXT.          | 26                |                     | 21         |      | 10                  |      | 21                    |      | 31          |                  | 38                              |                     | 268  |      | 120                      | 120            |      | 380  | W-103<br>O.119                         |
|            |                                   | CLI.& VIVA:   | 25                | 05                  | 26         | 06   | 19                  | 11   | 24                    | 05   | 20          |                  | 18                              |                     | 38   |      |                          |                |      |      |  |
|            |                                   | TOT.:         | 56                |                     | 53         |      | 40                  |      | 50                    |      | 51          |                  | 56                              |                     | 306  |      |                          | 140            |      |      |  |
|            |                                   | G.P./C.P./GR. | 6                 | 24                  | D          |      | 6                   | 24   | D                     |      | 5           | 20               | E                               |                     | 6    | 24   | D                        |                |      |      | SEM6 SGPA : 5.83<br>COURSE CGPA :      |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

(C.B.C.S.)

| SEAT NO.                               | NAME                            | Int.& Prac:   | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act    | UNI 540   | COURSE CREDIT : 144 |      |      |      |               |                  | RESULT & GRADE |  |
|--|---------------------------------|---------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|---------------------|-----------|---------------------|------|------|------|---------------|------------------|----------------|--|
|  |                                 |               | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                     |           | Cli.                | Viva | SEM1 | SEM3 | SEM5          | TOT_CREDIT POINT |                |  |
|  |                                 | Ext.:         | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70                  | 60        |                     |      |      |      |               |                  |                |  |
|  |                                 | Int.& Prac:   | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30                  | 60        |                     |      |      |      |               |                  |                |  |
|  |                                 | Credit:       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70               | 60        |                     |      |      |      |               |                  |                |  |
|  |                                 |               | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30               | TOTAL 600 |                     |      |      |      |               |                  |                |  |
|  |                                 |               | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                   | 600       |                     |      |      |      |               |                  |                |  |
| COLLEGE :- 35 PATAN                    |                                 |               |                   |      |            |      |                     |      |                        |      |             |                     |           |                     |      |      |      |               |                  |                |  |
| 446                                    | GHASURA MAHMADFARUK NAJIRMAHMAD |               |                   |      |            |      |                     |      |                        |      |             | 15 NGES CAMP. PATAN |           |                     |      |      |      |               |                  |                |  |
|  |                                 | EXT.          | 23                |      | 26         |      | 24                  |      | 26                     |      | 29          | 39                  | 293       | 132                 | 144  | 144  |      | 840           |                  | SECOND         |  |
|  |                                 | CLI.& VIVA:   | 29                | 06   | 25         | 05   | 19                  | 10   | 26                     | 06   | 21          | 20                  | 41        | 132                 | 144  |      |      |               |                  | <b>D</b>       |  |
|  |                                 | TOT.:         | 58                |      | 56         |      | 53                  |      | 58                     |      | 50          | 59                  | 334       |                     |      | 144  |      |               |                  |                |  |
|  |                                 | G.P./C.P./GR. | 6                 | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                   | 24        | D                   | 6    | 24   | D    | 6             | 24               | D              |  |
|  |                                 |               |                   |      |            |      |                     |      |                        |      |             |                     |           |                     |      |      |      | SEM6 SGPA :   | 6.00             |                |  |
|  |                                 |               |                   |      |            |      |                     |      |                        |      |             |                     |           |                     |      |      |      | COURSE CGPA : | 5.83             |                |  |
| 447 GOKALANI DISHABEN BABULAL          |                                 |               |                   |      |            |      |                     |      |                        |      |             |                     |           |                     |      |      |      |               |                  |                |  |
|  |                                 | EXT.          | 24                |      | 24         |      | 22                  |      | 22                     |      | 30          | 33                  | 302       | 124                 | 132  | 144  |      | 840           |                  | SECOND         |  |
|  |                                 | CLI.& VIVA:   | 31                | 07   | 30         | 06   | 24                  | 13   | 30                     | 06   | 20          | 19                  | 39        | 144                 | 144  |      |      |               |                  | <b>D</b>       |  |
|  |                                 | TOT.:         | 62                |      | 60         |      | 59                  |      | 58                     |      | 50          | 52                  | 341       |                     |      | 152  |      |               |                  |                |  |
|  |                                 | G.P./C.P./GR. | 7                 | 28   | C          | 7    | 28                  | C    | 6                      | 24   | D           | 6                   | 24        | D                   | 6    | 24   | D    | 6             | 24               | D              |  |
|  |                                 |               |                   |      |            |      |                     |      |                        |      |             |                     |           |                     |      |      |      | SEM6 SGPA :   | 6.33             |                |  |
|  |                                 |               |                   |      |            |      |                     |      |                        |      |             |                     |           |                     |      |      |      | COURSE CGPA : | 5.83             |                |  |
| 448 JANGRALA PRIYANKABEN PARSOTTAMBHAI |                                 |               |                   |      |            |      |                     |      |                        |      |             |                     |           |                     |      |      |      |               |                  |                |  |
|  |                                 | EXT.          | 25                |      | 27         |      | 28                  |      | 27                     |      | 32          | 33                  | 305       | 144                 | 144  | 148  |      | 888           |                  | FIRST          |  |
|  |                                 | CLI.& VIVA:   | 30                | 06   | 29         | 05   | 21                  | 12   | 25                     | 05   | 22          | 23                  | 45        | 144                 | 152  |      |      |               |                  | <b>C</b>       |  |
|  |                                 | TOT.:         | 61                |      | 61         |      | 61                  |      | 57                     |      | 54          | 56                  | 350       |                     |      | 156  |      |               |                  |                |  |
|  |                                 | G.P./C.P./GR. | 7                 | 28   | C          | 7    | 28                  | C    | 7                      | 28   | C           | 6                   | 24        | D                   | 6    | 24   | D    | 6             | 24               | D              |  |
|  |                                 |               |                   |      |            |      |                     |      |                        |      |             |                     |           |                     |      |      |      | SEM6 SGPA :   | 6.50             |                |  |
|  |                                 |               |                   |      |            |      |                     |      |                        |      |             |                     |           |                     |      |      |      | COURSE CGPA : | 6.17             |                |  |
| 449 JANI SATYAM SHRIKANTBHAI           |                                 |               |                   |      |            |      |                     |      |                        |      |             |                     |           |                     |      |      |      |               |                  |                |  |
|  |                                 | EXT.          | 23                |      | 28         |      | 28                  |      | 32                     |      | 30          | 37                  | 334       | 148                 | 152  | 160  |      | 916           |                  | FIRST          |  |
|  |                                 | CLI.& VIVA:   | 32                | 07   | 30         | 08   | 22                  | 14   | 35                     | 08   | 23          | 22                  | 45        | 140                 | 152  |      |      |               |                  | <b>C</b>       |  |
|  |                                 | TOT.:         | 62                |      | 66         |      | 64                  |      | 75                     |      | 53          | 59                  | 379       |                     |      | 164  |      |               |                  |                |  |
|  |                                 | G.P./C.P./GR. | 7                 | 28   | C          | 7    | 28                  | C    | 7                      | 28   | C           | 8                   | 32        | B                   | 6    | 24   | D    | 6             | 24               | D              |  |
|  |                                 |               |                   |      |            |      |                     |      |                        |      |             |                     |           |                     |      |      |      | SEM6 SGPA :   | 6.83             |                |  |
|  |                                 |               |                   |      |            |      |                     |      |                        |      |             |                     |           |                     |      |      |      | COURSE CGPA : | 6.36             |                |  |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F



| SEAT NO.                   | NAME                               | Int.& Prac:   | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act    | COURSE CREDIT : 144 |      |         |         |      |               | RESULT & GRADE |      |                  |      |
|----------------------------|------------------------------------|---------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|---------------------|---------------------|------|---------|---------|------|---------------|----------------|------|------------------|------|
|                            |                                    |               | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                     | Cli.                | Viva | UNI 540 | INT. 60 | SEM1 | SEM3          |                | SEM5 | TOT_CREDIT POINT | CGPA |
|                            |                                    | Ext.:         | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70                  | 600                 |      |         |         |      |               |                |      |                  |      |
|                            |                                    | Int.& Prac:   | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30                  | 600                 |      |         |         |      |               |                |      |                  |      |
|                            |                                    | Credit:       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70               | 600                 |      |         |         |      |               |                |      |                  |      |
|                            |                                    |               | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30               | 600                 |      |         |         |      |               |                |      |                  |      |
|                            |                                    |               | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                   | 600                 |      |         |         |      |               |                |      |                  |      |
| <b>COLLEGE :- 35 PATAN</b> |                                    |               |                   |      |            |      |                     |      |                        |      |             |                     |                     |      |         |         |      |               |                |      |                  |      |
| 455                        | KHODLIYA SAHDEVAJI BABAJI          |               |                   |      |            |      |                     |      |                        |      |             | 15 NGES CAMP. PATAN |                     |      |         |         |      |               |                |      |                  |      |
|                            |                                    | EXT.          | 25                |      | 27         |      | 24                  |      | 25                     |      | 31          | 37                  | 295                 | 128  | 128     | 144     |      | 808           | SECOND         |      |                  |      |
|                            |                                    | CLI.& VIVA:   | 28                | 06   | 27         | 05   | 19                  | 11   | 25                     | 05   | 21          | 20                  | 41                  | 124  | 140     |         |      |               | <b>D</b>       |      |                  |      |
|                            |                                    | TOT.:         | 59                |      | 59         |      | 54                  |      | 55                     |      | 52          | 57                  | 336                 |      |         | 144     |      |               |                |      |                  |      |
|                            |                                    | G.P./C.P./GR. | 6                 | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                   | 24                  | D    | 6       | 24      | D    | 6             | 24             | D    | 6                | 24   |
|                            |                                    |               |                   |      |            |      |                     |      |                        |      |             |                     |                     |      |         |         |      | SEM6 SGPA :   | 6.00           |      |                  |      |
|                            |                                    |               |                   |      |            |      |                     |      |                        |      |             |                     |                     |      |         |         |      | COURSE CGPA : | 5.61           |      |                  |      |
| <hr/>                      |                                    |               |                   |      |            |      |                     |      |                        |      |             |                     |                     |      |         |         |      |               |                |      |                  |      |
| 456                        | KOLI DEVSHIBHAI MOHANBHAI          |               |                   |      |            |      |                     |      |                        |      |             | 15 NGES CAMP. PATAN |                     |      |         |         |      |               |                |      |                  |      |
|                            |                                    | EXT.          | 24                |      | 24         |      | 24                  |      | 24                     |      | 32          | 36                  | 285                 | 124  | 136     | 148     |      | 832           | SECOND         |      |                  |      |
|                            |                                    | CLI.& VIVA:   | 27                | 05   | 27         | 06   | 17                  | 10   | 24                     | 05   | 22          | 23                  | 45                  | 140  | 140     |         |      |               | <b>D</b>       |      |                  |      |
|                            |                                    | TOT.:         | 56                |      | 57         |      | 51                  |      | 53                     |      | 54          | 59                  | 330                 |      |         | 144     |      |               |                |      |                  |      |
|                            |                                    | G.P./C.P./GR. | 6                 | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                   | 24                  | D    | 6       | 24      | D    | 6             | 24             | D    | 6                | 24   |
|                            |                                    |               |                   |      |            |      |                     |      |                        |      |             |                     |                     |      |         |         |      | SEM6 SGPA :   | 6.00           |      |                  |      |
|                            |                                    |               |                   |      |            |      |                     |      |                        |      |             |                     |                     |      |         |         |      | COURSE CGPA : | 5.78           |      |                  |      |
| <hr/>                      |                                    |               |                   |      |            |      |                     |      |                        |      |             |                     |                     |      |         |         |      |               |                |      |                  |      |
| 457                        | KUMBHAR SURESHKUMAR SHRAVANBHAI    |               |                   |      |            |      |                     |      |                        |      |             | 15 NGES CAMP. PATAN |                     |      |         |         |      |               |                |      |                  |      |
|                            |                                    | EXT.          | AOO               |      | AOO        |      | AOO                 |      | AOO                    |      | AOO         | AOO                 | 100                 | 128  | 132     | 132     |      | 660           | FAIL           |      |                  |      |
|                            |                                    | CLI.& VIVA:   | 28                | AOO  | 26         | AOO  | 18                  | AOO  | 28                     | AOO  | 23          | 24                  | 47                  | 132  | 136     |         |      |               | <b>F</b>       |      |                  |      |
|                            |                                    | TOT.:         | 28                |      | 26         |      | 18                  |      | 28                     |      | 23          | 24                  | 147                 |      |         |         |      |               |                |      |                  |      |
|                            |                                    | G.P./C.P./GR. |                   | F    |            | F    |                     | F    |                        | F    |             | F                   |                     |      |         |         |      | SEM6 SGPA :   |                |      |                  |      |
|                            |                                    |               |                   |      |            |      |                     |      |                        |      |             |                     |                     |      |         |         |      | COURSE CGPA : |                |      |                  |      |
| <hr/>                      |                                    |               |                   |      |            |      |                     |      |                        |      |             |                     |                     |      |         |         |      |               |                |      |                  |      |
| 458                        | KURESHI IRSHADMAHMAMAND ABDULKARIM |               |                   |      |            |      |                     |      |                        |      |             | 15 NGES CAMP. PATAN |                     |      |         |         |      |               |                |      |                  |      |
|                            |                                    | EXT.          | 23                |      | 28         |      | 28                  |      | 25                     |      | 31          | 37                  | 321                 | 128  | 144     | 148     |      | 864           | FIRST          |      |                  |      |
|                            |                                    | CLI.& VIVA:   | 33                | 07   | 30         | 06   | 22                  | 13   | 31                     | 07   | 22          | 23                  | 45                  | 132  | 148     |         |      |               | <b>C</b>       |      |                  |      |
|                            |                                    | TOT.:         | 63                |      | 64         |      | 63                  |      | 63                     |      | 53          | 60                  | 366                 |      |         | 164     |      |               |                |      |                  |      |
|                            |                                    | G.P./C.P./GR. | 7                 | 28   | C          | 7    | 28                  | C    | 7                      | 28   | C           | 6                   | 24                  | D    | 7       | 28      | C    | 6             | 24             | D    | 7                | 28   |
|                            |                                    |               |                   |      |            |      |                     |      |                        |      |             |                     |                     |      |         |         |      | SEM6 SGPA :   | 6.83           |      |                  |      |
|                            |                                    |               |                   |      |            |      |                     |      |                        |      |             |                     |                     |      |         |         |      | COURSE CGPA : | 6.00           |      |                  |      |

| SEAT NO. | NAME | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |      |                  | RESULT & GRADE |  |  |  |  |  |
|----------|------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------|------------------|----------------|--|--|--|--|--|
|          |      |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |  |  |  |  |  |
|          |      | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60        |                     |      |      |      |      |                  |                |  |  |  |  |  |
|          |      | Int.& Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |      |      |      |                  |                |  |  |  |  |  |
|          |      | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60        |                     |      |      |      |      |                  |                |  |  |  |  |  |
|          |      |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL 600 |                     |      |      |      |      |                  |                |  |  |  |  |  |

COLLEGE :- 35 PATAN

459 LIMBACHIYA SUSHILKUMAR ATMARAM

15 NGES CAMP. PATAN

EXT. 23 21 23 25 29 37 309 128 128 144 688 W-103

CLI.& VIVA: 31 07 32 07 23 14 30 07 22 21 43 128 140 156

TOT.: 61 60 60 62 51 58 352

G.P./C.P./GR. 7 28 C 7 28 C 7 28 C 7 28 C 6 24 D 6 24 D SEM6 SGPA : 6.67

COURSE CGPA :

460 LORIYA SAKIRBHAI AKBARBHAI

15 NGES CAMP. PATAN

EXT. 22 24 24 28 31 36 309 124 136 144 836 SECOND

CLI.& VIVA: 32 06 31 06 21 13 29 06 21 20 41 136 140 156

TOT.: 60 61 58 63 52 56 350

G.P./C.P./GR. 7 28 C 7 28 C 6 24 D 7 28 C 6 24 D 6 24 D SEM6 SGPA : 6.50

COURSE CGPA : 5.81

461 MAHESHWARI MANEESHKUMAR TARACHAND

15 NGES CAMP. PATAN

EXT. AOO AOO AOO AOO AOO AOO AOO AOO 132 140 148 704 ABSENT

CLI.& VIVA: AOO AOO AOO AOO AOO AOO AOO AOO 22 21 43 140 144

TOT.: AOO AOO AOO AOO 22 21 043

G.P./C.P./GR. F F F F F F SEM6 SGPA :

COURSE CGPA :

462 MAKARANI TOSHIBMAHAMMAD NAJIRMOHAMMAD

15 NGES CAMP. PATAN

EXT. 23 22 23 27 30 36 280 124 132 144 800 SECOND

CLI.& VIVA: 25 05 24 05 19 11 25 05 22 22 44 120 136 144

TOT.: 53 51 53 57 52 58 324

G.P./C.P./GR. 6 24 D 6 24 D 6 24 D 6 24 D 6 24 D 6 24 D SEM6 SGPA : 6.00

COURSE CGPA : 5.56

Passing Standard :

28 / 70 AND 12 / 30

( C.B.C.S. )

| SEAT NO.   | NAME                            | Int.& Prac:   | Drafting Pleading   |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoulion |      | Legal Lang. | Indian Trust Act | UNI 540 INT. 60 TOTAL 600 | COURSE CREDIT : 144 |      |      | TOT_CREDIT POINT | RESULT & GRADE |      |      |                  |                  |  |
|------------|---------------------------------|---------------|---------------------|------|------------|------|---------------------|------|-----------------------|------|-------------|------------------|---------------------------|---------------------|------|------|------------------|----------------|------|------|------------------|------------------|--|
|            |                                 |               | Cli.                | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                  | Viva |             |                  |                           | SEM1                | SEM3 | SEM5 |                  |                | SEM2 | SEM4 | SEM6             | CGPA             |  |
|            |                                 | Ext.:         | 50                  |      | 50         |      | 50                  |      | 50                    |      | 70          | 70               |                           |                     |      |      |                  |                |      |      |                  |                  |  |
|            |                                 | Int.& Prac:   | 40                  | 10   | 40         | 10   | 30                  | 20   | 40                    | 10   | 30          | 30               |                           |                     |      |      |                  |                |      |      |                  |                  |  |
|            |                                 |               | 20/50               |      | 20/50      |      | 20/50               |      | 20/50                 |      | 28/70       | 28/70            |                           |                     |      |      |                  |                |      |      |                  |                  |  |
|            |                                 |               | 20/50               |      | 20/50      |      | 20/50               |      | 20/50                 |      | 12/30       | 12/30            |                           |                     |      |      |                  |                |      |      |                  |                  |  |
|            |                                 | Credit:       | 4                   |      | 4          |      | 4                   |      | 4                     |      | 4           | 4                |                           |                     |      |      |                  |                |      |      |                  |                  |  |
| COLLEGE :- |                                 |               | 35 PATAN            |      |            |      |                     |      |                       |      |             |                  |                           |                     |      |      |                  |                |      |      |                  |                  |  |
| 463        | MALI DINESHBHAI BHURABHAI       |               | 15 NGES CAMP. PATAN |      |            |      |                     |      |                       |      |             |                  |                           |                     |      |      |                  |                |      |      |                  |                  |  |
|            |                                 | EXT.          | 25                  |      | 26         |      | 26                  |      | 27                    |      | 30          | 37               | 301                       | 136                 | 140  | 140  | 844              | SECOND         |      |      |                  |                  |  |
|            |                                 | CLI.& VIVA:   | 26                  | 06   | 25         | 06   | 20                  | 13   | 28                    | 06   | 22          | 24               | 46                        | 140                 | 136  |      |                  | <b>D</b>       |      |      |                  |                  |  |
|            |                                 | TOT.:         | 57                  |      | 57         |      | 59                  |      | 61                    |      | 52          | 61               | 347                       |                     |      | 152  |                  |                |      |      |                  |                  |  |
|            |                                 | G.P./C.P./GR. | 6                   | 24   | D          | 6    | 24                  | D    | 6                     | 24   | D           | 7                | 28                        | C                   | 6    | 24   | D                | 7              | 28   | C    |                  | SEM6 SGPA : 6.33 |  |
|            |                                 |               | COURSE CGPA : 5.86  |      |            |      |                     |      |                       |      |             |                  |                           |                     |      |      |                  |                |      |      |                  |                  |  |
| 464        | MALI NARESHKUMAR JAYPAL         |               | 15 NGES CAMP. PATAN |      |            |      |                     |      |                       |      |             |                  |                           |                     |      |      |                  |                |      |      |                  |                  |  |
|            |                                 | EXT.          | 26                  |      | 25         |      | 23                  |      | 27                    |      | 29          | 36               | 301                       | 124                 | 144  | 148  | 836              | SECOND         |      |      |                  |                  |  |
|            |                                 | CLI.& VIVA:   | 27                  | 06   | 28         | 06   | 21                  | 12   | 29                    | 06   | 22          | 23               | 45                        | 124                 | 148  |      |                  | <b>D</b>       |      |      |                  |                  |  |
|            |                                 | TOT.:         | 59                  |      | 59         |      | 56                  |      | 62                    |      | 51          | 59               | 346                       |                     |      | 148  |                  |                |      |      |                  |                  |  |
|            |                                 | G.P./C.P./GR. | 6                   | 24   | D          | 6    | 24                  | D    | 6                     | 24   | D           | 7                | 28                        | C                   | 6    | 24   | D                | 6              | 24   | D    |                  | SEM6 SGPA : 6.17 |  |
|            |                                 |               | COURSE CGPA : 5.81  |      |            |      |                     |      |                       |      |             |                  |                           |                     |      |      |                  |                |      |      |                  |                  |  |
| 465        | MANSURI AYUBMOHMED SHOHATALI    |               | 15 NGES CAMP. PATAN |      |            |      |                     |      |                       |      |             |                  |                           |                     |      |      |                  |                |      |      |                  |                  |  |
|            |                                 | EXT.          | 24                  |      | 25         |      | 23                  |      | 25                    |      | 28          | 30               | 286                       | 136                 | 136  | 128  | 800              | SECOND         |      |      |                  |                  |  |
|            |                                 | CLI.& VIVA:   | 27                  | 06   | 26         | 06   | 19                  | 12   | 29                    | 06   | 21          | 22               | 43                        | 120                 | 136  |      |                  | <b>D</b>       |      |      |                  |                  |  |
|            |                                 | TOT.:         | 57                  |      | 57         |      | 54                  |      | 60                    |      | 49          | 52               | 329                       |                     |      | 144  |                  |                |      |      |                  |                  |  |
|            |                                 | G.P./C.P./GR. | 6                   | 24   | D          | 6    | 24                  | D    | 6                     | 24   | D           | 7                | 28                        | C                   | 5    | 20   | E                | 6              | 24   | D    |                  | SEM6 SGPA : 6.00 |  |
|            |                                 |               | COURSE CGPA : 5.56  |      |            |      |                     |      |                       |      |             |                  |                           |                     |      |      |                  |                |      |      |                  |                  |  |
| 467        | MITTAL KAMLESHKUMAR SHANKARBHAI |               | 15 NGES CAMP. PATAN |      |            |      |                     |      |                       |      |             |                  |                           |                     |      |      |                  |                |      |      |                  |                  |  |
|            |                                 | EXT.          | 25                  |      | 24         |      | 23                  |      | 26                    |      | 29          | 30               | 274                       | 128                 | 124  | 136  | 792              | SECOND         |      |      |                  |                  |  |
|            |                                 | CLI.& VIVA:   | 24                  | 05   | 26         | 05   | 17                  | 10   | 25                    | 05   | 20          | 21               | 41                        | 120                 | 144  |      |                  | <b>D</b>       |      |      |                  |                  |  |
|            |                                 | TOT.:         | 54                  |      | 55         |      | 50                  |      | 56                    |      | 49          | 51               | 315                       |                     |      | 140  |                  |                |      |      |                  |                  |  |
|            |                                 | G.P./C.P./GR. | 6                   | 24   | D          | 6    | 24                  | D    | 6                     | 24   | D           | 5                | 20                        | E                   | 6    | 24   | D                |                |      |      | SEM6 SGPA : 5.83 |                  |  |
|            |                                 |               | COURSE CGPA : 5.50  |      |            |      |                     |      |                       |      |             |                  |                           |                     |      |      |                  |                |      |      |                  |                  |  |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

(C.B.C.S.)

| SEAT NO.                   | NAME                         | Ext.:         | Drafting Pleading |                     | Moot Court |       | Professional Ethics |       | Alter.Disp. Resoultion |       | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |              |                  |      |      | RESULT & GRADE |      |      |          |             |      |  |
|----------------------------|------------------------------|---------------|-------------------|---------------------|------------|-------|---------------------|-------|------------------------|-------|-------------|------------------|-----------|---------------------|------|--------------|------------------|------|------|----------------|------|------|----------|-------------|------|--|
|                            |                              |               | Int.& Prac:       | Credit:             | Cli.       | Viva  | Cli.                | Viva  | Cli.                   | Viva  |             |                  |           | Cli.                | Viva | CREDIT POINT | TOT_CREDIT POINT | SEM1 | SEM3 |                | SEM5 | SEM6 | CGPA     |             |      |  |
|                            |                              |               |                   | 50                  |            | 50    |                     | 50    |                        | 50    | 70          | 70               | 60        |                     |      |              |                  |      |      |                |      |      |          |             |      |  |
|                            |                              |               |                   | 40                  | 10         | 40    | 10                  | 30    | 20                     | 40    | 10          | 30               | 60        |                     |      |              |                  |      |      |                |      |      |          |             |      |  |
|                            |                              |               |                   | 20/50               |            | 20/50 |                     | 20/50 |                        | 20/50 | 28/70       | 28/70            | 60        |                     |      |              |                  |      |      |                |      |      |          |             |      |  |
|                            |                              |               |                   | 20/50               |            | 20/50 |                     | 20/50 |                        | 20/50 | 12/30       | 12/30            | TOTAL 600 |                     |      |              |                  |      |      |                |      |      |          |             |      |  |
|                            |                              |               |                   | 4                   |            | 4     |                     | 4     |                        | 4     | 4           | 4                | 600       |                     |      |              |                  |      |      |                |      |      |          |             |      |  |
| <b>COLLEGE :- 35 PATAN</b> |                              |               |                   |                     |            |       |                     |       |                        |       |             |                  |           |                     |      |              |                  |      |      |                |      |      |          |             |      |  |
| 468                        | MODI HARSHADKUMAR DINESHBHAI |               |                   | 15 NGES CAMP. PATAN |            |       |                     |       |                        |       |             |                  |           |                     |      |              |                  |      |      |                |      |      |          |             |      |  |
|                            |                              | EXT.          |                   | 24                  |            | 26    |                     | 25    |                        | 31    |             | 30               |           | 36                  |      | 305          | 128              | 140  | 144  |                |      | 852  | SECOND   |             |      |  |
|                            |                              | CLI.& VIVA:   |                   | 28                  | 06         | 29    | 06                  | 19    | 12                     | 27    | 06          | 23               |           | 24                  |      | 47           | 136              | 148  |      |                |      |      | <b>D</b> |             |      |  |
|                            |                              | TOT.:         |                   | 58                  |            | 61    |                     | 56    |                        | 64    |             | 53               |           | 60                  |      | 352          |                  |      | 156  |                |      |      |          |             |      |  |
|                            |                              | G.P./C.P./GR. |                   | 6                   | 24         | D     |                     | 7     | 28                     | C     |             | 6                | 24        | D                   |      | 7            | 28               | C    |      |                |      |      |          | SEM6 SGPA : | 6.50 |  |
|                            |                              |               |                   | COURSE CGPA :       |            |       |                     |       |                        |       |             |                  |           |                     |      |              |                  |      |      |                |      |      | 5.92     |             |      |  |
| <b>COLLEGE :- 35 PATAN</b> |                              |               |                   |                     |            |       |                     |       |                        |       |             |                  |           |                     |      |              |                  |      |      |                |      |      |          |             |      |  |
| 469                        | MODI JIGARKUMAR VIJAYKUMAR   |               |                   | 15 NGES CAMP. PATAN |            |       |                     |       |                        |       |             |                  |           |                     |      |              |                  |      |      |                |      |      |          |             |      |  |
|                            |                              | EXT.          |                   | 26                  |            | 26    |                     | 22    |                        | 28    |             | 30               |           | 37                  |      | 302          | 128              | 140  | 144  |                |      | 836  | SECOND   |             |      |  |
|                            |                              | CLI.& VIVA:   |                   | 29                  | 06         | 30    | 06                  | 17    | 11                     | 28    | 06          | 21               |           | 22                  |      | 43           | 124              | 144  |      |                |      |      | <b>D</b> |             |      |  |
|                            |                              | TOT.:         |                   | 61                  |            | 62    |                     | 50    |                        | 62    |             | 51               |           | 59                  |      | 345          |                  |      | 156  |                |      |      |          |             |      |  |
|                            |                              | G.P./C.P./GR. |                   | 7                   | 28         | C     |                     | 7     | 28                     | C     |             | 6                | 24        | D                   |      | 6            | 24               | D    |      |                |      |      |          | SEM6 SGPA : | 6.50 |  |
|                            |                              |               |                   | COURSE CGPA :       |            |       |                     |       |                        |       |             |                  |           |                     |      |              |                  |      |      |                |      |      | 5.81     |             |      |  |
| <b>COLLEGE :- 35 PATAN</b> |                              |               |                   |                     |            |       |                     |       |                        |       |             |                  |           |                     |      |              |                  |      |      |                |      |      |          |             |      |  |
| 470                        | MODI MAHAVIR RAJESHKUMAR     |               |                   | 15 NGES CAMP. PATAN |            |       |                     |       |                        |       |             |                  |           |                     |      |              |                  |      |      |                |      |      |          |             |      |  |
|                            |                              | EXT.          |                   | 24                  |            | 27    |                     | 25    |                        | 25    |             | 20               |           | 34                  |      | 272          | 140              | 132  | 144  |                |      | 848  | SECOND   |             |      |  |
|                            |                              | CLI.& VIVA:   |                   | 27                  | 05         | 25    | 05                  | 16    | 10                     | 24    | 05          | 22               |           | 21                  |      | 43           | 140              | 152  |      |                |      |      | <b>D</b> |             |      |  |
|                            |                              | TOT.:         |                   | 56                  |            | 57    |                     | 51    |                        | 54    |             | 42               |           | 55                  |      | 315          |                  |      | 140  |                |      |      |          |             |      |  |
|                            |                              | G.P./C.P./GR. |                   | 6                   | 24         | D     |                     | 6     | 24                     | D     |             | 5                | 20        | E                   |      | 6            | 24               | D    |      |                |      |      |          | SEM6 SGPA : | 5.83 |  |
|                            |                              |               |                   | COURSE CGPA :       |            |       |                     |       |                        |       |             |                  |           |                     |      |              |                  |      |      |                |      |      | 5.89     |             |      |  |
| <b>COLLEGE :- 35 PATAN</b> |                              |               |                   |                     |            |       |                     |       |                        |       |             |                  |           |                     |      |              |                  |      |      |                |      |      |          |             |      |  |
| 471                        | MODI PRIYANKABEN DASHRATHLAL |               |                   | 15 NGES CAMP. PATAN |            |       |                     |       |                        |       |             |                  |           |                     |      |              |                  |      |      |                |      |      |          |             |      |  |
|                            |                              | EXT.          |                   | 26                  |            | 26    |                     | 24    |                        | 25    |             | 30               |           | 34                  |      | 290          | 124              | 124  | 140  |                |      | 796  | SECOND   |             |      |  |
|                            |                              | CLI.& VIVA:   |                   | 26                  | 06         | 27    | 06                  | 18    | 11                     | 25    | 06          | 22               |           | 23                  |      | 45           | 128              | 136  |      |                |      |      | <b>D</b> |             |      |  |
|                            |                              | TOT.:         |                   | 58                  |            | 59    |                     | 53    |                        | 56    |             | 52               |           | 57                  |      | 335          |                  |      | 144  |                |      |      |          |             |      |  |
|                            |                              | G.P./C.P./GR. |                   | 6                   | 24         | D     |                     | 6     | 24                     | D     |             | 6                | 24        | D                   |      | 6            | 24               | D    |      |                |      |      |          | SEM6 SGPA : | 6.00 |  |
|                            |                              |               |                   | COURSE CGPA :       |            |       |                     |       |                        |       |             |                  |           |                     |      |              |                  |      |      |                |      |      | 5.53     |             |      |  |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

(C.B.C.S.)

| SEAT NO.   | NAME                        | Int. & Prac: | Drafting Pleading   |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |          |                  | RESULT & GRADE |  |
|------------|-----------------------------|--------------|---------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|----------|------------------|----------------|--|
|            |                             |              | Cli.                | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3 | SEM5     | TOT_CREDIT POINT |                |  |
|            |                             | Ext.:        | 40                  | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        | CREDIT POINT        |      |      |      |          |                  |                |  |
|            |                             | Int. & Prac: | 20/50               |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60        | SEM2                | SEM4 | SEM6 | CGPA |          |                  |                |  |
|            |                             | Credit:      | 4                   |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | TOTAL 600 |                     |      |      |      |          |                  |                |  |
| COLLEGE :- |                             |              | 35 PATAN            |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |          |                  |                |  |
| 472        | MULANI MALAV MAHESHBHAI     |              | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |          |                  |                |  |
|            | EXT.                        |              | 24                  |      | 21         |      | 30                  |      | 22                     |      | 33          | 33               | 298       | 124                 | 136  | 144  | 832  | SECOND   |                  |                |  |
|            | CLI. & VIVA:                |              | 29                  | 06   | 26         | 06   | 21                  | 13   | 28                     | 06   | 21          | 22               | 43        | 140                 | 140  |      |      | <b>D</b> |                  |                |  |
|            | TOT.:                       |              | 59                  |      | 53         |      | 64                  |      | 56                     |      | 54          | 55               | 341       |                     |      | 148  |      |          |                  |                |  |
|            | G.P./C.P./GR.               |              | 6                   | 24   | D          | 6    | 24                  | D    | 7                      | 28   | C           | 6                | 24        | D                   | 6    | 24   | D    | 6        | 24               | D              | SEM6 SGPA : 6.17<br>COURSE CGPA : 5.78 |
| 473        | MULTANI ARIFBHAI BHIKHABHAI |              | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |          |                  |                |  |
|            | EXT.                        |              | 25                  |      | 24         |      | 24                  |      | 24                     |      | 29          | 37               | 295       | 128                 | 128  | 128  | 656  | W-103    |                  |                |  |
|            | CLI. & VIVA:                |              | 27                  | 06   | 29         | 06   | 20                  | 12   | 26                     | 06   | 18          | 20               | 38        | 132                 |      |      |      | <b>D</b> |                  |                |  |
|            | TOT.:                       |              | 58                  |      | 59         |      | 56                  |      | 56                     |      | 47          | 57               | 333       |                     |      | 140  |      |          |                  |                |  |
|            | G.P./C.P./GR.               |              | 6                   | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24        | D                   | 5    | 20   | E    | 6        | 24               | D              | SEM6 SGPA : 5.83<br>COURSE CGPA :      |
| 474        | NAYEE JAGDISHKUMAR RAMABHAI |              | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |          |                  |                |  |
|            | EXT.                        |              | 22                  |      | 26         |      | 25                  |      | 28                     |      | 30          | 37               | 285       | 124                 | 136  | 144  | 824  | SECOND   |                  |                |  |
|            | CLI. & VIVA:                |              | 24                  | 05   | 25         | 05   | 16                  | 10   | 27                     | 05   | 20          | 22               | 42        | 128                 | 144  |      |      | <b>D</b> |                  |                |  |
|            | TOT.:                       |              | 51                  |      | 56         |      | 51                  |      | 60                     |      | 50          | 59               | 327       |                     |      | 148  |      |          |                  |                |  |
|            | G.P./C.P./GR.               |              | 6                   | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 7                | 28        | C                   | 6    | 24   | D    | 6        | 24               | D              | SEM6 SGPA : 6.17<br>COURSE CGPA : 5.72 |
| 475        | NAYI DEEP ASHOKBHAI         |              | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |          |                  |                |  |
|            | EXT.                        |              | 23                  |      | 21         |      | 23                  |      | 23                     |      | 31          | 42               | 293       | 124                 | 132  | 132  | 800  | SECOND   |                  |                |  |
|            | CLI. & VIVA:                |              | 29                  | 06   | 28         | 06   | 17                  | 11   | 27                     | 06   | 22          | 23               | 45        | 128                 | 136  |      |      | <b>D</b> |                  |                |  |
|            | TOT.:                       |              | 58                  |      | 55         |      | 51                  |      | 56                     |      | 53          | 65               | 338       |                     |      | 148  |      |          |                  |                |  |
|            | G.P./C.P./GR.               |              | 6                   | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24        | D                   | 7    | 28   | C    | 6        | 24               | D              | SEM6 SGPA : 6.17<br>COURSE CGPA : 5.56 |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT<br>NO.         | NAME                            | Int.& Prac:<br>Credit: | Drafting<br>Pleading |      | Moot<br>Court |      | Professional<br>Ethics |      | Alter.Disp.<br>Resoultion |      | Legal<br>Lang. | Indian<br>Trust Act | UNI<br>540<br>INT.<br>60<br>TOTAL<br>600 | COURSE CREDIT : 144 |      |       |      |       |                     | RESULT<br>& GRADE |  |                              |
|---------------------|---------------------------------|------------------------|----------------------|------|---------------|------|------------------------|------|---------------------------|------|----------------|---------------------|--|---------------------|------|-------|------|-------|---------------------|-------------------|--|------------------------------|
|                     |                                 |                        | Cli.                 | Viva | Cli.          | Viva | Cli.                   | Viva | Cli.                      | Viva |                |                     |  | Cli.                | Viva | SEM1  | SEM3 | SEM5  | TOT_CREDIT<br>POINT |                   |  |                              |
|                     |                                 |                        | 50                   | 10   | 50            | 10   | 50                     | 20   | 40                        | 10   |                |                     |  | 50                  | 30   | 28/70 | 30   | 28/70 | 12/30               |                   | SEM2                                   | SEM4                         |
| COLLEGE :- 35 PATAN |                                 |                        |                      |      |               |      |                        |      |                           |      |                |                     |  |                     |      |       |      |       |                     |                   |  |                              |
| 476                 | NAYI JIGNESHKUMAR KHEMCHANDBHAI |                        | 15 NGES CAMP. PATAN  |      |               |      |                        |      |                           |      |                |                     |  |                     |      |       |      |       |                     |                   |  |                              |
|                     | EXT.                            |                        | 24                   |      | 24            |      | 24                     |      | 28                        |      | 31             |                     | 33                                       | 304                 | 124  | 140   | 152  |       | 852                 | SECOND            |  |                              |
|                     | CLI.& VIVA:                     |                        | 28                   | 06   | 29            | 07   | 20                     | 13   | 30                        | 07   | 23             |                     | 24                                       | 47                  | 140  | 144   |      |       |                     | <b>D</b>          |  |                              |
|                     | TOT.:                           |                        | 58                   |      | 60            |      | 57                     |      | 65                        |      | 54             |                     | 57                                       | 351                 |      |       | 152  |       |                     |                   |  |                              |
|                     | G.P./C.P./GR.                   |                        | 6                    | 24   | D             | 7    | 28                     | C    | 6                         | 24   | D              | 7                   | 28                                       | C                   | 6    | 24    | D    | 6     | 24                  | D                 | SEM6 SGPA : 6.33<br>COURSE CGPA : 5.92 |                              |
| COLLEGE :- 35 PATAN |                                 |                        |                      |      |               |      |                        |      |                           |      |                |                     |  |                     |      |       |      |       |                     |                   |  |                              |
| 478                 | PANCHAL PARESHABEN VINODBHAI    |                        | 15 NGES CAMP. PATAN  |      |               |      |                        |      |                           |      |                |                     |  |                     |      |       |      |       |                     |                   |  |                              |
|                     | EXT.                            |                        | 25                   |      | 25            |      | 31                     |      | 25                        |      | 29             |                     | 35                                       | 289                 | 124  | 140   | 148  |       | 848                 | SECOND            |  |                              |
|                     | CLI.& VIVA:                     |                        | 24                   | 05   | 26            | 07   | 17                     | 10   | 25                        | 05   | 23             |                     | 24                                       | 47                  | 144  | 148   |      |       |                     | <b>D</b>          |  |                              |
|                     | TOT.:                           |                        | 54                   |      | 58            |      | 58                     |      | 55                        |      | 52             |                     | 59                                       | 336                 |      |       | 144  |       |                     |                   |  |                              |
|                     | G.P./C.P./GR.                   |                        | 6                    | 24   | D             | 6    | 24                     | D    | 6                         | 24   | D              | 6                   | 24                                       | D                   | 6    | 24    | D    | 6     | 24                  | D                 | SEM6 SGPA : 6.00<br>COURSE CGPA : 5.89 |                              |
| COLLEGE :- 35 PATAN |                                 |                        |                      |      |               |      |                        |      |                           |      |                |                     |  |                     |      |       |      |       |                     |                   |  |                              |
| 479                 | PANCHAL RITABEN TRIBHOVANDAS    |                        | 15 NGES CAMP. PATAN  |      |               |      |                        |      |                           |      |                |                     |  |                     |      |       |      |       |                     |                   |  |                              |
|                     | EXT.                            |                        | 24                   |      | 23            |      | 24                     |      | 23                        |      | 30             |                     | 36                                       | 290                 | 124  | 144   | 136  |       | 820                 | SECOND            |  |                              |
|                     | CLI.& VIVA:                     |                        | 29                   | 06   | 27            | 06   | 19                     | 11   | 26                        | 06   | 22             |                     | 23                                       | 45                  | 132  | 140   |      |       |                     | <b>D</b>          |  |                              |
|                     | TOT.:                           |                        | 59                   |      | 56            |      | 54                     |      | 55                        |      | 52             |                     | 59                                       | 335                 |      |       | 144  |       |                     |                   |  |                              |
|                     | G.P./C.P./GR.                   |                        | 6                    | 24   | D             | 6    | 24                     | D    | 6                         | 24   | D              | 6                   | 24                                       | D                   | 6    | 24    | D    | 6     | 24                  | D                 | SEM6 SGPA : 6.00<br>COURSE CGPA : 5.69 |                              |
| COLLEGE :- 35 PATAN |                                 |                        |                      |      |               |      |                        |      |                           |      |                |                     |  |                     |      |       |      |       |                     |                   |  |                              |
| 480                 | PANDYA REENABEN YOGESHKUMAR     |                        | 15 NGES CAMP. PATAN  |      |               |      |                        |      |                           |      |                |                     |  |                     |      |       |      |       |                     |                   |  |                              |
|                     | EXT.                            |                        |                      |      |               |      |                        |      |                           |      |                |                     |  |                     |      |       |      |       |                     |                   |  | CANCEL                       |
|                     | CLI.& VIVA:                     |                        |                      |      |               |      |                        |      |                           |      |                |                     |  |                     |      |       |      |       |                     |                   |  |                              |
|                     | TOT.:                           |                        |                      |      |               |      |                        |      |                           |      |                |                     |  |                     |      |       |      |       |                     |                   |  |                              |
|                     | G.P./C.P./GR.                   |                        |                      |      |               |      |                        |      |                           |      |                |                     |  |                     |      |       |      |       |                     |                   |  | SEM6 SGPA :<br>COURSE CGPA : |

(C.B.C.S.)

| SEAT NO.            | NAME                         | Int.& Prac: | Drafting Pleading   |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |      |                  | RESULT & GRADE |          |  |
|---------------------|------------------------------|-------------|---------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------|------------------|----------------|----------|--|
|                     |                              |             | Cli.                | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |          |  |
|                     |                              | Ext.:       | 50                  |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60        |                     |      |      |      |      |                  |                |          |  |
|                     |                              | Int.& Prac: | 40                  | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |      |      |      |                  |                |          |  |
|                     |                              | Credit:     | 20/50               |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | TOTAL 600 |                     |      |      |      |      |                  |                |          |  |
|                     |                              |             | 20/50               |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |           |                     |      |      |      |      |                  |                |          |  |
|                     |                              |             | 4                   |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           |                     |      |      |      |      |                  |                |          |  |
| COLLEGE :- 35 PATAN |                              |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |          |  |
| 483                 | PARMAR GAUTAMBHAI KANJIBHAI  |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |          |  |
|                     | EXT.                         |             | 26                  |      | 24         |      | 24                  |      | 24                     |      | 31          | 37               | 290       | 124                 | 124  | 144  | 804  |      |                  |                | SECOND   |  |
|                     | CLI.& VIVA:                  |             | 27                  | 05   | 26         | 05   | 20                  | 11   | 25                     | 05   | 21          | 22               | 43        | 132                 | 136  |      |      |      |                  |                | <b>D</b> |  |
|                     | TOT.:                        |             | 58                  |      | 55         |      | 55                  |      | 54                     |      | 52          | 59               | 333       |                     |      | 144  |      |      |                  |                |          |  |
|                     | G.P./C.P./GR.                |             | 6                   | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24        | D                   | 6    | 24   | D    | 6    | 24               | D              |          | SEM6 SGPA : 6.00<br>COURSE CGPA : 5.58 |
| COLLEGE :- 35 PATAN |                              |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |          |  |
| 484                 | PARMAR HIMMATSINH JILUBHA    |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |          |  |
|                     | EXT.                         |             | 24                  |      | 21         |      | 32                  |      | 22                     |      | 28          | 28               | 274       | 120                 | 124  | 132  | 640  |      |                  |                | W-103    |  |
|                     | CLI.& VIVA:                  |             | 24                  | 05   | 27         | 05   | 19                  | 11   | 23                     | 05   | 20          | 19               | 39        |                     | 124  |      |      |      |                  |                |          |  |
|                     | TOT.:                        |             | 53                  |      | 53         |      | 62                  |      | 50                     |      | 48          | 47               | 313       |                     |      | 140  |      |      |                  |                |          |  |
|                     | G.P./C.P./GR.                |             | 6                   | 24   | D          | 6    | 24                  | D    | 7                      | 28   | C           | 6                | 24        | D                   | 5    | 20   | E    | 5    | 20               | E              |          | SEM6 SGPA : 5.83<br>COURSE CGPA :      |
| COLLEGE :- 35 PATAN |                              |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |          |  |
| 485                 | PARMAR HIRENKUMAR GOVINDBHAI |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |          |  |
|                     | EXT.                         |             | 24                  |      | 23         |      | 21                  |      | 23                     |      | 30          | 38               | 283       |                     | 132  | 136  | 672  |      |                  |                | W-103    |  |
|                     | CLI.& VIVA:                  |             | 26                  | 05   | 25         | 05   | 22                  | 12   | 24                     | 05   | 22          | 21               | 43        | 128                 | 132  |      |      |      |                  |                |          |  |
|                     | TOT.:                        |             | 55                  |      | 53         |      | 55                  |      | 52                     |      | 52          | 59               | 326       |                     |      | 144  |      |      |                  |                |          |  |
|                     | G.P./C.P./GR.                |             | 6                   | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24        | D                   | 6    | 24   | D    | 6    | 24               | D              |          | SEM6 SGPA : 6.00<br>COURSE CGPA :      |
| COLLEGE :- 35 PATAN |                              |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |          |  |
| 487                 | PARMAR KANUBHAI MANABHAI     |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |          |  |
|                     | EXT.                         |             | 23                  |      | 24         |      | 24                  |      | 21                     |      | 28          | 32               | 285       | 124                 | 132  | 124  | 788  |      |                  |                | SECOND   |  |
|                     | CLI.& VIVA:                  |             | 30                  | 06   | 27         | 05   | 23                  | 12   | 25                     | 05   | 23          | 22               | 45        | 132                 | 132  |      |      |      |                  |                | <b>D</b> |  |
|                     | TOT.:                        |             | 59                  |      | 56         |      | 59                  |      | 51                     |      | 51          | 54               | 330       |                     |      | 144  |      |      |                  |                |          |  |
|                     | G.P./C.P./GR.                |             | 6                   | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24        | D                   | 6    | 24   | D    | 6    | 24               | D              |          | SEM6 SGPA : 6.00<br>COURSE CGPA : 5.47 |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO. | NAME | Int. & Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoulion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |      |                  | RESULT & GRADE |
|----------|------|--------------|-------------------|------|------------|------|---------------------|------|-----------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------|------------------|----------------|
|          |      |              | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                  | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |
|          |      | Ext.:        | 50                |      | 50         |      | 50                  |      | 50                    |      | 70          | 70               | 60        |                     |      |      |      |      |                  |                |
|          |      | Int. & Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                    | 10   | 30          | 30               | 60        |                     |      |      |      |      |                  |                |
|          |      | Credit:      | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                 |      | 28/70       | 28/70            | TOTAL 600 |                     |      |      |      |      |                  |                |
|          |      |              | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                 |      | 12/30       | 12/30            |           |                     |      |      |      |      |                  |                |
|          |      |              | 4                 |      | 4          |      | 4                   |      | 4                     |      | 4           | 4                |           |                     |      |      |      |      |                  |                |

COLLEGE :- 35 PATAN

|     |                                  |    |                     |    |    |    |    |    |    |    |    |    |     |     |     |     |               |          |
|-----|----------------------------------|----|---------------------|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|---------------|----------|
| 488 | PARMAR MAHENDRABHAI VASHARAMBHAI |    | 15 NGES CAMP. PATAN |    |    |    |    |    |    |    |    |    |     |     |     |     |               |          |
|     | EXT.                             | 24 |                     | 22 |    | 23 |    | 24 |    | 30 |    | 28 | 273 | 120 | 136 | 140 | 808           | SECOND   |
|     | CLI. & VIVA:                     | 24 | 05                  | 25 | 05 | 21 | 11 | 26 | 05 | 18 |    | 20 | 38  | 132 | 144 |     |               | <b>D</b> |
|     | TOT.:                            | 53 |                     | 52 |    | 55 |    | 55 |    | 48 |    | 48 | 311 |     |     | 136 |               |          |
|     | G.P./C.P./GR.                    | 6  | 24                  | D  |    | 6  | 24 | D  |    | 6  | 24 | D  |     | 5   | 20  | E   |               |          |
|     |                                  |    |                     |    |    |    |    |    |    |    |    |    |     |     |     |     | SEM6 SGPA :   | 5.67     |
|     |                                  |    |                     |    |    |    |    |    |    |    |    |    |     |     |     |     | COURSE CGPA : | 5.61     |

|     |                             |    |                     |    |    |    |    |    |    |    |    |    |     |     |     |     |               |          |
|-----|-----------------------------|----|---------------------|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|---------------|----------|
| 489 | PARMAR MAHESHBHAI LALJIBHAI |    | 15 NGES CAMP. PATAN |    |    |    |    |    |    |    |    |    |     |     |     |     |               |          |
|     | EXT.                        | 22 |                     | 23 |    | 23 |    | 26 |    | 30 |    | 38 | 297 | 124 | 132 | 140 | 812           | SECOND   |
|     | CLI. & VIVA:                | 29 | 06                  | 27 | 06 | 23 | 12 | 26 | 06 | 23 |    | 22 | 45  | 128 | 140 |     |               | <b>D</b> |
|     | TOT.:                       | 57 |                     | 56 |    | 58 |    | 58 |    | 53 |    | 60 | 342 |     |     | 148 |               |          |
|     | G.P./C.P./GR.               | 6  | 24                  | D  |    | 6  | 24 | D  |    | 6  | 24 | D  |     | 6   | 24  | D   |               |          |
|     |                             |    |                     |    |    |    |    |    |    |    |    |    |     |     |     |     | SEM6 SGPA :   | 6.17     |
|     |                             |    |                     |    |    |    |    |    |    |    |    |    |     |     |     |     | COURSE CGPA : | 5.64     |

|     |                              |    |                     |    |    |    |    |    |    |    |    |    |     |     |     |     |               |          |
|-----|------------------------------|----|---------------------|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|---------------|----------|
| 490 | PARMAR NILESHKUMAR LALITBHAI |    | 15 NGES CAMP. PATAN |    |    |    |    |    |    |    |    |    |     |     |     |     |               |          |
|     | EXT.                         | 24 |                     | 25 |    | 21 |    | 27 |    | 31 |    | 46 | 299 | 132 | 140 | 144 | 840           | SECOND   |
|     | CLI. & VIVA:                 | 26 | 05                  | 29 | 06 | 20 | 11 | 23 | 05 | 22 |    | 23 | 45  | 132 | 140 |     |               | <b>D</b> |
|     | TOT.:                        | 55 |                     | 60 |    | 52 |    | 55 |    | 53 |    | 69 | 344 |     |     | 152 |               |          |
|     | G.P./C.P./GR.                | 6  | 24                  | D  |    | 7  | 28 | C  |    | 6  | 24 | D  |     | 6   | 24  | D   |               |          |
|     |                              |    |                     |    |    |    |    |    |    |    |    |    |     |     |     |     | SEM6 SGPA :   | 6.33     |
|     |                              |    |                     |    |    |    |    |    |    |    |    |    |     |     |     |     | COURSE CGPA : | 5.83     |

|     |                             |    |                     |    |    |    |    |    |    |    |    |    |     |     |     |     |               |          |
|-----|-----------------------------|----|---------------------|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|---------------|----------|
| 491 | PARMAR PAROOLBEN VIKRAMBHAI |    | 15 NGES CAMP. PATAN |    |    |    |    |    |    |    |    |    |     |     |     |     |               |          |
|     | EXT.                        | 25 |                     | 26 |    | 24 |    | 27 |    | 32 |    | 44 | 308 | 144 | 136 | 148 | 852           | SECOND   |
|     | CLI. & VIVA:                | 27 | 06                  | 28 | 05 | 22 | 12 | 25 | 05 | 23 |    | 24 | 47  | 136 | 140 |     |               | <b>D</b> |
|     | TOT.:                       | 58 |                     | 59 |    | 58 |    | 57 |    | 55 |    | 68 | 355 |     |     | 148 |               |          |
|     | G.P./C.P./GR.               | 6  | 24                  | D  |    | 6  | 24 | D  |    | 6  | 24 | D  |     | 6   | 24  | D   |               |          |
|     |                             |    |                     |    |    |    |    |    |    |    |    |    |     |     |     |     | SEM6 SGPA :   | 6.17     |
|     |                             |    |                     |    |    |    |    |    |    |    |    |    |     |     |     |     | COURSE CGPA : | 5.92     |

(C.B.C.S.)

| SEAT NO.                           | NAME                           | Int.& Prac: | Drafting Pleading   |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |               |          |                  | RESULT & GRADE |  |
|------------------------------------|--------------------------------|-------------|---------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|---------------|----------|------------------|----------------|--|
|                                    |                                |             | Cli.                | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3          | SEM5     | TOT_CREDIT POINT |                |  |
|                                    |                                | Ext.:       | 50                  |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60        |                     |      |      |               |          |                  |                |  |
|                                    |                                | Int.& Prac: | 40                  | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |      |               |          |                  |                |  |
|                                    |                                | Credit:     | 20/50               |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | TOTAL 600 |                     |      |      |               |          |                  |                |  |
|                                    |                                |             | 20/50               |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |           |                     |      |      |               |          |                  |                |  |
|                                    |                                |             | 4                   |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           |                     |      |      |               |          |                  |                |  |
| COLLEGE :- 35 PATAN                |                                |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |               |          |                  |                |  |
| 492                                | PARMAR PRAVINKUMAR SHANKARBHAI |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |               |          |                  |                |  |
|                                    | EXT.                           |             | 24                  |      | 21         |      | 24                  |      | 25                     |      | 28          | 30               | 272       | 120                 | 132  | 132  | 788           | SECOND   |                  |                |  |
|                                    | CLI.& VIVA:                    |             | 23                  | 05   | 25         | 06   | 21                  | 11   | 24                     | 05   | 21          | 22               | 43        | 128                 | 136  |      |               | <b>D</b> |                  |                |  |
|                                    | TOT.:                          |             | 52                  |      | 52         |      | 56                  |      | 54                     |      | 49          | 52               | 315       |                     |      | 140  |               |          |                  |                |  |
|                                    | G.P./C.P./GR.                  |             | 6                   | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24        | D                   | 5    | 20   | E             | 6        | 24               | D              |  |
|                                    |                                |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      | SEM6 SGPA :   | 5.83     |                  |                |  |
|                                    |                                |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      | COURSE CGPA : | 5.47     |                  |                |  |
| 493 PARMAR RAHULKUMAR MAGHAJI      |                                |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |               |          |                  |                |  |
|                                    | EXT.                           |             | 26                  |      | 25         |      | 25                  |      | 27                     |      | 31          | 33               | 288       | 128                 | 136  | 140  | 828           | SECOND   |                  |                |  |
|                                    | CLI.& VIVA:                    |             | 22                  | 05   | 26         | 05   | 19                  | 10   | 28                     | 06   | 23          | 23               | 46        | 136                 | 140  |      |               | <b>D</b> |                  |                |  |
|                                    | TOT.:                          |             | 53                  |      | 56         |      | 54                  |      | 61                     |      | 54          | 56               | 334       |                     |      | 148  |               |          |                  |                |  |
|                                    | G.P./C.P./GR.                  |             | 6                   | 24   | D          | 6    | 24                  | D    | 7                      | 28   | C           | 6                | 24        | D                   | 6    | 24   | D             |          |                  |                |  |
|                                    |                                |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      | SEM6 SGPA :   | 6.17     |                  |                |  |
|                                    |                                |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      | COURSE CGPA : | 5.75     |                  |                |  |
| 494 PARMAR RAJENDRASINH HIMMATSINH |                                |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |               |          |                  |                |  |
|                                    | EXT.                           |             | 25                  |      | 22         |      | 24                  |      | 24                     |      | 28          | 28               | 282       | 120                 | 124  | 120  | 624           | W-103    |                  |                |  |
|                                    | CLI.& VIVA:                    |             | 27                  | 06   | 29         | 06   | 20                  | 11   | 26                     | 06   | 21          | 22               | 43        | 120                 |      |      |               |          |                  |                |  |
|                                    | TOT.:                          |             | 58                  |      | 57         |      | 55                  |      | 56                     |      | 49          | 50               | 325       |                     |      | 140  |               |          |                  |                |  |
|                                    | G.P./C.P./GR.                  |             | 6                   | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 5                | 20        | E                   | 6    | 24   | D             |          |                  |                |  |
|                                    |                                |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      | SEM6 SGPA :   | 5.83     |                  |                |  |
|                                    |                                |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      | COURSE CGPA : |          |                  |                |  |
| 495 PARMAR RANCHHODDBHAI MANABHAI  |                                |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |               |          |                  |                |  |
|                                    | EXT.                           |             | 26                  |      | 21         |      | 20                  |      | 26                     |      | 30          | 30               | 276       | 120                 | 136  | 132  | 792           | SECOND   |                  |                |  |
|                                    | CLI.& VIVA:                    |             | 24                  | 05   | 25         | 05   | 21                  | 11   | 27                     | 05   | 20          | 22               | 42        | 128                 | 132  |      |               | <b>D</b> |                  |                |  |
|                                    | TOT.:                          |             | 55                  |      | 51         |      | 52                  |      | 58                     |      | 50          | 52               | 318       |                     |      | 144  |               |          |                  |                |  |
|                                    | G.P./C.P./GR.                  |             | 6                   | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24        | D                   | 6    | 24   | D             |          |                  |                |  |
|                                    |                                |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      | SEM6 SGPA :   | 6.00     |                  |                |  |
|                                    |                                |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      | COURSE CGPA : | 5.50     |                  |                |  |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

(C.B.C.S.)

| SEAT NO.            | NAME                           | Int.& Prac: | Drafting Pleading   |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |      |                  | RESULT & GRADE |     |     |  |  |
|---------------------|--------------------------------|-------------|---------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------|------------------|----------------|-----|-----|--|--|
|                     |                                |             | Cli.                | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |     |     |  |  |
|                     |                                | Ext.:       | 50                  |      | 50         |      | 50                  |      | 50                     |      | 70          |                  | 60        |                     |      |      |      |      |                  |                |     |     |  |  |
|                     |                                | Int.& Prac: | 40                  | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          |                  | 60        |                     |      |      |      |      |                  |                |     |     |  |  |
|                     |                                | Credit:     | 20/50               |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       |                  | 60        |                     |      |      |      |      |                  |                |     |     |  |  |
|                     |                                |             | 20/50               |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       |                  | TOTAL 600 |                     |      |      |      |      |                  |                |     |     |  |  |
|                     |                                |             | 4                   |      | 4          |      | 4                   |      | 4                      |      | 4           |                  |           |                     |      |      |      |      |                  |                |     |     |  |  |
| COLLEGE :- 35 PATAN |                                |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |     |     |  |  |
| 496                 | PARMAR SANDIPKUMAR DHANJIBHAI  |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |     |     |  |  |
|                     | EXT.                           |             | 24                  |      | 21         |      | 20                  |      | 25                     |      | 31          |                  | 28        |                     | 266  |      | 124  |      | 128              |                | 132 | 772 | SECOND                                 |  |
|                     | CLI.& VIVA:                    |             | 25                  | 05   | 24         | 05   | 18                  | 10   | 25                     | 05   | 21          |                  | 20        |                     | 41   |      | 124  |      | 128              |                |     |     | <b>D</b>                               |  |
|                     | TOT.:                          |             | 54                  |      | 50         |      | 48                  |      | 55                     |      | 52          |                  | 48        |                     | 307  |      |      |      |                  |                | 136 |     |  |  |
|                     | G.P./C.P./GR.                  |             | 6                   | 24   | D          | 6    | 24                  | D    | 5                      | 20   | E           | 6                | 24        | D                   | 6    | 24   | D    | 6    | 24               | D              | 5   | 20  | E                                      | SEM6 SGPA : 5.67<br>COURSE CGPA : 5.36 |
| 497                 | PARMAR SAURABHBHAI VASANTBHAI  |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |     |     |  |  |
|                     | EXT.                           |             | 25                  |      | 25         |      | 20                  |      | 25                     |      | 30          |                  | 12        |                     | 253  |      | 120  |      | 124              |                | 128 | 752 | FAIL                                   |  |
|                     | CLI.& VIVA:                    |             | 24                  | 05   | 23         | 05   | 19                  | 10   | 25                     | 05   | 22          |                  | 20        |                     | 42   |      | 128  |      | 136              |                |     |     | <b>F</b>                               |  |
|                     | TOT.:                          |             | 54                  |      | 53         |      | 49                  |      | 55                     |      | 52          |                  | 32        |                     | 295  |      |      |      |                  |                | 116 |     |  |  |
|                     | G.P./C.P./GR.                  |             | 6                   | 24   | D          | 6    | 24                  | D    | 5                      | 20   | E           | 6                | 24        | D                   | 6    | 24   | D    | 6    | 24               | D              |     |     | F                                      | SEM6 SGPA :<br>COURSE CGPA :           |
| 498                 | PARMAR SHAILESHKUMAR PREMABHAI |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |     |     |  |  |
|                     | EXT.                           |             | 26                  |      | 28         |      | 25                  |      | 30                     |      | 30          |                  | 32        |                     | 298  |      | 136  |      | 140              |                | 156 | 876 | FIRST                                  |  |
|                     | CLI.& VIVA:                    |             | 28                  | 06   | 27         | 05   | 22                  | 11   | 23                     | 05   | 23          |                  | 24        |                     | 47   |      | 140  |      | 152              |                |     |     | <b>C</b>                               |  |
|                     | TOT.:                          |             | 60                  |      | 60         |      | 58                  |      | 58                     |      | 53          |                  | 56        |                     | 345  |      |      |      |                  |                | 152 |     |  |  |
|                     | G.P./C.P./GR.                  |             | 7                   | 28   | C          | 7    | 28                  | C    | 6                      | 24   | D           | 6                | 24        | D                   | 6    | 24   | D    | 6    | 24               | D              |     |     | SEM6 SGPA : 6.33<br>COURSE CGPA : 6.08 |  |
| 499                 | PATANKAR VIPULKUMAR ISHWARBHAI |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |     |     |  |  |
|                     | EXT.                           |             | 25                  |      | 25         |      | 25                  |      | 27                     |      | 29          |                  | 33        |                     | 301  |      | 128  |      | 136              |                | 140 | 812 | SECOND                                 |  |
|                     | CLI.& VIVA:                    |             | 29                  | 06   | 27         | 06   | 23                  | 12   | 28                     | 06   | 20          |                  | 19        |                     | 39   |      | 124  |      | 132              |                |     |     | <b>D</b>                               |  |
|                     | TOT.:                          |             | 60                  |      | 58         |      | 60                  |      | 61                     |      | 49          |                  | 52        |                     | 340  |      |      |      |                  |                | 152 |     |  |  |
|                     | G.P./C.P./GR.                  |             | 7                   | 28   | C          | 6    | 24                  | D    | 7                      | 28   | C           | 7                | 28        | C                   | 5    | 20   | E    | 6    | 24               | D              |     |     | SEM6 SGPA : 6.33<br>COURSE CGPA : 5.64 |  |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

(C.B.C.S.)

| SEAT NO.                         | NAME                         | Int. & Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540             | COURSE CREDIT : 144 |      |      |      |      |                  | RESULT & GRADE |                    |  |
|----------------------------------|------------------------------|--------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|---------------------|------|------|------|------|------------------|----------------|--------------------|--|
|                                  |                              |              | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |                     | Cli.                | Viva | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |                    |  |
|                                  |                              | Ext.:        | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          |                  | 70                  | 60                  |      |      |      |      |                  |                |                    |  |
|                                  |                              | Int. & Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          |                  | 30                  | 60                  |      |      |      |      |                  |                |                    |  |
|                                  |                              | Credit:      | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       |                  | 28/70               | 60                  |      |      |      |      |                  |                |                    |  |
|                                  |                              |              | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       |                  | 12/30               | TOTAL 600           |      |      |      |      |                  |                |                    |  |
|                                  |                              |              | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           |                  | 4                   |                     |      |      |      |      |                  |                |                    |  |
| COLLEGE :- 35 PATAN              |                              |              |                   |      |            |      |                     |      |                        |      |             |                  |                     |                     |      |      |      |      |                  |                |                    |  |
| 500                              | PATEL BHARATKUMAR ISHVARBHAI |              |                   |      |            |      |                     |      |                        |      |             |                  | 15 NGES CAMP. PATAN |                     |      |      |      |      |                  |                |                    |  |
|                                  | EXT.                         | 22           |                   | 22   |            | 24   |                     | 23   |                        | 20   |             | 30               | 279                 | 124                 | 124  | 132  |      | 644  |                  | W-103          |                    |  |
|                                  | CLI.& VIVA:                  | 27           | 07                | 29   | 07         | 23   | 13                  | 26   | 06                     | 21   |             | 19               | 40                  |                     | 124  |      |      |      |                  | O.119          |                    |  |
|                                  | TOT.:                        | 56           |                   | 58   |            | 60   |                     | 55   |                        | 41   |             | 49               | 319                 |                     |      | 140  |      |      |                  |                |                    |  |
|                                  | G.P./C.P./GR.                | 6            | 24 D              | 6    | 24 D       | 7    | 28 C                | 6    | 24 D                   | 5    | 20 E        | 5                | 20 E                |                     |      |      |      |      |                  |                |                    |  |
|                                  |                              |              |                   |      |            |      |                     |      |                        |      |             |                  |                     |                     |      |      |      |      |                  |                | SEM6 SGPA : 5.83   |  |
|                                  |                              |              |                   |      |            |      |                     |      |                        |      |             |                  |                     |                     |      |      |      |      |                  |                | COURSE CGPA :      |  |
| 501 PATEL BHAUMIK DINESHBHAI     |                              |              |                   |      |            |      |                     |      |                        |      |             |                  |                     |                     |      |      |      |      |                  |                |                    |  |
|                                  | EXT.                         | 26           |                   | 20   |            | 22   |                     | 26   |                        | 20   |             | 32               | 146                 | 120                 | 128  |      |      | 408  |                  | FAIL           |                    |  |
|                                  | CLI.& VIVA:                  | AOO          | AOO               | AOO  | AOO        | AOO  | AOO                 | AOO  | AOO                    | 25   |             | 18               | 43                  |                     | 136  |      |      |      |                  | <b>F</b>       |                    |  |
|                                  | TOT.:                        | 26           |                   | 20   |            | 22   |                     | 26   |                        | 45   |             | 50               | 189                 |                     |      | 24   |      |      |                  |                |                    |  |
|                                  | G.P./C.P./GR.                |              | F                 |      | F          |      | F                   |      | F                      |      | F           |                  | 6                   | 24 D                |      |      |      |      |                  |                |                    |  |
|                                  |                              |              |                   |      |            |      |                     |      |                        |      |             |                  |                     |                     |      |      |      |      |                  |                | SEM6 SGPA :        |  |
|                                  |                              |              |                   |      |            |      |                     |      |                        |      |             |                  |                     |                     |      |      |      |      |                  |                | COURSE CGPA :      |  |
| 502 PATEL HINALBEN HITENDRAKUMAR |                              |              |                   |      |            |      |                     |      |                        |      |             |                  |                     |                     |      |      |      |      |                  |                |                    |  |
|                                  | EXT.                         | 25           |                   | 28   |            | 22   |                     | 26   |                        | 30   |             | 33               | 314                 | 120                 | 140  | 152  |      | 840  |                  | SECOND         |                    |  |
|                                  | CLI.& VIVA:                  | 32           | 07                | 30   | 06         | 23   | 14                  | 31   | 07                     | 24   |             | 25               | 49                  | 136                 | 136  |      |      |      |                  | <b>D</b>       |                    |  |
|                                  | TOT.:                        | 64           |                   | 64   |            | 59   |                     | 64   |                        | 54   |             | 58               | 363                 |                     |      | 156  |      |      |                  |                |                    |  |
|                                  | G.P./C.P./GR.                | 7            | 28 C              | 7    | 28 C       | 6    | 24 D                | 7    | 28 C                   | 6    | 24 D        | 6                | 24 D                |                     |      |      |      |      |                  |                |                    |  |
|                                  |                              |              |                   |      |            |      |                     |      |                        |      |             |                  |                     |                     |      |      |      |      |                  |                | SEM6 SGPA : 6.50   |  |
|                                  |                              |              |                   |      |            |      |                     |      |                        |      |             |                  |                     |                     |      |      |      |      |                  |                | COURSE CGPA : 5.83 |  |
| 503 PATEL JATINKUMAR KHODABHAI   |                              |              |                   |      |            |      |                     |      |                        |      |             |                  |                     |                     |      |      |      |      |                  |                |                    |  |
|                                  | EXT.                         | 24           |                   | 20   |            | 24   |                     | 26   |                        | 29   |             | 32               | 304                 | 132                 | 140  | 140  |      | 840  |                  | SECOND         |                    |  |
|                                  | CLI.& VIVA:                  | 30           | 06                | 31   | 06         | 24   | 13                  | 32   | 07                     | 20   |             | 19               | 39                  | 132                 | 144  |      |      |      |                  | <b>D</b>       |                    |  |
|                                  | TOT.:                        | 60           |                   | 57   |            | 61   |                     | 65   |                        | 49   |             | 51               | 343                 |                     |      | 152  |      |      |                  |                |                    |  |
|                                  | G.P./C.P./GR.                | 7            | 28 C              | 6    | 24 D       | 7    | 28 C                | 7    | 28 C                   | 5    | 20 E        | 6                | 24 D                |                     |      |      |      |      |                  |                |                    |  |
|                                  |                              |              |                   |      |            |      |                     |      |                        |      |             |                  |                     |                     |      |      |      |      |                  |                | SEM6 SGPA : 6.33   |  |
|                                  |                              |              |                   |      |            |      |                     |      |                        |      |             |                  |                     |                     |      |      |      |      |                  |                | COURSE CGPA : 5.83 |  |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.                          | NAME                         | Int.& Prac:   | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act    | UNI 540   | COURSE CREDIT : 144 |      |      |      |               |                  | RESULT & GRADE |  |
|-----------------------------------|------------------------------|---------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|---------------------|-----------|---------------------|------|------|------|---------------|------------------|----------------|--|
|                                   |                              |               | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                     |           | Cli.                | Viva | SEM1 | SEM3 | SEM5          | TOT_CREDIT POINT |                |  |
|                                   |                              | Ext.:         | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70                  | 60        |                     |      |      |      |               |                  |                |  |
|                                   |                              | Int.& Prac:   | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30                  | 60        |                     |      |      |      |               |                  |                |  |
|                                   |                              | Credit:       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70               | 60        |                     |      |      |      |               |                  |                |  |
|                                   |                              |               | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30               | TOTAL 600 |                     |      |      |      |               |                  |                |  |
|                                   |                              |               | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                   | 600       |                     |      |      |      |               |                  |                |  |
| <p><b>COLLEGE :- 35 PATAN</b></p> |                              |               |                   |      |            |      |                     |      |                        |      |             |                     |           |                     |      |      |      |               |                  |                |  |
| 504                               | PATEL MAHENDRAKUMAR MANILAL  |               |                   |      |            |      |                     |      |                        |      |             | 15 NGES CAMP. PATAN |           |                     |      |      |      |               |                  |                |  |
|                                   |                              | EXT.          | 26                |      | 21         |      | 24                  |      | 26                     |      | 30          | 30                  | 307       | 132                 | 128  | 132  |      | 804           | SECOND           |                |  |
|                                   |                              | CLI.& VIVA:   | 31                | 06   | 32         | 07   | 25                  | 13   | 30                     | 06   | 21          | 20                  | 41        | 124                 | 128  |      |      |               | <b>D</b>         |                |  |
|                                   |                              | TOT.:         | 63                |      | 60         |      | 62                  |      | 62                     |      | 51          | 50                  | 348       |                     |      | 160  |      |               |                  |                |  |
|                                   |                              | G.P./C.P./GR. | 7 28 C            |      | 7 28 C     |      | 7 28 C              |      | 7 28 C                 |      | 6 24 D      | 6 24 D              |           |                     |      |      |      | SEM6 SGPA :   | 6.67             |                |  |
|                                   |                              |               |                   |      |            |      |                     |      |                        |      |             |                     |           |                     |      |      |      | COURSE CGPA : | 5.58             |                |  |
| <hr/>                             |                              |               |                   |      |            |      |                     |      |                        |      |             |                     |           |                     |      |      |      |               |                  |                |  |
| 505                               | PATEL MEHULKUMAR BABALDAS    |               |                   |      |            |      |                     |      |                        |      |             | 15 NGES CAMP. PATAN |           |                     |      |      |      |               |                  |                |  |
|                                   |                              | EXT.          | 24                |      | 23         |      | 21                  |      | 25                     |      | 31          | 35                  | 310       | 132                 | 140  | 144  |      | 848           | SECOND           |                |  |
|                                   |                              | CLI.& VIVA:   | 32                | 07   | 33         | 07   | 24                  | 14   | 28                     | 06   | 20          | 19                  | 39        | 136                 | 144  |      |      |               | <b>D</b>         |                |  |
|                                   |                              | TOT.:         | 63                |      | 63         |      | 59                  |      | 59                     |      | 51          | 54                  | 349       |                     |      | 152  |      |               |                  |                |  |
|                                   |                              | G.P./C.P./GR. | 7 28 C            |      | 7 28 C     |      | 6 24 D              |      | 6 24 D                 |      | 6 24 D      | 6 24 D              |           |                     |      |      |      | SEM6 SGPA :   | 6.33             |                |  |
|                                   |                              |               |                   |      |            |      |                     |      |                        |      |             |                     |           |                     |      |      |      | COURSE CGPA : | 5.89             |                |  |
| <hr/>                             |                              |               |                   |      |            |      |                     |      |                        |      |             |                     |           |                     |      |      |      |               |                  |                |  |
| 506                               | PATEL MINAXI DAHYABHAI       |               |                   |      |            |      |                     |      |                        |      |             | 15 NGES CAMP. PATAN |           |                     |      |      |      |               |                  |                |  |
|                                   |                              | EXT.          | 27                |      | 27         |      | 24                  |      | 26                     |      | 31          | 35                  | 311       | 136                 | 144  | 152  |      | 884           | FIRST            |                |  |
|                                   |                              | CLI.& VIVA:   | 29                | 06   | 30         | 06   | 20                  | 12   | 31                     | 07   | 23          | 24                  | 47        | 132                 | 164  |      |      |               | <b>C</b>         |                |  |
|                                   |                              | TOT.:         | 62                |      | 63         |      | 56                  |      | 64                     |      | 54          | 59                  | 358       |                     |      | 156  |      |               |                  |                |  |
|                                   |                              | G.P./C.P./GR. | 7 28 C            |      | 7 28 C     |      | 6 24 D              |      | 7 28 C                 |      | 6 24 D      | 6 24 D              |           |                     |      |      |      | SEM6 SGPA :   | 6.50             |                |  |
|                                   |                              |               |                   |      |            |      |                     |      |                        |      |             |                     |           |                     |      |      |      | COURSE CGPA : | 6.14             |                |  |
| <hr/>                             |                              |               |                   |      |            |      |                     |      |                        |      |             |                     |           |                     |      |      |      |               |                  |                |  |
| 507                               | PATEL NISHABAHEN ISHAVARBHAI |               |                   |      |            |      |                     |      |                        |      |             | 15 NGES CAMP. PATAN |           |                     |      |      |      |               |                  |                |  |
|                                   |                              | EXT.          | 25                |      | 23         |      | 24                  |      | 25                     |      | 29          | 30                  | 304       |                     |      |      |      | 156           | W-103            |                |  |
|                                   |                              | CLI.& VIVA:   | 30                | 07   | 31         | 07   | 21                  | 13   | 32                     | 07   | 21          | 20                  | 41        |                     |      |      |      |               | WITH ATTEMPT     |                |  |
|                                   |                              | TOT.:         | 62                |      | 61         |      | 58                  |      | 64                     |      | 50          | 50                  | 345       |                     |      | 156  |      |               |                  |                |  |
|                                   |                              | G.P./C.P./GR. | 7 28 C            |      | 7 28 C     |      | 6 24 D              |      | 7 28 C                 |      | 6 24 D      | 6 24 D              |           |                     |      |      |      | SEM6 SGPA :   | 6.50             |                |  |
|                                   |                              |               |                   |      |            |      |                     |      |                        |      |             |                     |           |                     |      |      |      | COURSE CGPA : |                  |                |  |

| SEAT NO.            | NAME                           | Int.& Prac:   | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |      |                  | RESULT & GRADE |   |    |   |   |    |  |  |
|---------------------|--------------------------------|---------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------|------------------|----------------|---|----|---|---|----|--|--|
|                     |                                |               | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |   |    |   |   |    |  |  |
|                     |                                | Ext.:         | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60        |                     |      |      |      |      |                  |                |   |    |   |   |    |  |  |
|                     |                                | Int.& Prac:   | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |      |      |      |                  |                |   |    |   |   |    |  |  |
|                     |                                | Credit:       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60        |                     |      |      |      |      |                  |                |   |    |   |   |    |  |  |
|                     |                                |               | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL 600 |                     |      |      |      |      |                  |                |   |    |   |   |    |  |  |
|                     |                                |               | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           |                     |      |      |      |      |                  |                |   |    |   |   |    |  |  |
| COLLEGE :- 35 PATAN |                                |               |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |   |    |   |   |    |  |  |
| 508                 | PATEL PRADIPKUMAR VISHNUBHAI   |               |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |   |    |   |   |    |  |  |
|                     |                                | EXT.          | 23                |      | 17         |      | 24                  |      | 26                     |      | 30          | 28               | 276       | 128                 | 144  | 144  |      | 828  |                  |                |   |    |   |   |    | SECOND O.119                           |  |
|                     |                                | CLI.& VIVA:   | 29                | 06   | 27         | 06   | 19                  | 11   | 25                     | 05   | 20          | 22               | 42        | 128                 | 140  |      |      |      |                  |                |   |    |   |   |    | <b>D</b>                               |  |
|                     |                                | TOT.:         | 58                |      | 50         |      | 54                  |      | 56                     |      | 50          | 50               | 318       |                     |      | 144  |      |      |                  |                |   |    |   |   |    |  |  |
|                     |                                | G.P./C.P./GR. | 6                 | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24        | D                   | 6    | 24   | D    | 6    | 24               | D              | 6 | 24 | D | 6 | 24 | D                                      |  |
|                     |                                |               |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |   |    |   |   |    | SEM6 SGPA : 6.00<br>COURSE CGPA : 5.75 |  |
| COLLEGE :- 35 PATAN |                                |               |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |   |    |   |   |    |  |  |
| 509                 | PATEL RUSHVI BHUDARBHAI        |               |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |   |    |   |   |    |  |  |
|                     |                                | EXT.          | 26                |      | 25         |      | 22                  |      | 25                     |      | 30          | 36               | 298       | 132                 | 144  |      |      | 708  |                  |                |   |    |   |   |    | W-103 WITH ATTEMPT                     |  |
|                     |                                | CLI.& VIVA:   | 28                | 06   | 29         | 07   | 19                  | 12   | 27                     | 06   | 20          | 19               | 39        | 132                 | 148  |      |      |      |                  |                |   |    |   |   |    |  |  |
|                     |                                | TOT.:         | 60                |      | 61         |      | 53                  |      | 58                     |      | 50          | 55               | 337       |                     |      | 152  |      |      |                  |                |   |    |   |   |    |  |  |
|                     |                                | G.P./C.P./GR. | 7                 | 28   | C          | 7    | 28                  | C    | 6                      | 24   | D           | 6                | 24        | D                   | 6    | 24   | D    | 6    | 24               | D              | 6 | 24 | D | 6 | 24 | D                                      |  |
|                     |                                |               |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |   |    |   |   |    | SEM6 SGPA : 6.33<br>COURSE CGPA :      |  |
| COLLEGE :- 35 PATAN |                                |               |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |   |    |   |   |    |  |  |
| 510                 | PATEL TUSHARKUMAR GANGARAMBHAI |               |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |   |    |   |   |    |  |  |
|                     |                                | EXT.          | 25                |      | 23         |      | 21                  |      | 24                     |      | 29          | 32               | 304       | 128                 | 128  | 144  |      | 832  |                  |                |   |    |   |   |    | SECOND                                 |  |
|                     |                                | CLI.& VIVA:   | 32                | 06   | 30         | 07   | 24                  | 13   | 31                     | 07   | 21          | 20               | 41        | 132                 | 144  |      |      |      |                  |                |   |    |   |   |    | <b>D</b>                               |  |
|                     |                                | TOT.:         | 63                |      | 60         |      | 58                  |      | 62                     |      | 50          | 52               | 345       |                     |      | 156  |      |      |                  |                |   |    |   |   |    |  |  |
|                     |                                | G.P./C.P./GR. | 7                 | 28   | C          | 7    | 28                  | C    | 6                      | 24   | D           | 7                | 28        | C                   | 6    | 24   | D    | 6    | 24               | D              | 6 | 24 | D | 6 | 24 | D                                      |  |
|                     |                                |               |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |   |    |   |   |    | SEM6 SGPA : 6.50<br>COURSE CGPA : 5.78 |  |
| COLLEGE :- 35 PATAN |                                |               |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |   |    |   |   |    |  |  |
| 511                 | PATEL VILASBEN KANTIBHAI       |               |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |   |    |   |   |    |  |  |
|                     |                                | EXT.          | 27                |      | 25         |      | 24                  |      | 25                     |      | 30          | 29               | 311       | 132                 | 132  | 136  |      | 816  |                  |                |   |    |   |   |    | SECOND                                 |  |
|                     |                                | CLI.& VIVA:   | 29                | 06   | 30         | 07   | 25                  | 14   | 33                     | 07   | 22          | 23               | 45        | 128                 | 128  |      |      |      |                  |                |   |    |   |   |    | <b>D</b>                               |  |
|                     |                                | TOT.:         | 62                |      | 62         |      | 63                  |      | 65                     |      | 52          | 52               | 356       |                     |      | 160  |      |      |                  |                |   |    |   |   |    |  |  |
|                     |                                | G.P./C.P./GR. | 7                 | 28   | C          | 7    | 28                  | C    | 7                      | 28   | C           | 7                | 28        | C                   | 6    | 24   | D    | 6    | 24               | D              | 6 | 24 | D | 6 | 24 | D                                      |  |
|                     |                                |               |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |   |    |   |   |    | SEM6 SGPA : 6.67<br>COURSE CGPA : 5.67 |  |

| SEAT NO. | NAME | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |              |                  |  |  |  | RESULT & GRADE |
|----------|------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|--------------|------------------|--|--|--|----------------|
|          |      |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI 540             | CREDIT POINT | TOT_CREDIT POINT |  |  |  |                |
|          |      | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               |                     |              |                  |  |  |  |                |
|          |      | Int.:       | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                     |              |                  |  |  |  |                |
|          |      | Prac:       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                     |              |                  |  |  |  |                |
|          |      | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                     |              |                  |  |  |  |                |
|          |      |             | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                     |              |                  |  |  |  |                |
|          |      |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |              |                  |  |  |  |                |
|          |      |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |              |                  |  |  |  |                |
|          |      |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |              |                  |  |  |  |                |
|          |      |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |              |                  |  |  |  |                |
|          |      |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |              |                  |  |  |  |                |
|          |      |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |              |                  |  |  |  |                |
|          |      |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |              |                  |  |  |  |                |
|          |      |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |              |                  |  |  |  |                |
|          |      |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |              |                  |  |  |  |                |
|          |      |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |              |                  |  |  |  |                |
|          |      |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |              |                  |  |  |  |                |

**COLLEGE :- 35 PATAN**

512 PATHAN PARVEJKHAN MUSTUFAKHAN

15 NGES CAMP. PATAN

EXT. 26 25 23 25 30 33 291 128 140 144 828 SECOND

CLI.& VIVA: 26 05 29 06 22 12 24 05 21 22 43 128 140 148 **D**

TOT.: 57 60 57 54 51 55 334 SEM6 SGPA : 6.17

G.P./C.P./GR. 6 24 D 7 28 C 6 24 D 6 24 D 6 24 D 6 24 D COURSE CGPA : 5.75

513 PRAJAPATI AJITKUMAR MAFABHAI

15 NGES CAMP. PATAN

EXT. 23 23 21 24 29 32 276 120 132 136 796 SECOND

CLI.& VIVA: 24 05 28 06 20 11 25 05 20 19 39 128 140 140 **D**

TOT.: 52 57 52 54 49 51 315 SEM6 SGPA : 5.83

G.P./C.P./GR. 6 24 D 6 24 D 6 24 D 6 24 D 5 20 E 6 24 D COURSE CGPA : 5.53

514 PRAJAPATI ANILBHAI DAHYABHAI

15 NGES CAMP. PATAN

EXT. 25 25 26 27 31 35 324 128 136 140 824 SECOND

CLI.& VIVA: 32 07 31 06 25 14 33 07 24 24 48 128 132 160 **D**

TOT.: 64 62 65 67 55 59 372 SEM6 SGPA : 6.67

G.P./C.P./GR. 7 28 C 7 28 C 7 28 C 7 28 C 6 24 D 6 24 D COURSE CGPA : 5.72

515 PRAJAPATI CHIRAGKUMAR HEMUBHAI

15 NGES CAMP. PATAN

EXT. 24 20 22 23 32 28 280 124 132 132 792 SECOND

CLI.& VIVA: 29 06 28 06 21 11 25 05 19 20 39 128 136 140 **D**

TOT.: 59 54 54 53 51 48 319 SEM6 SGPA : 5.83

G.P./C.P./GR. 6 24 D 6 24 D 6 24 D 6 24 D 6 24 D 5 20 E COURSE CGPA : 5.50

| SEAT NO. | NAME | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |                  |    | RESULT & GRADE |
|----------|------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------------------|----|----------------|
|          |      |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | CREDIT POINT        | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |    |                |
|          |      |             |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |                  | 50 |                |
|          |      | Ext.:       | 20/50             | 10   | 20/50      | 10   | 20/50               | 20   | 20/50                  | 10   | 28/70       | 28/70            | 60        |                     |      |      |      |                  |    |                |
|          |      | Int.& Prac: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL 600 |                     |      |      |      |                  |    |                |
|          |      | Credit:     | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           |                     |      |      |      |                  |    |                |

COLLEGE :- 35 PATAN

516 PRAJAPATI DILIPKUMAR DAHYABHAI

15 NGES CAMP. PATAN

|               |        |        |        |        |        |        |     |     |     |     |                    |          |
|---------------|--------|--------|--------|--------|--------|--------|-----|-----|-----|-----|--------------------|----------|
| EXT.          | 25     | 20     | 21     | 26     | 21     | 28     | 271 | 124 | 128 | 132 | 772                | SECOND   |
| CLI.& VIVA:   | 28 06  | 27 06  | 22 12  | 24 05  | 18     | 22     | 40  | 120 | 128 |     |                    | O.119    |
| TOT.:         | 59     | 53     | 55     | 55     | 39     | 50     | 311 |     |     | 140 |                    | <b>D</b> |
| G.P./C.P./GR. | 6 24 D | 6 24 D | 6 24 D | 6 24 D | 5 20 E | 6 24 D |     |     |     |     | SEM6 SGPA : 5.83   |          |
|               |        |        |        |        |        |        |     |     |     |     | COURSE CGPA : 5.36 |          |

517 PRAJAPATI DINESHKUMAR LAXMANDAS

15 NGES CAMP. PATAN

|               |        |        |        |        |        |        |     |     |     |     |                    |          |
|---------------|--------|--------|--------|--------|--------|--------|-----|-----|-----|-----|--------------------|----------|
| EXT.          | 27     | 25     | 21     | 25     | 29     | 31     | 309 | 132 | 136 | 132 | 828                | SECOND   |
| CLI.& VIVA:   | 31 07  | 30 06  | 24 13  | 33 07  | 22     | 23     | 45  | 132 | 140 |     |                    | <b>D</b> |
| TOT.:         | 65     | 61     | 58     | 65     | 51     | 54     | 354 |     |     | 156 |                    |          |
| G.P./C.P./GR. | 7 28 C | 7 28 C | 6 24 D | 7 28 C | 6 24 D | 6 24 D |     |     |     |     | SEM6 SGPA : 6.50   |          |
|               |        |        |        |        |        |        |     |     |     |     | COURSE CGPA : 5.75 |          |

518 PRAJAPATI GAYATRIBEN KANUBHAI

15 NGES CAMP. PATAN

|               |        |        |        |        |        |        |     |     |     |     |                    |          |
|---------------|--------|--------|--------|--------|--------|--------|-----|-----|-----|-----|--------------------|----------|
| EXT.          | 26     | 23     | 26     | 26     | 30     | 37     | 317 | 140 | 140 | 148 | 864                | FIRST    |
| CLI.& VIVA:   | 32 07  | 31 06  | 25 13  | 29 06  | 21     | 22     | 43  | 140 | 136 |     |                    | <b>C</b> |
| TOT.:         | 65     | 60     | 64     | 61     | 51     | 59     | 360 |     |     | 160 |                    |          |
| G.P./C.P./GR. | 7 28 C | 7 28 C | 7 28 C | 7 28 C | 6 24 D | 6 24 D |     |     |     |     | SEM6 SGPA : 6.67   |          |
|               |        |        |        |        |        |        |     |     |     |     | COURSE CGPA : 6.00 |          |

519 PRAJAPATI HARESHBHAI DALSUKHBHAI

15 NGES CAMP. PATAN

|               |        |        |        |        |        |        |     |     |     |     |                    |          |
|---------------|--------|--------|--------|--------|--------|--------|-----|-----|-----|-----|--------------------|----------|
| EXT.          | 24     | 23     | 24     | 26     | 31     | 31     | 297 | 128 | 132 | 136 | 808                | SECOND   |
| CLI.& VIVA:   | 29 06  | 30 06  | 21 12  | 28 06  | 21     | 21     | 42  | 128 | 136 |     |                    | <b>D</b> |
| TOT.:         | 59     | 59     | 57     | 60     | 52     | 52     | 339 |     |     | 148 |                    |          |
| G.P./C.P./GR. | 6 24 D | 6 24 D | 6 24 D | 7 28 C | 6 24 D | 6 24 D |     |     |     |     | SEM6 SGPA : 6.17   |          |
|               |        |        |        |        |        |        |     |     |     |     | COURSE CGPA : 5.61 |          |

(C.B.C.S.)

| SEAT NO.   | NAME                              | Int.& Prac: | Drafting Pleading   |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540 | COURSE CREDIT : 144 |      |         |      |      |               | RESULT & GRADE |                  |  |  |  |  |  |
|------------|-----------------------------------|-------------|---------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------|---------------------|------|---------|------|------|---------------|----------------|------------------|--|--|--|--|--|
|            |                                   |             | Cli.                | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |         | Cli.                | Viva | INT. 60 | SEM1 | SEM3 | SEM5          |                | TOT_CREDIT POINT |  |  |  |  |  |
|            |                                   | Ext.:       | 50                  |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 600     |                     |      |         |      |      |               |                |                  |  |  |  |  |  |
|            |                                   | Int.& Prac: | 40                  | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60      | CREDIT POINT        |      |         |      |      |               |                |                  |  |  |  |  |  |
|            |                                   |             | 20/50               |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60      | SEM2                | SEM4 | SEM6    | CGPA |      |               |                |                  |  |  |  |  |  |
|            |                                   | Credit:     | 4                   |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | 600     |                     |      |         |      |      |               |                |                  |  |  |  |  |  |
| COLLEGE :- |                                   |             | 35 PATAN            |      |            |      |                     |      |                        |      |             |                  |         |                     |      |         |      |      |               |                |                  |  |  |  |  |  |
| 520        | PRAJAPATI HITESHKUMAR SHANTIBHAI  |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |         |                     |      |         |      |      |               |                |                  |  |  |  |  |  |
|            | EXT.                              |             | 25                  |      | 25         |      | 25                  |      | 29                     |      | 29          |                  | 35      | 302                 | 140  | 144     | 152  |      | 884           | FIRST          |                  |  |  |  |  |  |
|            | CLI.& VIVA:                       |             | 30                  | 07   | 29         | 06   | 19                  | 11   | 26                     | 06   | 23          |                  | 22      | 45                  | 140  | 152     |      |      |               | <b>C</b>       |                  |  |  |  |  |  |
|            | TOT.:                             |             | 62                  |      | 60         |      | 55                  |      | 61                     |      | 52          |                  | 57      | 347                 |      |         | 156  |      |               |                |                  |  |  |  |  |  |
|            | G.P./C.P./GR.                     |             | 7 28                | C    | 7 28       | C    | 6 24                | D    | 7 28                   | C    | 6 24        | D                | 6 24    | D                   |      |         |      |      | SEM6 SGPA :   | 6.50           |                  |  |  |  |  |  |
|            |                                   |             |                     |      |            |      |                     |      |                        |      |             |                  |         |                     |      |         |      |      | COURSE CGPA : | 6.14           |                  |  |  |  |  |  |
| 521        | PRAJAPATI MANISHABEN MAHENDRABHAI |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |         |                     |      |         |      |      |               |                |                  |  |  |  |  |  |
|            | EXT.                              |             | 24                  |      | 21         |      | 26                  |      | 27                     |      | 23          |                  | 35      | 292                 | 132  | 140     | 156  |      | 852           | SECOND         |                  |  |  |  |  |  |
|            | CLI.& VIVA:                       |             | 28                  | 06   | 29         | 07   | 22                  | 13   | 26                     | 05   | 23          |                  | 24      | 47                  | 136  | 144     |      |      |               | <b>D</b>       |                  |  |  |  |  |  |
|            | TOT.:                             |             | 58                  |      | 57         |      | 61                  |      | 58                     |      | 46          |                  | 59      | 339                 |      |         | 144  |      |               |                |                  |  |  |  |  |  |
|            | G.P./C.P./GR.                     |             | 6 24                | D    | 6 24       | D    | 7 28                | C    | 6 24                   | D    | 5 20        | E                | 6 24    | D                   |      |         |      |      | SEM6 SGPA :   | 6.00           |                  |  |  |  |  |  |
|            |                                   |             |                     |      |            |      |                     |      |                        |      |             |                  |         |                     |      |         |      |      | COURSE CGPA : | 5.92           |                  |  |  |  |  |  |
| 522        | PRAJAPATI MANSI NARENDRAKUMAR     |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |         |                     |      |         |      |      |               |                |                  |  |  |  |  |  |
|            | EXT.                              |             | 29                  |      | 28         |      | 26                  |      | 29                     |      | 29          |                  | 37      | 333                 | 120  | 144     | 156  |      | 868           | FIRST          |                  |  |  |  |  |  |
|            | CLI.& VIVA:                       |             | 31                  | 06   | 33         | 07   | 25                  | 14   | 32                     | 07   | 23          |                  | 24      | 47                  | 140  | 144     |      |      |               | <b>C</b>       |                  |  |  |  |  |  |
|            | TOT.:                             |             | 66                  |      | 68         |      | 65                  |      | 68                     |      | 52          |                  | 61      | 380                 |      |         | 164  |      |               |                |                  |  |  |  |  |  |
|            | G.P./C.P./GR.                     |             | 7 28                | C    | 7 28       | C    | 7 28                | C    | 7 28                   | C    | 6 24        | D                | 7 28    | C                   |      |         |      |      | SEM6 SGPA :   | 6.83           |                  |  |  |  |  |  |
|            |                                   |             |                     |      |            |      |                     |      |                        |      |             |                  |         |                     |      |         |      |      | COURSE CGPA : | 6.03           |                  |  |  |  |  |  |
| 523        | PRAJAPATI MEHULKUMAR RAJESHKUMAR  |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |         |                     |      |         |      |      |               |                |                  |  |  |  |  |  |
|            | EXT.                              |             | 24                  |      | 27         |      | 23                  |      | 29                     |      | 31          |                  | 34      | 319                 | 136  | 136     | 144  |      | 844           | SECOND         |                  |  |  |  |  |  |
|            | CLI.& VIVA:                       |             | 29                  | 06   | 32         | 07   | 24                  | 13   | 33                     | 07   | 20          |                  | 21      | 41                  | 128  | 144     |      |      |               | <b>D</b>       |                  |  |  |  |  |  |
|            | TOT.:                             |             | 59                  |      | 66         |      | 60                  |      | 69                     |      | 51          |                  | 55      | 360                 |      |         | 156  |      |               |                |                  |  |  |  |  |  |
|            | G.P./C.P./GR.                     |             | 6 24                | D    | 7 28       | C    | 7 28                | C    | 7 28                   | C    | 6 24        | D                | 6 24    | D                   |      |         |      |      | SEM6 SGPA :   | 6.50           |                  |  |  |  |  |  |
|            |                                   |             |                     |      |            |      |                     |      |                        |      |             |                  |         |                     |      |         |      |      | COURSE CGPA : | 5.86           |                  |  |  |  |  |  |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

(C.B.C.S.)

| SEAT NO.                            | NAME                             | Int.& Prac:   | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act    | UNI 540   | COURSE CREDIT : 144 |      |      |      |               |                  | RESULT & GRADE |  |
|-------------------------------------|----------------------------------|---------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|---------------------|-----------|---------------------|------|------|------|---------------|------------------|----------------|--|
|                                     |                                  |               | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                     |           | Cli.                | Viva | SEM1 | SEM3 | SEM5          | TOT_CREDIT POINT |                |  |
|                                     |                                  | Ext.:         | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70                  | 60        |                     |      |      |      |               |                  |                |  |
|                                     |                                  | Int.& Prac:   | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30                  | 60        |                     |      |      |      |               |                  |                |  |
|                                     |                                  | Credit:       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70               | TOTAL 600 |                     |      |      |      |               |                  |                |  |
|                                     |                                  |               | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30               |           |                     |      |      |      |               |                  |                |  |
|                                     |                                  |               | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                   |           |                     |      |      |      |               |                  |                |  |
| COLLEGE :- 35 PATAN                 |                                  |               |                   |      |            |      |                     |      |                        |      |             |                     |           |                     |      |      |      |               |                  |                |  |
| 524                                 | PRAJAPATI NIKESHKUMAR SHANTIBHAI |               |                   |      |            |      |                     |      |                        |      |             | 15 NGES CAMP. PATAN |           |                     |      |      |      |               |                  |                |  |
|                                     |                                  | EXT.          | 24                |      | 24         |      | 25                  |      | 25                     |      | 28          | 36                  | 285       | 120                 | 128  | 136  |      | 788           |                  | SECOND         |  |
|                                     |                                  | CLI.& VIVA:   | 24                | 05   | 27         | 05   | 21                  | 11   | 25                     | 05   | 22          | 22                  | 44        | 128                 | 132  |      |      |               |                  | <b>D</b>       |  |
|                                     |                                  | TOT.:         | 53                |      | 56         |      | 57                  |      | 55                     |      | 50          | 58                  | 329       |                     |      | 144  |      |               |                  |                |  |
|                                     |                                  | G.P./C.P./GR. | 6                 | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                   | 24        | D                   | 6    | 24   | D    | 6             | 24               | D              |  |
|                                     |                                  |               |                   |      |            |      |                     |      |                        |      |             |                     |           |                     |      |      |      | SEM6 SGPA :   | 6.00             |                |  |
|                                     |                                  |               |                   |      |            |      |                     |      |                        |      |             |                     |           |                     |      |      |      | COURSE CGPA : | 5.47             |                |  |
| 525 PRAJAPATI RUSHIKUMAR GOVINDBHAI |                                  |               |                   |      |            |      |                     |      |                        |      |             |                     |           |                     |      |      |      |               |                  |                |  |
|                                     |                                  | EXT.          | 22                |      | 20         |      | 25                  |      | 26                     |      | 33          | 38                  | 315       | 120                 | 136  | 156  |      | 852           |                  | SECOND         |  |
|                                     |                                  | CLI.& VIVA:   | 31                | 06   | 30         | 07   | 25                  | 13   | 32                     | 07   | 25          | 24                  | 49        | 128                 | 156  |      |      |               |                  | <b>D</b>       |  |
|                                     |                                  | TOT.:         | 59                |      | 57         |      | 63                  |      | 65                     |      | 58          | 62                  | 364       |                     |      | 156  |      |               |                  |                |  |
|                                     |                                  | G.P./C.P./GR. | 6                 | 24   | D          | 6    | 24                  | D    | 7                      | 28   | C           | 7                   | 28        | C                   | 6    | 24   | D    | 7             | 28               | C              |  |
|                                     |                                  |               |                   |      |            |      |                     |      |                        |      |             |                     |           |                     |      |      |      | SEM6 SGPA :   | 6.50             |                |  |
|                                     |                                  |               |                   |      |            |      |                     |      |                        |      |             |                     |           |                     |      |      |      | COURSE CGPA : | 5.92             |                |  |
| 526 PRAJAPATI SONALBEN DHANSUKHBHAI |                                  |               |                   |      |            |      |                     |      |                        |      |             |                     |           |                     |      |      |      |               |                  |                |  |
|                                     |                                  | EXT.          | 22                |      | 24         |      | 29                  |      | 24                     |      | 28          | 38                  | 320       | 128                 | 140  | 144  |      | 852           |                  | SECOND         |  |
|                                     |                                  | CLI.& VIVA:   | 32                | 07   | 31         | 06   | 25                  | 14   | 33                     | 07   | 25          | 24                  | 49        | 128                 | 148  |      |      |               |                  | <b>D</b>       |  |
|                                     |                                  | TOT.:         | 61                |      | 61         |      | 68                  |      | 64                     |      | 53          | 62                  | 369       |                     |      | 164  |      |               |                  |                |  |
|                                     |                                  | G.P./C.P./GR. | 7                 | 28   | C          | 7    | 28                  | C    | 7                      | 28   | C           | 6                   | 24        | D                   | 7    | 28   | C    | 6             | 24               | D              |  |
|                                     |                                  |               |                   |      |            |      |                     |      |                        |      |             |                     |           |                     |      |      |      | SEM6 SGPA :   | 6.83             |                |  |
|                                     |                                  |               |                   |      |            |      |                     |      |                        |      |             |                     |           |                     |      |      |      | COURSE CGPA : | 5.92             |                |  |
| 527 PUROHIT KARSANJI SONAJI         |                                  |               |                   |      |            |      |                     |      |                        |      |             |                     |           |                     |      |      |      |               |                  |                |  |
|                                     |                                  | EXT.          | 23                |      | 21         |      | 25                  |      | 27                     |      | 34          | 37                  | 301       | 124                 | 140  | 132  |      | 812           |                  | SECOND         |  |
|                                     |                                  | CLI.& VIVA:   | 25                | 05   | 28         | 06   | 23                  | 11   | 30                     | 06   | 20          | 19                  | 39        | 136                 | 132  |      |      |               |                  | <b>D</b>       |  |
|                                     |                                  | TOT.:         | 53                |      | 55         |      | 59                  |      | 63                     |      | 54          | 56                  | 340       |                     |      | 148  |      |               |                  |                |  |
|                                     |                                  | G.P./C.P./GR. | 6                 | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 7                   | 28        | C                   | 6    | 24   | D    | 6             | 24               | D              |  |
|                                     |                                  |               |                   |      |            |      |                     |      |                        |      |             |                     |           |                     |      |      |      | SEM6 SGPA :   | 6.17             |                |  |
|                                     |                                  |               |                   |      |            |      |                     |      |                        |      |             |                     |           |                     |      |      |      | COURSE CGPA : | 5.64             |                |  |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

(C.B.C.S.)

| SEAT NO.   | NAME                          | Int.& Prac: | Drafting Pleading   |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |         |      |      |      |                  | RESULT & GRADE |   |
|------------|-------------------------------|-------------|---------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|---------|------|------|------|------------------|----------------|---|
|            |                               |             | Cli.                | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI 540             | INT. 60 | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |   |
|            |                               | Ext.:       | 50                  |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 600                 |         |      |      |      |                  |                |   |
|            |                               | Int.& Prac: | 40                  | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                     |         |      |      |      |                  |                |   |
|            |                               | Credit:     | 20/50               |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                     |         |      |      |      |                  |                |   |
|            |                               |             | 20/50               |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                     |         |      |      |      |                  |                |   |
|            |                               |             | 4                   |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                     |         |      |      |      |                  |                |   |
| COLLEGE :- |                               |             | 35                  |      | PATAN      |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |   |
| 528        | RABARI ANILKUMAR BHEMABHAI    |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |   |
|            | EXT.                          |             | 25                  |      | 23         |      | 24                  |      | 24                     |      | 24          | 38               | 283                 | 128     | 136  | 136  | 808  | SECOND           | O.119          |   |
|            | CLI.& VIVA:                   |             | 26                  | 05   | 27         | 05   | 19                  | 10   | 28                     | 05   | 17          | 19               | 36                  | 136     | 132  |      |      | <b>D</b>         |                |   |
|            | TOT.:                         |             | 56                  |      | 55         |      | 53                  |      | 57                     |      | 41          | 57               | 319                 |         |      | 140  |      |                  |                |   |
|            | G.P./C.P./GR.                 |             | 6                   | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24                  | D       | 5    | 20   | E    | 6                | 24             | D |
|            |                               |             | SEM6 SGPA : 5.83    |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |   |
|            |                               |             | COURSE CGPA : 5.61  |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |   |
| 529        | RABARI DINESHBHAI TEJABHAI    |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |   |
|            | EXT.                          |             | 22                  |      | 20         |      | 25                  |      | 25                     |      | 28          | 36               | 281                 | 136     | 140  | 132  | 816  | SECOND           |                |   |
|            | CLI.& VIVA:                   |             | 28                  | 06   | 26         | 05   | 20                  | 11   | 24                     | 05   | 19          | 22               | 41                  | 128     | 140  |      |      | <b>D</b>         |                |   |
|            | TOT.:                         |             | 56                  |      | 51         |      | 56                  |      | 54                     |      | 47          | 58               | 322                 |         |      | 140  |      |                  |                |   |
|            | G.P./C.P./GR.                 |             | 6                   | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 5                | 20                  | E       | 6    | 24   | D    |                  |                |   |
|            |                               |             | SEM6 SGPA : 5.83    |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |   |
|            |                               |             | COURSE CGPA : 5.67  |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |   |
| 530        | RABARI RAJESHKUMAR GHEMARBHAI |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |   |
|            | EXT.                          |             | 23                  |      | 23         |      | 26                  |      | 28                     |      | 29          | 35               | 300                 | 128     | 132  | 136  | 812  | SECOND           |                |   |
|            | CLI.& VIVA:                   |             | 27                  | 06   | 28         | 06   | 21                  | 12   | 30                     | 06   | 23          | 24               | 47                  | 124     | 144  |      |      | <b>D</b>         |                |   |
|            | TOT.:                         |             | 56                  |      | 57         |      | 59                  |      | 64                     |      | 52          | 59               | 347                 |         |      | 148  |      |                  |                |   |
|            | G.P./C.P./GR.                 |             | 6                   | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 7                | 28                  | C       | 6    | 24   | D    | 6                | 24             | D |
|            |                               |             | SEM6 SGPA : 6.17    |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |   |
|            |                               |             | COURSE CGPA : 5.64  |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |   |
| 531        | RAJDE CHANDNIBEN HASMUKHALAL  |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |   |
|            | EXT.                          |             | 24                  |      | 20         |      | 26                  |      | 26                     |      | 28          | 37               | 307                 | 124     | 132  | 136  | 820  | SECOND           |                |   |
|            | CLI.& VIVA:                   |             | 31                  | 07   | 30         | 06   | 24                  | 13   | 29                     | 06   | 22          | 23               | 45                  | 132     | 136  |      |      | <b>D</b>         |                |   |
|            | TOT.:                         |             | 62                  |      | 56         |      | 63                  |      | 61                     |      | 50          | 60               | 352                 |         |      | 160  |      |                  |                |   |
|            | G.P./C.P./GR.                 |             | 7                   | 28   | C          | 6    | 24                  | D    | 7                      | 28   | C           | 6                | 24                  | D       | 7    | 28   | C    |                  |                |   |
|            |                               |             | SEM6 SGPA : 6.67    |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |   |
|            |                               |             | COURSE CGPA : 5.69  |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |   |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

(C.B.C.S.)

| SEAT NO.   | NAME                                | Int. & Prac: | Drafting Pleading   |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |         |      |      |               |                  | RESULT & GRADE |   |
|------------|-------------------------------------|--------------|---------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|---------------------|---------|------|------|---------------|------------------|----------------|---|
|            |                                     |              | Cli.                | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | UNI 540             | INT. 60 | SEM1 | SEM3 | SEM5          | TOT_CREDIT POINT |                |   |
|            |                                     | Ext.:        | 50                  |      | 50         |      | 50                  |      | 50                      |      | 70          | 70               | 600                 |         |      |      |               |                  |                |   |
|            |                                     | Int. & Prac: | 40                  | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |                     | SEM2    | SEM4 | SEM6 | CGPA          |                  |                |   |
|            |                                     | Credit:      | 20/50               |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |                     |         |      |      |               |                  |                |   |
|            |                                     |              | 20/50               |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |                     |         |      |      |               |                  |                |   |
|            |                                     |              | 4                   |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |                     |         |      |      |               |                  |                |   |
| COLLEGE :- |                                     |              | 35 PATAN            |      |            |      |                     |      |                         |      |             |                  |                     |         |      |      |               |                  |                |   |
| 532        | RAJGOR CHIRAGBHAI KIRITKUMAR        |              | 15 NGES CAMP. PATAN |      |            |      |                     |      |                         |      |             |                  |                     |         |      |      |               |                  |                |   |
|            | EXT.                                |              | 22                  |      | 24         |      | 26                  |      | 25                      |      | 28          |                  | 38                  | 295     | 128  | 124  | 132           | 788              | SECOND         |   |
|            | CLI. & VIVA:                        |              | 29                  | 06   | 28         | 05   | 18                  | 10   | 30                      | 06   | 21          | 20               | 41                  | 128     | 132  |      |               |                  | D              |   |
|            | TOT.:                               |              | 57                  |      | 57         |      | 54                  |      | 61                      |      | 49          | 58               | 336                 |         |      | 144  |               |                  |                |   |
|            | G.P./C.P./GR.                       |              | 6                   | 24   | D          | 6    | 24                  | D    | 6                       | 24   | D           | 7                | 28                  | C       | 5    | 20   | E             | 6                | 24             | D |
|            |                                     |              |                     |      |            |      |                     |      |                         |      |             |                  |                     |         |      |      | SEM6 SGPA :   | 6.00             |                |   |
|            |                                     |              |                     |      |            |      |                     |      |                         |      |             |                  |                     |         |      |      | COURSE CGPA : | 5.47             |                |   |
| 534        | RANGREJ MOHAMMADTOSIF MOHAMMADHANIF |              | 15 NGES CAMP. PATAN |      |            |      |                     |      |                         |      |             |                  |                     |         |      |      |               |                  |                |   |
|            | EXT.                                |              | 23                  |      | 22         |      | 23                  |      | 26                      |      | 29          |                  | 37                  | 285     | 124  | 140  | 144           | 696              | W-103          |   |
|            | CLI. & VIVA:                        |              | 26                  | 05   | 29         | 05   | 17                  | 10   | 28                      | 05   | 21          | 22               | 43                  |         |      | 144  |               |                  |                |   |
|            | TOT.:                               |              | 54                  |      | 56         |      | 50                  |      | 59                      |      | 50          | 59               | 328                 |         |      | 144  |               |                  |                |   |
|            | G.P./C.P./GR.                       |              | 6                   | 24   | D          | 6    | 24                  | D    | 6                       | 24   | D           | 6                | 24                  | D       | 6    | 24   | D             | 6                | 24             | D |
|            |                                     |              |                     |      |            |      |                     |      |                         |      |             |                  |                     |         |      |      | SEM6 SGPA :   | 6.00             |                |   |
|            |                                     |              |                     |      |            |      |                     |      |                         |      |             |                  |                     |         |      |      | COURSE CGPA : |                  |                |   |
| 535        | RANUVA PRAKASHBHAI MAGANBHAI        |              | 15 NGES CAMP. PATAN |      |            |      |                     |      |                         |      |             |                  |                     |         |      |      |               |                  |                |   |
|            | EXT.                                |              | 23                  |      | 21         |      | 23                  |      | 24                      |      | 21          |                  | 36                  | 280     |      | 128  |               | 396              | W-103          |   |
|            | CLI. & VIVA:                        |              | 29                  | 06   | 28         | 06   | 19                  | 11   | 27                      | 06   | 18          | 19               | 37                  |         |      | 128  |               |                  | O.119 WITH     |   |
|            | TOT.:                               |              | 58                  |      | 55         |      | 53                  |      | 57                      |      | 39          | 55               | 317                 |         |      | 140  |               |                  |                |   |
|            | G.P./C.P./GR.                       |              | 6                   | 24   | D          | 6    | 24                  | D    | 6                       | 24   | D           | 5                | 20                  | E       | 6    | 24   | D             | 6                | 24             | D |
|            |                                     |              |                     |      |            |      |                     |      |                         |      |             |                  |                     |         |      |      | SEM6 SGPA :   | 5.83             |                |   |
|            |                                     |              |                     |      |            |      |                     |      |                         |      |             |                  |                     |         |      |      | COURSE CGPA : |                  |                |   |
| 536        | RATHOD CHIRAG DHIRAJLAL             |              | 15 NGES CAMP. PATAN |      |            |      |                     |      |                         |      |             |                  |                     |         |      |      |               |                  |                |   |
|            | EXT.                                |              | 24                  |      | 23         |      | 23                  |      | 24                      |      | 32          |                  | 34                  | 294     | 124  | 132  | 140           | 800              | SECOND         |   |
|            | CLI. & VIVA:                        |              | 30                  | 06   | 29         | 06   | 21                  | 11   | 26                      | 05   | 21          | 20               | 41                  | 128     | 128  |      |               |                  | D              |   |
|            | TOT.:                               |              | 60                  |      | 58         |      | 55                  |      | 55                      |      | 53          | 54               | 335                 |         |      | 148  |               |                  |                |   |
|            | G.P./C.P./GR.                       |              | 7                   | 28   | C          | 6    | 24                  | D    | 6                       | 24   | D           | 6                | 24                  | D       | 6    | 24   | D             | 6                | 24             | D |
|            |                                     |              |                     |      |            |      |                     |      |                         |      |             |                  |                     |         |      |      | SEM6 SGPA :   | 6.17             |                |   |
|            |                                     |              |                     |      |            |      |                     |      |                         |      |             |                  |                     |         |      |      | COURSE CGPA : | 5.56             |                |   |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO. | NAME | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |      |                  | RESULT & GRADE |
|----------|------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------|------------------|----------------|
|          |      |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |
|          |      | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60        |                     |      |      |      |      |                  |                |
|          |      | Int.& Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |      |      |      |                  |                |
|          |      | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | TOTAL 600 |                     |      |      |      |      |                  |                |
|          |      |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |           |                     |      |      |      |      |                  |                |
|          |      |             | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           |                     |      |      |      |      |                  |                |

COLLEGE :- 35 PATAN

537 RATHOD DIPAKKUMAR CHETANDAS

15 NGES CAMP. PATAN

EXT. 25 21 24 25 32 35 162 | 128 | 128 | 136 | 576 FAIL

CLI.& VIVA: AOO AOO AOO AOO AOO AOO 20 21 41 | 136 | | | F

TOT.: 25 21 24 25 52 56 203 | | 48 |

SEM6 SGPA :

G.P./C.P./GR. F F F F 6 24 D 6 24 D COURSE CGPA :

538 RATHOD JASPALSINH NANUBHAI

15 NGES CAMP. PATAN

EXT. 22 24 28 25 32 37 292 | 124 | 136 | 144 | 820 SECOND

CLI.& VIVA: 28 06 26 05 19 11 24 05 21 20 41 | 132 | 140 | | D

TOT.: 56 55 58 54 53 57 333 | | 144 |

SEM6 SGPA : 6.00

G.P./C.P./GR. 6 24 D 6 24 D 6 24 D 6 24 D 6 24 D 6 24 D COURSE CGPA : 5.69

539 RATHOD KALPESHBHAI RANCHHODBHAI

15 NGES CAMP. PATAN

EXT. 24 23 27 25 28 38 283 | 136 | 144 | 136 | 844 SECOND

CLI.& VIVA: 24 05 27 06 18 10 23 05 21 22 43 | 132 | 152 | | D

TOT.: 53 56 55 53 49 60 326 | | 144 |

SEM6 SGPA : 6.00

G.P./C.P./GR. 6 24 D 6 24 D 6 24 D 6 24 D 5 20 E 7 28 C COURSE CGPA : 5.86

540 RATHOD RENUKABEN RAMESHBHAI

15 NGES CAMP. PATAN

EXT. 24 25 26 26 34 37 299 | 132 | 140 | 144 | 860 SECOND

CLI.& VIVA: 28 06 29 06 17 10 26 05 22 24 46 | 140 | 152 | | D

TOT.: 58 60 53 57 56 61 345 | | 152 |

SEM6 SGPA : 6.33

G.P./C.P./GR. 6 24 D 7 28 C 6 24 D 6 24 D 6 24 D 7 28 C COURSE CGPA : 5.97

Passing Standard :

28 / 70 AND 12 / 30

| SEAT NO.   | NAME                         | Int.& Prac: | Drafting Pleading   |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |         |      |      |      |                  | RESULT & GRADE |   |  |     |     |        |                  |  |
|------------|------------------------------|-------------|---------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|---------|------|------|------|------------------|----------------|---|--|-----|-----|--------|------------------|--|
|            |                              |             | Cli.                | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI 540             | INT. 60 | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |   |  |     |     |        |                  |  |
|            |                              | Ext.:       | 50                  |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 600                 |         |      |      |      |                  |                |   |  |     |     |        |                  |  |
|            |                              | Int.& Prac: | 40                  | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                     |         |      |      |      |                  |                |   |  |     |     |        |                  |  |
|            |                              | Credit:     | 20/50               |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                     |         |      |      |      |                  |                |   |  |     |     |        |                  |  |
|            |                              |             | 20/50               |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                     |         |      |      |      |                  |                |   |  |     |     |        |                  |  |
|            |                              |             | 4                   |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                     |         |      |      |      |                  |                |   |  |     |     |        |                  |  |
| COLLEGE :- |                              |             | 35                  |      | PATAN      |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |   |  |     |     |        |                  |  |
| 541        | RAVAL ARPITKUMAR RAIKBHAI    |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |   |  |     |     |        |                  |  |
|            | EXT.                         |             | 23                  |      | 20         |      | 20                  |      | 26                     |      | 20          | 32               | 271                 | 124     | 128  |      |      |                  |                |   |  |     | 524 | W-103  |                  |  |
|            | CLI.& VIVA:                  |             | 27                  | 06   | 26         | 06   | 19                  | 11   | 29                     | 06   | 20          | 19               | 39                  | 128     |      |      |      |                  |                |   |  |     |     |        | O.119 WITH       |  |
|            | TOT.:                        |             | 56                  |      | 52         |      | 50                  |      | 61                     |      | 40          | 51               | 310                 |         |      |      |      |                  |                |   |  | 144 |     |        |                  |  |
|            | G.P./C.P./GR.                |             | 6                   | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 7                | 28                  | C       | 5    | 20   | E    | 6                | 24             | D |  |     |     |        | SEM6 SGPA : 6.00 |  |
|            |                              |             | COURSE CGPA :       |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |   |  |     |     |        |                  |  |
| 542        | RAVAL DILIPKUMAR CHHOTALAL   |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |   |  |     |     |        |                  |  |
|            | EXT.                         |             | 23                  |      | 20         |      | 24                  |      | 24                     |      | 28          | 37               | 285                 | 124     | 132  | 128  |      |                  |                |   |  |     | 644 | W-103  |                  |  |
|            | CLI.& VIVA:                  |             | 29                  | 06   | 27         | 05   | 22                  | 11   | 24                     | 05   | 19          | 20               | 39                  | 120     |      |      |      |                  |                |   |  |     |     |        |                  |  |
|            | TOT.:                        |             | 58                  |      | 52         |      | 57                  |      | 53                     |      | 47          | 57               | 324                 |         |      |      |      |                  |                |   |  | 140 |     |        |                  |  |
|            | G.P./C.P./GR.                |             | 6                   | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24                  | D       | 5    | 20   | E    | 6                | 24             | D |  |     |     |        | SEM6 SGPA : 5.83 |  |
|            |                              |             | COURSE CGPA :       |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |   |  |     |     |        |                  |  |
| 543        | RAVAL NAVINBHAI BHAILALBHAI  |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |   |  |     |     |        |                  |  |
|            | EXT.                         |             | 24                  |      | 20         |      | 26                  |      | 24                     |      | 29          | 34               | 279                 | 128     | 120  | 132  |      |                  |                |   |  |     | 648 | W-103  |                  |  |
|            | CLI.& VIVA:                  |             | 24                  | 05   | 25         | 05   | 21                  | 11   | 26                     | 05   | 20          | 19               | 39                  |         | 128  |      |      |                  |                |   |  |     |     |        |                  |  |
|            | TOT.:                        |             | 53                  |      | 50         |      | 58                  |      | 55                     |      | 49          | 53               | 318                 |         |      |      |      |                  |                |   |  | 140 |     |        |                  |  |
|            | G.P./C.P./GR.                |             | 6                   | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24                  | D       | 5    | 20   | E    | 6                | 24             | D |  |     |     |        | SEM6 SGPA : 5.83 |  |
|            |                              |             | COURSE CGPA :       |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |   |  |     |     |        |                  |  |
| 544        | RAVAL SANDIPKUMAR MAHIPATLAL |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |   |  |     |     |        |                  |  |
|            | EXT.                         |             | 24                  |      | 20         |      | 27                  |      | 26                     |      | 28          | 37               | 301                 | 128     | 144  | 140  |      |                  |                |   |  |     | 820 | SECOND |                  |  |
|            | CLI.& VIVA:                  |             | 29                  | 06   | 28         | 07   | 20                  | 13   | 30                     | 06   | 20          | 19               | 39                  | 124     | 136  |      |      |                  |                |   |  |     |     |        | <b>D</b>         |  |
|            | TOT.:                        |             | 59                  |      | 55         |      | 60                  |      | 62                     |      | 48          | 56               | 340                 |         |      |      |      |                  |                |   |  | 148 |     |        |                  |  |
|            | G.P./C.P./GR.                |             | 6                   | 24   | D          | 6    | 24                  | D    | 7                      | 28   | C           | 7                | 28                  | C       | 5    | 20   | E    | 6                | 24             | D |  |     |     |        | SEM6 SGPA : 6.17 |  |
|            |                              |             | COURSE CGPA : 5.69  |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |   |  |     |     |        |                  |  |

| SEAT NO.   | NAME                           | Int.& Prac: | Drafting Pleading   |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |               |                  | RESULT & GRADE |
|------------|--------------------------------|-------------|---------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|---------------|------------------|----------------|
|            |                                |             | Cli.                | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3 | SEM5          | TOT_CREDIT POINT |                |
|            |                                | Ext.:       | 50                  |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60        |                     |      |      |      |               |                  |                |
|            |                                | Int.& Prac: | 40                  | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |      |      |               |                  |                |
|            |                                |             | 20/50               |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | TOTAL 600 | SEM2                | SEM4 | SEM6 | CGPA |               |                  |                |
|            |                                | Credit:     | 4                   |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           |                     |      |      |      |               |                  |                |
| COLLEGE :- |                                |             | 35 PATAN            |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |
| 545        | RAVAL VIKRAMBHAI PASABHAI      |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |
|            | EXT.                           |             | 23                  |      | 20         |      | 24                  |      | 26                     |      | 28          |                  | 38        | 274                 | 128  | 128  | 128  | 788           | SECOND           |                |
|            | CLI.& VIVA:                    |             | 23                  | 05   | 24         | 05   | 18                  | 10   | 25                     | 05   | 20          | 20               | 40        | 132                 | 136  |      |      |               | <b>D</b>         |                |
|            | TOT.:                          |             | 51                  |      | 49         |      | 52                  |      | 56                     |      | 48          | 58               | 314       |                     |      | 136  |      |               |                  |                |
|            | G.P./C.P./GR.                  |             | 6                   | 24   | D          | 5    | 20                  | E    | 6                      | 24   | D           | 6                | 24        | D                   | 5    | 20   | E    | 6             | 24               | D              |
|            |                                |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | SEM6 SGPA :   | 5.67             |                |
|            |                                |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : | 5.47             |                |
| 546        | SAIYAD MUTINBHAI KARIMBHAI     |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |
|            | EXT.                           |             | 24                  |      | 25         |      | 25                  |      | 27                     |      | 32          |                  | 37        | 307                 | 124  | 132  | 144  | 816           | SECOND           |                |
|            | CLI.& VIVA:                    |             | 29                  | 06   | 28         | 07   | 19                  | 12   | 30                     | 06   | 21          | 22               | 43        | 124                 | 140  |      |      |               | <b>D</b>         |                |
|            | TOT.:                          |             | 59                  |      | 60         |      | 56                  |      | 63                     |      | 53          | 59               | 350       |                     |      | 152  |      |               |                  |                |
|            | G.P./C.P./GR.                  |             | 6                   | 24   | D          | 7    | 28                  | C    | 6                      | 24   | D           | 7                | 28        | C                   | 6    | 24   | D    | 6             | 24               | D              |
|            |                                |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | SEM6 SGPA :   | 6.33             |                |
|            |                                |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : | 5.67             |                |
| 547        | SALEH ABBAS SHABBIRBHAI        |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |
|            | EXT.                           |             | 22                  |      | 23         |      | 26                  |      | 24                     |      | 33          |                  | 40        | 289                 |      | 124  | 128  | 656           | W-103            |                |
|            | CLI.& VIVA:                    |             | 25                  | 05   | 24         | 05   | 20                  | 11   | 26                     | 05   | 20          | 22               | 42        | 124                 | 132  |      |      |               |                  |                |
|            | TOT.:                          |             | 52                  |      | 52         |      | 57                  |      | 55                     |      | 53          | 62               | 331       |                     |      | 148  |      |               |                  |                |
|            | G.P./C.P./GR.                  |             | 6                   | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24        | D                   | 7    | 28   | C    |               |                  |                |
|            |                                |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | SEM6 SGPA :   | 6.17             |                |
|            |                                |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : |                  |                |
| 548        | SAMPARIYA AMRUTBHAI CHAMANBHAI |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |
|            | EXT.                           |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  | CANCEL         |
|            | CLI.& VIVA:                    |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |
|            | TOT.:                          |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |
|            | G.P./C.P./GR.                  |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |
|            |                                |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | SEM6 SGPA :   |                  |                |
|            |                                |             |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : |                  |                |

| SEAT NO.          | NAME                            | Int.& Prac: | Drafting Pleading   |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |              |      |             |      | RESULT & GRADE |                  |  |
|-------------------|---------------------------------|-------------|---------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|--------------|------|-------------|------|----------------|------------------|--|
|                   |                                 |             | Cli.                | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | CREDIT POINT | SEM1 | SEM3        | SEM5 |                | TOT_CREDIT POINT |  |
|                   |                                 | Ext.:       | 50                  |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60        |                     |      |              |      |             |      |                |                  |  |
|                   |                                 | Int.& Prac: | 40                  | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        | SEM2                | SEM4 | SEM6         | CGPA |             |      |                |                  |  |
|                   |                                 | Credit:     | 20/50               |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | TOTAL 600 |                     |      |              |      |             |      |                |                  |  |
|                   |                                 |             | 20/50               |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |           |                     |      |              |      |             |      |                |                  |  |
|                   |                                 |             | 4                   |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           |                     |      |              |      |             |      |                |                  |  |
| <b>COLLEGE :-</b> |                                 |             | 35 PATAN            |      |            |      |                     |      |                        |      |             |                  |           |                     |      |              |      |             |      |                |                  |  |
| 549               | SANKHALA PARESHKUMAR DERAMJI    |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |              |      |             |      |                |                  |  |
|                   | EXT.                            |             | 23                  |      | 20         |      | 25                  |      | 26                     |      | 30          | 37               | 287       | 132                 | 136  | 132          | 680  | W-103       |      |                |                  |  |
|                   | CLI.& VIVA:                     |             | 25                  | 05   | 29         | 06   | 19                  | 11   | 26                     | 05   | 23          | 23               | 46        | 132                 |      |              |      |             |      |                |                  |  |
|                   | TOT.:                           |             | 53                  |      | 55         |      | 55                  |      | 57                     |      | 53          | 60               | 333       |                     |      | 148          |      |             |      |                |                  |  |
|                   | G.P./C.P./GR.                   |             | 6                   | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24        | D                   | 6    | 24           | D    | 7           | 28   | C              |                  |  |
|                   |                                 |             | SEM6 SGPA : 6.17    |      |            |      |                     |      |                        |      |             |                  |           |                     |      |              |      |             |      |                |                  |  |
|                   |                                 |             | COURSE CGPA :       |      |            |      |                     |      |                        |      |             |                  |           |                     |      |              |      |             |      |                |                  |  |
| <b>COLLEGE :-</b> |                                 |             | 35 PATAN            |      |            |      |                     |      |                        |      |             |                  |           |                     |      |              |      |             |      |                |                  |  |
| 551               | SHAH SHRENIK DILIPBHAI          |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |              |      |             |      |                |                  |  |
|                   | EXT.                            |             | 30                  |      | 34         |      | 36                  |      | 37                     |      | 43          | 47               | 404       | 156                 | 164  | 192          | 1052 | FIRST DIST. |      |                |                  |  |
|                   | CLI.& VIVA:                     |             | 37                  | 08   | 36         | 07   | 28                  | 17   | 36                     | 08   | 26          | 26               | 52        | 152                 | 192  |              |      |             |      |                | <b>B</b>         |  |
|                   | TOT.:                           |             | 75                  |      | 77         |      | 81                  |      | 81                     |      | 69          | 73               | 456       |                     |      | 196          |      |             |      |                |                  |  |
|                   | G.P./C.P./GR.                   |             | 8                   | 32   | B          | 8    | 32                  | B    | 9                      | 36   | A           | 9                | 36        | A                   | 7    | 28           | C    | 8           | 32   | B              |                  |  |
|                   |                                 |             | SEM6 SGPA : 8.17    |      |            |      |                     |      |                        |      |             |                  |           |                     |      |              |      |             |      |                |                  |  |
|                   |                                 |             | COURSE CGPA : 7.31  |      |            |      |                     |      |                        |      |             |                  |           |                     |      |              |      |             |      |                |                  |  |
| <b>COLLEGE :-</b> |                                 |             | 35 PATAN            |      |            |      |                     |      |                        |      |             |                  |           |                     |      |              |      |             |      |                |                  |  |
| 552               | SHAH VIPULKUMAR VIRCHANDLAL     |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |              |      |             |      |                |                  |  |
|                   | EXT.                            |             | 25                  |      | 24         |      | 27                  |      | 27                     |      | 24          | 38               | 315       | 140                 | 132  | 144          | 852  | SECOND      |      |                |                  |  |
|                   | CLI.& VIVA:                     |             | 31                  | 07   | 32         | 07   | 25                  | 14   | 28                     | 06   | 21          | 22               | 43        | 128                 | 148  |              |      |             |      |                | <b>D</b>         |  |
|                   | TOT.:                           |             | 63                  |      | 63         |      | 66                  |      | 61                     |      | 45          | 60               | 358       |                     |      | 160          |      |             |      |                |                  |  |
|                   | G.P./C.P./GR.                   |             | 7                   | 28   | C          | 7    | 28                  | C    | 7                      | 28   | C           | 5                | 20        | E                   | 7    | 28           | C    |             |      |                |                  |  |
|                   |                                 |             | SEM6 SGPA : 6.67    |      |            |      |                     |      |                        |      |             |                  |           |                     |      |              |      |             |      |                |                  |  |
|                   |                                 |             | COURSE CGPA : 5.92  |      |            |      |                     |      |                        |      |             |                  |           |                     |      |              |      |             |      |                |                  |  |
| <b>COLLEGE :-</b> |                                 |             | 35 PATAN            |      |            |      |                     |      |                        |      |             |                  |           |                     |      |              |      |             |      |                |                  |  |
| 553               | SHAIKH MOHAMMADILYAS ANVARMIYAN |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |              |      |             |      |                |                  |  |
|                   | EXT.                            |             | 23                  |      | 25         |      | 29                  |      | 25                     |      | 28          | 34               | 308       | 124                 | 136  | 144          | 820  | SECOND      |      |                |                  |  |
|                   | CLI.& VIVA:                     |             | 30                  | 06   | 31         | 07   | 23                  | 12   | 29                     | 06   | 21          | 20               | 41        | 124                 | 140  |              |      |             |      |                | <b>D</b>         |  |
|                   | TOT.:                           |             | 59                  |      | 63         |      | 64                  |      | 60                     |      | 49          | 54               | 349       |                     |      | 152          |      |             |      |                |                  |  |
|                   | G.P./C.P./GR.                   |             | 6                   | 24   | D          | 7    | 28                  | C    | 7                      | 28   | C           | 5                | 20        | E                   | 6    | 24           | D    |             |      |                |                  |  |
|                   |                                 |             | SEM6 SGPA : 6.33    |      |            |      |                     |      |                        |      |             |                  |           |                     |      |              |      |             |      |                |                  |  |
|                   |                                 |             | COURSE CGPA : 5.69  |      |            |      |                     |      |                        |      |             |                  |           |                     |      |              |      |             |      |                |                  |  |

| SEAT NO.            | NAME                              | Int.& Prac:   | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540             | COURSE CREDIT : 144 |      |      |      |      |                  | RESULT & GRADE |  |  |  |                       |  |
|---------------------|-----------------------------------|---------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|---------------------|------|------|------|------|------------------|----------------|--|--|--|-----------------------|--|
|                     |                                   |               | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |                     | Cli.                | Viva | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |  |  |  |                       |  |
|                     |                                   | Ext.:         | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60                  |                     |      |      |      |      |                  |                |  |  |  |                       |  |
|                     |                                   | Int.& Prac:   | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60                  |                     |      |      |      |      |                  |                |  |  |  |                       |  |
|                     |                                   | Credit:       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60                  |                     |      |      |      |      |                  |                |  |  |  |                       |  |
|                     |                                   |               | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL 600           |                     |      |      |      |      |                  |                |  |  |  |                       |  |
|                     |                                   |               | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                     |                     |      |      |      |      |                  |                |  |  |  |                       |  |
| COLLEGE :- 35 PATAN |                                   |               |                   |      |            |      |                     |      |                        |      |             |                  |                     |                     |      |      |      |      |                  |                |  |  |  |                       |  |
| 554                 | SHEKH MAHMADSHARIF HUSENBHAI      |               |                   |      |            |      |                     |      |                        |      |             |                  | 15 NGES CAMP. PATAN |                     |      |      |      |      |                  |                |  |  |  |                       |  |
|                     |                                   | EXT.          | 24                |      | 22         |      | 26                  |      | 25                     |      | 28          | 36               | 297                 | 124                 | 132  | 144  | 816  |      |                  |                |  |  |  | SECOND                |  |
|                     |                                   | CLI.& VIVA:   | 27                | 06   | 30         | 06   | 21                  | 11   | 29                     | 06   | 21          | 22               | 43                  | 136                 | 136  |      |      |      |                  |                |  |  |  | <b>D</b>              |  |
|                     |                                   | TOT.:         | 57                |      | 58         |      | 58                  |      | 60                     |      | 49          | 58               | 340                 |                     |      | 144  |      |      |                  |                |  |  |  |                       |  |
|                     |                                   | G.P./C.P./GR. | 6                 | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 7                | 28                  | C                   | 5    | 20   | E    | 6    | 24               | D              |  |  |  |                       | SEM6 SGPA : 6.00<br>COURSE CGPA : 5.67 |
| COLLEGE :- 35 PATAN |                                   |               |                   |      |            |      |                     |      |                        |      |             |                  |                     |                     |      |      |      |      |                  |                |  |  |  |                       |  |
| 555                 | SHRIMALI DIVYABEN AMRUTLAL        |               |                   |      |            |      |                     |      |                        |      |             |                  | 15 NGES CAMP. PATAN |                     |      |      |      |      |                  |                |  |  |  |                       |  |
|                     |                                   | EXT.          | 23                |      | 20         |      | 23                  |      | 24                     |      | 28          | 35               | 304                 | 124                 | 132  | 136  | 804  |      |                  |                |  |  |  | SECOND                |  |
|                     |                                   | CLI.& VIVA:   | 32                | 07   | 31         | 06   | 25                  | 14   | 30                     | 06   | 20          | 19               | 39                  | 124                 | 136  |      |      |      |                  |                |  |  |  | <b>D</b>              |  |
|                     |                                   | TOT.:         | 62                |      | 57         |      | 62                  |      | 60                     |      | 48          | 54               | 343                 |                     |      | 152  |      |      |                  |                |  |  |  |                       |  |
|                     |                                   | G.P./C.P./GR. | 7                 | 28   | C          | 6    | 24                  | D    | 7                      | 28   | C           | 7                | 28                  | C                   | 5    | 20   | E    | 6    | 24               | D              |  |  |  |                       | SEM6 SGPA : 6.33<br>COURSE CGPA : 5.58 |
| COLLEGE :- 35 PATAN |                                   |               |                   |      |            |      |                     |      |                        |      |             |                  |                     |                     |      |      |      |      |                  |                |  |  |  |                       |  |
| 556                 | SHRIMALI HARICHANDRA NAROTTAMBHAI |               |                   |      |            |      |                     |      |                        |      |             |                  | 15 NGES CAMP. PATAN |                     |      |      |      |      |                  |                |  |  |  |                       |  |
|                     |                                   | EXT.          | 23                |      | 22         |      | 21                  |      | 22                     |      | 29          | 30               | 283                 |                     |      |      | 264  |      |                  |                |  |  |  | W-103<br>WITH ATTEMPT |  |
|                     |                                   | CLI.& VIVA:   | 29                | 06   | 30         | 06   | 20                  | 11   | 29                     | 05   | 21          | 20               | 41                  |                     | 120  |      |      |      |                  |                |  |  |  | <b>D</b>              |  |
|                     |                                   | TOT.:         | 58                |      | 58         |      | 52                  |      | 56                     |      | 50          | 50               | 324                 |                     |      | 144  |      |      |                  |                |  |  |  |                       |  |
|                     |                                   | G.P./C.P./GR. | 6                 | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24                  | D                   | 6    | 24   | D    | 6    | 24               | D              |  |  |  |                       | SEM6 SGPA : 6.00<br>COURSE CGPA :      |
| COLLEGE :- 35 PATAN |                                   |               |                   |      |            |      |                     |      |                        |      |             |                  |                     |                     |      |      |      |      |                  |                |  |  |  |                       |  |
| 557                 | SHRIMALI LALITKUMAR VITTHALBHAI   |               |                   |      |            |      |                     |      |                        |      |             |                  | 15 NGES CAMP. PATAN |                     |      |      |      |      |                  |                |  |  |  |                       |  |
|                     |                                   | EXT.          | 23                |      | 21         |      | 23                  |      | 21                     |      | 29          | 34               | 291                 | 128                 | 132  | 132  | 784  |      |                  |                |  |  |  | SECOND                |  |
|                     |                                   | CLI.& VIVA:   | 27                | 06   | 31         | 07   | 22                  | 12   | 29                     | 06   | 22          | 20               | 42                  | 124                 | 124  |      |      |      |                  |                |  |  |  | <b>D</b>              |  |
|                     |                                   | TOT.:         | 56                |      | 59         |      | 57                  |      | 56                     |      | 51          | 54               | 333                 |                     |      | 144  |      |      |                  |                |  |  |  |                       |  |
|                     |                                   | G.P./C.P./GR. | 6                 | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24                  | D                   | 6    | 24   | D    | 6    | 24               | D              |  |  |  |                       | SEM6 SGPA : 6.00<br>COURSE CGPA : 5.44 |

| SEAT NO.                   | NAME                         | Int. & Prac: | Ext.:         | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144          |      |              |                  |      |              | RESULT & GRADE |
|----------------------------|------------------------------|--------------|---------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|------------------------------|------|--------------|------------------|------|--------------|----------------|
|                            |                              |              |               | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                         | Viva | CREDIT POINT | TOT_CREDIT POINT | SEM1 | SEM3         |                |
|                            |                              |              |               | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60        | COURSE CREDIT : 144          |      |              |                  |      |              |                |
|                            |                              |              |               | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        | COURSE CREDIT : 144          |      |              |                  |      |              |                |
|                            |                              |              |               | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60        | COURSE CREDIT : 144          |      |              |                  |      |              |                |
|                            |                              |              |               | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL 600 | COURSE CREDIT : 144          |      |              |                  |      |              |                |
|                            |                              |              | Credit:       | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           | COURSE CREDIT : 144          |      |              |                  |      |              |                |
| <b>COLLEGE :- 35 PATAN</b> |                              |              |               |                   |      |            |      |                     |      |                        |      |             |                  |           |                              |      |              |                  |      |              |                |
| 558                        | SINDHAV VIJAYKUMAR JETHABHAI |              |               |                   |      |            |      |                     |      |                        |      |             |                  |           | 15 NGES CAMP. PATAN          |      |              |                  |      |              |                |
|                            |                              |              | EXT.          | 23                |      | 10         |      | 22                  |      | 20                     |      | 17          | 36               | 269       | 124                          | 124  |              |                  | 472  | FAIL         |                |
|                            |                              |              | CLI. & VIVA:  | 28                | 06   | 29         | 06   | 23                  | 13   | 30                     | 06   | 21          | 20               | 41        | 128                          |      |              |                  |      | F            |                |
|                            |                              |              | TOT.:         | 57                |      | 45         |      | 58                  |      | 56                     |      | 38          | 56               | 310       |                              |      | 96           |                  |      |              |                |
|                            |                              |              | G.P./C.P./GR. | 6                 | 24   | D          | F    | 6                   | 24   | D                      | 6    | 24          | D                | F         | 6                            | 24   | D            |                  |      |              |                |
|                            |                              |              |               |                   |      |            |      |                     |      |                        |      |             |                  |           | SEM6 SGPA :<br>COURSE CGPA : |      |              |                  |      |              |                |
| <b>COLLEGE :- 35 PATAN</b> |                              |              |               |                   |      |            |      |                     |      |                        |      |             |                  |           |                              |      |              |                  |      |              |                |
| 559                        | SIPAI MAKBUL RAJUBHAI        |              |               |                   |      |            |      |                     |      |                        |      |             |                  |           | 15 NGES CAMP. PATAN          |      |              |                  |      |              |                |
|                            |                              |              | EXT.          | 21                |      | 20         |      | 26                  |      | 24                     |      | 22          | 34               | 285       | 128                          | 132  | 136          |                  | 796  | SECOND O.119 |                |
|                            |                              |              | CLI. & VIVA:  | 30                | 07   | 26         | 06   | 25                  | 14   | 25                     | 05   | 20          | 19               | 39        | 132                          | 124  |              |                  |      | D            |                |
|                            |                              |              | TOT.:         | 58                |      | 52         |      | 65                  |      | 54                     |      | 42          | 53               | 324       |                              |      | 144          |                  |      |              |                |
|                            |                              |              | G.P./C.P./GR. | 6                 | 24   | D          | 6    | 24                  | D    | 7                      | 28   | C           | 6                | 24        | D                            | 5    | 20           | E                | 6    | 24           | D              |
|                            |                              |              |               |                   |      |            |      |                     |      |                        |      |             |                  |           | SEM6 SGPA :<br>COURSE CGPA : |      |              |                  |      |              |                |
| <b>COLLEGE :- 35 PATAN</b> |                              |              |               |                   |      |            |      |                     |      |                        |      |             |                  |           |                              |      |              |                  |      |              |                |
| 561                        | SOLANKI JATIN MAHENDRAKUMAR  |              |               |                   |      |            |      |                     |      |                        |      |             |                  |           | 15 NGES CAMP. PATAN          |      |              |                  |      |              |                |
|                            |                              |              | EXT.          | 25                |      | 13         |      | 27                  |      | 25                     |      | 23          | 32               | 265       | 128                          | 132  | 144          |                  | 772  | FAIL         |                |
|                            |                              |              | CLI. & VIVA:  | 25                | 05   | 26         | 06   | 17                  | 10   | 26                     | 05   | 22          | 21               | 43        | 140                          | 132  |              |                  |      | F            |                |
|                            |                              |              | TOT.:         | 55                |      | 45         |      | 54                  |      | 56                     |      | 45          | 53               | 308       |                              |      | 96           |                  |      |              |                |
|                            |                              |              | G.P./C.P./GR. | 6                 | 24   | D          | F    | 6                   | 24   | D                      | 6    | 24          | D                | F         | 6                            | 24   | D            |                  |      |              |                |
|                            |                              |              |               |                   |      |            |      |                     |      |                        |      |             |                  |           | SEM6 SGPA :<br>COURSE CGPA : |      |              |                  |      |              |                |
| <b>COLLEGE :- 35 PATAN</b> |                              |              |               |                   |      |            |      |                     |      |                        |      |             |                  |           |                              |      |              |                  |      |              |                |
| 562                        | SOLANKI JAYPALSINH LALBHA    |              |               |                   |      |            |      |                     |      |                        |      |             |                  |           | 15 NGES CAMP. PATAN          |      |              |                  |      |              |                |
|                            |                              |              | EXT.          | 24                |      | 10         |      | 23                  |      | 23                     |      | 19          | 35               | 256       | 124                          | 128  | 140          |                  | 748  | FAIL         |                |
|                            |                              |              | CLI. & VIVA:  | 26                | 05   | 27         | 06   | 19                  | 10   | 24                     | 05   | 21          | 20               | 41        | 132                          | 128  |              |                  |      | F            |                |
|                            |                              |              | TOT.:         | 55                |      | 43         |      | 52                  |      | 52                     |      | 40          | 55               | 297       |                              |      | 96           |                  |      |              |                |
|                            |                              |              | G.P./C.P./GR. | 6                 | 24   | D          | F    | 6                   | 24   | D                      | 6    | 24          | D                | F         | 6                            | 24   | D            |                  |      |              |                |
|                            |                              |              |               |                   |      |            |      |                     |      |                        |      |             |                  |           | SEM6 SGPA :<br>COURSE CGPA : |      |              |                  |      |              |                |

( C.B.C.S. )

| SEAT NO. | NAME                              | Int. & Prac: | Ext.:<br>20/50<br>20/50<br>Credit: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI<br>540<br>INT.<br>60<br>TOTAL<br>600 | COURSE CREDIT : 144 |      |      |      |                    |                  | RESULT & GRADE |
|----------|-----------------------------------|--------------|------------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|--|---------------------|------|------|------|--------------------|------------------|----------------|
|          |                                   |              |                                    | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |  | Cli.                | Viva | SEM1 | SEM3 | SEM5               | TOT_CREDIT POINT |                |
| 564      | SOLANKI MILANKUMAR MAHESHKUMAR    |              |                                    | 4                 | 4    | 4          | 4    | 4                   | 4    | 4                      | 4    | 4           | 4                | 600                                      | 15 NGES CAMP. PATAN |      |      |      |                    |                  |                |
|          | EXT.                              |              | 25                                 |                   |      | 14         |      | 24                  |      | 21                     |      | 28          |                  | 278                                      | 124                 | 120  | 136  |      | 776                | SECOND O.119     |                |
|          | CLI.& VIVA:                       |              | 29 06                              |                   |      | 27 05      |      | 18 10               |      | 29 06                  |      | 21          |                  | 43                                       | 132                 | 124  |      |      |                    | <b>D</b>         |                |
|          | TOT.:                             |              | 60                                 |                   |      | 46         |      | 52                  |      | 56                     |      | 49          |                  | 321                                      |                     |      | 140  |      |                    |                  |                |
|          | G.P./C.P./GR.                     |              | 7 28 C                             |                   |      | 5 20 E     |      | 6 24 D              |      | 6 24 D                 |      | 5 20 E      |                  | 6 24 D                                   |                     |      |      |      | SEM6 SGPA : 5.83   |                  |                |
|          |                                   |              |                                    |                   |      |            |      |                     |      |                        |      |             |                  |  |                     |      |      |      | COURSE CGPA : 5.39 |                  |                |
| 566      | SOLANKI PIYUSHKUMAR HARSHADBHAI   |              |                                    |                   |      |            |      |                     |      |                        |      |             |                  |  | 15 NGES CAMP. PATAN |      |      |      |                    |                  |                |
|          | EXT.                              |              | 24                                 |                   |      | 20         |      | 22                  |      | 22                     |      | 20          |                  | 292                                      |                     | 120  | 140  |      | 536                | W-103 O.119      |                |
|          | CLI.& VIVA:                       |              | 31 07                              |                   |      | 29 06      |      | 25 14               |      | 30 06                  |      | 25          |                  | 48                                       |                     | 128  |      |      |                    |                  |                |
|          | TOT.:                             |              | 62                                 |                   |      | 55         |      | 61                  |      | 58                     |      | 45          |                  | 340                                      |                     |      | 148  |      |                    |                  |                |
|          | G.P./C.P./GR.                     |              | 7 28 C                             |                   |      | 6 24 D     |      | 7 28 C              |      | 6 24 D                 |      | 5 20 E      |                  | 6 24 D                                   |                     |      |      |      | SEM6 SGPA : 6.17   |                  |                |
|          |                                   |              |                                    |                   |      |            |      |                     |      |                        |      |             |                  |  |                     |      |      |      | COURSE CGPA :      |                  |                |
| 567      | SOLANKI PRAKASHCHANDRA SURESHBHAI |              |                                    |                   |      |            |      |                     |      |                        |      |             |                  |  | 15 NGES CAMP. PATAN |      |      |      |                    |                  |                |
|          | EXT.                              |              | 22                                 |                   |      | 21         |      | 22                  |      | 21                     |      | 22          |                  | 281                                      | 120                 | 132  | 136  |      | 652                | W-103 O.119      |                |
|          | CLI.& VIVA:                       |              | 30 05                              |                   |      | 29 05      |      | 23 12               |      | 31 05                  |      | 22          |                  | 45                                       | 124                 |      |      |      |                    |                  |                |
|          | TOT.:                             |              | 57                                 |                   |      | 55         |      | 57                  |      | 57                     |      | 44          |                  | 326                                      |                     |      | 140  |      |                    |                  |                |
|          | G.P./C.P./GR.                     |              | 6 24 D                             |                   |      | 6 24 D     |      | 6 24 D              |      | 6 24 D                 |      | 5 20 E      |                  | 6 24 D                                   |                     |      |      |      | SEM6 SGPA : 5.83   |                  |                |
|          |                                   |              |                                    |                   |      |            |      |                     |      |                        |      |             |                  |  |                     |      |      |      | COURSE CGPA :      |                  |                |
| 568      | SOLANKI VIPULKUMAR NATVARLAL      |              |                                    |                   |      |            |      |                     |      |                        |      |             |                  |  | 15 NGES CAMP. PATAN |      |      |      |                    |                  |                |
|          | EXT.                              |              | 20                                 |                   |      | 11         |      | 12                  |      | 21                     |      | 17          |                  | 244                                      |                     | 124  | 132  |      | 456                | FAIL             |                |
|          | CLI.& VIVA:                       |              | 29 05                              |                   |      | 27 05      |      | 24 13               |      | 26 06                  |      | 20          |                  | 38                                       | 132                 |      |      |      |                    | <b>F</b>         |                |
|          | TOT.:                             |              | 54                                 |                   |      | 43         |      | 49                  |      | 53                     |      | 37          |                  | 282                                      |                     |      | 68   |      |                    |                  |                |
|          | G.P./C.P./GR.                     |              | 6 24 D                             |                   |      | F          |      | F                   |      | 6 24 D                 |      | F           |                  | 5 20 E                                   |                     |      |      |      | SEM6 SGPA :        |                  |                |
|          |                                   |              |                                    |                   |      |            |      |                     |      |                        |      |             |                  |  |                     |      |      |      | COURSE CGPA :      |                  |                |

(C.B.C.S.)

| SEAT NO.   | NAME                         | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540             | COURSE CREDIT : 144 |      |      |      |      |                  | RESULT & GRADE |  |
|------------|------------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|---------------------|------|------|------|------|------------------|----------------|--|
|            |                              |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |                     | Cli.                | Viva | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |  |
|            |                              | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60                  |                     |      |      |      |      |                  |                |  |
|            |                              | Int.& Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60                  |                     |      |      |      |      |                  |                |  |
|            |                              | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | TOTAL 600           |                     |      |      |      |      |                  |                |  |
|            |                              |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                     |                     |      |      |      |      |                  |                |  |
|            |                              |             | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                     |                     |      |      |      |      |                  |                |  |
| COLLEGE :- |                              |             | 35 PATAN          |      |            |      |                     |      |                        |      |             |                  |                     |                     |      |      |      |      |                  |                |  |
| 569        | SONI AVANTIKABEN VINODKUMAR  |             |                   |      |            |      |                     |      |                        |      |             |                  | 15 NGES CAMP. PATAN |                     |      |      |      |      |                  |                |  |
|            | EXT.                         |             | 25                |      | 15         |      | 28                  |      | 21                     |      | 28          | 36               | 275                 | 140                 | 148  | 144  |      | 860  | SECOND           |                |  |
|            | CLI.& VIVA:                  |             | 25                | 05   | 26         | 05   | 16                  | 10   | 29                     | 06   | 22          | 23               | 45                  | 140                 | 148  |      |      |      | <b>D</b>         |                |  |
|            | TOT.:                        |             | 55                |      | 46         |      | 54                  |      | 56                     |      | 50          | 59               | 320                 |                     |      | 140  |      |      |                  |                |  |
|            | G.P./C.P./GR.                |             | 6                 | 24   | D          | 5    | 20                  | E    | 6                      | 24   | D           | 6                | 24                  | D                   | 6    | 24   | D    | 6    | 24               | D              |  |
|            |                              |             |                   |      |            |      |                     |      |                        |      |             |                  | SEM6 SGPA : 5.83    |                     |      |      |      |      |                  |                |  |
|            |                              |             |                   |      |            |      |                     |      |                        |      |             |                  | COURSE CGPA : 5.97  |                     |      |      |      |      |                  |                |  |
| 570        | SONI DIPIKABEN ARVINDKUMAR   |             |                   |      |            |      |                     |      |                        |      |             |                  | 15 NGES CAMP. PATAN |                     |      |      |      |      |                  |                |  |
|            | EXT.                         |             | 24                |      | 20         |      | 26                  |      | 22                     |      | 28          | 35               | 287                 | 120                 | 132  | 152  |      | 824  | SECOND           |                |  |
|            | CLI.& VIVA:                  |             | 29                | 06   | 27         | 06   | 19                  | 12   | 27                     | 06   | 21          | 22               | 43                  | 140                 | 140  |      |      |      | <b>D</b>         |                |  |
|            | TOT.:                        |             | 59                |      | 53         |      | 57                  |      | 55                     |      | 49          | 57               | 330                 |                     |      | 140  |      |      |                  |                |  |
|            | G.P./C.P./GR.                |             | 6                 | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 5                | 20                  | E                   | 6    | 24   | D    | 6    | 24               | D              |  |
|            |                              |             |                   |      |            |      |                     |      |                        |      |             |                  | SEM6 SGPA : 5.83    |                     |      |      |      |      |                  |                |  |
|            |                              |             |                   |      |            |      |                     |      |                        |      |             |                  | COURSE CGPA : 5.72  |                     |      |      |      |      |                  |                |  |
| 571        | SONI KRISHNAKUMARI SOHANBHAI |             |                   |      |            |      |                     |      |                        |      |             |                  | 15 NGES CAMP. PATAN |                     |      |      |      |      |                  |                |  |
|            | EXT.                         |             | 24                |      | 20         |      | 29                  |      | 24                     |      | 28          | 36               | 308                 | 144                 | 140  | 148  |      | 888  | FIRST            |                |  |
|            | CLI.& VIVA:                  |             | 32                | 07   | 33         | 07   | 20                  | 13   | 29                     | 06   | 22          | 23               | 45                  | 148                 | 152  |      |      |      | <b>C</b>         |                |  |
|            | TOT.:                        |             | 63                |      | 60         |      | 62                  |      | 59                     |      | 50          | 59               | 353                 |                     |      | 156  |      |      |                  |                |  |
|            | G.P./C.P./GR.                |             | 7                 | 28   | C          | 7    | 28                  | C    | 7                      | 28   | C           | 6                | 24                  | D                   | 6    | 24   | D    | 6    | 24               | D              |  |
|            |                              |             |                   |      |            |      |                     |      |                        |      |             |                  | SEM6 SGPA : 6.50    |                     |      |      |      |      |                  |                |  |
|            |                              |             |                   |      |            |      |                     |      |                        |      |             |                  | COURSE CGPA : 6.17  |                     |      |      |      |      |                  |                |  |
| 572        | SONI SHRUTI PUSPAKANT        |             |                   |      |            |      |                     |      |                        |      |             |                  | 15 NGES CAMP. PATAN |                     |      |      |      |      |                  |                |  |
|            | EXT.                         |             | 24                |      | 21         |      | 27                  |      | 22                     |      | 30          | 35               | 304                 | 132                 | 140  | 136  |      | 832  | SECOND           |                |  |
|            | CLI.& VIVA:                  |             | 33                | 07   | 30         | 06   | 22                  | 13   | 28                     | 06   | 20          | 19               | 39                  | 128                 | 144  |      |      |      | <b>D</b>         |                |  |
|            | TOT.:                        |             | 64                |      | 57         |      | 62                  |      | 56                     |      | 50          | 54               | 343                 |                     |      | 152  |      |      |                  |                |  |
|            | G.P./C.P./GR.                |             | 7                 | 28   | C          | 6    | 24                  | D    | 7                      | 28   | C           | 6                | 24                  | D                   | 6    | 24   | D    | 6    | 24               | D              |  |
|            |                              |             |                   |      |            |      |                     |      |                        |      |             |                  | SEM6 SGPA : 6.33    |                     |      |      |      |      |                  |                |  |
|            |                              |             |                   |      |            |      |                     |      |                        |      |             |                  | COURSE CGPA : 5.78  |                     |      |      |      |      |                  |                |  |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

( C.B.C.S. )

| SEAT NO.   | NAME                          | Int.& Prac: | Drafting Pleading   |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540<br>INT. 60<br>TOTAL 600 | COURSE CREDIT : 144 |      |      | TOT_CREDIT POINT<br>CGPA | RESULT & GRADE  |    |   |
|------------|-------------------------------|-------------|---------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------------------|---------------------|------|------|--------------------------|-----------------|----|---|
|            |                               |             | Cli.                | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva | Cli.        | Viva             |                                 | SEM1                | SEM3 | SEM5 |                          |                 |    |   |
|            |                               | Ext.:       | 50                  |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               |                                 |                     |      |      |                          |                 |    |   |
|            |                               | Int.& Prac: | 40                  | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                                 |                     |      |      |                          |                 |    |   |
|            |                               | Credit:     | 20/50               |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                                 |                     |      |      |                          |                 |    |   |
|            |                               |             | 20/50               |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                                 |                     |      |      |                          |                 |    |   |
|            |                               |             | 4                   |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                                 |                     |      |      |                          |                 |    |   |
| COLLEGE :- |                               |             | 35 PATAN            |      |            |      |                     |      |                        |      |             |                  |                                 |                     |      |      |                          |                 |    |   |
| 573        | SUTHAR ARVINDKUMAR ISHVARBHAI |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |                                 |                     |      |      |                          |                 |    |   |
|            | EXT.                          | 25          |                     | 14   |            | 24   |                     | 25   |                        | 28   |             | 34               | 275                             | 124                 | 140  | 144  | 816                      | SECOND<br>O.119 |    |   |
|            | CLI.& VIVA:                   | 26          | 05                  | 29   | 06         | 19   | 11                  | 24   | 05                     | 22   |             | 23               | 45                              | 136                 | 132  |      |                          | <b>D</b>        |    |   |
|            | TOT.:                         | 56          |                     | 49   |            | 54   |                     | 54   |                        | 50   |             | 57               | 320                             |                     |      | 140  |                          |                 |    |   |
|            | G.P./C.P./GR.                 | 6           | 24                  | D    | 5          | 20   | E                   | 6    | 24                     | D    | 6           | 24               | D                               | 6                   | 24   | D    | 6                        | 24              | D  |   |
|            |                               |             |                     |      |            |      |                     |      |                        |      |             |                  |                                 |                     |      |      | SEM6 SGPA :              | 5.83            |    |   |
|            |                               |             |                     |      |            |      |                     |      |                        |      |             |                  |                                 |                     |      |      | COURSE CGPA :            | 5.67            |    |   |
| 574        | TAMBADIYA MANUBHAI PACHANBHAI |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |                                 |                     |      |      |                          |                 |    |   |
|            | EXT.                          | 21          |                     | 13   |            | 23   |                     | 20   |                        | 17   |             | 32               | 254                             | 120                 | 124  | 132  | 724                      | FAIL            |    |   |
|            | CLI.& VIVA:                   | 23          | 05                  | 28   | 06         | 20   | 11                  | 29   | 06                     | 21   |             | 22               | 43                              | 136                 | 120  |      |                          | <b>F</b>        |    |   |
|            | TOT.:                         | 49          |                     | 47   |            | 54   |                     | 55   |                        | 38   |             | 54               | 297                             |                     |      | 92   |                          |                 |    |   |
|            | G.P./C.P./GR.                 | 5           | 20                  | E    |            | F    |                     | 6    | 24                     | D    | 6           | 24               | D                               |                     |      |      | F                        | 6               | 24 | D |
|            |                               |             |                     |      |            |      |                     |      |                        |      |             |                  |                                 |                     |      |      | SEM6 SGPA :              |                 |    |   |
|            |                               |             |                     |      |            |      |                     |      |                        |      |             |                  |                                 |                     |      |      | COURSE CGPA :            |                 |    |   |
| 575        | TANK AMITKUMAR ASHOKBHAI      |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |                                 |                     |      |      |                          |                 |    |   |
|            | EXT.                          | 25          |                     | 22   |            | 29   |                     | 23   |                        | 24   |             | 33               | 294                             | 136                 | 136  | 152  | 864                      | FIRST<br>O.119  |    |   |
|            | CLI.& VIVA:                   | 28          | 06                  | 29   | 06         | 23   | 13                  | 27   | 06                     | 21   |             | 20               | 41                              | 144                 | 152  |      |                          | <b>C</b>        |    |   |
|            | TOT.:                         | 59          |                     | 57   |            | 65   |                     | 56   |                        | 45   |             | 53               | 335                             |                     |      | 144  |                          |                 |    |   |
|            | G.P./C.P./GR.                 | 6           | 24                  | D    | 6          | 24   | D                   | 7    | 28                     | C    | 6           | 24               | D                               | 5                   | 20   | E    | 6                        | 24              | D  |   |
|            |                               |             |                     |      |            |      |                     |      |                        |      |             |                  |                                 |                     |      |      | SEM6 SGPA :              | 6.00            |    |   |
|            |                               |             |                     |      |            |      |                     |      |                        |      |             |                  |                                 |                     |      |      | COURSE CGPA :            | 6.00            |    |   |
| 576        | TANK MUKESHKUMAR BHAGVANJI    |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |                                 |                     |      |      |                          |                 |    |   |
|            | EXT.                          | 23          |                     | 20   |            | 25   |                     | 23   |                        | 23   |             | 35               | 149                             | 136                 | 128  | 148  | 576                      | FAIL            |    |   |
|            | CLI.& VIVA:                   | AOO         | AOO                 | AOO  | AOO        | AOO  | AOO                 | AOO  | AOO                    | 21   |             | 22               | 43                              | 140                 |      |      |                          | <b>F</b>        |    |   |
|            | TOT.:                         | 23          |                     | 20   |            | 25   |                     | 23   |                        | 44   |             | 57               | 192                             |                     |      | 24   |                          |                 |    |   |
|            | G.P./C.P./GR.                 |             | F                   |      | F          |      | F                   |      | F                      |      | F           |                  | 6                               | 24                  | D    |      |                          |                 |    |   |
|            |                               |             |                     |      |            |      |                     |      |                        |      |             |                  |                                 |                     |      |      | SEM6 SGPA :              |                 |    |   |
|            |                               |             |                     |      |            |      |                     |      |                        |      |             |                  |                                 |                     |      |      | COURSE CGPA :            |                 |    |   |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.            | NAME                          | Int.& Prac: | Drafting Pleading   |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |              |       |      |            |      | RESULT & GRADE |                              |   |  |   |    |   |  |                              |                              |
|---------------------|-------------------------------|-------------|---------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|--------------|-------|------|------------|------|----------------|------------------------------|---|--|---|----|---|--|------------------------------|------------------------------|
|                     |                               |             | Cli.                | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI                 | CREDIT POINT |       |      | TOT_CREDIT |      |                |                              |   |  |   |    |   |  |                              |                              |
|                     |                               |             | 50                  | 40   | 50         | 40   | 50                  | 30   | 50                     | 40   |             |                  | 70                  | 70           | 60    | SEM1 | SEM3       | SEM5 |                | POINT                        |   |  |   |    |   |  |                              |                              |
|                     |                               | Ext.:       | 20/50               | 10   | 20/50      | 10   | 20/50               | 20   | 20/50                  | 10   | 28/70       | 30               | 28/70               | 30           | 60    | SEM2 | SEM4       | SEM6 | CGPA           |                              |   |  |   |    |   |  |                              |                              |
|                     |                               | Credit:     | 20/50               |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       |                  | 12/30               |              | TOTAL |      |            |      |                |                              |   |  |   |    |   |  |                              |                              |
| COLLEGE :- 35 PATAN |                               |             |                     |      |            |      |                     |      |                        |      |             |                  |                     |              |       |      |            |      |                |                              |   |  |   |    |   |  |                              |                              |
| 577                 | THAKKAR BHAGAVATIBEN RAYCHAND |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |                     |              |       |      |            |      |                |                              |   |  |   |    |   |  |                              |                              |
|                     | EXT.                          |             | 24                  |      | 12         |      | 20                  |      | 23                     |      | 19          |                  | 31                  |              | 261   | 124  | 128        | 136  | 612            | FAIL                         |   |  |   |    |   |  |                              |                              |
|                     | CLI.& VIVA:                   |             | 29                  | 06   | 27         | 06   | 21                  | 11   | 26                     | 06   | 22          |                  | 23                  |              | 45    |      | 128        |      |                | F                            |   |  |   |    |   |  |                              |                              |
|                     | TOT.:                         |             | 59                  |      | 45         |      | 52                  |      | 55                     |      | 41          |                  | 54                  |              | 306   |      |            | 96   |                |                              |   |  |   |    |   |  |                              |                              |
|                     | G.P./C.P./GR.                 |             | 6                   | 24   | D          |      | F                   |      | 6                      | 24   | D           |                  | F                   |              | 6     | 24   | D          |      |                | SEM6 SGPA :<br>COURSE CGPA : |   |  |   |    |   |  |                              |                              |
| 578                 | THAKKAR BHOOMIBEN NATVARLAL   |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |                     |              |       |      |            |      |                |                              |   |  |   |    |   |  |                              |                              |
|                     | EXT.                          |             | 23                  |      | 20         |      | 28                  |      | 23                     |      | 20          |                  | 35                  |              | 287   | 120  | 144        | 144  | 688            | W-103<br>O.119               |   |  |   |    |   |  |                              |                              |
|                     | CLI.& VIVA:                   |             | 32                  | 07   | 29         | 06   | 21                  | 13   | 24                     | 06   | 22          |                  | 22                  |              | 44    |      | 132        |      |                | F                            |   |  |   |    |   |  |                              |                              |
|                     | TOT.:                         |             | 62                  |      | 55         |      | 62                  |      | 53                     |      | 42          |                  | 57                  |              | 331   |      |            | 148  |                |                              |   |  |   |    |   |  |                              |                              |
|                     | G.P./C.P./GR.                 |             | 7                   | 28   | C          |      | 6                   | 24   | D                      |      | 7           | 28               | C                   |              | 6     | 24   | D          |      | 5              | 20                           | E |  | 6 | 24 | D |  |                              | SEM6 SGPA :<br>COURSE CGPA : |
| 579                 | THAKKAR CHETNABEN PRAVINBHAI  |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |                     |              |       |      |            |      |                |                              |   |  |   |    |   |  |                              |                              |
|                     | EXT.                          |             | 21                  |      | 20         |      | 23                  |      | 22                     |      | 18          |                  | 31                  |              | 281   | 132  | 136        | 136  | 676            | W-103<br>O.119               |   |  |   |    |   |  |                              |                              |
|                     | CLI.& VIVA:                   |             | 29                  | 06   | 30         | 06   | 23                  | 13   | 32                     | 07   | 22          |                  | 23                  |              | 45    |      | 128        |      |                | F                            |   |  |   |    |   |  |                              |                              |
|                     | TOT.:                         |             | 56                  |      | 56         |      | 59                  |      | 61                     |      | 40          |                  | 54                  |              | 326   |      |            | 144  |                |                              |   |  |   |    |   |  |                              |                              |
|                     | G.P./C.P./GR.                 |             | 6                   | 24   | D          |      | 6                   | 24   | D                      |      | 6           | 24               | D                   |              | 7     | 28   | C          |      | 5              | 20                           | E |  | 6 | 24 | D |  |                              | SEM6 SGPA :<br>COURSE CGPA : |
| 580                 | THAKKAR CHIRAG GANPATLAL      |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |                     |              |       |      |            |      |                |                              |   |  |   |    |   |  |                              |                              |
|                     | EXT.                          |             | 15                  |      | 14         |      | 20                  |      | 22                     |      | 19          |                  | 32                  |              | 244   | 120  | 132        | 140  | 716            | FAIL                         |   |  |   |    |   |  |                              |                              |
|                     | CLI.& VIVA:                   |             | 27                  | 06   | 26         | 05   | 18                  | 10   | 25                     | 05   | 21          |                  | 22                  |              | 43    |      | 128        | 128  |                | F                            |   |  |   |    |   |  |                              |                              |
|                     | TOT.:                         |             | 48                  |      | 45         |      | 48                  |      | 52                     |      | 40          |                  | 54                  |              | 287   |      |            | 68   |                |                              |   |  |   |    |   |  |                              |                              |
|                     | G.P./C.P./GR.                 |             |                     | F    |            | F    |                     | 5    | 20                     | E    |             | 6                | 24                  | D            |       | F    |            | 6    | 24             | D                            |   |  |   |    |   |  | SEM6 SGPA :<br>COURSE CGPA : |                              |

(C.B.C.S.)

| SEAT NO.      | NAME                             | Ext.:<br>Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI<br>540<br>INT.<br>60<br>TOTAL<br>600 | COURSE CREDIT : 144 |                     |      |      |      |                  | RESULT & GRADE |      |  |      |    |   |        |
|---------------|----------------------------------|----------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|--|---------------------|---------------------|------|------|------|------------------|----------------|------|--|------|----|---|--------|
|               |                                  |                      | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |  | Cli.                | Viva                | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                | CGPA |  |      |    |   |        |
|               |                                  | Credit:              | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           |                  |  |                     |                     |      |      |      |                  |                |      |  |      |    |   |        |
| COLLEGE :-    |                                  |                      | 35 PATAN          |      |            |      |                     |      |                        |      |             |                  |  |                     |                     |      |      |      |                  |                |      |  |      |    |   |        |
| 581           | THAKKAR DASHARATHABHAI KANAIALAL |                      |                   |      |            |      |                     |      |                        |      |             |                  |  |                     | 15 NGES CAMP. PATAN |      |      |      |                  |                |      |  |      |    |   |        |
|               | EXT.                             |                      | 26                |      | 14         |      | 25                  |      | 22                     |      | 18          |                  | 31                                       | 293                 | 124                 | 120  | 132  |      | 744              |                |      |  |      |    |   | FAIL   |
|               | CLI.& VIVA:                      |                      | 32                | 08   | 33         | 07   | 26                  | 13   | 31                     | 07   | 20          |                  | 19                                       | 39                  | 128                 | 132  |      |      |                  |                |      |  |      |    |   | F      |
|               | TOT.:                            |                      | 66                |      | 54         |      | 64                  |      | 60                     |      | 38          |                  | 50                                       | 332                 |                     |      | 108  |      |                  |                |      |  |      |    |   |        |
|               | G.P./C.P./GR.                    |                      | 7                 | 28   | C          |      | F                   |      | 7                      | 28   | C           |                  | F  |                     | 6                   | 24   | D    |      |                  |                |      |  |      |    |   |        |
| SEM6 SGPA :   |                                  |                      |                   |      |            |      |                     |      |                        |      |             |                  |  |                     |                     |      |      |      |                  |                |      |  |      |    |   |        |
| COURSE CGPA : |                                  |                      |                   |      |            |      |                     |      |                        |      |             |                  |  |                     |                     |      |      |      |                  |                |      |  |      |    |   |        |
| 582           | THAKKAR DIPALIBEN NAVINCHANDRA   |                      |                   |      |            |      |                     |      |                        |      |             |                  |  |                     | 15 NGES CAMP. PATAN |      |      |      |                  |                |      |  |      |    |   |        |
|               | EXT.                             |                      | 20                |      | 13         |      | 25                  |      | 24                     |      | 23          |                  | 36                                       | 276                 | 136                 | 136  | 148  |      | 804              |                |      |  |      |    |   | FAIL   |
|               | CLI.& VIVA:                      |                      | 29                | 06   | 26         | 05   | 23                  | 12   | 28                     | 06   | 23          |                  | 24                                       | 47                  | 140                 | 140  |      |      |                  |                |      |  |      |    |   | F      |
|               | TOT.:                            |                      | 55                |      | 44         |      | 60                  |      | 58                     |      | 46          |                  | 60                                       | 323                 |                     |      | 104  |      |                  |                |      |  |      |    |   |        |
|               | G.P./C.P./GR.                    |                      | 6                 | 24   | D          |      | F                   |      | 7                      | 28   | C           |                  | F  |                     | 7                   | 28   | C    |      |                  |                |      |  |      |    |   |        |
| SEM6 SGPA :   |                                  |                      |                   |      |            |      |                     |      |                        |      |             |                  |  |                     |                     |      |      |      |                  |                |      |  |      |    |   |        |
| COURSE CGPA : |                                  |                      |                   |      |            |      |                     |      |                        |      |             |                  |  |                     |                     |      |      |      |                  |                |      |  |      |    |   |        |
| 583           | THAKKAR DIXITKUMAR JITENDRABHAI  |                      |                   |      |            |      |                     |      |                        |      |             |                  |  |                     | 15 NGES CAMP. PATAN |      |      |      |                  |                |      |  |      |    |   |        |
|               | EXT.                             |                      | 22                |      | 21         |      | 23                  |      | 22                     |      | 29          |                  | 31                                       | 298                 | 120                 | 132  | 136  |      | 800              |                |      |  |      |    |   | SECOND |
|               | CLI.& VIVA:                      |                      | 31                | 07   | 30         | 06   | 24                  | 13   | 32                     | 07   | 22          |                  | 20                                       | 42                  | 124                 | 132  |      |      |                  |                |      |  |      |    |   | D      |
|               | TOT.:                            |                      | 60                |      | 57         |      | 60                  |      | 61                     |      | 51          |                  | 51                                       | 340                 |                     |      | 156  |      |                  |                |      |  |      |    |   |        |
|               | G.P./C.P./GR.                    |                      | 7                 | 28   | C          |      | 6                   | 24   | D                      |      | 7           | 28               | C  |                     | 7                   | 28   | C    |      | 6                | 24             | D    |  | 6    | 24 | D |        |
| SEM6 SGPA :   |                                  |                      |                   |      |            |      |                     |      |                        |      |             |                  |  |                     |                     |      |      |      |                  |                |      |  | 6.50 |    |   |        |
| COURSE CGPA : |                                  |                      |                   |      |            |      |                     |      |                        |      |             |                  |  |                     |                     |      |      |      |                  |                |      |  | 5.56 |    |   |        |
| 584           | THAKKAR EKTABEN JASHUBHAI        |                      |                   |      |            |      |                     |      |                        |      |             |                  |  |                     | 15 NGES CAMP. PATAN |      |      |      |                  |                |      |  |      |    |   |        |
|               | EXT.                             |                      | 24                |      | 15         |      | 24                  |      | 22                     |      | 28          |                  | 35                                       | 298                 | 120                 | 128  | 140  |      | 820              |                |      |  |      |    |   | SECOND |
|               | CLI.& VIVA:                      |                      | 31                | 06   | 32         | 06   | 25                  | 14   | 30                     | 06   | 23          |                  | 23                                       | 46                  | 136                 | 144  |      |      |                  |                |      |  |      |    |   | O.119  |
|               | TOT.:                            |                      | 61                |      | 53         |      | 63                  |      | 58                     |      | 51          |                  | 58                                       | 344                 |                     |      | 152  |      |                  |                |      |  |      |    |   | D      |
|               | G.P./C.P./GR.                    |                      | 7                 | 28   | C          |      | 6                   | 24   | D                      |      | 7           | 28               | C  |                     | 6                   | 24   | D    |      | 6                | 24             | D    |  | 6    | 24 | D |        |
| SEM6 SGPA :   |                                  |                      |                   |      |            |      |                     |      |                        |      |             |                  |  |                     |                     |      |      |      |                  |                |      |  | 6.33 |    |   |        |
| COURSE CGPA : |                                  |                      |                   |      |            |      |                     |      |                        |      |             |                  |  |                     |                     |      |      |      |                  |                |      |  | 5.69 |    |   |        |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.   | NAME                             | Int. & Prac: | Drafting Pleading                          |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |         |      |      |      |                  | RESULT & GRADE               |
|------------|----------------------------------|--------------|--|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|---------|------|------|------|------------------|------------------------------|
|            |                                  |              | Cli.                                       | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI 540             | INT. 60 | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                              |
|            |                                  | Ext.:        | 50   |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 600                 |         |      |      |      |                  |                              |
|            |                                  | Int. & Prac: | 40   | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 600                 |         |      |      |      |                  |                              |
|            |                                  | Credit:      | 20/50                                      |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 600                 |         |      |      |      |                  |                              |
|            |                                  |              | 20/50                                      |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | 600                 |         |      |      |      |                  |                              |
|            |                                  |              | 4  |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | 600                 |         |      |      |      |                  |                              |
|            |                                  |              | UNIVERSITY TOTAL 600                       |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                              |
|            |                                  |              | CREDIT POINT SEM1 SEM3 SEM5 SEM2 SEM4 SEM6 |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                              |
|            |                                  |              | TOT_CREDIT POINT                           |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                              |
|            |                                  |              | CGPA                                       |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                              |
| COLLEGE :- |                                  |              | 35 PATAN                                   |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                              |
| 585        | THAKKAR JANAKBEN GUNVANTLAL      |              | 15 NGES CAMP. PATAN                        |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                              |
|            | EXT.                             |              | 20   |      | 14         |      | 24                  |      | 23                     |      | 24          |                  | 35                  | 272     | 120  | 136  | 148  | 768              | FAIL                         |
|            | CLI. & VIVA:                     |              | 24   | 05   | 28         | 06   | 22                  | 12   | 29                     | 06   | 21          | 22               | 43                  | 128     | 144  |      |      |                  | <b>F</b>                     |
|            | TOT.:                            |              | 49   |      | 48         |      | 58                  |      | 58                     |      | 45          | 57               | 315                 |         |      | 92   |      |                  |                              |
|            | G.P./C.P./GR.                    |              | 5 20 E                                     |      | F          |      | 6 24 D              |      | 6 24 D                 |      | F           | 6 24 D           |                     |         |      |      |      |                  | SEM6 SGPA :<br>COURSE CGPA : |
| 586        | THAKKAR KRISHNABEN HASMUKHLAL    |              | 15 NGES CAMP. PATAN                        |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                              |
|            | EXT.                             |              | 22   |      | 20         |      | 23                  |      | 23                     |      | 28          |                  | 35                  | 279     | 140  | 144  | 148  | 868              | FIRST                        |
|            | CLI. & VIVA:                     |              | 27   | 06   | 25         | 05   | 20                  | 11   | 28                     | 06   | 22          | 23               | 45                  | 140     | 152  |      |      |                  | <b>C</b>                     |
|            | TOT.:                            |              | 55   |      | 50         |      | 54                  |      | 57                     |      | 50          | 58               | 324                 |         |      | 144  |      |                  |                              |
|            | G.P./C.P./GR.                    |              | 6 24 D                                     |      | 6 24 D     |      | 6 24 D              |      | 6 24 D                 |      | 6 24 D      | 6 24 D           |                     |         |      |      |      |                  | SEM6 SGPA :<br>COURSE CGPA : |
|            |                                  |              |  |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  | 6.00<br>6.03                 |
| 587        | THAKKAR PRIYANKABEN VINODBHAI    |              | 15 NGES CAMP. PATAN                        |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                              |
|            | EXT.                             |              | 23   |      | 20         |      | 23                  |      | 20                     |      | 21          |                  | 35                  | 270     | 124  | 124  | 144  | 800              | SECOND<br>O.119              |
|            | CLI. & VIVA:                     |              | 29   | 06   | 28         | 06   | 19                  | 10   | 25                     | 05   | 21          | 23               | 44                  | 128     | 140  |      |      |                  | <b>D</b>                     |
|            | TOT.:                            |              | 58   |      | 54         |      | 52                  |      | 50                     |      | 42          | 58               | 314                 |         |      | 140  |      |                  |                              |
|            | G.P./C.P./GR.                    |              | 6 24 D                                     |      | 6 24 D     |      | 6 24 D              |      | 6 24 D                 |      | 5 20 E      | 6 24 D           |                     |         |      |      |      |                  | SEM6 SGPA :<br>COURSE CGPA : |
|            |                                  |              |  |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  | 5.83<br>5.56                 |
| 588        | THAKKAR RAJESHKUMAR LAKHIRAMBHAI |              | 15 NGES CAMP. PATAN                        |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                              |
|            | EXT.                             |              | 23   |      | 15         |      | 25                  |      | 22                     |      | 19          |                  | 33                  | 271     | 124  | 132  | 136  | 752              | FAIL                         |
|            | CLI. & VIVA:                     |              | 27   | 06   | 29         | 06   | 21                  | 12   | 27                     | 06   | 19          | 20               | 39                  | 124     | 140  |      |      |                  | <b>F</b>                     |
|            | TOT.:                            |              | 56   |      | 50         |      | 58                  |      | 55                     |      | 38          | 53               | 310                 |         |      | 96   |      |                  |                              |
|            | G.P./C.P./GR.                    |              | 6 24 D                                     |      | F          |      | 6 24 D              |      | 6 24 D                 |      | F           | 6 24 D           |                     |         |      |      |      |                  | SEM6 SGPA :<br>COURSE CGPA : |
|            |                                  |              |  |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                              |

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| SEAT NO.                     | NAME                          | Int.& Prac: | Drafting Pleading   |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |         |      |      |      |                  | RESULT & GRADE |          |   |
|------------------------------|-------------------------------|-------------|---------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|---------|------|------|------|------------------|----------------|----------|---|
|                              |                               |             | Cli.                | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI 540             | INT. 60 | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |          |   |
|                              |                               | Ext.:       | 40                  | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 70          | 70               | 600                 |         |      |      |      |                  |                |          |   |
|                              |                               | Int.& Prac: | 20/50               |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                     |         |      |      |      |                  |                |          |   |
|                              |                               | Credit:     | 4                   |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                     |         |      |      |      |                  |                |          |   |
|                              |                               |             | 20/50               |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                     |         |      |      |      |                  |                |          |   |
|                              |                               |             | 4                   |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                     |         |      |      |      |                  |                |          |   |
| COLLEGE :- 35 PATAN          |                               |             |                     |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |          |   |
| 589                          | THAKOR AJMALSANG PRAHALADBHAI |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |          |   |
|                              | EXT.                          |             | 21                  |      | 20         |      | 22                  |      | 23                     |      | 29          |                  | 31                  |         | 270  | 124  | 128  | 132              | 644            | W-103    |   |
|                              | CLI.& VIVA:                   |             | 25                  | 05   | 26         | 05   | 18                  | 10   | 29                     | 06   | 20          |                  | 19                  |         | 39   | 120  |      |                  |                |          |   |
|                              | TOT.:                         |             | 51                  |      | 51         |      | 50                  |      | 58                     |      | 49          |                  | 50                  |         | 309  |      |      | 140              |                |          |   |
|                              | G.P./C.P./GR.                 |             | 6                   | 24   | D          |      | 6                   | 24   | D                      |      | 6           | 24               | D                   |         | 5    | 20   | E    |                  | 6              | 24       | D |
|                              |                               |             | SEM6 SGPA : 5.83    |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |          |   |
|                              |                               |             | COURSE CGPA :       |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |          |   |
| 590 THAKOR BHARATJI MEPAJI   |                               |             |                     |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |          |   |
|                              | EXT.                          |             | 21                  |      | 25         |      | 26                  |      | 25                     |      | 33          |                  | 28                  |         | 273  | 128  | 132  | 144              | 812            | SECOND   |   |
|                              | CLI.& VIVA:                   |             | 23                  | 05   | 26         | 05   | 17                  | 10   | 24                     | 05   | 22          |                  | 23                  |         | 45   | 124  | 144  |                  |                | <b>D</b> |   |
|                              | TOT.:                         |             | 49                  |      | 56         |      | 53                  |      | 54                     |      | 55          |                  | 51                  |         | 318  |      |      | 140              |                |          |   |
|                              | G.P./C.P./GR.                 |             | 5                   | 20   | E          |      | 6                   | 24   | D                      |      | 6           | 24               | D                   |         | 6    | 24   | D    |                  | 6              | 24       | D |
|                              |                               |             | SEM6 SGPA : 5.83    |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |          |   |
|                              |                               |             | COURSE CGPA : 5.64  |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |          |   |
| 591 THAKOR BHAVSANGJI RAMUJI |                               |             |                     |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |          |   |
|                              | EXT.                          |             | 25                  |      | 29         |      | 29                  |      | 25                     |      | 30          |                  | 33                  |         | 295  | 120  | 136  | 144              | 816            | SECOND   |   |
|                              | CLI.& VIVA:                   |             | 24                  | 05   | 25         | 05   | 20                  | 11   | 28                     | 06   | 23          |                  | 23                  |         | 46   | 128  | 140  |                  |                | <b>D</b> |   |
|                              | TOT.:                         |             | 54                  |      | 59         |      | 60                  |      | 59                     |      | 53          |                  | 56                  |         | 341  |      |      | 148              |                |          |   |
|                              | G.P./C.P./GR.                 |             | 6                   | 24   | D          |      | 6                   | 24   | D                      |      | 7           | 28               | C                   |         | 6    | 24   | D    |                  | 6              | 24       | D |
|                              |                               |             | SEM6 SGPA : 6.17    |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |          |   |
|                              |                               |             | COURSE CGPA : 5.67  |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |          |   |
| 592 THAKOR LALUJI KAPURJI    |                               |             |                     |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |          |   |
|                              | EXT.                          |             | 23                  |      | 23         |      | 22                  |      | 24                     |      | 30          |                  | 38                  |         | 289  | 132  | 132  | 144              | 816            | SECOND   |   |
|                              | CLI.& VIVA:                   |             | 28                  | 06   | 29         | 06   | 19                  | 11   | 25                     | 05   | 21          |                  | 20                  |         | 41   | 128  | 136  |                  |                | <b>D</b> |   |
|                              | TOT.:                         |             | 57                  |      | 58         |      | 52                  |      | 54                     |      | 51          |                  | 58                  |         | 330  |      |      | 144              |                |          |   |
|                              | G.P./C.P./GR.                 |             | 6                   | 24   | D          |      | 6                   | 24   | D                      |      | 6           | 24               | D                   |         | 6    | 24   | D    |                  | 6              | 24       | D |
|                              |                               |             | SEM6 SGPA : 6.00    |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |          |   |
|                              |                               |             | COURSE CGPA : 5.67  |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |          |   |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.   | NAME                      | Int.& Prac: | Drafting Pleading   |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |          |                  | RESULT & GRADE |
|------------|---------------------------|-------------|---------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|----------|------------------|----------------|
|            |                           |             | Cli.                | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3 | SEM5     | TOT_CREDIT POINT |                |
|            |                           | Ext.:       | 50                  |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60        |                     |      |      |      |          |                  |                |
|            |                           | Int.:       | 40                  | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |      |      |          |                  |                |
|            |                           | Prac:       | 20/50               |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60        |                     |      |      |      |          |                  |                |
|            |                           | Credit:     | 20/50               |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL 600 |                     |      |      |      |          |                  |                |
|            |                           |             | 4                   |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           |                     |      |      |      |          |                  |                |
| COLLEGE :- |                           |             | 35                  |      | PATAN      |      |                     |      |                        |      |             |                  |           |                     |      |      |      |          |                  |                |
| 593        | THAKOR NARESHKUMAR RAMAJI |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |          |                  |                |
|            | EXT.                      |             | 25                  |      | 25         |      | 25                  |      | 25                     |      | 28          | 30               | 287       | 124                 | 128  | 140  | 820  | SECOND   |                  |                |
|            | CLI.& VIVA:               |             | 24                  | 05   | 30         | 06   | 22                  | 11   | 26                     | 05   | 17          | 20               | 37        | 136                 | 148  |      |      | <b>D</b> |                  |                |
|            | TOT.:                     |             | 54                  |      | 61         |      | 58                  |      | 56                     |      | 45          | 50               | 324       |                     |      | 144  |      |          |                  |                |
|            | G.P./C.P./GR.             |             | 6                   | 24   | D          | 7    | 28                  | C    | 6                      | 24   | D           | 6                | 24        | D                   | 5    | 20   | E    | 6        | 24               | D              |
|            |                           |             | SEM6 SGPA : 6.00    |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |          |                  |                |
|            |                           |             | COURSE CGPA : 5.69  |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |          |                  |                |
| 594        | THAKOR RAMESHKUMAR BABUJI |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |          |                  |                |
|            | EXT.                      |             | 24                  |      | 24         |      | 24                  |      | 25                     |      | 31          | 32               | 297       | 128                 | 136  | 136  | 676  | W-103    |                  |                |
|            | CLI.& VIVA:               |             | 29                  | 06   | 26         | 05   | 24                  | 13   | 28                     | 06   | 21          | 20               | 41        | 128                 |      |      |      | <b>D</b> |                  |                |
|            | TOT.:                     |             | 59                  |      | 55         |      | 61                  |      | 59                     |      | 52          | 52               | 338       |                     |      | 148  |      |          |                  |                |
|            | G.P./C.P./GR.             |             | 6                   | 24   | D          | 6    | 24                  | D    | 7                      | 28   | C           | 6                | 24        | D                   | 6    | 24   | D    | 6        | 24               | D              |
|            |                           |             | SEM6 SGPA : 6.17    |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |          |                  |                |
|            |                           |             | COURSE CGPA :       |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |          |                  |                |
| 595        | THAKOR RANJITJI RAMANJI   |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |          |                  |                |
|            | EXT.                      |             | 21                  |      | 25         |      | 24                  |      | 25                     |      | 29          | 33               | 277       | 128                 | 136  | 128  | 796  | SECOND   |                  |                |
|            | CLI.& VIVA:               |             | 26                  | 05   | 25         | 05   | 19                  | 10   | 25                     | 05   | 21          | 22               | 43        | 120                 | 140  |      |      | <b>D</b> |                  |                |
|            | TOT.:                     |             | 52                  |      | 55         |      | 53                  |      | 55                     |      | 50          | 55               | 320       |                     |      | 144  |      |          |                  |                |
|            | G.P./C.P./GR.             |             | 6                   | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24        | D                   | 6    | 24   | D    | 6        | 24               | D              |
|            |                           |             | SEM6 SGPA : 6.00    |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |          |                  |                |
|            |                           |             | COURSE CGPA : 5.53  |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |          |                  |                |
| 596        | THAKOR REKHABEN PRAHLADJI |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |          |                  |                |
|            | EXT.                      |             | 27                  |      | 22         |      | 22                  |      | 25                     |      | 30          | 32               | 294       | 132                 | 128  | 128  | 804  | SECOND   |                  |                |
|            | CLI.& VIVA:               |             | 28                  | 06   | 30         | 06   | 20                  | 11   | 29                     | 06   | 22          | 21               | 43        | 124                 | 140  |      |      | <b>D</b> |                  |                |
|            | TOT.:                     |             | 61                  |      | 58         |      | 53                  |      | 60                     |      | 52          | 53               | 337       |                     |      | 152  |      |          |                  |                |
|            | G.P./C.P./GR.             |             | 7                   | 28   | C          | 6    | 24                  | D    | 6                      | 24   | D           | 7                | 28        | C                   | 6    | 24   | D    | 6        | 24               | D              |
|            |                           |             | SEM6 SGPA : 6.33    |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |          |                  |                |
|            |                           |             | COURSE CGPA : 5.58  |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |          |                  |                |

(C.B.C.S.)

| SEAT NO.   | NAME                         | Int.& Prac: | Drafting Pleading   |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |              |                  | RESULT & GRADE |  |
|------------|------------------------------|-------------|---------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|--------------|------------------|----------------|--|
|            |                              |             | Cli.                | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3 | SEM5         | TOT_CREDIT POINT |                |  |
|            |                              | Ext.:       | 50                  |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60        |                     |      |      |      |              |                  |                |  |
|            |                              | Int.& Prac: | 40                  | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |      |      |              |                  |                |  |
|            |                              | Credit:     | 20/50               |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | TOTAL 600 |                     |      |      |      |              |                  |                |  |
|            |                              |             | 20/50               |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |           |                     |      |      |      |              |                  |                |  |
|            |                              |             | 4                   |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           |                     |      |      |      |              |                  |                |  |
| COLLEGE :- |                              |             | 35                  |      | PATAN      |      |                     |      |                        |      |             |                  |           |                     |      |      |      |              |                  |                |  |
| 597        | THAKOR SURBHIBEN SHANKARJI   |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |              |                  |                |  |
|            | EXT.                         |             | 23                  |      | 25         |      | 25                  |      | 24                     |      | 29          | 30               | 280       | 132                 | 144  | 136  | 828  | SECOND       |                  |                |  |
|            | CLI.& VIVA:                  |             | 26                  | 05   | 25         | 05   | 22                  | 12   | 24                     | 05   | 23          | 22               | 45        | 132                 | 140  |      |      | <b>D</b>     |                  |                |  |
|            | TOT.:                        |             | 54                  |      | 55         |      | 59                  |      | 53                     |      | 52          | 52               | 325       |                     |      | 144  |      |              |                  |                |  |
|            | G.P./C.P./GR.                |             | 6                   | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24        | D                   | 6    | 24   | D    | 6            | 24               | D              |  |
|            |                              |             | SEM6 SGPA : 6.00    |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |              |                  |                |  |
|            |                              |             | COURSE CGPA : 5.75  |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |              |                  |                |  |
| 598        | THAKOR VISHNUJI PRADHANJI    |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |              |                  |                |  |
|            | EXT.                         |             | 22                  |      | 23         |      | 25                  |      | 27                     |      | 30          | 32               | 275       | 136                 | 132  | 144  | 824  | SECOND       |                  |                |  |
|            | CLI.& VIVA:                  |             | 23                  | 05   | 26         | 06   | 18                  | 10   | 23                     | 05   | 21          | 20               | 41        | 124                 | 144  |      |      | <b>D</b>     |                  |                |  |
|            | TOT.:                        |             | 50                  |      | 55         |      | 53                  |      | 55                     |      | 51          | 52               | 316       |                     |      | 144  |      |              |                  |                |  |
|            | G.P./C.P./GR.                |             | 6                   | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24        | D                   | 6    | 24   | D    | 6            | 24               | D              |  |
|            |                              |             | SEM6 SGPA : 6.00    |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |              |                  |                |  |
|            |                              |             | COURSE CGPA : 5.72  |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |              |                  |                |  |
| 600        | TIKARIYA NIKUNJ ARUNKUMAR    |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |              |                  |                |  |
|            | EXT.                         |             | 26                  |      | 24         |      | 23                  |      | 25                     |      | 32          | 34               | 300       | 124                 |      |      | 392  | W-103        |                  |                |  |
|            | CLI.& VIVA:                  |             | 29                  | 06   | 28         | 06   | 23                  | 12   | 26                     | 06   | 23          | 24               | 47        | 120                 |      |      |      | WITH ATTEMPT |                  |                |  |
|            | TOT.:                        |             | 61                  |      | 58         |      | 58                  |      | 57                     |      | 55          | 58               | 347       |                     |      | 148  |      |              |                  |                |  |
|            | G.P./C.P./GR.                |             | 7                   | 28   | C          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24        | D                   | 6    | 24   | D    | 6            | 24               | D              |  |
|            |                              |             | SEM6 SGPA : 6.17    |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |              |                  |                |  |
|            |                              |             | COURSE CGPA :       |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |              |                  |                |  |
| 601        | TRIVEDI JIGNESHKUMAR HIRALAL |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |              |                  |                |  |
|            | EXT.                         |             | 21                  |      | 21         |      | 25                  |      | 21                     |      | 29          | 31               | 270       | 128                 | 124  | 128  | 772  | SECOND       |                  |                |  |
|            | CLI.& VIVA:                  |             | 24                  | 05   | 27         | 05   | 20                  | 11   | 25                     | 05   | 19          | 17               | 36        | 124                 | 132  |      |      | <b>D</b>     |                  |                |  |
|            | TOT.:                        |             | 50                  |      | 53         |      | 56                  |      | 51                     |      | 48          | 48               | 306       |                     |      | 136  |      |              |                  |                |  |
|            | G.P./C.P./GR.                |             | 6                   | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 5                | 20        | E                   | 5    | 20   | E    | 5            | 20               | E              |  |
|            |                              |             | SEM6 SGPA : 5.67    |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |              |                  |                |  |
|            |                              |             | COURSE CGPA : 5.36  |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |              |                  |                |  |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.   | NAME                           | Int.& Prac: | Drafting Pleading   |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |      |                  | RESULT & GRADE |  |  |          |  |
|------------|--------------------------------|-------------|---------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------|------------------|----------------|--|--|----------|--|
|            |                                |             | Cli.                | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |  |  |          |  |
|            |                                | Ext.:       | 50                  |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60        |                     |      |      |      |      |                  |                |  |  |          |  |
|            |                                | 20/50       | 40                  | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |      |      |      |                  |                |  |  |          |  |
|            |                                | 20/50       | 20/50               |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60        |                     |      |      |      |      |                  |                |  |  |          |  |
|            |                                | Credit:     | 4                   |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | TOTAL 600 |                     |      |      |      |      |                  |                |  |  |          |  |
| COLLEGE :- |                                |             | 35                  |      | PATAN      |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |  |          |  |
| 602        | UMAT DINESHBHAI RUPAJI         |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |  |          |  |
|            | EXT.                           |             | 22                  |      | 25         |      | 27                  |      | 26                     |      | 30          | 37               | 297       |                     |      | 132  | 144  |      | 572              | W-103          |  |  |          |  |
|            | CLI.& VIVA:                    |             | 27                  | 06   | 26         | 06   | 21                  | 11   | 27                     | 06   | 22          | 23               | 45        |                     |      | 148  |      |      |                  |                |  |  |          |  |
|            | TOT.:                          |             | 55                  |      | 57         |      | 59                  |      | 59                     |      | 52          | 60               | 342       |                     |      |      | 148  |      |                  |                |  |  |          |  |
|            | G.P./C.P./GR.                  |             | 6                   | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24        | D                   | 6    | 24   | D    | 7    | 28               | C              |  |  |          |  |
|            |                                |             |                     |      |            |      |                     |      |                        |      |             |                  |           | SEM6 SGPA :         |      | 6.17 |      |      |                  |                |  |  |          |  |
|            |                                |             |                     |      |            |      |                     |      |                        |      |             |                  |           | COURSE CGPA :       |      |      |      |      |                  |                |  |  |          |  |
| 603        | VADHER HARSHADKUMAR GANESHBHAI |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |  |          |  |
|            | EXT.                           |             | 24                  |      | 23         |      | 26                  |      | 26                     |      | 31          | 37               | 299       |                     | 128  | 124  | 140  |      | 800              | SECOND         |  |  |          |  |
|            | CLI.& VIVA:                    |             | 28                  | 06   | 27         | 06   | 20                  | 10   | 29                     | 06   | 23          | 22               | 45        |                     | 124  | 136  |      |      |                  |                |  |  | <b>D</b> |  |
|            | TOT.:                          |             | 58                  |      | 56         |      | 56                  |      | 61                     |      | 54          | 59               | 344       |                     |      |      | 148  |      |                  |                |  |  |          |  |
|            | G.P./C.P./GR.                  |             | 6                   | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 7                | 28        | C                   | 6    | 24   | D    | 6    | 24               | D              |  |  |          |  |
|            |                                |             |                     |      |            |      |                     |      |                        |      |             |                  |           | SEM6 SGPA :         |      | 6.17 |      |      |                  |                |  |  |          |  |
|            |                                |             |                     |      |            |      |                     |      |                        |      |             |                  |           | COURSE CGPA :       |      |      |      | 5.56 |                  |                |  |  |          |  |
| 604        | VADHER SHAILESHBHAI MERAMBHAI  |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |  |          |  |
|            | EXT.                           |             | 26                  |      | 26         |      | 24                  |      | 24                     |      | 33          | 31               | 291       |                     |      | 124  | 140  |      | 560              | W-103          |  |  |          |  |
|            | CLI.& VIVA:                    |             | 25                  | 05   | 29         | 06   | 21                  | 11   | 25                     | 05   | 22          | 21               | 43        |                     |      | 148  |      |      |                  |                |  |  |          |  |
|            | TOT.:                          |             | 56                  |      | 61         |      | 56                  |      | 54                     |      | 55          | 52               | 334       |                     |      |      | 148  |      |                  |                |  |  |          |  |
|            | G.P./C.P./GR.                  |             | 6                   | 24   | D          | 7    | 28                  | C    | 6                      | 24   | D           | 6                | 24        | D                   | 6    | 24   | D    | 6    | 24               | D              |  |  |          |  |
|            |                                |             |                     |      |            |      |                     |      |                        |      |             |                  |           | SEM6 SGPA :         |      | 6.17 |      |      |                  |                |  |  |          |  |
|            |                                |             |                     |      |            |      |                     |      |                        |      |             |                  |           | COURSE CGPA :       |      |      |      |      |                  |                |  |  |          |  |
| 605        | VAGHELA ARAVINDSINH JETJI      |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |  |          |  |
|            | EXT.                           |             | 25                  |      | 22         |      | 23                  |      | 23                     |      | 31          | 31               | 295       |                     | 136  | 120  | 124  |      | 772              | SECOND         |  |  |          |  |
|            | CLI.& VIVA:                    |             | 29                  | 06   | 30         | 06   | 22                  | 12   | 29                     | 06   | 19          | 17               | 36        |                     | 124  | 124  |      |      |                  |                |  |  | <b>D</b> |  |
|            | TOT.:                          |             | 60                  |      | 58         |      | 57                  |      | 58                     |      | 50          | 48               | 331       |                     |      |      | 144  |      |                  |                |  |  |          |  |
|            | G.P./C.P./GR.                  |             | 7                   | 28   | C          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24        | D                   | 5    | 20   | E    |      |                  |                |  |  |          |  |
|            |                                |             |                     |      |            |      |                     |      |                        |      |             |                  |           | SEM6 SGPA :         |      | 6.00 |      |      |                  |                |  |  |          |  |
|            |                                |             |                     |      |            |      |                     |      |                        |      |             |                  |           | COURSE CGPA :       |      |      |      | 5.36 |                  |                |  |  |          |  |

( C.B.C.S. )

| SEAT NO.                   | NAME                           | Int. & Prac: | Ext.:   | Drafting Pleading   |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |      |                    | RESULT & GRADE |
|----------------------------|--------------------------------|--------------|---------|---------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------|--------------------|----------------|
|                            |                                |              |         | Cli.                | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM2 | SEM3 | SEM4               |                |
|                            |                                |              |         | 50                  |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60        |                     |      |      |      |      |                    |                |
|                            |                                |              |         | 40                  | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |      |      |      |                    |                |
|                            |                                |              |         | 20/50               |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |           |                     |      |      |      |      |                    |                |
|                            |                                |              |         | 20/50               |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL 600 |                     |      |      |      |      |                    |                |
|                            |                                |              | Credit: | 4                   |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           |                     |      |      |      |      |                    |                |
| <b>COLLEGE :- 35 PATAN</b> |                                |              |         |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                    |                |
| 606                        | VAGHELA MAHENDRASINH BADARSINH |              |         | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                    |                |
|                            | EXT.                           |              |         | 21                  |      | 24         |      | 21                  |      | 24                     |      | 31          | 28               | 272       | 136                 | 132  | 128  |      | 800  | SECOND             |                |
|                            | CLI.& VIVA:                    |              |         | 24                  | 05   | 27         | 06   | 20                  | 10   | 26                     | 05   | 21          | 20               | 41        | 132                 | 132  |      |      |      | <b>D</b>           |                |
|                            | TOT.:                          |              |         | 50                  |      | 57         |      | 51                  |      | 55                     |      | 52          | 48               | 313       |                     |      | 140  |      |      |                    |                |
|                            | G.P./C.P./GR.                  |              |         | 6 24                | D    | 6 24       | D    | 6 24                | D    | 6 24                   | D    | 6 24        | D                | 5 20      | E                   |      |      |      |      | SEM6 SGPA : 5.83   |                |
|                            |                                |              |         |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      | COURSE CGPA : 5.56 |                |
| <b>COLLEGE :- 35 PATAN</b> |                                |              |         |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                    |                |
| 607                        | VAGHELA RAMESHBHAI JAGATABHAI  |              |         | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                    |                |
|                            | EXT.                           |              |         | 26                  |      | 23         |      | 20                  |      | 25                     |      | 30          | 34               | 291       | 128                 | 124  | 128  |      | 648  | W-103              |                |
|                            | CLI.& VIVA:                    |              |         | 28                  | 06   | 27         | 05   | 21                  | 11   | 29                     | 06   | 19          | 19               | 38        | 120                 |      |      |      |      |                    | <b>D</b>       |
|                            | TOT.:                          |              |         | 60                  |      | 55         |      | 52                  |      | 60                     |      | 49          | 53               | 329       |                     |      | 148  |      |      |                    |                |
|                            | G.P./C.P./GR.                  |              |         | 7 28                | C    | 6 24       | D    | 6 24                | D    | 7 28                   | C    | 5 20        | E                | 6 24      | D                   |      |      |      |      | SEM6 SGPA : 6.17   |                |
|                            |                                |              |         |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      | COURSE CGPA :      |                |
| <b>COLLEGE :- 35 PATAN</b> |                                |              |         |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                    |                |
| 608                        | VAGHELA VIJAYKUMAR PRAHLADJI   |              |         | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                    |                |
|                            | EXT.                           |              |         | 23                  |      | 21         |      | 22                  |      | 25                     |      | 32          | 28               | 283       | 128                 | 128  | 136  |      | 784  | SECOND             |                |
|                            | CLI.& VIVA:                    |              |         | 27                  | 06   | 29         | 06   | 20                  | 10   | 28                     | 06   | 20          | 19               | 39        | 124                 | 128  |      |      |      |                    | <b>D</b>       |
|                            | TOT.:                          |              |         | 56                  |      | 56         |      | 52                  |      | 59                     |      | 52          | 47               | 322       |                     |      | 140  |      |      |                    |                |
|                            | G.P./C.P./GR.                  |              |         | 6 24                | D    | 6 24       | D    | 6 24                | D    | 6 24                   | D    | 6 24        | D                | 5 20      | E                   |      |      |      |      | SEM6 SGPA : 5.83   |                |
|                            |                                |              |         |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      | COURSE CGPA : 5.44 |                |
| <b>COLLEGE :- 35 PATAN</b> |                                |              |         |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                    |                |
| 609                        | ZALA JAYDIPSINH NARENDRASINH   |              |         | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                    |                |
|                            | EXT.                           |              |         | 24                  |      | 23         |      | 24                  |      | 24                     |      | 32          | 34               | 300       | 136                 | 132  | 132  |      | 812  | SECOND             |                |
|                            | CLI.& VIVA:                    |              |         | 29                  | 06   | 30         | 07   | 21                  | 11   | 29                     | 06   | 19          | 18               | 37        | 132                 | 132  |      |      |      |                    | <b>D</b>       |
|                            | TOT.:                          |              |         | 59                  |      | 60         |      | 56                  |      | 59                     |      | 51          | 52               | 337       |                     |      | 148  |      |      |                    |                |
|                            | G.P./C.P./GR.                  |              |         | 6 24                | D    | 7 28       | C    | 6 24                | D    | 6 24                   | D    | 6 24        | D                | 6 24      | D                   |      |      |      |      | SEM6 SGPA : 6.17   |                |
|                            |                                |              |         |                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      | COURSE CGPA : 5.64 |                |

| SEAT NO.                   | NAME                          | Int.& Prac:                                   | Drafting Pleading   |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |       |         |              |      |      | RESULT & GRADE |                                   |
|----------------------------|-------------------------------|---|---------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|-------|---------|--------------|------|------|----------------|-----------------------------------|
|                            |                               |   | Cli.                | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | Cli.                | Viva  | UNI 540 | CREDIT POINT |      |      |                | TOT_CREDIT POINT                  |
|                            |                               |   | 50                  | 40   | 50         | 40   | 50                  | 30   | 50                     | 40   |             |                  | 50                  | 28/70 | 70      | 30           | SEM1 | SEM3 |                | SEM5                              |
|                            |                               | Ext.: 20/50<br>Int.& Prac: 20/50<br>Credit: 4 | 40                  | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60                  | SEM2  | SEM4    | SEM6         |      |      |                |                                   |
|                            |                               |   | 50                  |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | TOTAL 600           |       |         |              |      |      |                |                                   |
| <b>COLLEGE :- 35 PATAN</b> |                               |   |                     |      |            |      |                     |      |                        |      |             |                  |                     |       |         |              |      |      |                |                                   |
| 1512                       | CHAUDHARY BHARATBHAI JEHABHAI |   | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |                     |       |         |              |      |      |                |                                   |
|                            | EXT. AOO                      |   | AOO                 |      | AOO        |      | AOO                 |      | 24                     |      | 30          |                  | 33                  |       | 194     | 120          |      |      | 448            | FAIL                              |
|                            | CLI.& VIVA:                   |   | 28 AOO              |      | 29 AOO     |      | 20 AOO              |      | 30 AOO                 |      | 22          |                  | 24                  |       | 46      | 128          | 128  |      |                | <b>F</b>                          |
|                            | TOT.:                         |   | 28                  |      | 29         |      | 20                  |      | 54                     |      | 52          |                  | 57                  |       | 240     |              |      | 72   |                |                                   |
|                            | G.P./C.P./GR.                 |   | F                   |      | F          |      | F                   |      | 6 24 D                 |      | 6 24 D      |                  | 6 24 D              |       |         |              |      |      |                | SEM6 SGPA :<br>COURSE CGPA :      |
| <b>COLLEGE :- 35 PATAN</b> |                               |   |                     |      |            |      |                     |      |                        |      |             |                  |                     |       |         |              |      |      |                |                                   |
| 1513                       | CHAUHAN NARESHKUMAR SHANTILAL |   | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |                     |       |         |              |      |      |                |                                   |
|                            | EXT. 24                       |   | 23                  |      | 22         |      | 25                  |      | 30                     |      | 31          |                  | 295                 |       |         | 128          | 136  |      | 532            | W-103                             |
|                            | CLI.& VIVA:                   |   | 30 07               |      | 28 06      |      | 22 12               |      | 29 06                  |      | 18          |                  | 18                  |       | 36      | 124          |      |      |                | <b>F</b>                          |
|                            | TOT.:                         |   | 61                  |      | 57         |      | 56                  |      | 60                     |      | 48          |                  | 49                  |       | 331     |              |      | 144  |                |                                   |
|                            | G.P./C.P./GR.                 |   | 7 28 C              |      | 6 24 D     |      | 6 24 D              |      | 7 28 C                 |      | 5 20 E      |                  | 5 20 E              |       |         |              |      |      |                | SEM6 SGPA : 6.00<br>COURSE CGPA : |
| <b>COLLEGE :- 35 PATAN</b> |                               |   |                     |      |            |      |                     |      |                        |      |             |                  |                     |       |         |              |      |      |                |                                   |
| 1514                       | DESAI KISMATBHAI VAHTABHAI    |   | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |                     |       |         |              |      |      |                |                                   |
|                            | EXT. 20                       |   | 21                  |      | 22         |      | 23                  |      | 29                     |      | 32          |                  | 147                 |       |         | 120          | 128  |      | 428            | FAIL                              |
|                            | CLI.& VIVA:                   |   | AOO AOO             |      | AOO AOO    |      | AOO AOO             |      | AOO AOO                |      | 21          |                  | 21                  |       | 42      | 132          |      |      |                | <b>F</b>                          |
|                            | TOT.:                         |   | 20                  |      | 21         |      | 22                  |      | 23                     |      | 50          |                  | 53                  |       | 189     |              |      | 48   |                |                                   |
|                            | G.P./C.P./GR.                 |   | F                   |      | F          |      | F                   |      | F                      |      | 6 24 D      |                  | 6 24 D              |       |         |              |      |      |                | SEM6 SGPA :<br>COURSE CGPA :      |
| <b>COLLEGE :- 35 PATAN</b> |                               |   |                     |      |            |      |                     |      |                        |      |             |                  |                     |       |         |              |      |      |                |                                   |
| 1515                       | DESAI RAVIPRAKASH TEJABHAI    |   | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |                     |       |         |              |      |      |                |                                   |
|                            | EXT. 22                       |   | 21                  |      | 22         |      | 23                  |      | 30                     |      | 29          |                  | 282                 |       |         |              |      |      | 140            | W-103<br>WITH ATTEMPT             |
|                            | CLI.& VIVA:                   |   | 27 06               |      | 29 06      |      | 21 12               |      | 28 06                  |      | 20          |                  | 17                  |       | 37      |              |      |      |                | <b>F</b>                          |
|                            | TOT.:                         |   | 55                  |      | 56         |      | 55                  |      | 57                     |      | 50          |                  | 46                  |       | 319     |              |      | 140  |                |                                   |
|                            | G.P./C.P./GR.                 |   | 6 24 D              |      | 6 24 D     |      | 6 24 D              |      | 6 24 D                 |      | 6 24 D      |                  | 5 20 E              |       |         |              |      |      |                | SEM6 SGPA : 5.83<br>COURSE CGPA : |

| SEAT NO.          | NAME                          | Int.& Prac: | Drafting Pleading   |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |              |      |      |            |      | RESULT & GRADE |       |
|-------------------|-------------------------------|-------------|---------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|--------------|------|------|------------|------|----------------|-------|
|                   |                               |             | Cli.                | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI                 | CREDIT POINT |      |      | TOT_CREDIT |      |                |       |
|                   |                               |             | 50                  | 40   | 50         | 40   | 50                  | 30   | 50                     | 40   |             |                  | 70                  | 70           | 540  | SEM1 | SEM3       | SEM5 |                | POINT |
|                   |                               | Ext.:       | 20/50               | 10   | 20/50      | 10   | 20/50               | 20   | 20/50                  | 10   | 28/70       | 30               | 60                  | SEM2         | SEM4 | SEM6 | CGPA       |      |                |       |
|                   |                               | Credit:     | 20/50               |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       |                  | 600                 |              |      |      |            |      |                |       |
| <b>COLLEGE :-</b> |                               |             | 35 PATAN            |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      |            |      |                |       |
| 1516              | JHALA NARENDRASINGH KHANSINGH |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      |            |      |                |       |
|                   | EXT.                          |             | 25                  |      | 24         |      | 23                  |      | 25                     |      | 31          |                  | 29                  | 284          | 124  | 140  | 132        | 676  | W-103          |       |
|                   | CLI.& VIVA:                   |             | 26                  | 06   | 27         | 06   | 21                  | 11   | 25                     | 05   | 21          |                  | 22                  | 43           | 136  |      |            |      |                |       |
|                   | TOT.:                         |             | 57                  |      | 57         |      | 55                  |      | 55                     |      | 52          |                  | 51                  | 327          |      |      | 144        |      |                |       |
|                   | G.P./C.P./GR.                 |             | 6                   | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24                  | D            | 6    | 24   | D          | 6    | 24             | D     |
|                   |                               |             |                     |      |            |      |                     |      |                        |      |             | SEM6 SGPA :      |                     |              | 6.00 |      |            |      |                |       |
|                   |                               |             |                     |      |            |      |                     |      |                        |      |             | COURSE CGPA :    |                     |              |      |      |            |      |                |       |
| <b>COLLEGE :-</b> |                               |             | 35 PATAN            |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      |            |      |                |       |
| 1517              | PATEL RINKUBEN DEVCHANDBHAI   |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      |            |      |                |       |
|                   | EXT.                          |             | 22                  |      | 23         |      | 24                  |      | 26                     |      | 31          |                  | 33                  | 281          |      | 140  | 144        | 556  | W-103          |       |
|                   | CLI.& VIVA:                   |             | 28                  | 06   | 25         | 05   | 19                  | 10   | 24                     | 05   | 19          |                  | 22                  | 41           |      | 128  |            |      |                |       |
|                   | TOT.:                         |             | 56                  |      | 53         |      | 53                  |      | 55                     |      | 50          |                  | 55                  | 322          |      |      | 144        |      |                |       |
|                   | G.P./C.P./GR.                 |             | 6                   | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24                  | D            | 6    | 24   | D          | 6    | 24             | D     |
|                   |                               |             |                     |      |            |      |                     |      |                        |      |             | SEM6 SGPA :      |                     |              | 6.00 |      |            |      |                |       |
|                   |                               |             |                     |      |            |      |                     |      |                        |      |             | COURSE CGPA :    |                     |              |      |      |            |      |                |       |
| <b>COLLEGE :-</b> |                               |             | 35 PATAN            |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      |            |      |                |       |
| 1518              | PATEL SACHIN DASHRATHBHAI     |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      |            |      |                |       |
|                   | EXT.                          |             | 23                  |      | 22         |      | 22                  |      | 23                     |      | 30          |                  | 32                  | 280          |      | 120  |            | 384  | W-103          |       |
|                   | CLI.& VIVA:                   |             | 24                  | 05   | 25         | 06   | 22                  | 12   | 28                     | 06   | 21          |                  | 19                  | 40           |      | 120  |            |      |                |       |
|                   | TOT.:                         |             | 52                  |      | 53         |      | 56                  |      | 57                     |      | 51          |                  | 51                  | 320          |      |      | 144        |      |                |       |
|                   | G.P./C.P./GR.                 |             | 6                   | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24                  | D            | 6    | 24   | D          | 6    | 24             | D     |
|                   |                               |             |                     |      |            |      |                     |      |                        |      |             | SEM6 SGPA :      |                     |              | 6.00 |      |            |      |                |       |
|                   |                               |             |                     |      |            |      |                     |      |                        |      |             | COURSE CGPA :    |                     |              |      |      |            |      |                |       |
| <b>COLLEGE :-</b> |                               |             | 35 PATAN            |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      |            |      |                |       |
| 1519              | SADHU UTTAMBHAI BHAGABHAI     |             | 15 NGES CAMP. PATAN |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      |            |      |                |       |
|                   | EXT.                          |             | 21                  |      | 20         |      | 23                  |      | 25                     |      | 29          |                  | 29                  | 278          |      | 120  | 128        | 512  | W-103          |       |
|                   | CLI.& VIVA:                   |             | 29                  | 06   | 26         | 05   | 21                  | 11   | 27                     | 06   | 18          |                  | 19                  | 37           |      | 128  |            |      |                |       |
|                   | TOT.:                         |             | 56                  |      | 51         |      | 55                  |      | 58                     |      | 47          |                  | 48                  | 315          |      |      | 136        |      |                |       |
|                   | G.P./C.P./GR.                 |             | 6                   | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 5                | 20                  | E            | 5    | 20   | E          | 5    | 20             | E     |
|                   |                               |             |                     |      |            |      |                     |      |                        |      |             | SEM6 SGPA :      |                     |              | 5.67 |      |            |      |                |       |
|                   |                               |             |                     |      |            |      |                     |      |                        |      |             | COURSE CGPA :    |                     |              |      |      |            |      |                |       |

| SEAT NO. | NAME                          | Int.& Prac: | Drafting Pleading   |               | Moot Court |       | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540 | COURSE CREDIT : 144 |      |         |      |      |      | RESULT & GRADE |                  |          |  |
|----------|-------------------------------|-------------|---------------------|---------------|------------|-------|---------------------|------|------------------------|------|-------------|------------------|---------|---------------------|------|---------|------|------|------|----------------|------------------|----------|--|
|          |                               |             | Cli.                | Viva          | Cli.       | Viva  | Cli.                | Viva | Cli.                   | Viva |             |                  |         | Cli.                | Viva | INT. 60 | SEM1 | SEM3 | SEM5 |                | TOT_CREDIT POINT |          |  |
|          |                               | Ext.:       | 40                  | 10            | 40         | 10    | 30                  | 20   | 40                     | 10   | 70          | 30               | 60      |                     |      |         |      |      |      |                |                  |          |  |
|          |                               | Int.& Prac: | 20/50               |               | 20/50      |       | 20/50               |      | 20/50                  |      | 28/70       |                  | 28/70   |                     |      |         |      |      |      |                |                  |          |  |
|          |                               | Credit:     | 4                   |               | 4          |       | 4                   |      | 4                      |      | 4           |                  | 600     |                     |      |         |      |      |      |                |                  |          |  |
|          |                               |             |                     |               |            |       |                     |      |                        |      |             |                  |         |                     |      |         |      |      |      |                |                  |          |  |
|          |                               | COLLEGE :-  |                     | 35            |            | PATAN |                     |      |                        |      |             |                  |         |                     |      |         |      |      |      |                |                  |          |  |
| 1520     | SWAMI CHARMI ARAVINDKUMAR     |             | 15 NGES CAMP. PATAN |               |            |       |                     |      |                        |      |             |                  |         |                     |      |         |      |      |      |                |                  |          |  |
|          | EXT.                          |             | 25                  |               | 23         |       | 25                  |      | 25                     |      | 32          |                  | 32      |                     | 313  |         | 120  |      | 132  |                | 532              | W-103    |  |
|          | CLI.& VIVA:                   |             | 30                  | 08            | 31         | 07    | 23                  | 15   | 30                     | 07   | 22          |                  | 20      |                     | 42   |         | 120  |      |      |                |                  |          |  |
|          | TOT.:                         |             | 63                  |               | 61         |       | 63                  |      | 62                     |      | 54          |                  | 52      |                     | 355  |         |      |      | 160  |                |                  |          |  |
|          | G.P./C.P./GR.                 |             | 7 28 C              |               | 7 28 C     |       | 7 28 C              |      | 7 28 C                 |      | 6 24 D      |                  | 6 24 D  |                     |      |         |      |      |      |                | SEM6 SGPA :      | 6.67     |  |
|          |                               |             |                     | COURSE CGPA : |            |       |                     |      |                        |      |             |                  |         |                     |      |         |      |      |      |                |                  |          |  |
| 1521     | THAKKAR BHAGYASHREE DHIRAJLAL |             | 15 NGES CAMP. PATAN |               |            |       |                     |      |                        |      |             |                  |         |                     |      |         |      |      |      |                |                  |          |  |
|          | EXT.                          |             | 21                  |               | 22         |       | 27                  |      | 24                     |      | 31          |                  | 30      |                     | 297  |         |      |      |      |                | 144              | W-103    |  |
|          | CLI.& VIVA:                   |             | 30                  | 07            | 31         | 06    | 21                  | 12   | 29                     | 06   | 21          |                  | 19      |                     | 40   |         |      |      |      |                |                  |          |  |
|          | TOT.:                         |             | 58                  |               | 59         |       | 60                  |      | 59                     |      | 52          |                  | 49      |                     | 337  |         |      |      | 144  |                |                  |          |  |
|          | G.P./C.P./GR.                 |             | 6 24 D              |               | 6 24 D     |       | 7 28 C              |      | 6 24 D                 |      | 6 24 D      |                  | 5 20 E  |                     |      |         |      |      |      |                | SEM6 SGPA :      | 6.00     |  |
|          |                               |             |                     | COURSE CGPA : |            |       |                     |      |                        |      |             |                  |         |                     |      |         |      |      |      |                |                  |          |  |
| 1522     | THAKKAR JIMIS ASHWINBHAI      |             | 15 NGES CAMP. PATAN |               |            |       |                     |      |                        |      |             |                  |         |                     |      |         |      |      |      |                |                  |          |  |
|          | EXT.                          |             | AOO                 |               | AOO        |       | AOO                 |      | AOO                    |      | AOO         |                  | AOO     |                     | 107  |         | 124  |      | 128  |                | 380              | FAIL     |  |
|          | CLI.& VIVA:                   |             | 28 AOO              |               | 29 AOO     |       | 20 AOO              |      | 30 AOO                 |      | 20          |                  | 19      |                     | 39   |         | 128  |      |      |                |                  | <b>F</b> |  |
|          | TOT.:                         |             | 28                  |               | 29         |       | 20                  |      | 30                     |      | 20          |                  | 19      |                     | 146  |         |      |      |      |                |                  |          |  |
|          | G.P./C.P./GR.                 |             | F                   |               | F          |       | F                   |      | F                      |      | F           |                  | F       |                     |      |         |      |      |      |                | SEM6 SGPA :      |          |  |
|          |                               |             |                     | COURSE CGPA : |            |       |                     |      |                        |      |             |                  |         |                     |      |         |      |      |      |                |                  |          |  |
| 1523     | THAKOR KANUJI CHHANAJI        |             | 15 NGES CAMP. PATAN |               |            |       |                     |      |                        |      |             |                  |         |                     |      |         |      |      |      |                |                  |          |  |
|          | EXT.                          |             | 26                  |               | 22         |       | 22                  |      | 24                     |      | 31          |                  | 34      |                     | 290  |         | 124  |      | 132  |                | 536              | W-103    |  |
|          | CLI.& VIVA:                   |             | 29                  | 06            | 25         | 05    | 19                  | 11   | 30                     | 06   | 19          |                  | 22      |                     | 41   |         | 128  |      |      |                |                  |          |  |
|          | TOT.:                         |             | 61                  |               | 52         |       | 52                  |      | 60                     |      | 50          |                  | 56      |                     | 331  |         |      |      | 152  |                |                  |          |  |
|          | G.P./C.P./GR.                 |             | 7 28 C              |               | 6 24 D     |       | 6 24 D              |      | 7 28 C                 |      | 6 24 D      |                  | 6 24 D  |                     |      |         |      |      |      |                | SEM6 SGPA :      | 6.33     |  |
|          |                               |             |                     | COURSE CGPA : |            |       |                     |      |                        |      |             |                  |         |                     |      |         |      |      |      |                |                  |          |  |

| SEAT NO.                   | NAME                               | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI                 | COURSE CREDIT : 144 |      |      |              |                  |       | RESULT & GRADE |  |  |
|----------------------------|------------------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|---------------------|------|------|--------------|------------------|-------|----------------|--|--|
|                            |                                    |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |                     | Cli.                | Viva | 540  | CREDIT POINT | TOT_CREDIT POINT | CGPA  |                |  |  |
|                            |                                    |             |                   |      |            |      |                     |      |                        |      |             |                  | INT.                | SEM1                | SEM3 | SEM5 | SEM6         |                  |       |                |  |  |
|                            |                                    |             |                   |      |            |      |                     |      |                        |      |             |                  | 60                  | SEM2                | SEM4 | SEM6 |              |                  |       |                |  |  |
|                            |                                    |             |                   |      |            |      |                     |      |                        |      |             |                  | TOTAL               |                     |      |      | CGPA         |                  |       |                |  |  |
|                            |                                    |             |                   |      |            |      |                     |      |                        |      |             |                  | 600                 |                     |      |      | CGPA         |                  |       |                |  |  |
| <b>COLLEGE :-</b> 35 PATAN |                                    |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |                     |      |      |              |                  |       |                |  |  |
| 1524                       | TRIVEDI RAJUBHAI GAURISHANKAR      |             |                   |      |            |      |                     |      |                        |      |             |                  | 15 NGES CAMP. PATAN |                     |      |      |              |                  |       |                |  |  |
|                            | EXT.                               |             | 24                |      | 26         |      | 25                  |      | 25                     |      | 30          |                  | 32                  | 297                 | 140  | 140  | 136          | 568              | W-103 |                |  |  |
|                            | CLI.& VIVA:                        |             | 27                | 06   | 28         | 06   | 21                  | 12   | 29                     | 06   | 21          |                  | 22                  | 43                  |      |      | 152          |                  |       |                |  |  |
|                            | TOT.:                              |             | 57                |      | 60         |      | 58                  |      | 60                     |      | 51          |                  | 54                  | 340                 |      |      |              |                  |       |                |  |  |
|                            | G.P./C.P./GR.                      |             | 6                 | 24   | D          | 7    | 28                  | C    | 6                      | 24   | D           | 7                | 28                  | C                   | 6    | 24   | D            | 6                | 24    | D              |  |  |
|                            |                                    |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |                     |      |      |              | SEM6 SGPA :      | 6.33  |                |  |  |
|                            |                                    |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |                     |      |      |              | COURSE CGPA :    |       |                |  |  |
| <b>COLLEGE :-</b> 35 PATAN |                                    |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |                     |      |      |              |                  |       |                |  |  |
| 1525                       | DARJI PINKALBEN JAYESHKUMAR        |             |                   |      |            |      |                     |      |                        |      |             |                  | 15 NGES CAMP. PATAN |                     |      |      |              |                  |       |                |  |  |
|                            | EXT.                               |             | 22                |      | XOO        |      | XOO                 |      | XOO                    |      | XOO         |                  | XOO                 | 56                  | 140  | 144  |              | 448              | W-103 |                |  |  |
|                            | CLI.& VIVA:                        |             | 28                | 06   | XOO        | XOO  | XOO                 | XOO  | XOO                    | XOO  | XOO         |                  | XOO                 | XOO                 | 140  |      |              |                  |       |                |  |  |
|                            | TOT.:                              |             | 56                |      | XOO        |      | XOO                 |      | XOO                    |      | XOO         |                  | XOO                 | 056                 |      | 24   |              |                  |       |                |  |  |
|                            | G.P./C.P./GR.                      |             | 6                 | 24   | D          |      |                     |      |                        |      |             |                  |                     |                     |      |      |              |                  |       |                |  |  |
|                            |                                    |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |                     |      |      |              | SEM6 SGPA :      |       |                |  |  |
|                            |                                    |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |                     |      |      |              | COURSE CGPA :    |       |                |  |  |
| <b>COLLEGE :-</b> 35 PATAN |                                    |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |                     |      |      |              |                  |       |                |  |  |
| 1526                       | RATHOD TINABEN JETABHAI            |             |                   |      |            |      |                     |      |                        |      |             |                  | 15 NGES CAMP. PATAN |                     |      |      |              |                  |       |                |  |  |
|                            | EXT.                               |             | 22                |      | XOO        |      | XOO                 |      | XOO                    |      | XOO         |                  | XOO                 | 56                  |      |      |              | 24               | W-103 |                |  |  |
|                            | CLI.& VIVA:                        |             | 29                | 05   | XOO        | XOO  | XOO                 | XOO  | XOO                    | XOO  | XOO         |                  | XOO                 | XOO                 |      |      |              |                  |       |                |  |  |
|                            | TOT.:                              |             | 56                |      | XOO        |      | XOO                 |      | XOO                    |      | XOO         |                  | XOO                 | 056                 |      | 24   |              |                  |       |                |  |  |
|                            | G.P./C.P./GR.                      |             | 6                 | 24   | D          |      |                     |      |                        |      |             |                  |                     |                     |      |      |              |                  |       |                |  |  |
|                            |                                    |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |                     |      |      |              | SEM6 SGPA :      |       |                |  |  |
|                            |                                    |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |                     |      |      |              | COURSE CGPA :    |       |                |  |  |
| <b>COLLEGE :-</b> 35 PATAN |                                    |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |                     |      |      |              |                  |       |                |  |  |
| 1536                       | PADHIYAR CHETANKUMAR DASHARATHBHAI |             |                   |      |            |      |                     |      |                        |      |             |                  | 15 NGES CAMP. PATAN |                     |      |      |              |                  |       |                |  |  |
|                            | EXT.                               |             | 21                |      | 22         |      | 23                  |      | 24                     |      | 29          |                  | 32                  | 270                 | 120  | 124  | 132          | 652              | W-103 |                |  |  |
|                            | CLI.& VIVA:                        |             | 25                | 05   | 24         | 05   | 19                  | 10   | 26                     | 05   | 20          |                  | 19                  | 39                  |      | 136  |              |                  |       |                |  |  |
|                            | TOT.:                              |             | 51                |      | 51         |      | 52                  |      | 55                     |      | 49          |                  | 51                  | 309                 |      |      | 140          |                  |       |                |  |  |
|                            | G.P./C.P./GR.                      |             | 6                 | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 5                | 20                  | E                   | 6    | 24   | D            |                  |       |                |  |  |
|                            |                                    |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |                     |      |      |              | SEM6 SGPA :      | 5.83  |                |  |  |
|                            |                                    |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |                     |      |      |              | COURSE CGPA :    |       |                |  |  |

**L.L.B. SEM -6**

( C.B.C.S. )

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| SEAT NO. | NAME                             | Int.& Prac:   | Drafting Pleading   |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540       | COURSE CREDIT : 144 |                     |      |      |      |      | RESULT & GRADE     |                  |
|----------|----------------------------------|---------------|---------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------|---------------------|---------------------|------|------|------|------|--------------------|------------------|
|          |                                  |               | CLI.                | VIVA | CLI.       | VIVA | CLI.                | VIVA | CLI.                   | VIVA |             |                  |               | SEM1                | SEM3                | SEM5 | SEM2 | SEM4 | SEM6 |                    | TOT_CREDIT POINT |
|          |                                  |               | 50                  |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               |               | CREDIT POINT        |                     |      |      |      |      |                    |                  |
|          |                                  | Ext.:         | 40                  | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |               | TOT_CREDIT POINT    |                     |      |      |      |      |                    |                  |
|          |                                  | Int.& Prac:   | 20/50               |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |               | SEM1 SEM3 SEM5      |                     |      |      |      |      |                    |                  |
|          |                                  | Credit:       | 20/50               |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |               | SEM2 SEM4 SEM6      |                     |      |      |      |      |                    |                  |
|          |                                  |               | 4                   |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |               | CGPA                |                     |      |      |      |      |                    |                  |
|          |                                  |               | COLLEGE :- 35 PATAN |      |            |      |                     |      |                        |      |             |                  |               |                     |                     |      |      |      |      |                    |                  |
| 1537     | ABHAKAR PRABUDDHAMURTI KESHAVDEV |               |                     |      |            |      |                     |      |                        |      |             |                  |               |                     | 15 NGES CAMP. PATAN |      |      |      |      |                    |                  |
|          |                                  | EXT.          | 25                  |      | 25         |      | 25                  |      | 25                     |      | 31          | 32               | 294           | 540                 |                     |      |      |      |      | W-103 WITH ATTEMPT |                  |
|          |                                  | CLI.& VIVA:   | 26                  | 05   | 28         | 06   | 20                  | 11   | 29                     | 06   | 18          | 17               | 35            | 128 144             |                     |      |      |      |      |                    |                  |
|          |                                  | TOT.:         | 56                  |      | 59         |      | 56                  |      | 60                     |      | 49          | 49               | 329           | 140                 |                     |      |      |      |      |                    |                  |
|          |                                  | G.P./C.P./GR. | 6 24 D              |      | 6 24 D     |      | 6 24 D              |      | 7 28 C                 |      | 5 20 E      | 5 20 E           |               | SEM6 SGPA : 5.83    |                     |      |      |      |      |                    |                  |
|          |                                  |               |                     |      |            |      |                     |      |                        |      |             |                  | COURSE CGPA : |                     |                     |      |      |      |      |                    |                  |

| SEAT NO.   | NAME                             | Int.& Prac:   | Drafting Pleading  |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |              |      |      |                  |         | RESULT & GRADE |               |          |
|------------|----------------------------------|---------------|--------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|--------------|------|------|------------------|---------|----------------|---------------|----------|
|            |                                  |               | Cli.               | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI 540             | CREDIT POINT |      |      | TOT_CREDIT POINT |         |                |               |          |
|            |                                  |               |                    |      |            |      |                     |      |                        |      |             |                  |                     | SEM1         | SEM3 | SEM5 |                  | INT. 60 |                | SEM2          | SEM4     |
|            |                                  | Ext.:         | 50                 |      | 50         |      | 50                  |      | 50                     |      | 70          |                  | 70                  |              | 600  |      |                  |         |                |               |          |
|            |                                  | Int.:         | 40                 | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          |                  | 30                  |              |      |      |                  |         |                |               |          |
|            |                                  | Prac:         | 20/50              |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       |                  | 28/70               |              |      |      |                  |         |                |               |          |
|            |                                  | Credit:       | 4                  |      | 4          |      | 4                   |      | 4                      |      | 4           |                  | 4                   |              |      |      |                  |         |                |               |          |
| COLLEGE :- |                                  |               | 46 HIMMATNAGAR     |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      |                  |         |                |               |          |
| 733        | AKULI MOHAMMADJAFAR MOHAMMADUMAR |               | 122 LAW COLL. HMT. |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      |                  |         |                |               |          |
|            |                                  | EXT.          | 25                 |      | 20         |      | 32                  |      | 25                     |      | 29          |                  | 31                  |              | 293  | 124  | 128              | 120     |                | 764           | SECOND   |
|            |                                  | CLI.& VIVA:   | 31                 | 07   | 25         | 06   | 17                  | 11   | 28                     | 06   | 15          |                  | 15                  |              | 30   | 120  | 128              |         |                |               | <b>D</b> |
|            |                                  | TOT.:         | 63                 |      | 51         |      | 60                  |      | 59                     |      | 44          |                  | 46                  |              | 323  |      |                  | 144     |                |               |          |
|            |                                  | G.P./C.P./GR. | 7 28 C             |      | 6 24 D     |      | 7 28 C              |      | 6 24 D                 |      | 5 20 E      |                  | 5 20 E              |              |      |      |                  |         |                | SEM6 SGPA :   | 6.00     |
|            |                                  |               |                    |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      |                  |         |                | COURSE CGPA : | 5.31     |
| 734        | ASARI JYOTIBEN DHULJIBHAI        |               | 122 LAW COLL. HMT. |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      |                  |         |                |               |          |
|            |                                  | EXT.          | 24                 |      | 22         |      | 32                  |      | 27                     |      | 31          |                  | 32                  |              | 306  | 128  | 144              | 144     |                | 836           | SECOND   |
|            |                                  | CLI.& VIVA:   | 28                 | 07   | 27         | 07   | 18                  | 13   | 31                     | 07   | 18          |                  | 20                  |              | 38   | 128  | 144              |         |                |               | <b>D</b> |
|            |                                  | TOT.:         | 59                 |      | 56         |      | 63                  |      | 65                     |      | 49          |                  | 52                  |              | 344  |      |                  | 148     |                |               |          |
|            |                                  | G.P./C.P./GR. | 6 24 D             |      | 6 24 D     |      | 7 28 C              |      | 7 28 C                 |      | 5 20 E      |                  | 6 24 D              |              |      |      |                  |         |                | SEM6 SGPA :   | 6.17     |
|            |                                  |               |                    |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      |                  |         |                | COURSE CGPA : | 5.81     |
| 735        | BALOCH NADIMKHAN SULTANKHAN      |               | 122 LAW COLL. HMT. |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      |                  |         |                |               |          |
|            |                                  | EXT.          | 23                 |      | 24         |      | 32                  |      | 24                     |      | 31          |                  | 31                  |              | 305  | 124  | 136              | 132     |                | 808           | SECOND   |
|            |                                  | CLI.& VIVA:   | 29                 | 06   | 29         | 06   | 22                  | 11   | 31                     | 06   | 17          |                  | 19                  |              | 36   | 124  | 144              |         |                |               | <b>D</b> |
|            |                                  | TOT.:         | 58                 |      | 59         |      | 65                  |      | 61                     |      | 48          |                  | 50                  |              | 341  |      |                  | 148     |                |               |          |
|            |                                  | G.P./C.P./GR. | 6 24 D             |      | 6 24 D     |      | 7 28 C              |      | 7 28 C                 |      | 5 20 E      |                  | 6 24 D              |              |      |      |                  |         |                | SEM6 SGPA :   | 6.17     |
|            |                                  |               |                    |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      |                  |         |                | COURSE CGPA : | 5.61     |
| 736        | BAROT ANKURKUMAR SURESHBHAI      |               | 122 LAW COLL. HMT. |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      |                  |         |                |               |          |
|            |                                  | EXT.          | 26                 |      | 22         |      | 33                  |      | 23                     |      | 29          |                  | 29                  |              | 294  | 128  | 120              | 128     |                | 640           | W-103    |
|            |                                  | CLI.& VIVA:   | 27                 | 06   | 27         | 07   | 19                  | 12   | 28                     | 06   | 17          |                  | 18                  |              | 35   | 124  |                  |         |                |               |          |
|            |                                  | TOT.:         | 59                 |      | 56         |      | 64                  |      | 57                     |      | 46          |                  | 47                  |              | 329  |      |                  | 140     |                |               |          |
|            |                                  | G.P./C.P./GR. | 6 24 D             |      | 6 24 D     |      | 7 28 C              |      | 6 24 D                 |      | 5 20 E      |                  | 5 20 E              |              |      |      |                  |         |                | SEM6 SGPA :   | 5.83     |
|            |                                  |               |                    |      |            |      |                     |      |                        |      |             |                  |                     |              |      |      |                  |         |                | COURSE CGPA : |          |

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| SEAT NO.   | NAME                             | Int.& Prac: | Drafting Pleading  |             | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |      |                  | RESULT & GRADE |     |                    |                    |
|------------|----------------------------------|-------------|--------------------|-------------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------|------------------|----------------|-----|--------------------|--------------------|
|            |                                  |             | Cli.               | Viva        | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |     |                    |                    |
|            |                                  | Ext.:       | 50                 |             | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60        |                     |      |      |      |      |                  |                |     |                    |                    |
|            |                                  | Int.& Prac: | 40                 | 10          | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |      |      |      |                  |                |     |                    |                    |
|            |                                  | Credit:     | 20/50              |             | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | TOTAL 600 |                     |      |      |      |      |                  |                |     |                    |                    |
|            |                                  |             | 20/50              |             | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |           |                     |      |      |      |      |                  |                |     |                    |                    |
|            |                                  |             | 4                  |             | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           |                     |      |      |      |      |                  |                |     |                    |                    |
| COLLEGE :- |                                  |             | 46                 | HIMMATNAGAR |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |     |                    |                    |
| 737        | BAROT BRIJESH JAYESHKUMAR        |             | 122 LAW COLL. HMT. |             |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |     |                    |                    |
|            | EXT.                             |             | 23                 |             | 25         |      | 31                  |      | 20                     |      | 28          |                  | 33        |                     | 292  |      | 136  |      |                  |                | 536 | W-103 WITH ATTEMPT |                    |
|            | CLI.& VIVA:                      |             | 28                 | 06          | 28         | 06   | 18                  | 12   | 28                     | 06   | 16          |                  | 16        |                     | 32   |      | 132  |      | 128              |                |     |                    |                    |
|            | TOT.:                            |             | 57                 |             | 59         |      | 61                  |      | 54                     |      | 44          |                  | 49        |                     | 324  |      |      |      |                  | 140            |     |                    |                    |
|            | G.P./C.P./GR.                    |             | 6                  | 24          | D          | 6    | 24                  | D    | 7                      | 28   | C           | 6                | 24        | D                   | 5    | 20   | E    | 5    | 20               | E              |     |                    |                    |
|            |                                  |             | SEM6 SGPA : 5.83   |             |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |     |                    |                    |
|            |                                  |             | COURSE CGPA :      |             |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |     |                    |                    |
| 738        | BAROT VIKAS PRAKASHBHAI          |             | 122 LAW COLL. HMT. |             |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |     |                    |                    |
|            | EXT.                             |             | 25                 |             | 21         |      | 32                  |      | 20                     |      | 31          |                  | 34        |                     | 289  |      | 128  |      | 132              |                |     | 664                | W-103 WITH ATTEMPT |
|            | CLI.& VIVA:                      |             | 26                 | 06          | 26         | 06   | 18                  | 12   | 26                     | 06   | 15          |                  | 16        |                     | 31   |      | 124  |      | 136              |                |     |                    |                    |
|            | TOT.:                            |             | 57                 |             | 53         |      | 62                  |      | 52                     |      | 46          |                  | 50        |                     | 320  |      |      |      |                  | 144            |     |                    |                    |
|            | G.P./C.P./GR.                    |             | 6                  | 24          | D          | 6    | 24                  | D    | 7                      | 28   | C           | 6                | 24        | D                   | 5    | 20   | E    | 6    | 24               | D              |     |                    |                    |
|            |                                  |             | SEM6 SGPA : 6.00   |             |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |     |                    |                    |
|            |                                  |             | COURSE CGPA :      |             |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |     |                    |                    |
| 739        | BHATIYA DIMPAL KAMLESHBHAI       |             | 122 LAW COLL. HMT. |             |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |     |                    |                    |
|            | EXT.                             |             | 26                 |             | 23         |      | 34                  |      | 24                     |      | 30          |                  | 38        |                     | 321  |      | 136  |      | 128              |                | 140 | 840                | SECOND             |
|            | CLI.& VIVA:                      |             | 31                 | 07          | 29         | 07   | 21                  | 14   | 30                     | 07   | 17          |                  | 18        |                     | 35   |      | 136  |      | 148              |                |     |                    |                    |
|            | TOT.:                            |             | 64                 |             | 59         |      | 69                  |      | 61                     |      | 47          |                  | 56        |                     | 356  |      |      |      |                  | 152            |     |                    |                    |
|            | G.P./C.P./GR.                    |             | 7                  | 28          | C          | 6    | 24                  | D    | 7                      | 28   | C           | 7                | 28        | C                   | 5    | 20   | E    | 6    | 24               | D              |     |                    |                    |
|            |                                  |             | SEM6 SGPA : 6.33   |             |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |     |                    |                    |
|            |                                  |             | COURSE CGPA : 5.83 |             |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |     |                    |                    |
| 741        | BHRAHMBHATT ANKITABEN PRAFULBHAI |             | 122 LAW COLL. HMT. |             |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |     |                    |                    |
|            | EXT.                             |             | 24                 |             | 24         |      | 32                  |      | 22                     |      | 31          |                  | 40        |                     | 330  |      | 140  |      | 156              |                | 152 | 908                | FIRST              |
|            | CLI.& VIVA:                      |             | 32                 | 08          | 33         | 08   | 22                  | 14   | 33                     | 07   | 19          |                  | 20        |                     | 39   |      | 144  |      | 152              |                |     |                    |                    |
|            | TOT.:                            |             | 64                 |             | 65         |      | 68                  |      | 62                     |      | 50          |                  | 60        |                     | 369  |      |      |      |                  | 164            |     |                    |                    |
|            | G.P./C.P./GR.                    |             | 7                  | 28          | C          | 7    | 28                  | C    | 7                      | 28   | C           | 7                | 28        | C                   | 6    | 24   | D    | 7    | 28               | C              |     |                    |                    |
|            |                                  |             | SEM6 SGPA : 6.83   |             |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |     |                    |                    |
|            |                                  |             | COURSE CGPA : 6.31 |             |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |     |                    |                    |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.   | NAME                              | Int.& Prac: | Drafting Pleading  |      | Moot Court  |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |              |      |      |      |                  | RESULT & GRADE        |    |   |  |   |    |   |  |  |
|------------|-----------------------------------|-------------|--------------------|------|-------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|--------------|------|------|------|------------------|-----------------------|----|---|--|---|----|---|--|--|
|            |                                   |             | Cli.               | Viva | Cli.        | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI                 | INT.         | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                       |    |   |  |   |    |   |  |  |
|            |                                   | Ext.:       | 50                 |      | 50          |      | 50                  |      | 50                     |      | 70          | 70               | 540                 |              |      |      |      |                  |                       |    |   |  |   |    |   |  |  |
|            |                                   | Int.& Prac: | 40                 | 10   | 40          | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60                  | CREDIT POINT |      |      |      |                  |                       |    |   |  |   |    |   |  |  |
|            |                                   | Credit:     | 20/50              |      | 20/50       |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60                  | SEM2         | SEM4 | SEM6 | CGPA |                  |                       |    |   |  |   |    |   |  |  |
|            |                                   |             | 20/50              |      | 20/50       |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL               |              |      |      |      |                  |                       |    |   |  |   |    |   |  |  |
|            |                                   |             | 4                  |      | 4           |      | 4                   |      | 4                      |      | 4           | 4                | 600                 |              |      |      |      |                  |                       |    |   |  |   |    |   |  |  |
| COLLEGE :- |                                   |             | 46                 |      | HIMMATNAGAR |      |                     |      |                        |      |             |                  |                     |              |      |      |      |                  |                       |    |   |  |   |    |   |  |  |
| 743        | CHARAN SUHAG VISHNUDAN            |             | 122 LAW COLL. HMT. |      |             |      |                     |      |                        |      |             |                  |                     |              |      |      |      |                  |                       |    |   |  |   |    |   |  |  |
|            | EXT.                              |             | 23                 |      | 21          |      | 31                  |      | 24                     |      | 32          |                  | 34                  | 307          | 132  | 132  | 132  | 808              | SECOND                |    |   |  |   |    |   |  |  |
|            | CLI.& VIVA:                       |             | 26                 | 07   | 30          | 07   | 22                  | 13   | 30                     | 07   | 16          |                  | 18                  | 34           | 124  | 140  |      |                  | <b>D</b>              |    |   |  |   |    |   |  |  |
|            | TOT.:                             |             | 56                 |      | 58          |      | 66                  |      | 61                     |      | 48          |                  | 52                  | 341          |      |      | 148  |                  |                       |    |   |  |   |    |   |  |  |
|            | G.P./C.P./GR.                     |             | 6                  | 24   | D           |      | 6                   | 24   | D                      |      | 7           | 28               | C                   |              | 7    | 28   | C    |                  | 5                     | 20 | E |  | 6 | 24 | D |  | SEM6 SGPA : 6.17<br>COURSE CGPA : 5.61 |
| 744        | CHAUHAN DIPAKJI BALAJI            |             | 122 LAW COLL. HMT. |      |             |      |                     |      |                        |      |             |                  |                     |              |      |      |      |                  |                       |    |   |  |   |    |   |  |  |
|            | EXT.                              |             | 23                 |      | 25          |      | 31                  |      | 28                     |      | 38          |                  | 31                  | 310          | 124  | 140  | 128  | 816              | SECOND                |    |   |  |   |    |   |  |  |
|            | CLI.& VIVA:                       |             | 28                 | 05   | 28          | 06   | 21                  | 11   | 29                     | 06   | 16          |                  | 19                  | 35           | 128  | 144  |      |                  | <b>D</b>              |    |   |  |   |    |   |  |  |
|            | TOT.:                             |             | 56                 |      | 59          |      | 63                  |      | 63                     |      | 54          |                  | 50                  | 345          |      |      | 152  |                  |                       |    |   |  |   |    |   |  |  |
|            | G.P./C.P./GR.                     |             | 6                  | 24   | D           |      | 6                   | 24   | D                      |      | 7           | 28               | C                   |              | 7    | 28   | C    |                  | 6                     | 24 | D |  | 6 | 24 | D |  | SEM6 SGPA : 6.33<br>COURSE CGPA : 5.67 |
| 745        | CHAUHAN DIPAKKUMAR KESHAJI        |             | 122 LAW COLL. HMT. |      |             |      |                     |      |                        |      |             |                  |                     |              |      |      |      |                  |                       |    |   |  |   |    |   |  |  |
|            | EXT.                              |             | 22                 |      | 22          |      | 30                  |      | 24                     |      | 31          |                  | 32                  | 290          | 136  | 144  |      | 696              | W-103<br>WITH ATTEMPT |    |   |  |   |    |   |  |  |
|            | CLI.& VIVA:                       |             | 27                 | 07   | 27          | 07   | 17                  | 13   | 24                     | 07   | 16          |                  | 18                  | 34           | 128  | 144  |      |                  | <b>D</b>              |    |   |  |   |    |   |  |  |
|            | TOT.:                             |             | 56                 |      | 56          |      | 60                  |      | 55                     |      | 47          |                  | 50                  | 324          |      |      | 144  |                  |                       |    |   |  |   |    |   |  |  |
|            | G.P./C.P./GR.                     |             | 6                  | 24   | D           |      | 6                   | 24   | D                      |      | 7           | 28               | C                   |              | 6    | 24   | D    |                  | 5                     | 20 | E |  | 6 | 24 | D |  | SEM6 SGPA : 6.00<br>COURSE CGPA :      |
| 746        | CHAUHAN HEMANTKUMAR RAMESHCHANDRA |             | 122 LAW COLL. HMT. |      |             |      |                     |      |                        |      |             |                  |                     |              |      |      |      |                  |                       |    |   |  |   |    |   |  |  |
|            | EXT.                              |             | 24                 |      | 20          |      | 32                  |      | 24                     |      | 29          |                  | 33                  | 297          | 136  | 136  | 136  | 820              | SECOND<br>O.119       |    |   |  |   |    |   |  |  |
|            | CLI.& VIVA:                       |             | 28                 | 07   | 30          | 07   | 13                  | 14   | 29                     | 07   | 1           |                  | 20                  | 21           | 124  | 144  |      |                  | <b>D</b>              |    |   |  |   |    |   |  |  |
|            | TOT.:                             |             | 59                 |      | 57          |      | 59                  |      | 60                     |      | 30          |                  | 53                  | 318          |      |      | 144  |                  |                       |    |   |  |   |    |   |  |  |
|            | G.P./C.P./GR.                     |             | 6                  | 24   | D           |      | 6                   | 24   | D                      |      | 6           | 24               | D                   |              | 7    | 28   | C    |                  | 5                     | 20 | E |  | 6 | 24 | D |  | SEM6 SGPA : 6.00<br>COURSE CGPA : 5.69 |

(C.B.C.S.)

| SEAT NO.   | NAME                          | Int. & Prac: | Drafting Pleading  |             | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |         |      |      |                    |                  | RESULT & GRADE |   |  |
|------------|-------------------------------|--------------|--------------------|-------------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|---------|------|------|--------------------|------------------|----------------|---|--|
|            |                               |              | Cli.               | Viva        | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI 540             | INT. 60 | SEM1 | SEM3 | SEM5               | TOT_CREDIT POINT |                |   |  |
|            |                               | Ext.:        | 50                 |             | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 600                 |         |      |      |                    |                  |                |   |  |
|            |                               | Int. & Prac: | 40                 | 10          | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 600                 |         |      |      |                    |                  |                |   |  |
|            |                               | Credit:      | 20/50              |             | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 600                 |         |      |      |                    |                  |                |   |  |
|            |                               |              | 20/50              |             | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | 600                 |         |      |      |                    |                  |                |   |  |
|            |                               |              | 4                  |             | 4          |      | 4                   |      | 4                      |      | 4           | 4                | 600                 |         |      |      |                    |                  |                |   |  |
| COLLEGE :- |                               |              | 46                 | HIMMATNAGAR |            |      |                     |      |                        |      |             |                  |                     |         |      |      |                    |                  |                |   |  |
| 747        | CHAUHAN PRAVINABAHEN JAYSINH  |              | 122 LAW COLL. HMT. |             |            |      |                     |      |                        |      |             |                  |                     |         |      |      |                    |                  |                |   |  |
|            | EXT.                          |              | 25                 |             | 23         |      | 34                  |      | 24                     |      | 36          | 31               | 309                 | 140     | 144  | 132  | 852                | SECOND           |                |   |  |
|            | CLI. & VIVA:                  |              | 28                 | 06          | 29         | 07   | 18                  | 13   | 28                     | 07   | 17          | 19               | 36                  | 144     | 144  |      |                    | <b>D</b>         |                |   |  |
|            | TOT.:                         |              | 59                 |             | 59         |      | 65                  |      | 59                     |      | 53          | 50               | 345                 |         |      | 148  |                    |                  |                |   |  |
|            | G.P./C.P./GR.                 |              | 6                  | 24          | D          | 6    | 24                  | D    | 7                      | 28   | C           | 6                | 24                  | D       | 6    | 24   | D                  | 6                | 24             | D |  |
|            |                               |              | SEM6 SGPA : 6.17   |             |            |      |                     |      |                        |      |             |                  |                     |         |      |      | COURSE CGPA : 5.92 |                  |                |   |  |
| 748        | CHAUHAN SONALBEN NATAVARLAL   |              | 122 LAW COLL. HMT. |             |            |      |                     |      |                        |      |             |                  |                     |         |      |      |                    |                  |                |   |  |
|            | EXT.                          |              | 24                 |             | 23         |      | 32                  |      | 24                     |      | 30          | 36               | 329                 | 144     | 144  | 148  | 884                | FIRST            |                |   |  |
|            | CLI. & VIVA:                  |              | 33                 | 08          | 33         | 08   | 23                  | 14   | 34                     | 07   | 19          | 21               | 40                  | 132     | 160  |      |                    | <b>C</b>         |                |   |  |
|            | TOT.:                         |              | 65                 |             | 64         |      | 69                  |      | 65                     |      | 49          | 57               | 369                 |         |      | 156  |                    |                  |                |   |  |
|            | G.P./C.P./GR.                 |              | 7                  | 28          | C          | 7    | 28                  | C    | 7                      | 28   | C           | 7                | 28                  | C       | 5    | 20   | E                  | 6                | 24             | D |  |
|            |                               |              | SEM6 SGPA : 6.50   |             |            |      |                     |      |                        |      |             |                  |                     |         |      |      | COURSE CGPA : 6.14 |                  |                |   |  |
| 749        | CHENVA KAILASHBEN GIRDHARBHAI |              | 122 LAW COLL. HMT. |             |            |      |                     |      |                        |      |             |                  |                     |         |      |      |                    |                  |                |   |  |
|            | EXT.                          |              | 25                 |             | 25         |      | 34                  |      | 24                     |      | 28          | 33               | 307                 | 148     | 144  | 140  | 872                | FIRST            |                |   |  |
|            | CLI. & VIVA:                  |              | 28                 | 07          | 29         | 06   | 21                  | 11   | 30                     | 06   | 17          | 19               | 36                  | 136     | 148  |      |                    | <b>C</b>         |                |   |  |
|            | TOT.:                         |              | 60                 |             | 60         |      | 66                  |      | 60                     |      | 45          | 52               | 343                 |         |      | 156  |                    |                  |                |   |  |
|            | G.P./C.P./GR.                 |              | 7                  | 28          | C          | 7    | 28                  | C    | 7                      | 28   | C           | 7                | 28                  | C       | 5    | 20   | E                  | 6                | 24             | D |  |
|            |                               |              | SEM6 SGPA : 6.50   |             |            |      |                     |      |                        |      |             |                  |                     |         |      |      | COURSE CGPA : 6.06 |                  |                |   |  |
| 750        | DAVE JAYKUMAR KIRANKUMAR      |              | 122 LAW COLL. HMT. |             |            |      |                     |      |                        |      |             |                  |                     |         |      |      |                    |                  |                |   |  |
|            | EXT.                          |              | 24                 |             | 20         |      | 31                  |      | 28                     |      | 32          | 39               | 326                 | 132     | 144  | 144  | 840                | SECOND           |                |   |  |
|            | CLI. & VIVA:                  |              | 33                 | 07          | 31         | 07   | 23                  | 13   | 31                     | 07   | 18          | 20               | 38                  | 120     | 144  |      |                    | <b>D</b>         |                |   |  |
|            | TOT.:                         |              | 64                 |             | 58         |      | 67                  |      | 66                     |      | 50          | 59               | 364                 |         |      | 156  |                    |                  |                |   |  |
|            | G.P./C.P./GR.                 |              | 7                  | 28          | C          | 6    | 24                  | D    | 7                      | 28   | C           | 7                | 28                  | C       | 6    | 24   | D                  | 6                | 24             | D |  |
|            |                               |              | SEM6 SGPA : 6.50   |             |            |      |                     |      |                        |      |             |                  |                     |         |      |      | COURSE CGPA : 5.83 |                  |                |   |  |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

(C.B.C.S.)

| SEAT NO.   | NAME                           | Int.& Prac: | Drafting Pleading  |             | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540 | COURSE CREDIT : 144 |      |         |      |      |      | RESULT & GRADE |                  |
|------------|--------------------------------|-------------|--------------------|-------------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------|---------------------|------|---------|------|------|------|----------------|------------------|
|            |                                |             | Cli.               | Viva        | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |         | Cli.                | Viva | INT. 60 | SEM1 | SEM3 | SEM5 |                | TOT_CREDIT POINT |
|            |                                | Ext.:       | 50                 | 10          | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               | 600     |                     |      |         |      |      |      |                |                  |
|            |                                | Int.& Prac: | 40                 | 10          | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |         |                     |      |         |      |      |      |                |                  |
|            |                                | Credit:     | 20/50              |             | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |         |                     |      |         |      |      |      |                |                  |
|            |                                |             | 20/50              |             | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |         |                     |      |         |      |      |      |                |                  |
|            |                                |             | 4                  |             | 4          |      | 4                   |      | 4                      |      | 4           | 4                |         |                     |      |         |      |      |      |                |                  |
| COLLEGE :- |                                |             | 46                 | HIMMATNAGAR |            |      |                     |      |                        |      |             |                  |         |                     |      |         |      |      |      |                |                  |
| 751        | DAVE NEHAL DHARMENDRABHAI      |             | 122 LAW COLL. HMT. |             |            |      |                     |      |                        |      |             |                  |         |                     |      |         |      |      |      |                |                  |
|            | EXT.                           |             | 25                 |             | 26         |      | 34                  |      | 25                     |      | 38          |                  | 37      |                     | 334  | 136     | 140  | 148  |      | 880            | FIRST            |
|            | CLI.& VIVA:                    |             | 32                 | 06          | 32         | 06   | 23                  | 12   | 32                     | 06   | 19          | 21               | 40      |                     |      | 140     | 156  |      |      |                | <b>C</b>         |
|            | TOT.:                          |             | 63                 |             | 64         |      | 69                  |      | 63                     |      | 57          | 58               | 374     |                     |      |         |      | 160  |      |                |                  |
|            | G.P./C.P./GR.                  |             | 7 28 C             |             | 7 28 C     |      | 7 28 C              |      | 7 28 C                 |      | 6 24 D      | 6 24 D           |         |                     |      |         |      |      |      | SEM6 SGPA :    | 6.67             |
|            |                                |             |                    |             |            |      |                     |      |                        |      |             |                  |         |                     |      |         |      |      |      | COURSE CGPA :  | 6.11             |
| 752        | DOSHI RICHA MAHESHBHAI         |             | 122 LAW COLL. HMT. |             |            |      |                     |      |                        |      |             |                  |         |                     |      |         |      |      |      |                |                  |
|            | EXT.                           |             | 22                 |             | 20         |      | 31                  |      | 20                     |      | 30          |                  | 29      |                     | 290  | 136     | 132  | 128  |      | 808            | SECOND           |
|            | CLI.& VIVA:                    |             | 29                 | 05          | 29         | 06   | 22                  | 11   | 30                     | 06   | 17          | 18               | 35      |                     |      | 132     | 140  |      |      |                | <b>D</b>         |
|            | TOT.:                          |             | 56                 |             | 55         |      | 64                  |      | 56                     |      | 47          | 47               | 325     |                     |      |         |      | 140  |      |                |                  |
|            | G.P./C.P./GR.                  |             | 6 24 D             |             | 6 24 D     |      | 7 28 C              |      | 6 24 D                 |      | 5 20 E      | 5 20 E           |         |                     |      |         |      |      |      | SEM6 SGPA :    | 5.83             |
|            |                                |             |                    |             |            |      |                     |      |                        |      |             |                  |         |                     |      |         |      |      |      | COURSE CGPA :  | 5.61             |
| 753        | GADHAVI AALAP KAILASDAN        |             | 122 LAW COLL. HMT. |             |            |      |                     |      |                        |      |             |                  |         |                     |      |         |      |      |      |                |                  |
|            | EXT.                           |             |                    |             |            |      |                     |      |                        |      |             |                  |         |                     |      |         |      |      |      |                | CANCEL           |
|            | CLI.& VIVA:                    |             |                    |             |            |      |                     |      |                        |      |             |                  |         |                     |      |         |      |      |      |                |                  |
|            | TOT.:                          |             |                    |             |            |      |                     |      |                        |      |             |                  |         |                     |      |         |      |      |      |                |                  |
|            | G.P./C.P./GR.                  |             |                    |             |            |      |                     |      |                        |      |             |                  |         |                     |      |         |      |      |      | SEM6 SGPA :    |                  |
|            |                                |             |                    |             |            |      |                     |      |                        |      |             |                  |         |                     |      |         |      |      |      | COURSE CGPA :  |                  |
| 754        | GADHAVI RAJENDRAKUMAR ABHESINH |             | 122 LAW COLL. HMT. |             |            |      |                     |      |                        |      |             |                  |         |                     |      |         |      |      |      |                |                  |
|            | EXT.                           |             | 25                 |             | 22         |      | 30                  |      | 20                     |      | 30          |                  | 30      |                     | 304  | 128     | 132  | 124  |      | 656            | W-103            |
|            | CLI.& VIVA:                    |             | 29                 | 07          | 31         | 07   | 21                  | 13   | 31                     | 08   | 17          | 17               | 34      |                     |      |         | 124  |      |      |                |                  |
|            | TOT.:                          |             | 61                 |             | 60         |      | 64                  |      | 59                     |      | 47          | 47               | 338     |                     |      |         |      | 148  |      |                |                  |
|            | G.P./C.P./GR.                  |             | 7 28 C             |             | 7 28 C     |      | 7 28 C              |      | 6 24 D                 |      | 5 20 E      | 5 20 E           |         |                     |      |         |      |      |      | SEM6 SGPA :    | 6.17             |
|            |                                |             |                    |             |            |      |                     |      |                        |      |             |                  |         |                     |      |         |      |      |      | COURSE CGPA :  |                  |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

(C.B.C.S.)

| SEAT NO.   | NAME                          | Int.& Prac:   | Drafting Pleading  |             | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |         |               |          |      | RESULT & GRADE |                  |
|------------|-------------------------------|---------------|--------------------|-------------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|---------|---------------|----------|------|----------------|------------------|
|            |                               |               | Cli.               | Viva        | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | INT. 60 | SEM1          | SEM3     | SEM5 |                | TOT_CREDIT POINT |
|            |                               | Ext.:         | 50                 |             | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 600       |                     |      |         |               |          |      |                |                  |
|            |                               | Int.& Prac:   | 40                 | 10          | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |         |               |          |      |                |                  |
|            |                               | Credit:       | 20/50              |             | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60        |                     |      |         |               |          |      |                |                  |
|            |                               |               | 20/50              |             | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL 600 |                     |      |         |               |          |      |                |                  |
|            |                               |               | 4                  |             | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           |                     |      |         |               |          |      |                |                  |
| COLLEGE :- |                               |               | 46                 | HIMMATNAGAR |            |      |                     |      |                        |      |             |                  |           |                     |      |         |               |          |      |                |                  |
| 755        | GAMETI DILIPKUMAR POPATBHAI   |               | 122 LAW COLL. HMT. |             |            |      |                     |      |                        |      |             |                  |           |                     |      |         |               |          |      |                |                  |
|            |                               | EXT.          | 25                 |             | 20         |      | 30                  |      | 21                     |      | 31          | 31               | 296       | 132                 | 136  | 124     | 792           | SECOND   |      |                |                  |
|            |                               | CLI.& VIVA:   | 30                 | 06          | 28         | 06   | 22                  | 12   | 28                     | 06   | 15          | 17               | 32        | 124                 | 132  |         |               | <b>D</b> |      |                |                  |
|            |                               | TOT.:         | 61                 |             | 54         |      | 64                  |      | 55                     |      | 46          | 48               | 328       |                     |      | 144     |               |          |      |                |                  |
|            |                               | G.P./C.P./GR. | 7 28 C             |             | 6 24 D     |      | 7 28 C              |      | 6 24 D                 |      | 5 20 E      | 5 20 E           |           |                     |      |         | SEM6 SGPA :   | 6.00     |      |                |                  |
|            |                               |               |                    |             |            |      |                     |      |                        |      |             |                  |           |                     |      |         | COURSE CGPA : | 5.50     |      |                |                  |
| 756        | GAMETI SANJAYKUMAR KACHARAJI  |               | 122 LAW COLL. HMT. |             |            |      |                     |      |                        |      |             |                  |           |                     |      |         |               |          |      |                |                  |
|            |                               | EXT.          |                    |             |            |      |                     |      |                        |      |             |                  |           |                     |      |         |               | CANCEL   |      |                |                  |
|            |                               | CLI.& VIVA:   |                    |             |            |      |                     |      |                        |      |             |                  |           |                     |      |         |               |          |      |                |                  |
|            |                               | TOT.:         |                    |             |            |      |                     |      |                        |      |             |                  |           |                     |      |         |               |          |      |                |                  |
|            |                               | G.P./C.P./GR. |                    |             |            |      |                     |      |                        |      |             |                  |           |                     |      |         | SEM6 SGPA :   |          |      |                |                  |
|            |                               |               |                    |             |            |      |                     |      |                        |      |             |                  |           |                     |      |         | COURSE CGPA : |          |      |                |                  |
| 757        | GOSWAMI JAGDISHGIRI AMRUTGIRI |               | 122 LAW COLL. HMT. |             |            |      |                     |      |                        |      |             |                  |           |                     |      |         |               |          |      |                |                  |
|            |                               | EXT.          | 23                 |             | 22         |      | 34                  |      | 24                     |      | 34          | 36               | 316       | 136                 | 140  | 140     | 848           | SECOND   |      |                |                  |
|            |                               | CLI.& VIVA:   | 32                 | 06          | 29         | 06   | 22                  | 12   | 30                     | 06   | 17          | 20               | 37        | 128                 | 148  |         |               | <b>D</b> |      |                |                  |
|            |                               | TOT.:         | 61                 |             | 57         |      | 68                  |      | 60                     |      | 51          | 56               | 353       |                     |      | 156     |               |          |      |                |                  |
|            |                               | G.P./C.P./GR. | 7 28 C             |             | 6 24 D     |      | 7 28 C              |      | 7 28 C                 |      | 6 24 D      | 6 24 D           |           |                     |      |         | SEM6 SGPA :   | 6.50     |      |                |                  |
|            |                               |               |                    |             |            |      |                     |      |                        |      |             |                  |           |                     |      |         | COURSE CGPA : | 5.89     |      |                |                  |
| 758        | HIWALE SHEFALI SUNIL          |               | 122 LAW COLL. HMT. |             |            |      |                     |      |                        |      |             |                  |           |                     |      |         |               |          |      |                |                  |
|            |                               | EXT.          |                    |             |            |      |                     |      |                        |      |             |                  |           |                     |      |         |               | CANCEL   |      |                |                  |
|            |                               | CLI.& VIVA:   |                    |             |            |      |                     |      |                        |      |             |                  |           |                     |      |         |               |          |      |                |                  |
|            |                               | TOT.:         |                    |             |            |      |                     |      |                        |      |             |                  |           |                     |      |         |               |          |      |                |                  |
|            |                               | G.P./C.P./GR. |                    |             |            |      |                     |      |                        |      |             |                  |           |                     |      |         | SEM6 SGPA :   |          |      |                |                  |
|            |                               |               |                    |             |            |      |                     |      |                        |      |             |                  |           |                     |      |         | COURSE CGPA : |          |      |                |                  |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO. | NAME | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540 INT. 60 TOTAL 600 | COURSE CREDIT : 144 |      |      |      |      |                  | RESULT & GRADE |      |  |  |  |
|----------|------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------------|---------------------|------|------|------|------|------------------|----------------|------|--|--|--|
|          |      |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |                           | Cli.                | Viva | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                | CGPA |  |  |  |
|          |      | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          |                  | 70                        |                     |      |      |      |      |                  |                |      |  |  |  |
|          |      | 20/50       | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          |                  | 30                        |                     |      |      |      |      |                  |                |      |  |  |  |
|          |      | 20/50       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       |                  | 28/70                     |                     |      |      |      |      |                  |                |      |  |  |  |
|          |      | Credit:     | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           |                  | 4                         |                     |      |      |      |      |                  |                |      |  |  |  |

COLLEGE :- 46 HIMMATNAGAR

759 HUNJAN JUHI SUDEEPSINGH

122 LAW COLL. HMT.

EXT. 25 25 34 24 41 35 339 | 140 | 140 | 144 | 872 FIRST

CLI.& VIVA: 32 07 32 07 22 13 34 08 18 20 38 | 136 | 152 | | C

TOT.: 64 64 69 66 59 55 377 | | 160 |

SEM6 SGPA : 6.67  
COURSE CGPA : 6.06

G.P./C.P./GR. 7 28 C 7 28 C 7 28 C 7 28 C 6 24 D 6 24 D

760 JADEJA JESALKUMAR KIRITISINH

122 LAW COLL. HMT.

EXT. 23 25 29 24 28 33 295 | 132 | 144 | 148 | 840 SECOND

CLI.& VIVA: 28 06 30 06 17 12 28 06 17 17 34 | 128 | 144 | | D

TOT.: 57 61 58 58 45 50 329 | | 144 |

SEM6 SGPA : 6.00  
COURSE CGPA : 5.83

G.P./C.P./GR. 6 24 D 7 28 C 6 24 D 6 24 D 5 20 E 6 24 D

761 JOSHI JUHIBEN ANILKUMAR

122 LAW COLL. HMT.

EXT. 23 23 33 25 31 33 322 | 136 | 140 | 152 | 860 SECOND

CLI.& VIVA: 32 07 32 07 23 13 33 07 18 19 37 | 132 | 144 | | D

TOT.: 62 62 69 65 49 52 359 | | 156 |

SEM6 SGPA : 6.50  
COURSE CGPA : 5.97

G.P./C.P./GR. 7 28 C 7 28 C 7 28 C 7 28 C 5 20 E 6 24 D

762 KAGDI SANOBARSULTNA MIYAMOHAMMAD

122 LAW COLL. HMT.

EXT. 23 26 31 31 29 37 326 | 136 | 140 | 152 | 860 SECOND

CLI.& VIVA: 33 06 32 06 22 12 32 06 18 20 38 | 132 | 144 | | D

TOT.: 62 64 65 69 47 57 364 | | 156 |

SEM6 SGPA : 6.50  
COURSE CGPA : 5.97

G.P./C.P./GR. 7 28 C 7 28 C 7 28 C 7 28 C 5 20 E 6 24 D

(C.B.C.S.)

| SEAT NO.                              | NAME                          | Int.& Prac: | Drafting Pleading  |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |               |                  | RESULT & GRADE |  |
|---------------------------------------|-------------------------------|-------------|--------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|---------------|------------------|----------------|--|
|                                       |                               |             | Cli.               | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3 | SEM5          | TOT_CREDIT POINT |                |  |
|                                       |                               | Ext.:       | 50                 |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60        |                     |      |      |      |               |                  |                |  |
|                                       |                               | Int.& Prac: | 40                 | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |      |      |               |                  |                |  |
|                                       |                               | Credit:     | 20/50              |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60        |                     |      |      |      |               |                  |                |  |
|                                       |                               |             | 20/50              |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL 600 |                     |      |      |      |               |                  |                |  |
|                                       |                               |             | 4                  |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | 600       |                     |      |      |      |               |                  |                |  |
| COLLEGE :- 46 HIMMATNAGAR             |                               |             |                    |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |  |
| 763                                   | KANOJIYA PAYALBEN KISHORKUMAR |             | 122 LAW COLL. HMT. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |  |
|                                       | EXT.                          |             | 23                 |      | 20         |      | 34                  |      | 25                     |      | 31          | 38               | 303       | 140                 | 140  | 136  |      | 840           | SECOND           |                |  |
|                                       | CLI.& VIVA:                   |             | 26                 | 06   | 28         | 07   | 18                  | 12   | 28                     | 07   | 15          | 18               | 33        | 132                 | 144  |      |      |               | <b>D</b>         |                |  |
|                                       | TOT.:                         |             | 55                 |      | 55         |      | 64                  |      | 60                     |      | 46          | 56               | 336       |                     |      | 148  |      |               |                  |                |  |
|                                       | G.P./C.P./GR.                 |             | 6                  | 24   | D          | 6    | 24                  | D    | 7                      | 28   | C           | 7                | 28        | C                   | 5    | 20   | E    | 6             | 24               | D              |  |
|                                       |                               |             |                    |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | SEM6 SGPA :   | 6.17             |                |  |
|                                       |                               |             |                    |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : | 5.83             |                |  |
| 764 KAPOOR JAHANGIRKHAN MOHAMMADASLAM |                               |             |                    |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |  |
|                                       | EXT.                          |             | 24                 |      | 20         |      | 31                  |      | 28                     |      | 28          | 30               | 286       | 128                 | 136  |      |      | 536           | W-103            |                |  |
|                                       | CLI.& VIVA:                   |             | 27                 | 05   | 26         | 06   | 17                  | 11   | 27                     | 06   | 16          | 18               | 34        | 132                 |      |      |      |               | WITH ATTEMPT     |                |  |
|                                       | TOT.:                         |             | 56                 |      | 52         |      | 59                  |      | 61                     |      | 44          | 48               | 320       |                     |      | 140  |      |               |                  |                |  |
|                                       | G.P./C.P./GR.                 |             | 6                  | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 7                | 28        | C                   | 5    | 20   | E    | 5             | 20               | E              |  |
|                                       |                               |             |                    |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | SEM6 SGPA :   | 5.83             |                |  |
|                                       |                               |             |                    |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : |                  |                |  |
| 766 KOTWAL MANISHKUMAR SUBHASHBHAI    |                               |             |                    |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |  |
|                                       | EXT.                          |             | 25                 |      | 25         |      | 34                  |      | 27                     |      | 33          | 37               | 311       | 136                 | 132  | 136  |      | 828           | SECOND           |                |  |
|                                       | CLI.& VIVA:                   |             | 27                 | 06   | 27         | 06   | 18                  | 12   | 27                     | 07   | 16          | 18               | 34        | 132                 | 144  |      |      |               | <b>D</b>         |                |  |
|                                       | TOT.:                         |             | 58                 |      | 58         |      | 64                  |      | 61                     |      | 49          | 55               | 345       |                     |      | 148  |      |               |                  |                |  |
|                                       | G.P./C.P./GR.                 |             | 6                  | 24   | D          | 6    | 24                  | D    | 7                      | 28   | C           | 7                | 28        | C                   | 5    | 20   | E    | 6             | 24               | D              |  |
|                                       |                               |             |                    |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | SEM6 SGPA :   | 6.17             |                |  |
|                                       |                               |             |                    |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : | 5.75             |                |  |
| 767 LALA MOHMADMOIN MOHMADIQBAL       |                               |             |                    |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |  |
|                                       | EXT.                          |             | 23                 |      | 24         |      | 30                  |      | 27                     |      | 31          | 36               | 305       | 136                 | 136  | 136  |      | 824           | SECOND           |                |  |
|                                       | CLI.& VIVA:                   |             | 30                 | 07   | 27         | 07   | 21                  | 14   | 21                     | 07   | 15          | 15               | 30        | 124                 | 144  |      |      |               | <b>D</b>         |                |  |
|                                       | TOT.:                         |             | 60                 |      | 58         |      | 65                  |      | 55                     |      | 46          | 51               | 335       |                     |      | 148  |      |               |                  |                |  |
|                                       | G.P./C.P./GR.                 |             | 7                  | 28   | C          | 6    | 24                  | D    | 7                      | 28   | C           | 6                | 24        | D                   | 5    | 20   | E    | 6             | 24               | D              |  |
|                                       |                               |             |                    |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | SEM6 SGPA :   | 6.17             |                |  |
|                                       |                               |             |                    |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : | 5.72             |                |  |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

( C.B.C.S. )

| SEAT NO. | NAME | Int. & Prac. | Ext.: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540 | INT. 60 | COURSE CREDIT : 144 |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|----------|------|--------------|-------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------|---------|---------------------|------|------|------------------|----------------|
|          |      |              |       | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |         |         | SEM1                | SEM3 | SEM5 |                  |                |
|          |      |              |       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          |                  |         |         |                     |      |      |                  |                |
|          |      |              |       | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          |                  |         |         |                     |      |      |                  |                |
|          |      |              |       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       |                  |         |         |                     |      |      |                  |                |
|          |      |              |       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       |                  |         |         |                     |      |      |                  |                |
|          |      |              |       | Credit: 4         |      | 4          |      | 4                   |      | 4                      |      | 4           |                  |         |         |                     |      |      |                  |                |
|          |      |              |       |                   |      |            |      |                     |      |                        |      |             |                  | TOTAL   | 600     |                     |      |      |                  |                |

COLLEGE :- 46 HIMMATNAGAR

|     |                              |    |    |   |  |    |    |   |  |  |  |    |    |   |  |  |  |  |  |    |    |    |     |   |     |     |     |   |     |              |                    |                  |
|-----|------------------------------|----|----|---|--|----|----|---|--|--|--|----|----|---|--|--|--|--|--|----|----|----|-----|---|-----|-----|-----|---|-----|--------------|--------------------|------------------|
| 768 | LEUA SARMISHTHABEN LALLUBHAI |    |    |   |  |    |    |   |  |  |  |    |    |   |  |  |  |  |  |    |    |    |     |   |     |     |     |   |     |              |                    |                  |
|     | EXT.                         | 23 |    |   |  | 23 |    |   |  |  |  | 25 |    |   |  |  |  |  |  | 16 | 28 | 40 | 293 |   | 136 | 140 | 136 |   | 824 | SECOND O.119 |                    |                  |
|     | CLI.& VIVA:                  | 28 | 06 |   |  | 28 | 06 |   |  |  |  | 22 | 12 |   |  |  |  |  |  | 30 | 06 | 16 | 30  |   | 132 | 140 |     |   |     | <b>D</b>     |                    |                  |
|     | TOT.:                        | 57 |    |   |  | 57 |    |   |  |  |  | 59 |    |   |  |  |  |  |  | 52 |    | 44 | 323 |   |     |     | 140 |   |     |              |                    |                  |
|     | G.P./C.P./GR.                | 6  | 24 | D |  | 6  | 24 | D |  |  |  | 6  | 24 | D |  |  |  |  |  | 6  | 24 | 5  | 20  | E |     | 6   | 24  | D |     |              |                    |                  |
|     |                              |    |    |   |  |    |    |   |  |  |  |    |    |   |  |  |  |  |  |    |    |    |     |   |     |     |     |   |     |              |                    | SEM6 SGPA : 5.83 |
|     |                              |    |    |   |  |    |    |   |  |  |  |    |    |   |  |  |  |  |  |    |    |    |     |   |     |     |     |   |     |              | COURSE CGPA : 5.72 |                  |

|     |                             |    |    |   |  |    |    |   |  |  |  |    |    |   |  |  |  |  |  |    |    |    |     |    |     |     |     |    |     |              |          |                    |
|-----|-----------------------------|----|----|---|--|----|----|---|--|--|--|----|----|---|--|--|--|--|--|----|----|----|-----|----|-----|-----|-----|----|-----|--------------|----------|--------------------|
| 769 | LODHA ALTAFBHAI UMMARFAROOK |    |    |   |  |    |    |   |  |  |  |    |    |   |  |  |  |  |  |    |    |    |     |    |     |     |     |    |     |              |          |                    |
|     | EXT.                        | 25 |    |   |  | 23 |    |   |  |  |  | 25 |    |   |  |  |  |  |  | 13 | 31 | 36 | 280 |    | 140 | 140 | 144 |    | 832 | SECOND O.119 |          |                    |
|     | CLI.& VIVA:                 | 28 | 07 |   |  | 25 | 06 |   |  |  |  | 17 | 12 |   |  |  |  |  |  | 26 | 06 | 16 | 34  |    | 128 | 140 |     |    |     |              | <b>D</b> |                    |
|     | TOT.:                       | 60 |    |   |  | 54 |    |   |  |  |  | 54 |    |   |  |  |  |  |  | 45 |    | 47 | 314 |    |     |     | 140 |    |     |              |          |                    |
|     | G.P./C.P./GR.               | 7  | 28 | C |  | 6  | 24 | D |  |  |  | 6  | 24 | D |  |  |  |  |  | 5  | 20 | E  | 5   | 20 | E   |     | 6   | 24 | D   |              |          |                    |
|     |                             |    |    |   |  |    |    |   |  |  |  |    |    |   |  |  |  |  |  |    |    |    |     |    |     |     |     |    |     |              |          | SEM6 SGPA : 5.83   |
|     |                             |    |    |   |  |    |    |   |  |  |  |    |    |   |  |  |  |  |  |    |    |    |     |    |     |     |     |    |     |              |          | COURSE CGPA : 5.78 |

|     |                           |    |    |   |  |    |    |   |  |  |  |    |    |   |  |  |  |  |  |    |    |    |     |    |     |     |     |    |     |              |          |                    |                  |
|-----|---------------------------|----|----|---|--|----|----|---|--|--|--|----|----|---|--|--|--|--|--|----|----|----|-----|----|-----|-----|-----|----|-----|--------------|----------|--------------------|------------------|
| 770 | LODHA IRFANBHAI YUSUFBHAI |    |    |   |  |    |    |   |  |  |  |    |    |   |  |  |  |  |  |    |    |    |     |    |     |     |     |    |     |              |          |                    |                  |
|     | EXT.                      | 23 |    |   |  | 25 |    |   |  |  |  | 25 |    |   |  |  |  |  |  | 13 | 28 | 41 | 288 |    | 136 | 128 | 148 |    | 812 | SECOND O.119 |          |                    |                  |
|     | CLI.& VIVA:               | 28 | 05 |   |  | 27 | 05 |   |  |  |  | 21 | 12 |   |  |  |  |  |  | 29 | 06 | 16 | 34  |    | 124 | 140 |     |    |     |              | <b>D</b> |                    |                  |
|     | TOT.:                     | 56 |    |   |  | 57 |    |   |  |  |  | 58 |    |   |  |  |  |  |  | 48 |    | 44 | 322 |    |     |     | 136 |    |     |              |          |                    |                  |
|     | G.P./C.P./GR.             | 6  | 24 | D |  | 6  | 24 | D |  |  |  | 6  | 24 | D |  |  |  |  |  | 5  | 20 | E  | 5   | 20 | E   |     | 6   | 24 | D   |              |          |                    |                  |
|     |                           |    |    |   |  |    |    |   |  |  |  |    |    |   |  |  |  |  |  |    |    |    |     |    |     |     |     |    |     |              |          |                    | SEM6 SGPA : 5.67 |
|     |                           |    |    |   |  |    |    |   |  |  |  |    |    |   |  |  |  |  |  |    |    |    |     |    |     |     |     |    |     |              |          | COURSE CGPA : 5.64 |                  |

|     |                             |    |    |   |  |    |    |   |  |  |  |    |    |   |  |  |  |  |  |    |    |    |     |    |     |     |     |    |     |              |          |                    |                  |
|-----|-----------------------------|----|----|---|--|----|----|---|--|--|--|----|----|---|--|--|--|--|--|----|----|----|-----|----|-----|-----|-----|----|-----|--------------|----------|--------------------|------------------|
| 771 | MAHETA MITKUMAR MUKESHKUMAR |    |    |   |  |    |    |   |  |  |  |    |    |   |  |  |  |  |  |    |    |    |     |    |     |     |     |    |     |              |          |                    |                  |
|     | EXT.                        | 26 |    |   |  | 26 |    |   |  |  |  | 27 |    |   |  |  |  |  |  | 20 | 34 | 35 | 301 |    | 128 | 132 | 144 |    | 816 | SECOND O.119 |          |                    |                  |
|     | CLI.& VIVA:                 | 28 | 06 |   |  | 27 | 06 |   |  |  |  | 18 | 12 |   |  |  |  |  |  | 30 | 06 | 16 | 32  |    | 124 | 140 |     |    |     |              | <b>D</b> |                    |                  |
|     | TOT.:                       | 60 |    |   |  | 59 |    |   |  |  |  | 57 |    |   |  |  |  |  |  | 56 |    | 50 | 333 |    |     |     | 148 |    |     |              |          |                    |                  |
|     | G.P./C.P./GR.               | 7  | 28 | C |  | 6  | 24 | D |  |  |  | 6  | 24 | D |  |  |  |  |  | 6  | 24 | D  | 6   | 24 | D   |     | 6   | 24 | D   |              |          |                    |                  |
|     |                             |    |    |   |  |    |    |   |  |  |  |    |    |   |  |  |  |  |  |    |    |    |     |    |     |     |     |    |     |              |          |                    | SEM6 SGPA : 6.17 |
|     |                             |    |    |   |  |    |    |   |  |  |  |    |    |   |  |  |  |  |  |    |    |    |     |    |     |     |     |    |     |              |          | COURSE CGPA : 5.67 |                  |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.          | NAME                                 | Int.& Prac: | Drafting Pleading  |       | Moot Court |       | Professional Ethics |       | Alter.Disp. Resoultion |       | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |               |          |                  | RESULT & GRADE |
|-------------------|--------------------------------------|-------------|--------------------|-------|------------|-------|---------------------|-------|------------------------|-------|-------------|------------------|-----------|---------------------|------|------|---------------|----------|------------------|----------------|
|                   |                                      |             | Cli.               | Viva  | Cli.       | Viva  | Cli.                | Viva  | Cli.                   | Viva  |             |                  |           | Cli.                | Viva | SEM1 | SEM3          | SEM5     | TOT_CREDIT POINT |                |
|                   |                                      | Ext.:       | 50                 | 10    | 50         | 10    | 30                  | 20    | 40                     | 10    | 70          | 30               | 60        | SEM2                | SEM4 | SEM6 | CGPA          |          |                  |                |
|                   |                                      | Int.& Prac: | 20/50              | 20/50 | 20/50      | 20/50 | 20/50               | 20/50 | 28/70                  | 28/70 | 12/30       | 12/30            | TOTAL 600 |                     |      |      |               |          |                  |                |
|                   |                                      | Credit:     | 4                  | 4     | 4          | 4     | 4                   | 4     | 4                      | 4     | 4           | 4                |           |                     |      |      |               |          |                  |                |
| <b>COLLEGE :-</b> |                                      |             | 46 HIMMATNAGAR     |       |            |       |                     |       |                        |       |             |                  |           |                     |      |      |               |          |                  |                |
| 772               | MAKVANA NAYNABAHEN RAMAJI            |             | 122 LAW COLL. HMT. |       |            |       |                     |       |                        |       |             |                  |           |                     |      |      |               |          |                  |                |
|                   | EXT. AOO                             |             | 26                 |       | 25         |       | 20                  |       | 29                     |       | 34          |                  | 272       | 124                 | 128  | 140  | 772           | FAIL     |                  |                |
|                   | CLI.& VIVA:                          |             | 27                 | 07    | 28         | 06    | 21                  | 12    | 31                     | 06    | 15          | 15               | 30        | 120                 | 144  |      |               | <b>F</b> |                  |                |
|                   | TOT.:                                |             | 34                 |       | 60         |       | 58                  |       | 57                     |       | 44          | 49               | 302       |                     |      | 116  |               |          |                  |                |
|                   | G.P./C.P./GR.                        |             | F                  |       | 7 28 C     |       | 6 24 D              |       | 6 24 D                 |       | 5 20 E      | 5 20 E           |           |                     |      |      | SEM6 SGPA :   |          |                  |                |
|                   |                                      |             |                    |       |            |       |                     |       |                        |       |             |                  |           |                     |      |      | COURSE CGPA : |          |                  |                |
| 773               | MANDRAWALA SAJJADHUSEN MOHAMMADSADIK |             | 122 LAW COLL. HMT. |       |            |       |                     |       |                        |       |             |                  |           |                     |      |      |               |          |                  |                |
|                   | EXT. 22                              |             | 25                 |       | 22         |       | 15                  |       | 28                     |       | 37          |                  | 278       | 120                 | 128  | 132  | 636           | W-103    |                  |                |
|                   | CLI.& VIVA:                          |             | 28                 | 06    | 27         | 06    | 18                  | 11    | 27                     | 06    | 16          | 16               | 32        |                     | 120  |      |               | O.119    |                  |                |
|                   | TOT.:                                |             | 56                 |       | 58         |       | 51                  |       | 48                     |       | 44          | 53               | 310       |                     |      | 136  |               |          |                  |                |
|                   | G.P./C.P./GR.                        |             | 6 24 D             |       | 6 24 D     |       | 6 24 D              |       | 5 20 E                 |       | 5 20 E      | 6 24 D           |           |                     |      |      | SEM6 SGPA :   | 5.67     |                  |                |
|                   |                                      |             |                    |       |            |       |                     |       |                        |       |             |                  |           |                     |      |      | COURSE CGPA : |          |                  |                |
| 774               | MANSURI DANISHMAHMAD AHMADBHAI       |             | 122 LAW COLL. HMT. |       |            |       |                     |       |                        |       |             |                  |           |                     |      |      |               |          |                  |                |
|                   | EXT. 25                              |             | 26                 |       | 25         |       | 20                  |       | 30                     |       | 35          |                  | 296       | 144                 | 136  | 144  | 832           | SECOND   |                  |                |
|                   | CLI.& VIVA:                          |             | 30                 | 06    | 28         | 07    | 17                  | 12    | 28                     | 07    | 17          | 16               | 33        | 120                 | 140  |      |               | <b>D</b> |                  |                |
|                   | TOT.:                                |             | 61                 |       | 61         |       | 54                  |       | 55                     |       | 47          | 51               | 329       |                     |      | 148  |               |          |                  |                |
|                   | G.P./C.P./GR.                        |             | 7 28 C             |       | 7 28 C     |       | 6 24 D              |       | 6 24 D                 |       | 5 20 E      | 6 24 D           |           |                     |      |      | SEM6 SGPA :   | 6.17     |                  |                |
|                   |                                      |             |                    |       |            |       |                     |       |                        |       |             |                  |           |                     |      |      | COURSE CGPA : | 5.78     |                  |                |
| 775               | MANSURI SARFARAJBHAI SATTARBHAI      |             | 122 LAW COLL. HMT. |       |            |       |                     |       |                        |       |             |                  |           |                     |      |      |               |          |                  |                |
|                   | EXT. 25                              |             | 25                 |       | 24         |       | 20                  |       | 35                     |       | 35          |                  | 293       | 140                 | 140  | 152  | 848           | SECOND   |                  |                |
|                   | CLI.& VIVA:                          |             | 28                 | 05    | 26         | 06    | 19                  | 11    | 28                     | 06    | 16          | 17               | 33        | 124                 | 148  |      |               | <b>D</b> |                  |                |
|                   | TOT.:                                |             | 58                 |       | 57         |       | 54                  |       | 54                     |       | 51          | 52               | 326       |                     |      | 144  |               |          |                  |                |
|                   | G.P./C.P./GR.                        |             | 6 24 D             |       | 6 24 D     |       | 6 24 D              |       | 6 24 D                 |       | 6 24 D      | 6 24 D           |           |                     |      |      | SEM6 SGPA :   | 6.00     |                  |                |
|                   |                                      |             |                    |       |            |       |                     |       |                        |       |             |                  |           |                     |      |      | COURSE CGPA : | 5.89     |                  |                |

| SEAT NO.                         | NAME                           | Int.& Prac: | Drafting Pleading  |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540 | COURSE CREDIT : 144 |      |      |      |            |                  | RESULT & GRADE |
|----------------------------------|--------------------------------|-------------|--------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------|---------------------|------|------|------|------------|------------------|----------------|
|                                  |                                |             | Cli.               | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |         | Cli.                | Viva | SEM1 | SEM3 | SEM5       | TOT_CREDIT POINT |                |
|                                  |                                | Ext.:       | 50                 |      | 50         |      | 50                  |      | 50                     |      | 70          |                  | 60      | CREDIT POINT        |      |      |      |            |                  |                |
|                                  |                                | Int.:       | 40                 | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          |                  | 60      | SEM2                | SEM4 | SEM6 |      |            |                  |                |
|                                  |                                | Prac:       | 20/50              |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       |                  | 60      | TOT_CREDIT POINT    |      |      |      |            |                  |                |
|                                  |                                | Credit:     | 20/50              |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       |                  | 600     | CGPA                |      |      |      |            |                  |                |
|                                  |                                |             | 4                  |      | 4          |      | 4                   |      | 4                      |      | 4           |                  |         |                     |      |      |      |            |                  |                |
| <b>COLLEGE :- 46 HIMMATNAGAR</b> |                                |             |                    |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      |            |                  |                |
| 776                              | MEMAN DILAVARHUSAIN BASIRBHAI  |             | 122 LAW COLL. HMT. |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      |            |                  |                |
|                                  | EXT.                           |             | 26                 |      | 26         |      | 25                  |      | 21                     |      | 36          |                  | 299     | 144                 | 140  | 136  |      | 836        | SECOND           |                |
|                                  | CLI.& VIVA:                    |             | 26                 | 05   | 27         | 06   | 17                  | 12   | 27                     | 06   | 16          |                  | 33      | 132                 | 140  |      |      |            | <b>D</b>         |                |
|                                  | TOT.:                          |             | 57                 |      | 59         |      | 54                  |      | 54                     |      | 52          |                  | 332     | 144                 |      |      |      |            |                  |                |
|                                  | G.P./C.P./GR.                  |             | 6 24               | D    | 6 24       | D    | 6 24                | D    | 6 24                   | D    | 6 24        | D                | 6 24    | SEM6 SGPA :         |      |      | 6.00 |            |                  |                |
|                                  |                                |             | COURSE CGPA :      |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      | 5.81       |                  |                |
| 777                              | MEMAN MAHMADMOIN SABIRHUSEN    |             | 122 LAW COLL. HMT. |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      |            |                  |                |
|                                  | EXT.                           |             | 23                 |      | 24         |      | 23                  |      | 13                     |      | 28          |                  | 270     | 136                 | 124  |      |      | 524        | W-103            |                |
|                                  | CLI.& VIVA:                    |             | 26                 | 05   | 26         | 06   | 17                  | 11   | 23                     | 06   | 16          |                  | 34      | 128                 |      |      |      | O.119 WITH |                  |                |
|                                  | TOT.:                          |             | 54                 |      | 56         |      | 51                  |      | 42                     |      | 44          |                  | 304     | 136                 |      |      |      |            |                  |                |
|                                  | G.P./C.P./GR.                  |             | 6 24               | D    | 6 24       | D    | 6 24                | D    | 5 20                   | E    | 5 20        | E                | 6 24    | SEM6 SGPA :         |      |      | 5.67 |            |                  |                |
|                                  |                                |             | COURSE CGPA :      |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      |            |                  |                |
| 778                              | MEMAN SALIMBHAI YUSUFBHAI      |             | 122 LAW COLL. HMT. |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      |            |                  |                |
|                                  | EXT.                           |             | 23                 |      | 23         |      | 22                  |      | 13                     |      | 29          |                  | 277     | 128                 | 124  |      |      | 656        | W-103            |                |
|                                  | CLI.& VIVA:                    |             | 26                 | 06   | 28         | 06   | 20                  | 11   | 27                     | 06   | 15          |                  | 33      | 128                 | 140  |      |      | O.119 WITH |                  |                |
|                                  | TOT.:                          |             | 55                 |      | 57         |      | 53                  |      | 46                     |      | 44          |                  | 310     | 136                 |      |      |      |            |                  |                |
|                                  | G.P./C.P./GR.                  |             | 6 24               | D    | 6 24       | D    | 6 24                | D    | 5 20                   | E    | 5 20        | E                | 6 24    | SEM6 SGPA :         |      |      | 5.67 |            |                  |                |
|                                  |                                |             | COURSE CGPA :      |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      |            |                  |                |
| 779                              | MEMON SADDAMHUSEN HAJIMOHAMMAD |             | 122 LAW COLL. HMT. |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      |            |                  |                |
|                                  | EXT.                           |             | 25                 |      | 22         |      | 24                  |      | 13                     |      | 28          |                  | 293     | 128                 | 132  | 132  |      | 676        | W-103            |                |
|                                  | CLI.& VIVA:                    |             | 29                 | 07   | 31         | 07   | 21                  | 13   | 30                     | 07   | 17          |                  | 35      |                     | 136  |      |      | O.119      |                  |                |
|                                  | TOT.:                          |             | 61                 |      | 60         |      | 58                  |      | 50                     |      | 45          |                  | 328     | 148                 |      |      |      |            |                  |                |
|                                  | G.P./C.P./GR.                  |             | 7 28               | C    | 7 28       | C    | 6 24                | D    | 6 24                   | D    | 5 20        | E                | 6 24    | SEM6 SGPA :         |      |      | 6.17 |            |                  |                |
|                                  |                                |             | COURSE CGPA :      |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      |            |                  |                |

| SEAT NO.   | NAME                          | Int.& Prac: | Drafting Pleading  |             | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |               |                  | RESULT & GRADE |  |
|------------|-------------------------------|-------------|--------------------|-------------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|---------------|------------------|----------------|--|
|            |                               |             | Cli.               | Viva        | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3 | SEM5          | TOT_CREDIT POINT |                |  |
|            |                               | Ext.:       | 50                 |             | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60        |                     |      |      |      |               |                  |                |  |
|            |                               | Int.& Prac: | 40                 | 10          | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |      |      |               |                  |                |  |
|            |                               | Credit:     | 20/50              |             | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60        |                     |      |      |      |               |                  |                |  |
|            |                               |             | 20/50              |             | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL 600 |                     |      |      |      |               |                  |                |  |
|            |                               |             | 4                  |             | 4          |      | 4                   |      | 4                      |      | 4           | 4                | 600       |                     |      |      |      |               |                  |                |  |
| COLLEGE :- |                               |             | 46                 | HIMMATNAGAR |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |  |
| 780        | MISHRA PREETI SUSILKUMAR      |             | 122 LAW COLL. HMT. |             |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |  |
|            | EXT.                          |             | 26                 |             | 28         |      | 30                  |      | 21                     |      | 38          | 43               | 348       | 140                 | 156  | 160  |      | 936           | FIRST            |                |  |
|            | CLI.& VIVA:                   |             | 33                 | 08          | 34         | 08   | 23                  | 14   | 34                     | 08   | 21          | 24               | 45        | 144                 | 168  |      |      |               | <b>C</b>         |                |  |
|            | TOT.:                         |             | 67                 |             | 70         |      | 67                  |      | 63                     |      | 59          | 67               | 393       |                     |      | 168  |      |               |                  |                |  |
|            | G.P./C.P./GR.                 |             | 7 28 C             |             | 8 32 B     |      | 7 28 C              |      | 7 28 C                 |      | 6 24 D      | 7 28 C           |           |                     |      |      |      | SEM6 SGPA :   | 7.00             |                |  |
|            |                               |             |                    |             |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : | 6.50             |                |  |
| 782        | NINAMA PRIYANKABEN RAMJIBHAI  |             | 122 LAW COLL. HMT. |             |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |  |
|            | EXT.                          |             | 24                 |             | 24         |      | 25                  |      | 20                     |      | 32          | 35               | 294       | 132                 | 124  | 136  |      | 796           | SECOND           |                |  |
|            | CLI.& VIVA:                   |             | 27                 | 06          | 28         | 07   | 19                  | 12   | 28                     | 07   | 17          | 20               | 37        | 124                 | 140  |      |      |               | <b>D</b>         |                |  |
|            | TOT.:                         |             | 57                 |             | 59         |      | 56                  |      | 55                     |      | 49          | 55               | 331       |                     |      | 140  |      |               |                  |                |  |
|            | G.P./C.P./GR.                 |             | 6 24 D             |             | 6 24 D     |      | 6 24 D              |      | 6 24 D                 |      | 5 20 E      | 6 24 D           |           |                     |      |      |      | SEM6 SGPA :   | 5.83             |                |  |
|            |                               |             |                    |             |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : | 5.53             |                |  |
| 783        | PADHIYAR BHAVESHBHAI VITHBHAI |             | 122 LAW COLL. HMT. |             |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |  |
|            | EXT.                          |             | 25                 |             | 21         |      | 24                  |      | 14                     |      | 28          | 37               | 288       | 144                 | 136  |      |      | 692           | W-103            |                |  |
|            | CLI.& VIVA:                   |             | 30                 | 05          | 31         | 06   | 20                  | 11   | 30                     | 06   | 16          | 21               | 37        | 128                 | 140  |      |      |               | O.119 WITH       |                |  |
|            | TOT.:                         |             | 60                 |             | 58         |      | 55                  |      | 50                     |      | 44          | 58               | 325       |                     |      | 144  |      |               |                  |                |  |
|            | G.P./C.P./GR.                 |             | 7 28 C             |             | 6 24 D     |      | 6 24 D              |      | 6 24 D                 |      | 5 20 E      | 6 24 D           |           |                     |      |      |      | SEM6 SGPA :   | 6.00             |                |  |
|            |                               |             |                    |             |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : |                  |                |  |
| 784        | PANCHAL TARANG NARESHKUMAR    |             | 122 LAW COLL. HMT. |             |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |  |
|            | EXT.                          |             | 25                 |             | 24         |      | 26                  |      | 14                     |      | 33          | 37               | 286       | 128                 | 128  | 148  |      | 816           | SECOND           |                |  |
|            | CLI.& VIVA:                   |             | 26                 | 06          | 28         | 06   | 17                  | 12   | 26                     | 06   | 17          | 19               | 36        | 132                 | 140  |      |      |               | O.119            |                |  |
|            | TOT.:                         |             | 57                 |             | 58         |      | 55                  |      | 46                     |      | 50          | 56               | 322       |                     |      | 140  |      |               |                  |                |  |
|            | G.P./C.P./GR.                 |             | 6 24 D             |             | 6 24 D     |      | 6 24 D              |      | 5 20 E                 |      | 6 24 D      | 6 24 D           |           |                     |      |      |      | SEM6 SGPA :   | 5.83             |                |  |
|            |                               |             |                    |             |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : | 5.67             |                |  |

(C.B.C.S.)

| SEAT NO.                           | NAME                           | Int.& Prac: | Drafting Pleading  |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |         |      |      |      |                  | RESULT & GRADE |  |
|------------------------------------|--------------------------------|-------------|--------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|---------|------|------|------|------------------|----------------|--|
|                                    |                                |             | Cli.               | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI 540             | INT. 60 | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |  |
|                                    |                                | Ext.:       | 50                 |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 600                 |         |      |      |      |                  |                |  |
|                                    |                                | Int.& Prac: | 40                 | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 600                 |         |      |      |      |                  |                |  |
|                                    |                                | Credit:     | 20/50              |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 600                 |         |      |      |      |                  |                |  |
|                                    |                                |             | 20/50              |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | 600                 |         |      |      |      |                  |                |  |
|                                    |                                |             | 4                  |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | 600                 |         |      |      |      |                  |                |  |
| COLLEGE :- 46 HIMMATNAGAR          |                                |             |                    |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |  |
| 785                                | PANDYA DHAVALKUMAR CHANDRAKANT |             | 122 LAW COLL. HMT. |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |  |
|                                    | EXT.                           |             | 23                 |      | 25         |      | 25                  |      | 13                     |      | 30          | 33               | 303                 | 128     | 136  | 144  | 820  | SECOND           |                |  |
|                                    |                                |             |                    |      |            |      |                     |      | 7                      |      |             |                  |                     |         |      |      |      | O.119            |                |  |
|                                    | CLI.& VIVA:                    |             | 32                 | 07   | 32         | 07   | 23                  | 13   | 33                     | 07   | 19          | 20               | 39                  | 124     | 136  |      |      | <b>D</b>         |                |  |
|                                    | TOT.:                          |             | 62                 |      | 64         |      | 61                  |      | 53                     |      | 49          | 53               | 342                 |         |      | 152  |      |                  |                |  |
|                                    | G.P./C.P./GR.                  |             | 7                  | 28 C | 7          | 28 C | 7                   | 28 C | 6                      | 24 D | 5           | 20 E             | 6                   | 24 D    |      |      |      | SEM6 SGPA :      | 6.33           |  |
|                                    |                                |             |                    |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      | COURSE CGPA :    | 5.69           |  |
| 786 PANDYA NITESHKUMAR BHAGVANDAS  |                                |             |                    |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |  |
|                                    | EXT.                           |             | 25                 |      | 26         |      | 27                  |      | 20                     |      | 34          | 34               | 308                 | 140     | 140  | 148  | 864  | FIRST            |                |  |
|                                    | CLI.& VIVA:                    |             | 30                 | 06   | 31         | 06   | 21                  | 12   | 30                     | 06   | 18          | 20               | 38                  | 140     | 140  |      |      | <b>C</b>         |                |  |
|                                    | TOT.:                          |             | 61                 |      | 63         |      | 60                  |      | 56                     |      | 52          | 54               | 346                 |         |      | 156  |      |                  |                |  |
|                                    | G.P./C.P./GR.                  |             | 7                  | 28 C | 7          | 28 C | 7                   | 28 C | 6                      | 24 D | 6           | 24 D             | 6                   | 24 D    |      |      |      | SEM6 SGPA :      | 6.50           |  |
|                                    |                                |             |                    |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      | COURSE CGPA :    | 6.00           |  |
| 787 PANDYA SIDDHIBAHEN RAJESHKUMAR |                                |             |                    |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |  |
|                                    | EXT.                           |             | 25                 |      | 25         |      | 27                  |      | 20                     |      | 35          | 36               | 325                 | 152     | 144  | 144  | 888  | FIRST            |                |  |
|                                    | CLI.& VIVA:                    |             | 32                 | 08   | 32         | 08   | 23                  | 14   | 32                     | 08   | 18          | 21               | 39                  | 144     | 144  |      |      | <b>C</b>         |                |  |
|                                    | TOT.:                          |             | 65                 |      | 65         |      | 64                  |      | 60                     |      | 53          | 57               | 364                 |         |      | 160  |      |                  |                |  |
|                                    | G.P./C.P./GR.                  |             | 7                  | 28 C | 7          | 28 C | 7                   | 28 C | 7                      | 28 C | 6           | 24 D             | 6                   | 24 D    |      |      |      | SEM6 SGPA :      | 6.67           |  |
|                                    |                                |             |                    |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      | COURSE CGPA :    | 6.17           |  |
| 788 PARAGI DIMPALBAHEN KAMJIBHAI   |                                |             |                    |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                  |                |  |
|                                    | EXT.                           |             | 23                 |      | 22         |      | 25                  |      | 20                     |      | 31          | 40               | 298                 | 128     | 136  | 144  | 832  | SECOND           |                |  |
|                                    | CLI.& VIVA:                    |             | 28                 | 06   | 29         | 06   | 20                  | 12   | 30                     | 06   | 16          | 20               | 36                  | 136     | 144  |      |      | <b>D</b>         |                |  |
|                                    | TOT.:                          |             | 57                 |      | 57         |      | 57                  |      | 56                     |      | 47          | 60               | 334                 |         |      | 144  |      |                  |                |  |
|                                    | G.P./C.P./GR.                  |             | 6                  | 24 D | 6          | 24 D | 6                   | 24 D | 6                      | 24 D | 5           | 20 E             | 7                   | 28 C    |      |      |      | SEM6 SGPA :      | 6.00           |  |
|                                    |                                |             |                    |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      | COURSE CGPA :    | 5.78           |  |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F



| SEAT NO. | NAME | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540 INT. 60 TOTAL 600 | COURSE CREDIT : 144 |      |      |                  |      |      | RESULT & GRADE |
|----------|------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------------|---------------------|------|------|------------------|------|------|----------------|
|          |      |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva | Cli.        | Viva             |                           | SEM1                | SEM3 | SEM5 | TOT_CREDIT POINT | SEM2 | SEM4 |                |
|          |      | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               |                           |                     |      |      |                  |      |      |                |
|          |      | 20/50       | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                           |                     |      |      |                  |      |      |                |
|          |      | 20/50       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                           |                     |      |      |                  |      |      |                |
|          |      | Credit:     | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                           |                     |      |      |                  |      |      |                |

COLLEGE :- 46 HIMMATNAGAR

793 PARMAR NIRAVKUMAR RAMESHCHANDRA

122 LAW COLL. HMT.

EXT. 23 25 26 20 33 32 288 | 124 | 128 | 128 | 776 SECOND

CLI.& VIVA: 28 07 26 06 17 12 27 06 18 17 35 | 124 | 132 | 140 | **D**

TOT.: 58 57 55 53 51 49 323 | SEM6 SGPA : 5.83

G.P./C.P./GR. 6 24 D 6 24 D 6 24 D 6 24 D 6 24 D 5 20 E | COURSE CGPA : 5.39

794 PARMAR PRIYANKABEN AMRUTBHAI

122 LAW COLL. HMT.

EXT. 24 24 25 20 33 34 305 | 136 | 136 | 144 | 840 SECOND

CLI.& VIVA: 30 06 31 07 22 11 31 07 18 19 37 | 128 | 144 | 152 | **D**

TOT.: 60 62 58 58 51 53 342 | SEM6 SGPA : 6.33

G.P./C.P./GR. 7 28 C 7 28 C 6 24 D 6 24 D 6 24 D 6 24 D | COURSE CGPA : 5.83

795 PASHAVA SHAKIBAHEMAD YUSUFBHAI

122 LAW COLL. HMT.

EXT. 25 25 25 13 30 33 282 | 132 | 132 | 132 | 800 SECOND

CLI.& VIVA: 27 05 28 06 19 12 27 07 16 18 34 | 136 | 132 | 136 | O.119

TOT.: 57 59 56 47 46 51 316 | SEM6 SGPA : 5.67

G.P./C.P./GR. 6 24 D 6 24 D 6 24 D 5 20 E 5 20 E 6 24 D | COURSE CGPA : 5.56

796 PATEL AKSHAYKUMAR MANUBHAI

122 LAW COLL. HMT.

EXT. 22 22 25 13 28 34 287 | 132 | 136 | 128 | 800 SECOND

CLI.& VIVA: 31 06 32 06 21 12 29 06 16 19 35 | 124 | 140 | 140 | O.119

TOT.: 59 60 58 48 44 53 322 | SEM6 SGPA : 5.83

G.P./C.P./GR. 6 24 D 7 28 C 6 24 D 5 20 E 5 20 E 6 24 D | COURSE CGPA : 5.56

( C.B.C.S. )

| SEAT NO. | NAME | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |                  |      | RESULT & GRADE |      |      |      |
|----------|------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------------------|------|----------------|------|------|------|
|          |      |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva | Cli.        | Viva             |           | INT. 60             | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT | SEM2 |                | SEM4 | SEM6 | CGPA |
|          |      | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 600       |                     |      |      |      |                  |      |                |      |      |      |
|          |      |             | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |           |                     |      |      |      |                  |      |                |      |      |      |
|          |      |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |           |                     |      |      |      |                  |      |                |      |      |      |
|          |      |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL 600 |                     |      |      |      |                  |      |                |      |      |      |
|          |      | Credit:     | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           |                     |      |      |      |                  |      |                |      |      |      |

**COLLEGE :- 46 HIMMATNAGAR**

797 PATEL AKSHAYKUMAR RAMESHBHAI

122 LAW COLL. HMT.

|               |    |    |    |    |    |    |    |    |    |   |    |     |     |     |     |     |          |   |  |  |  |  |                    |
|---------------|----|----|----|----|----|----|----|----|----|---|----|-----|-----|-----|-----|-----|----------|---|--|--|--|--|--------------------|
| EXT.          | 25 |    | 27 |    | 27 |    | 20 |    | 32 |   | 37 | 323 | 152 | 144 | 156 | 916 | FIRST    |   |  |  |  |  |                    |
| CLI.& VIVA:   | 33 | 07 | 32 | 07 | 23 | 13 | 33 | 07 | 20 |   | 21 | 41  | 144 | 160 | 160 |     | <b>C</b> |   |  |  |  |  |                    |
| TOT.:         | 65 |    | 66 |    | 63 |    | 60 |    | 52 |   | 58 | 364 |     |     |     |     |          |   |  |  |  |  |                    |
| G.P./C.P./GR. | 7  | 28 | C  | 7  | 28 | C  | 7  | 28 | C  | 7 | 28 | C   | 6   | 24  | D   | 6   | 24       | D |  |  |  |  | SEM6 SGPA : 6.67   |
|               |    |    |    |    |    |    |    |    |    |   |    |     |     |     |     |     |          |   |  |  |  |  | COURSE CGPA : 6.36 |

798 PATEL ALPESHKUMAR DHIRUBHAI

122 LAW COLL. HMT.

|               |    |    |    |    |    |    |    |    |    |   |    |     |     |     |     |     |          |   |  |  |  |  |                    |
|---------------|----|----|----|----|----|----|----|----|----|---|----|-----|-----|-----|-----|-----|----------|---|--|--|--|--|--------------------|
| EXT.          | 25 |    | 27 |    | 25 |    | 15 |    | 35 |   | 42 | 310 | 140 | 144 | 144 | 872 | FIRST    |   |  |  |  |  |                    |
| CLI.& VIVA:   | 31 | 06 | 31 | 06 | 20 | 11 | 30 | 06 | 18 |   | 20 | 38  | 140 | 148 | 156 |     | <b>C</b> |   |  |  |  |  |                    |
| TOT.:         | 62 |    | 64 |    | 56 |    | 51 |    | 53 |   | 62 | 348 |     |     |     |     |          |   |  |  |  |  |                    |
| G.P./C.P./GR. | 7  | 28 | C  | 7  | 28 | C  | 6  | 24 | D  | 6 | 24 | D   | 6   | 24  | D   | 7   | 28       | C |  |  |  |  | SEM6 SGPA : 6.50   |
|               |    |    |    |    |    |    |    |    |    |   |    |     |     |     |     |     |          |   |  |  |  |  | COURSE CGPA : 6.06 |

799 PATEL ANKITKUMAR DAHYABHAI

122 LAW COLL. HMT.

|               |    |    |    |    |    |    |    |    |    |   |    |     |     |     |     |     |          |   |  |  |  |  |                    |
|---------------|----|----|----|----|----|----|----|----|----|---|----|-----|-----|-----|-----|-----|----------|---|--|--|--|--|--------------------|
| EXT.          | 23 |    | 25 |    | 24 |    | 20 |    | 28 |   | 34 | 289 | 136 | 132 | 128 | 796 | SECOND   |   |  |  |  |  |                    |
| CLI.& VIVA:   | 30 | 05 | 31 | 06 | 17 | 12 | 28 | 06 | 18 |   | 18 | 36  | 124 | 132 | 144 |     | <b>D</b> |   |  |  |  |  |                    |
| TOT.:         | 58 |    | 62 |    | 53 |    | 54 |    | 46 |   | 52 | 325 |     |     |     |     |          |   |  |  |  |  |                    |
| G.P./C.P./GR. | 6  | 24 | D  | 7  | 28 | C  | 6  | 24 | D  | 6 | 24 | D   | 5   | 20  | E   | 6   | 24       | D |  |  |  |  | SEM6 SGPA : 6.00   |
|               |    |    |    |    |    |    |    |    |    |   |    |     |     |     |     |     |          |   |  |  |  |  | COURSE CGPA : 5.53 |

800 PATEL BHARATKUMAR KARSANBHAI

122 LAW COLL. HMT.

|               |    |    |    |    |    |    |    |    |    |   |    |     |     |     |     |     |          |   |  |  |  |  |                    |
|---------------|----|----|----|----|----|----|----|----|----|---|----|-----|-----|-----|-----|-----|----------|---|--|--|--|--|--------------------|
| EXT.          | 25 |    | 25 |    | 25 |    | 20 |    | 28 |   | 34 | 296 | 132 | 132 | 140 | 804 | SECOND   |   |  |  |  |  |                    |
| CLI.& VIVA:   | 30 | 05 | 30 | 05 | 21 | 12 | 30 | 06 | 18 |   | 19 | 37  | 120 | 132 | 148 |     | <b>D</b> |   |  |  |  |  |                    |
| TOT.:         | 60 |    | 60 |    | 58 |    | 56 |    | 46 |   | 53 | 333 |     |     |     |     |          |   |  |  |  |  |                    |
| G.P./C.P./GR. | 7  | 28 | C  | 7  | 28 | C  | 6  | 24 | D  | 6 | 24 | D   | 5   | 20  | E   | 6   | 24       | D |  |  |  |  | SEM6 SGPA : 6.17   |
|               |    |    |    |    |    |    |    |    |    |   |    |     |     |     |     |     |          |   |  |  |  |  | COURSE CGPA : 5.58 |

Passing Standard :

28 / 70 AND 12 / 30

(C.B.C.S.)

| SEAT NO.                         | NAME                         | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |                    |               |      |            |          | RESULT & GRADE |   |
|----------------------------------|------------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|--------------------|---------------|------|------------|----------|----------------|---|
|                                  |                              |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI                 | CREDIT POINT       |               |      | TOT_CREDIT |          |                |   |
|                                  |                              |             | 50                | 40   | 50         | 40   | 50                  | 30   | 50                     | 40   | 70          | 30               | 540                 | SEM1               | SEM3          | SEM5 | POINT      |          |                |   |
|                                  |                              | Ext.:       | 20/50             | 10   | 20/50      | 10   | 20/50               | 20   | 20/50                  | 10   | 28/70       | 28/70            | 60                  | SEM2               | SEM4          | SEM6 | CGPA       |          |                |   |
|                                  |                              | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL               |                    |               |      |            |          |                |   |
|                                  |                              |             | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | 600                 |                    |               |      |            |          |                |   |
| <b>COLLEGE :- 46 HIMMATNAGAR</b> |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |                    |               |      |            |          |                |   |
| 801                              | PATEL DAXESHKUMAR BHARATBHAI |             |                   |      |            |      |                     |      |                        |      |             |                  |                     | 122 LAW COLL. HMT. |               |      |            |          |                |   |
|                                  | EXT.                         |             | 25                |      | 26         |      | 31                  |      | 12                     |      | 28          | 36               | 281                 | 136                | 128           | 140  | 672        | W-103    |                |   |
|                                  |                              |             |                   |      |            |      |                     |      | 8                      |      |             |                  |                     |                    |               |      |            | O.119    |                |   |
|                                  | CLI.& VIVA:                  |             | 25                | 05   | 26         | 06   | 19                  | 11   | 25                     | 06   | 16          | 18               | 34                  | 128                |               |      |            |          |                |   |
|                                  | TOT.:                        |             | 55                |      | 58         |      | 61                  |      | 43                     |      | 44          | 54               | 315                 |                    |               | 140  |            |          |                |   |
|                                  | G.P./C.P./GR.                |             | 6                 | 24   | D          | 6    | 24                  | D    | 7                      | 28   | C           | 5                | 20                  | E                  | 5             | 20   | E          | 6        | 24             | D |
|                                  |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |                    | SEM6 SGPA :   |      | 5.83       |          |                |   |
|                                  |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |                    | COURSE CGPA : |      |            |          |                |   |
| 802                              | PATEL DHRUVKUMAR ASHOKBHAI   |             |                   |      |            |      |                     |      |                        |      |             |                  |                     | 122 LAW COLL. HMT. |               |      |            |          |                |   |
|                                  | EXT.                         |             | 23                |      | 25         |      | 26                  |      | 20                     |      | 36          | 33               | 278                 | 128                | 136           | 120  | 772        | SECOND   |                |   |
|                                  | CLI.& VIVA:                  |             | 21                | 05   | 21         | 06   | 21                  | 11   | 24                     | 06   | 16          | 16               | 32                  | 120                | 132           |      |            | <b>D</b> |                |   |
|                                  | TOT.:                        |             | 49                |      | 52         |      | 58                  |      | 50                     |      | 52          | 49               | 310                 |                    |               | 136  |            |          |                |   |
|                                  | G.P./C.P./GR.                |             | 5                 | 20   | E          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24                  | D                  | 6             | 24   | D          | 5        | 20             | E |
|                                  |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |                    | SEM6 SGPA :   |      | 5.67       |          |                |   |
|                                  |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |                    | COURSE CGPA : |      |            | 5.36     |                |   |
| 803                              | PATEL HINA SURESHBHAI        |             |                   |      |            |      |                     |      |                        |      |             |                  |                     | 122 LAW COLL. HMT. |               |      |            |          |                |   |
|                                  | EXT.                         |             | 23                |      | 25         |      | 31                  |      | 20                     |      | 28          | 39               | 308                 | 136                | 140           | 140  | 848        | SECOND   |                |   |
|                                  | CLI.& VIVA:                  |             | 31                | 06   | 28         | 06   | 23                  | 12   | 29                     | 07   | 18          | 20               | 38                  | 136                | 148           |      |            | <b>D</b> |                |   |
|                                  | TOT.:                        |             | 60                |      | 59         |      | 66                  |      | 56                     |      | 46          | 59               | 346                 |                    |               | 148  |            |          |                |   |
|                                  | G.P./C.P./GR.                |             | 7                 | 28   | C          | 6    | 24                  | D    | 7                      | 28   | C           | 6                | 24                  | D                  | 5             | 20   | E          | 6        | 24             | D |
|                                  |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |                    | SEM6 SGPA :   |      | 6.17       |          |                |   |
|                                  |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |                    | COURSE CGPA : |      |            | 5.89     |                |   |
| 804                              | PATEL JIGNABAHEN PRAVINBHAI  |             |                   |      |            |      |                     |      |                        |      |             |                  |                     | 122 LAW COLL. HMT. |               |      |            |          |                |   |
|                                  | EXT.                         |             | 25                |      | 27         |      | 35                  |      | 21                     |      | 30          | 37               | 311                 | 140                | 144           | 144  | 868        | FIRST    |                |   |
|                                  | CLI.& VIVA:                  |             | 31                | 06   | 26         | 06   | 19                  | 11   | 31                     | 06   | 16          | 20               | 36                  | 136                | 156           |      |            | <b>C</b> |                |   |
|                                  | TOT.:                        |             | 62                |      | 59         |      | 65                  |      | 58                     |      | 46          | 57               | 347                 |                    |               | 148  |            |          |                |   |
|                                  | G.P./C.P./GR.                |             | 7                 | 28   | C          | 6    | 24                  | D    | 7                      | 28   | C           | 6                | 24                  | D                  | 5             | 20   | E          | 6        | 24             | D |
|                                  |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |                    | SEM6 SGPA :   |      | 6.17       |          |                |   |
|                                  |                              |             |                   |      |            |      |                     |      |                        |      |             |                  |                     |                    | COURSE CGPA : |      |            | 6.03     |                |   |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.          | NAME                        | Int. & Prac:                                   | Drafting Pleading  |      | Moot Court     |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang.                | Indian Trust Act           | UNI 540 INT. 60 TOTAL 600 | COURSE CREDIT : 144 |      |      |                    |      |      | RESULT & GRADE  |      |
|-------------------|-----------------------------|--|--------------------|------|----------------|------|---------------------|------|------------------------|------|----------------------------|----------------------------|---------------------------|---------------------|------|------|--------------------|------|------|-----------------|------|
|                   |                             |  | Cli.               | Viva | Cli.           | Viva | Cli.                | Viva | Cli.                   | Viva |                            |                            |                           | SEM1                | SEM3 | SEM5 | TOT_CREDIT POINT   | SEM2 | SEM4 |                 | SEM6 |
|                   |                             | Ext.: 20/50<br>Int. & Prac: 20/50<br>Credit: 4 | 50<br>40<br>10     |      | 50<br>40<br>10 |      | 30<br>30<br>20      |      | 50<br>40<br>10         |      | 70<br>30<br>28/70<br>12/30 | 70<br>30<br>28/70<br>12/30 |                           |                     |      |      |                    |      |      |                 |      |
| <b>COLLEGE :-</b> |                             |  | 46 HIMMATNAGAR     |      |                |      |                     |      |                        |      |                            |                            |                           |                     |      |      |                    |      |      |                 |      |
| 805               | PATEL JINALBAHEN GIRISHBHAI |  | 122 LAW COLL. HMT. |      |                |      |                     |      |                        |      |                            |                            |                           |                     |      |      |                    |      |      |                 |      |
|                   | EXT.                        |  | 24                 |      | 27             |      | 34                  |      | 20                     |      | 29                         |                            | 39                        | 314                 | 140  | 144  | 144                |      | 876  | FIRST           |      |
|                   | CLI.& VIVA:                 |  | 30                 | 06   | 29             | 07   | 18                  | 12   | 32                     | 07   | 17                         |                            | 17                        | 34                  | 140  | 156  |                    |      |      | <b>C</b>        |      |
|                   | TOT.:                       |  | 60                 |      | 63             |      | 64                  |      | 59                     |      | 46                         |                            | 56                        | 348                 |      |      | 152                |      |      |                 |      |
|                   | G.P./C.P./GR.               |  | 7                  | 28   | C              | 7    | 28                  | C    | 7                      | 28   | C                          | 6                          | 24                        | D                   | 5    | 20   | E                  | 6    | 24   | D               |      |
|                   |                             |  |                    |      |                |      |                     |      |                        |      |                            |                            |                           | SEM6 SGPA : 6.33    |      |      | COURSE CGPA : 6.08 |      |      |                 |      |
| 806               | PATEL KAUSHIK RAMANLAL      |  | 122 LAW COLL. HMT. |      |                |      |                     |      |                        |      |                            |                            |                           |                     |      |      |                    |      |      |                 |      |
|                   | EXT.                        |  | 23                 |      | 25             |      | 30                  |      | 13                     |      | 28                         |                            | 37                        | 283                 | 128  | 124  | 128                |      | 796  | SECOND<br>O.119 |      |
|                   | CLI.& VIVA:                 |  | 27                 | 05   | 30             | 06   | 18                  | 11   | 25                     | 05   | 16                         |                            | 17                        | 33                  | 132  | 144  |                    |      |      | <b>D</b>        |      |
|                   | TOT.:                       |  | 55                 |      | 61             |      | 59                  |      | 43                     |      | 44                         |                            | 54                        | 316                 |      |      | 140                |      |      |                 |      |
|                   | G.P./C.P./GR.               |  | 6                  | 24   | D              | 7    | 28                  | C    | 6                      | 24   | D                          | 5                          | 20                        | E                   | 5    | 20   | E                  | 6    | 24   | D               |      |
|                   |                             |  |                    |      |                |      |                     |      |                        |      |                            |                            |                           | SEM6 SGPA : 5.83    |      |      | COURSE CGPA : 5.53 |      |      |                 |      |
| 807               | PATEL NIKULKUMAR BHOGILAL   |  | 122 LAW COLL. HMT. |      |                |      |                     |      |                        |      |                            |                            |                           |                     |      |      |                    |      |      |                 |      |
|                   | EXT.                        |  | 23                 |      | 25             |      | 31                  |      | 13                     |      | 28                         |                            | 37                        | 292                 | 120  | 128  | 128                |      | 768  | SECOND<br>O.119 |      |
|                   | CLI.& VIVA:                 |  | 30                 | 06   | 30             | 06   | 17                  | 12   | 27                     | 07   | 14                         |                            | 14                        | 28                  | 120  | 128  |                    |      |      | <b>D</b>        |      |
|                   | TOT.:                       |  | 59                 |      | 61             |      | 60                  |      | 47                     |      | 42                         |                            | 51                        | 320                 |      |      | 144                |      |      |                 |      |
|                   | G.P./C.P./GR.               |  | 6                  | 24   | D              | 7    | 28                  | C    | 7                      | 28   | C                          | 5                          | 20                        | E                   | 5    | 20   | E                  | 6    | 24   | D               |      |
|                   |                             |  |                    |      |                |      |                     |      |                        |      |                            |                            |                           | SEM6 SGPA : 6.00    |      |      | COURSE CGPA : 5.33 |      |      |                 |      |
| 808               | PATEL NILAMBAHEN ARVINDBHAI |  | 122 LAW COLL. HMT. |      |                |      |                     |      |                        |      |                            |                            |                           |                     |      |      |                    |      |      |                 |      |
|                   | EXT.                        |  | 24                 |      | 22             |      | 34                  |      | 20                     |      | 28                         |                            | 34                        | 309                 | 144  | 136  | 144                |      | 852  | SECOND          |      |
|                   | CLI.& VIVA:                 |  | 31                 | 07   | 30             | 07   | 21                  | 13   | 31                     | 07   | 18                         |                            | 21                        | 39                  | 132  | 148  |                    |      |      | <b>D</b>        |      |
|                   | TOT.:                       |  | 62                 |      | 59             |      | 68                  |      | 58                     |      | 46                         |                            | 55                        | 348                 |      |      | 148                |      |      |                 |      |
|                   | G.P./C.P./GR.               |  | 7                  | 28   | C              | 6    | 24                  | D    | 7                      | 28   | C                          | 6                          | 24                        | D                   | 5    | 20   | E                  | 6    | 24   | D               |      |
|                   |                             |  |                    |      |                |      |                     |      |                        |      |                            |                            |                           | SEM6 SGPA : 6.17    |      |      | COURSE CGPA : 5.92 |      |      |                 |      |

| SEAT NO.          | NAME                           | Int.& Prac: | Drafting Pleading  |             | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |      |                  | RESULT & GRADE |      |     |          |          |   |    |   |
|-------------------|--------------------------------|-------------|--------------------|-------------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------|------------------|----------------|------|-----|----------|----------|---|----|---|
|                   |                                |             | Cli.               | Viva        | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                | CGPA |     |          |          |   |    |   |
|                   |                                | Ext.:       | 50                 |             | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60        |                     |      |      |      |      |                  |                |      |     |          |          |   |    |   |
|                   |                                | Int.& Prac: | 40                 | 10          | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |      |      |      |                  |                |      |     |          |          |   |    |   |
|                   |                                | Credit:     | 20/50              |             | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60        |                     |      |      |      |      |                  |                |      |     |          |          |   |    |   |
|                   |                                |             | 20/50              |             | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL 600 |                     |      |      |      |      |                  |                |      |     |          |          |   |    |   |
|                   |                                |             | 4                  |             | 4          |      | 4                   |      | 4                      |      | 4           | 4                | 600       |                     |      |      |      |      |                  |                |      |     |          |          |   |    |   |
| <b>COLLEGE :-</b> |                                |             | 46                 | HIMMATNAGAR |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |      |     |          |          |   |    |   |
| 809               | PATEL NIRAVKUMAR GIRISHBHAI    |             | 122 LAW COLL. HMT. |             |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |      |     |          |          |   |    |   |
|                   | EXT.                           |             | 20                 |             | 25         |      | 27                  |      | 13                     |      | 28          |                  | 34        |                     | 282  | 128  | 128  |      |                  |                |      | 652 | W-103    |          |   |    |   |
|                   | CLI.& VIVA:                    |             | 28                 | 07          | 27         | 07   | 18                  | 13   | 28                     | 07   | 17          |                  | 16        |                     | 33   | 132  | 128  |      |                  |                |      |     | O.119    | WITH     |   |    |   |
|                   | TOT.:                          |             | 55                 |             | 59         |      | 58                  |      | 48                     |      | 45          |                  | 50        |                     | 315  |      |      |      |                  |                | 136  |     |          |          |   |    |   |
|                   | G.P./C.P./GR.                  |             | 6                  | 24          | D          |      | 6                   | 24   | D                      |      | 6           | 24               | D         |                     | 5    | 20   | E    |      |                  |                | 5    | 20  | E        |          | 6 | 24 | D |
|                   |                                |             |                    |             |            |      |                     |      |                        |      |             |                  |           | SEM6 SGPA :         |      | 5.67 |      |      |                  |                |      |     |          |          |   |    |   |
|                   |                                |             |                    |             |            |      |                     |      |                        |      |             |                  |           | COURSE CGPA :       |      |      |      |      |                  |                |      |     |          |          |   |    |   |
| 810               | PATEL PALAKBAHEN DHULABHAI     |             | 122 LAW COLL. HMT. |             |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |      |     |          |          |   |    |   |
|                   | EXT.                           |             | 23                 |             | 26         |      | 32                  |      | 22                     |      | 28          |                  | 37        |                     | 321  | 144  | 144  |      |                  |                |      | 868 | FIRST    |          |   |    |   |
|                   | CLI.& VIVA:                    |             | 32                 | 07          | 32         | 06   | 23                  | 12   | 34                     | 07   | 18          |                  | 20        |                     | 38   | 132  | 148  |      |                  |                |      |     | <b>C</b> |          |   |    |   |
|                   | TOT.:                          |             | 62                 |             | 64         |      | 67                  |      | 63                     |      | 46          |                  | 57        |                     | 359  |      |      |      |                  |                | 156  |     |          |          |   |    |   |
|                   | G.P./C.P./GR.                  |             | 7                  | 28          | C          |      | 7                   | 28   | C                      |      | 7           | 28               | C         |                     | 5    | 20   | E    |      |                  |                | 6    | 24  | D        |          |   |    |   |
|                   |                                |             |                    |             |            |      |                     |      |                        |      |             |                  |           | SEM6 SGPA :         |      | 6.50 |      |      |                  |                |      |     |          |          |   |    |   |
|                   |                                |             |                    |             |            |      |                     |      |                        |      |             |                  |           | COURSE CGPA :       |      |      |      | 6.03 |                  |                |      |     |          |          |   |    |   |
| 811               | PATEL SANDIPKUMAR RAMANBHAI    |             | 122 LAW COLL. HMT. |             |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |      |     |          |          |   |    |   |
|                   | EXT.                           |             | 23                 |             | 23         |      | 26                  |      | 20                     |      | 29          |                  | 34        |                     | 284  | 124  | 132  |      |                  |                |      | 808 | SECOND   |          |   |    |   |
|                   | CLI.& VIVA:                    |             | 28                 | 06          | 26         | 06   | 18                  | 12   | 27                     | 06   | 18          |                  | 20        |                     | 38   | 128  | 140  |      |                  |                |      |     | <b>D</b> |          |   |    |   |
|                   | TOT.:                          |             | 57                 |             | 55         |      | 56                  |      | 53                     |      | 47          |                  | 54        |                     | 322  |      |      |      |                  |                | 140  |     |          |          |   |    |   |
|                   | G.P./C.P./GR.                  |             | 6                  | 24          | D          |      | 6                   | 24   | D                      |      | 6           | 24               | D         |                     | 5    | 20   | E    |      |                  |                | 6    | 24  | D        |          |   |    |   |
|                   |                                |             |                    |             |            |      |                     |      |                        |      |             |                  |           | SEM6 SGPA :         |      | 5.83 |      |      |                  |                |      |     |          |          |   |    |   |
|                   |                                |             |                    |             |            |      |                     |      |                        |      |             |                  |           | COURSE CGPA :       |      |      |      | 5.61 |                  |                |      |     |          |          |   |    |   |
| 812               | PATEL SANDIPKUMAR RAVINDRABHAI |             | 122 LAW COLL. HMT. |             |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |      |     |          |          |   |    |   |
|                   | EXT.                           |             | 25                 |             | 23         |      | 25                  |      | 16                     |      | 28          |                  | 36        |                     | 285  | 136  | 132  |      |                  |                |      | 820 | SECOND   |          |   |    |   |
|                   | CLI.& VIVA:                    |             | 28                 | 06          | 28         | 06   | 17                  | 12   | 28                     | 07   | 17          |                  | 19        |                     | 36   | 128  | 144  |      |                  |                |      |     | O.119    |          |   |    |   |
|                   | TOT.:                          |             | 59                 |             | 57         |      | 54                  |      | 51                     |      | 45          |                  | 55        |                     | 321  |      |      |      |                  |                | 140  |     |          | <b>D</b> |   |    |   |
|                   | G.P./C.P./GR.                  |             | 6                  | 24          | D          |      | 6                   | 24   | D                      |      | 6           | 24               | D         |                     | 5    | 20   | E    |      |                  |                | 6    | 24  | D        |          |   |    |   |
|                   |                                |             |                    |             |            |      |                     |      |                        |      |             |                  |           | SEM6 SGPA :         |      | 5.83 |      |      |                  |                |      |     |          |          |   |    |   |
|                   |                                |             |                    |             |            |      |                     |      |                        |      |             |                  |           | COURSE CGPA :       |      |      |      | 5.69 |                  |                |      |     |          |          |   |    |   |

| SEAT NO.          | NAME               | Int.& Prac: | Ext.:<br>20/50<br>20/50<br>Credit: | Drafting Pleading  |                    | Moot Court |        | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |      |      |              |      |      | RESULT & GRADE |            |
|-------------------|--------------------|-------------|------------------------------------|--------------------|--------------------|------------|--------|---------------------|------|------------------------|------|-------------|------------------|---------------------|------|------|--------------|------|------|----------------|------------|
|                   |                    |             |                                    | Cli.               | Viva               | Cli.       | Viva   | Cli.                | Viva | Cli.                   | Viva | Cli.        | Viva             |                     |      | UNI  | CREDIT POINT |      |      |                | TOT_CREDIT |
|                   |                    |             |                                    | 50                 |                    | 50         |        | 50                  |      | 50                     |      | 50          |                  | 70                  | 70   | 540  | SEM1         | SEM3 | SEM5 |                | POINT      |
|                   |                    |             |                                    | 40                 | 10                 | 40         | 10     | 30                  | 20   | 40                     | 10   | 30          | 30               | 60                  | SEM2 | SEM4 | SEM6         | CGPA |      |                |            |
|                   |                    |             |                                    | 20/50              |                    | 20/50      |        | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | TOTAL               |      |      |              |      |      |                |            |
|                   |                    |             |                                    | 4                  |                    | 4          |        | 4                   |      | 4                      |      | 4           | 4                | 600                 |      |      |              |      |      |                |            |
| <b>COLLEGE :-</b> |                    |             |                                    | 46                 | <b>HIMMATNAGAR</b> |            |        |                     |      |                        |      |             |                  |                     |      |      |              |      |      |                |            |
| 813               | PATEL SOORAJKUMAR  | JAYANTIBHAI |                                    | 122 LAW COLL. HMT. |                    |            |        |                     |      |                        |      |             |                  |                     |      |      |              |      |      |                |            |
|                   | EXT.               |             | 23                                 | 26                 | 26                 | 20         | 36     | 40                  | 308  | 144                    | 136  | 136         | 840              | SECOND              |      |      |              |      |      |                |            |
|                   | CLI.& VIVA:        |             | 29 06                              | 28 06              | 20 11              | 31 06      | 18     | 19                  | 37   | 128                    | 148  |             |                  | <b>D</b>            |      |      |              |      |      |                |            |
|                   | TOT.:              |             | 58                                 | 60                 | 57                 | 57         | 54     | 59                  | 345  | 148                    |      |             |                  |                     |      |      |              |      |      |                |            |
|                   | G.P./C.P./GR.      |             | 6 24 D                             | 7 28 C             | 6 24 D             | 6 24 D     | 6 24 D | 6 24 D              |      | SEM6 SGPA :            |      |             | 6.17             |                     |      |      |              |      |      |                |            |
|                   |                    |             |                                    |                    |                    |            |        |                     |      | COURSE CGPA :          |      |             | 5.83             |                     |      |      |              |      |      |                |            |
| 814               | PATEL SWATIBEN     | CHHAGANBHAI |                                    | 122 LAW COLL. HMT. |                    |            |        |                     |      |                        |      |             |                  |                     |      |      |              |      |      |                |            |
|                   | EXT.               |             | 23                                 | 26                 | 34                 | 15         | 28     | 38                  | 319  | 144                    | 136  | 152         | 856              | SECOND<br>O.119     |      |      |              |      |      |                |            |
|                   | CLI.& VIVA:        |             | 33 07                              | 32 07              | 23 13              | 33 07      | 18     | 21                  | 39   | 124                    | 144  |             |                  | <b>D</b>            |      |      |              |      |      |                |            |
|                   | TOT.:              |             | 63                                 | 65                 | 70                 | 55         | 46     | 59                  | 358  | 156                    |      |             |                  |                     |      |      |              |      |      |                |            |
|                   | G.P./C.P./GR.      |             | 7 28 C                             | 7 28 C             | 8 32 B             | 6 24 D     | 5 20 E | 6 24 D              |      | SEM6 SGPA :            |      |             | 6.50             |                     |      |      |              |      |      |                |            |
|                   |                    |             |                                    |                    |                    |            |        |                     |      | COURSE CGPA :          |      |             | 5.94             |                     |      |      |              |      |      |                |            |
| 815               | PATEL TINKAL       | MAHESHBHAI  |                                    | 122 LAW COLL. HMT. |                    |            |        |                     |      |                        |      |             |                  |                     |      |      |              |      |      |                |            |
|                   | EXT.               |             | AOO                                | AOO                | AOO                | AOO        | AOO    | AOO                 | 107  | 132                    | 144  | 140         | 692              | FAIL                |      |      |              |      |      |                |            |
|                   | CLI.& VIVA:        |             | 29 AOO                             | 30 AOO             | 20 AOO             | 28 AOO     | 18     | 19                  | 37   | 128                    | 148  |             |                  | <b>F</b>            |      |      |              |      |      |                |            |
|                   | TOT.:              |             | 29                                 | 30                 | 20                 | 28         | 18     | 19                  | 144  |                        |      |             |                  |                     |      |      |              |      |      |                |            |
|                   | G.P./C.P./GR.      |             | F                                  | F                  | F                  | F          | F      | F                   |      | SEM6 SGPA :            |      |             |                  |                     |      |      |              |      |      |                |            |
|                   |                    |             |                                    |                    |                    |            |        |                     |      | COURSE CGPA :          |      |             |                  |                     |      |      |              |      |      |                |            |
| 816               | PATEL YASHDIPKUMAR | VINODBHAI   |                                    | 122 LAW COLL. HMT. |                    |            |        |                     |      |                        |      |             |                  |                     |      |      |              |      |      |                |            |
|                   | EXT.               |             | 24                                 | 26                 | 26                 | 13         | 33     | 36                  | 314  | 136                    | 136  | 140         | 836              | SECOND<br>O.119     |      |      |              |      |      |                |            |
|                   | CLI.& VIVA:        |             | 33 08                              | 32 08              | 22 14              | 32 07      | 16     | 20                  | 36   | 128                    | 144  |             |                  | <b>D</b>            |      |      |              |      |      |                |            |
|                   | TOT.:              |             | 65                                 | 66                 | 62                 | 52         | 49     | 56                  | 350  | 152                    |      |             |                  |                     |      |      |              |      |      |                |            |
|                   | G.P./C.P./GR.      |             | 7 28 C                             | 7 28 C             | 7 28 C             | 6 24 D     | 5 20 E | 6 24 D              |      | SEM6 SGPA :            |      |             | 6.33             |                     |      |      |              |      |      |                |            |
|                   |                    |             |                                    |                    |                    |            |        |                     |      | COURSE CGPA :          |      |             | 5.81             |                     |      |      |              |      |      |                |            |

Passing Standard :

28 / 70 AND 12 / 30

| SEAT NO.          | NAME                             | Int.& Prac: | Drafting Pleading  |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |         |      |      |      |                    | RESULT & GRADE |
|-------------------|----------------------------------|-------------|--------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|---------|------|------|------|--------------------|----------------|
|                   |                                  |             | Cli.               | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI 540             | INT. 60 | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT   |                |
|                   |                                  | Ext.:       | 50                 |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | TOTAL 600           | SEM2    | SEM4 | SEM6 | CGPA |                    |                |
|                   |                                  | Credit:     | 40                 | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                     |         |      |      |      |                    |                |
|                   |                                  |             | 20/50              |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                     |         |      |      |      |                    |                |
|                   |                                  |             | 20/50              |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                     |         |      |      |      |                    |                |
|                   |                                  |             | 4                  |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                     |         |      |      |      |                    |                |
| <b>COLLEGE :-</b> |                                  |             | 46 HIMMATNAGAR     |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                    |                |
| 817               | PRAJAPATI BHAVESHKUMAR RAMANBHAI |             | 122 LAW COLL. HMT. |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                    |                |
|                   | EXT.                             |             | 20                 |      | 25         |      | 25                  |      | 20                     |      | 32          | 38               | 300                 | 132     | 128  | 144  | 816  | SECOND             |                |
|                   | CLI.& VIVA:                      |             | 30                 | 06   | 30         | 06   | 21                  | 12   | 29                     | 06   | 18          | 19               | 37                  | 128     | 136  |      |      | <b>D</b>           |                |
|                   | TOT.:                            |             | 56                 |      | 61         |      | 58                  |      | 55                     |      | 50          | 57               | 337                 |         |      | 148  |      |                    |                |
|                   | G.P./C.P./GR.                    |             | 6                  | 24 D | 7          | 28 C | 6                   | 24 D | 6                      | 24 D | 6           | 24 D             | 6                   | 24 D    | 6    | 24 D |      | SEM6 SGPA : 6.17   |                |
|                   |                                  |             |                    |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      | COURSE CGPA : 5.67 |                |
| 818               | RABARI NAGAJIBHAI LAXMANBHAI     |             | 122 LAW COLL. HMT. |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                    |                |
|                   | EXT.                             |             | 20                 |      | 25         |      | 25                  |      | 13                     |      | 28          | 39               | 286                 | 140     | 132  | 136  | 824  | SECOND             |                |
|                   | CLI.& VIVA:                      |             | 30                 | 06   | 27         | 05   | 20                  | 12   | 31                     | 05   | 17          | 20               | 37                  | 136     | 144  |      |      | <b>D</b>           |                |
|                   | TOT.:                            |             | 56                 |      | 57         |      | 57                  |      | 49                     |      | 45          | 59               | 323                 |         |      | 136  |      |                    |                |
|                   | G.P./C.P./GR.                    |             | 6                  | 24 D | 6          | 24 D | 6                   | 24 D | 5                      | 20 E | 5           | 20 E             | 6                   | 24 D    |      |      |      | SEM6 SGPA : 5.67   |                |
|                   |                                  |             |                    |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      | COURSE CGPA : 5.72 |                |
| 819               | RAJPUT JANKIBEN SURENDARSINH     |             | 122 LAW COLL. HMT. |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                    |                |
|                   | EXT.                             |             | 25                 |      | 28         |      | 33                  |      | 22                     |      | 30          | 39               | 326                 | 144     | 144  | 144  | 872  | FIRST              |                |
|                   | CLI.& VIVA:                      |             | 31                 | 07   | 30         | 07   | 22                  | 13   | 32                     | 07   | 19          | 21               | 40                  | 136     | 144  |      |      | <b>C</b>           |                |
|                   | TOT.:                            |             | 63                 |      | 65         |      | 68                  |      | 61                     |      | 49          | 60               | 366                 |         |      | 160  |      |                    |                |
|                   | G.P./C.P./GR.                    |             | 7                  | 28 C | 7          | 28 C | 7                   | 28 C | 7                      | 28 C | 5           | 20 E             | 7                   | 28 C    |      |      |      | SEM6 SGPA : 6.67   |                |
|                   |                                  |             |                    |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      | COURSE CGPA : 6.06 |                |
| 820               | RATHOD ASHOKKUMAR PRATAPSINH     |             | 122 LAW COLL. HMT. |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      |                    |                |
|                   | EXT.                             |             | 25                 |      | 26         |      | 32                  |      | 13                     |      | 28          | 34               | 282                 |         | 128  | 124  | 512  | W-103              |                |
|                   | CLI.& VIVA:                      |             | 27                 | 06   | 27         | 05   | 17                  | 11   | 26                     | 05   | 16          | 18               | 34                  |         | 120  |      |      | O.119              |                |
|                   | TOT.:                            |             | 58                 |      | 58         |      | 60                  |      | 44                     |      | 44          | 52               | 316                 |         |      | 140  |      |                    |                |
|                   | G.P./C.P./GR.                    |             | 6                  | 24 D | 6          | 24 D | 7                   | 28 C | 5                      | 20 E | 5           | 20 E             | 6                   | 24 D    |      |      |      | SEM6 SGPA : 5.83   |                |
|                   |                                  |             |                    |      |            |      |                     |      |                        |      |             |                  |                     |         |      |      |      | COURSE CGPA :      |                |





| SEAT NO.                           | NAME                          | Int.& Prac:   | Drafting Pleading  |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540 INT. 60 TOTAL 600 | COURSE CREDIT : 144 |      |      |                  |               |        | RESULT & GRADE |      |      |  |  |  |
|------------------------------------|-------------------------------|---------------|--------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------------|---------------------|------|------|------------------|---------------|--------|----------------|------|------|--|--|--|
|                                    |                               |               | Cli.               | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |                           | SEM1                | SEM3 | SEM5 | TOT_CREDIT POINT | SEM2          | SEM4   |                | SEM6 | CGPA |  |  |  |
|                                    |                               | Ext.:         | 50                 |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               |                           |                     |      |      |                  |               |        |                |      |      |  |  |  |
|                                    |                               | Int.& Prac:   | 40                 | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                           |                     |      |      |                  |               |        |                |      |      |  |  |  |
|                                    |                               | Credit:       | 20/50              |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                           |                     |      |      |                  |               |        |                |      |      |  |  |  |
|                                    |                               |               | 20/50              |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                           |                     |      |      |                  |               |        |                |      |      |  |  |  |
|                                    |                               |               | 4                  |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                           |                     |      |      |                  |               |        |                |      |      |  |  |  |
| COLLEGE :- 46 HIMMATNAGAR          |                               |               |                    |      |            |      |                     |      |                        |      |             |                  |                           |                     |      |      |                  |               |        |                |      |      |  |  |  |
| 830                                | RATHOD SANJAYSINH PRUTHVISINH |               | 122 LAW COLL. HMT. |      |            |      |                     |      |                        |      |             |                  |                           |                     |      |      |                  |               |        |                |      |      |  |  |  |
|                                    |                               | EXT.          | 24                 |      | 26         |      | 32                  |      | 20                     |      | 29          | 37               | 290                       | 140                 | 136  | 148  |                  | 840           | SECOND |                |      |      |  |  |  |
|                                    |                               | CLI.& VIVA:   | 22                 | 05   | 26         | 06   | 19                  | 11   | 28                     | 05   | 16          | 18               | 34                        | 124                 | 148  |      |                  |               |        | <b>D</b>       |      |      |  |  |  |
|                                    |                               | TOT.:         | 51                 |      | 58         |      | 62                  |      | 53                     |      | 45          | 55               | 324                       |                     |      | 144  |                  |               |        |                |      |      |  |  |  |
|                                    |                               | G.P./C.P./GR. | 6                  | 24   | D          | 6    | 24                  | D    | 7                      | 28   | C           | 6                | 24                        | D                   | 5    | 20   | E                | 6             | 24     | D              |      |      |  |  |  |
|                                    |                               |               |                    |      |            |      |                     |      |                        |      |             |                  |                           |                     |      |      |                  | SEM6 SGPA :   | 6.00   |                |      |      |  |  |  |
|                                    |                               |               |                    |      |            |      |                     |      |                        |      |             |                  |                           |                     |      |      |                  | COURSE CGPA : | 5.83   |                |      |      |  |  |  |
| 831 RATHOD SEEMA TULSIBHAI         |                               |               |                    |      |            |      |                     |      |                        |      |             |                  |                           |                     |      |      |                  |               |        |                |      |      |  |  |  |
|                                    |                               | EXT.          | 25                 |      | 25         |      | 36                  |      | 21                     |      | 31          | 39               | 310                       | 144                 | 140  | 148  |                  | 860           | SECOND |                |      |      |  |  |  |
|                                    |                               | CLI.& VIVA:   | 28                 | 06   | 29         | 06   | 18                  | 12   | 28                     | 06   | 17          | 18               | 35                        | 132                 | 148  |      |                  |               |        | <b>D</b>       |      |      |  |  |  |
|                                    |                               | TOT.:         | 59                 |      | 60         |      | 66                  |      | 55                     |      | 48          | 57               | 345                       |                     |      | 148  |                  |               |        |                |      |      |  |  |  |
|                                    |                               | G.P./C.P./GR. | 6                  | 24   | D          | 7    | 28                  | C    | 7                      | 28   | C           | 6                | 24                        | D                   | 5    | 20   | E                | 6             | 24     | D              |      |      |  |  |  |
|                                    |                               |               |                    |      |            |      |                     |      |                        |      |             |                  |                           |                     |      |      |                  | SEM6 SGPA :   | 6.17   |                |      |      |  |  |  |
|                                    |                               |               |                    |      |            |      |                     |      |                        |      |             |                  |                           |                     |      |      |                  | COURSE CGPA : | 5.97   |                |      |      |  |  |  |
| 832 SAIYAD SHAHINBANU ALAMDARHUSEN |                               |               |                    |      |            |      |                     |      |                        |      |             |                  |                           |                     |      |      |                  |               |        |                |      |      |  |  |  |
|                                    |                               | EXT.          | 25                 |      | 25         |      | 35                  |      | 22                     |      | 30          | 38               | 314                       | 148                 | 144  | 152  |                  | 888           | FIRST  |                |      |      |  |  |  |
|                                    |                               | CLI.& VIVA:   | 29                 | 06   | 29         | 06   | 21                  | 12   | 29                     | 07   | 17          | 18               | 35                        | 140                 | 152  |      |                  |               |        | <b>C</b>       |      |      |  |  |  |
|                                    |                               | TOT.:         | 60                 |      | 60         |      | 68                  |      | 58                     |      | 47          | 56               | 349                       |                     |      | 152  |                  |               |        |                |      |      |  |  |  |
|                                    |                               | G.P./C.P./GR. | 7                  | 28   | C          | 7    | 28                  | C    | 7                      | 28   | C           | 6                | 24                        | D                   | 5    | 20   | E                | 6             | 24     | D              |      |      |  |  |  |
|                                    |                               |               |                    |      |            |      |                     |      |                        |      |             |                  |                           |                     |      |      |                  | SEM6 SGPA :   | 6.33   |                |      |      |  |  |  |
|                                    |                               |               |                    |      |            |      |                     |      |                        |      |             |                  |                           |                     |      |      |                  | COURSE CGPA : | 6.17   |                |      |      |  |  |  |
| 833 SHAH ABHISHEK SATISHKUMAR      |                               |               |                    |      |            |      |                     |      |                        |      |             |                  |                           |                     |      |      |                  |               |        |                |      |      |  |  |  |
|                                    |                               | EXT.          | 25                 |      | 26         |      | 26                  |      | 22                     |      | 28          | 39               | 305                       | 144                 | 144  | 144  |                  | 856           | SECOND |                |      |      |  |  |  |
|                                    |                               | CLI.& VIVA:   | 29                 | 07   | 29         | 06   | 21                  | 12   | 29                     | 06   | 18          | 19               | 37                        | 124                 | 152  |      |                  |               |        | <b>D</b>       |      |      |  |  |  |
|                                    |                               | TOT.:         | 61                 |      | 61         |      | 59                  |      | 57                     |      | 46          | 58               | 342                       |                     |      | 148  |                  |               |        |                |      |      |  |  |  |
|                                    |                               | G.P./C.P./GR. | 7                  | 28   | C          | 7    | 28                  | C    | 6                      | 24   | D           | 6                | 24                        | D                   | 5    | 20   | E                | 6             | 24     | D              |      |      |  |  |  |
|                                    |                               |               |                    |      |            |      |                     |      |                        |      |             |                  |                           |                     |      |      |                  | SEM6 SGPA :   | 6.17   |                |      |      |  |  |  |
|                                    |                               |               |                    |      |            |      |                     |      |                        |      |             |                  |                           |                     |      |      |                  | COURSE CGPA : | 5.94   |                |      |      |  |  |  |

| SEAT NO.   | NAME                                | Int.& Prac: | Drafting Pleading  |      | Moot Court  |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |      |                  | RESULT & GRADE |  |
|------------|-------------------------------------|-------------|--------------------|------|-------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------|------------------|----------------|--|
|            |                                     |             | Cli.               | Viva | Cli.        | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |  |
|            |                                     | Ext.:       | 50                 |      | 50          |      | 50                  |      | 50                     |      | 70          | 70               | 60        |                     |      |      |      |      |                  |                |  |
|            |                                     | Int.& Prac: | 40                 | 10   | 40          | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |      |      |      |                  |                |  |
|            |                                     | Credit:     | 20/50              |      | 20/50       |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60        |                     |      |      |      |      |                  |                |  |
|            |                                     |             | 20/50              |      | 20/50       |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL 600 |                     |      |      |      |      |                  |                |  |
|            |                                     |             | 4                  |      | 4           |      | 4                   |      | 4                      |      | 4           | 4                | 600       |                     |      |      |      |      |                  |                |  |
| COLLEGE :- |                                     |             | 46                 |      | HIMMATNAGAR |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |
| 834        | SHAH HARDIK RAJESHKUMAR             |             | 122 LAW COLL. HMT. |      |             |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |
|            | EXT.                                |             | 26                 |      | 24          |      | 28                  |      | 31                     |      | 29          | 44               | 321       | 152                 | 144  | 144  |      | 896  | FIRST            |                |  |
|            | CLI.& VIVA:                         |             | 26                 | 06   | 31          | 07   | 22                  | 12   | 28                     | 07   | 20          | 19               | 39        | 136                 | 164  |      |      |      | <b>C</b>         |                |  |
|            | TOT.:                               |             | 58                 |      | 62          |      | 62                  |      | 66                     |      | 49          | 63               | 360       |                     |      | 156  |      |      |                  |                |  |
|            | G.P./C.P./GR.                       |             | 6                  | 24   | D           | 7    | 28                  | C    | 7                      | 28   | C           | 7                | 28        | C                   | 5    | 20   | E    | 7    | 28               | C              |  |
|            |                                     |             | SEM6 SGPA : 6.50   |      |             |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |
|            |                                     |             | COURSE CGPA : 6.22 |      |             |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |
| 835        | SHAH SHRIKANT KIRITKUMAR            |             | 122 LAW COLL. HMT. |      |             |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |
|            | EXT.                                |             | 23                 |      | 23          |      | 26                  |      | 33                     |      | 28          | 30               | 295       | 144                 | 140  | 132  |      | 832  | SECOND           |                |  |
|            | CLI.& VIVA:                         |             | 27                 | 06   | 27          | 06   | 20                  | 12   | 28                     | 06   | 17          | 18               | 35        | 132                 | 144  |      |      |      | <b>D</b>         |                |  |
|            | TOT.:                               |             | 56                 |      | 56          |      | 58                  |      | 67                     |      | 45          | 48               | 330       |                     |      | 140  |      |      |                  |                |  |
|            | G.P./C.P./GR.                       |             | 6                  | 24   | D           | 6    | 24                  | D    | 6                      | 24   | D           | 7                | 28        | C                   | 5    | 20   | E    | 5    | 20               | E              |  |
|            |                                     |             | SEM6 SGPA : 5.83   |      |             |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |
|            |                                     |             | COURSE CGPA : 5.78 |      |             |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |
| 836        | SHAH SWATI JAYANTILAL               |             | 122 LAW COLL. HMT. |      |             |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |
|            | EXT.                                |             | 24                 |      | 24          |      | 27                  |      | 29                     |      | 28          | 37               | 320       | 140                 | 140  | 152  |      | 872  | FIRST            |                |  |
|            | CLI.& VIVA:                         |             | 31                 | 07   | 31          | 07   | 23                  | 13   | 32                     | 07   | 18          | 19               | 37        | 124                 | 160  |      |      |      | <b>C</b>         |                |  |
|            | TOT.:                               |             | 62                 |      | 62          |      | 63                  |      | 68                     |      | 46          | 56               | 357       |                     |      | 156  |      |      |                  |                |  |
|            | G.P./C.P./GR.                       |             | 7                  | 28   | C           | 7    | 28                  | C    | 7                      | 28   | C           | 7                | 28        | C                   | 5    | 20   | E    | 6    | 24               | D              |  |
|            |                                     |             | SEM6 SGPA : 6.50   |      |             |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |
|            |                                     |             | COURSE CGPA : 6.06 |      |             |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |
| 837        | SHRIMALI CHANDRAKALABEN HARISHANKAR |             | 122 LAW COLL. HMT. |      |             |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |
|            | EXT.                                |             | 25                 |      | 25          |      | 28                  |      | 33                     |      | 29          | 38               | 328       |                     | 144  | 148  |      | 596  | W-103            |                |  |
|            | CLI.& VIVA:                         |             | 29                 | 07   | 32          | 07   | 22                  | 13   | 33                     | 07   | 16          | 18               | 34        |                     | 144  |      |      |      |                  |                |  |
|            | TOT.:                               |             | 61                 |      | 64          |      | 63                  |      | 73                     |      | 45          | 56               | 362       |                     |      | 160  |      |      |                  |                |  |
|            | G.P./C.P./GR.                       |             | 7                  | 28   | C           | 7    | 28                  | C    | 7                      | 28   | C           | 8                | 32        | B                   | 5    | 20   | E    | 6    | 24               | D              |  |
|            |                                     |             | SEM6 SGPA : 6.67   |      |             |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |
|            |                                     |             | COURSE CGPA :      |      |             |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |

| SEAT NO.                                | NAME                                | Int.& Prac:   | Drafting Pleading  |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540 | COURSE CREDIT : 144 |      |      |      |      |                  | RESULT & GRADE |      |  |  |  |  |  |
|---|-------------------------------------|---------------|--------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------|---------------------|------|------|------|------|------------------|----------------|------|--|--|--|--|--|
|   |                                     |               | Cli.               | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |         | Cli.                | Viva | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                | CGPA |  |  |  |  |  |
|   |                                     | Ext.:         | 50                 |      | 50         |      | 50                  |      | 50                     |      | 70          |                  | 70      | 60                  |      |      |      |      |                  |                |      |  |  |  |  |  |
|   |                                     | 20/50         | 40                 | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          |                  | 30      | 60                  |      |      |      |      |                  |                |      |  |  |  |  |  |
|   |                                     | 20/50         | 20/50              |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       |                  | 28/70   | 60                  |      |      |      |      |                  |                |      |  |  |  |  |  |
|   |                                     | Credit:       | 4                  |      | 4          |      | 4                   |      | 4                      |      | 4           |                  | 4       | TOTAL 600           |      |      |      |      |                  |                |      |  |  |  |  |  |
| <p><b>COLLEGE :- 46 HIMMATNAGAR</b></p> |                                     |               |                    |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      |      |                  |                |      |  |  |  |  |  |
| 839                                     | SISODIYA DHARMPALSINH SAVNATHSINH   |               | 122 LAW COLL. HMT. |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      |      |                  |                |      |  |  |  |  |  |
|   |                                     | EXT.          | 24                 |      | 22         |      | 26                  |      | 29                     |      | 28          |                  | 36      | 300                 | 136  | 144  | 144  |      | 856              |                |      |  |  |  | SECOND                                 |  |
|   |                                     | CLI.& VIVA:   | 29                 | 06   | 29         | 07   | 18                  | 12   | 27                     | 07   | 17          |                  | 17      | 34                  | 140  | 148  |      |      |                  |                |      |  |  |  | <b>D</b>                               |  |
|   |                                     | TOT.:         | 59                 |      | 58         |      | 56                  |      | 63                     |      | 45          |                  | 53      | 334                 |      |      | 144  |      |                  |                |      |  |  |  |  |  |
|   |                                     | G.P./C.P./GR. | 6                  | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 7                | 28      | C                   | 5    | 20   | E    | 6    | 24               | D              |      |  |  |  | SEM6 SGPA : 6.00<br>COURSE CGPA : 5.94 |  |
| 840                                     | SISODIYA VISHWAJITSINH JITENDRASINH |               | 122 LAW COLL. HMT. |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      |      |                  |                |      |  |  |  |  |  |
|   |                                     | EXT.          | 28                 |      | 24         |      | 27                  |      | 32                     |      | 28          |                  | 30      | 301                 | 128  | 140  | 132  |      | 820              |                |      |  |  |  | SECOND                                 |  |
|   |                                     | CLI.& VIVA:   | 29                 | 06   | 28         | 06   | 17                  | 11   | 29                     | 06   | 17          |                  | 16      | 33                  | 128  | 148  |      |      |                  |                |      |  |  |  | <b>D</b>                               |  |
|   |                                     | TOT.:         | 63                 |      | 58         |      | 55                  |      | 67                     |      | 45          |                  | 46      | 334                 |      |      | 144  |      |                  |                |      |  |  |  |  |  |
|   |                                     | G.P./C.P./GR. | 7                  | 28   | C          | 6    | 24                  | D    | 6                      | 24   | D           | 7                | 28      | C                   | 5    | 20   | E    | 5    | 20               | E              |      |  |  |  | SEM6 SGPA : 6.00<br>COURSE CGPA : 5.69 |  |
| 841                                     | SOLANKI DHAVAL ARJUNSINH            |               | 122 LAW COLL. HMT. |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      |      |                  |                |      |  |  |  |  |  |
|   |                                     | EXT.          | 27                 |      | 22         |      | 24                  |      | 30                     |      | 28          |                  | 31      | 298                 | 132  | 128  | 124  |      | 804              |                |      |  |  |  | SECOND                                 |  |
|   |                                     | CLI.& VIVA:   | 27                 | 05   | 29         | 06   | 22                  | 12   | 29                     | 06   | 18          |                  | 19      | 37                  | 136  | 140  |      |      |                  |                |      |  |  |  | <b>D</b>                               |  |
|   |                                     | TOT.:         | 59                 |      | 57         |      | 58                  |      | 65                     |      | 46          |                  | 50      | 335                 |      |      | 144  |      |                  |                |      |  |  |  |  |  |
|   |                                     | G.P./C.P./GR. | 6                  | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 7                | 28      | C                   | 5    | 20   | E    | 6    | 24               | D              |      |  |  |  | SEM6 SGPA : 6.00<br>COURSE CGPA : 5.58 |  |
| 842                                     | SONI KAVITA RAMESHBHAI              |               | 122 LAW COLL. HMT. |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      |      |                  |                |      |  |  |  |  |  |
|   |                                     | EXT.          | 23                 |      | 24         |      | 25                  |      | 30                     |      | 28          |                  | 34      | 314                 | 140  | 140  | 144  |      | 864              |                |      |  |  |  | FIRST                                  |  |
|   |                                     | CLI.& VIVA:   | 32                 | 07   | 32         | 06   | 22                  | 13   | 31                     | 07   | 18          |                  | 18      | 36                  | 132  | 152  |      |      |                  |                |      |  |  |  | <b>C</b>                               |  |
|   |                                     | TOT.:         | 62                 |      | 62         |      | 60                  |      | 68                     |      | 46          |                  | 52      | 350                 |      |      | 156  |      |                  |                |      |  |  |  |  |  |
|   |                                     | G.P./C.P./GR. | 7                  | 28   | C          | 7    | 28                  | C    | 7                      | 28   | C           | 7                | 28      | C                   | 5    | 20   | E    | 6    | 24               | D              |      |  |  |  | SEM6 SGPA : 6.50<br>COURSE CGPA : 6.00 |  |

| SEAT NO. | NAME                              | Int.& Prac: | Ext.:<br>20/50<br>20/50<br>Credit: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540<br>INT. 60<br>TOTAL 600 | COURSE CREDIT : 144 |      |      |                  |                    |                  | RESULT & GRADE |
|----------|-----------------------------------|-------------|------------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------------------|---------------------|------|------|------------------|--------------------|------------------|----------------|
|          |                                   |             |                                    | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |                                 | Cli.                | Viva | SEM1 | SEM3             | SEM5               | TOT_CREDIT POINT |                |
| 843      | SONI MONALI JAGDISHCHANDRA        |             |                                    | 4                 | 4    | 4          | 4    | 4                   | 4    | 4                      | 4    | 4           | 4                | 600                             | 122 LAW COLL. HMT.  |      |      |                  |                    |                  |                |
|          | EXT.                              |             |                                    | 27                |      | 23         |      | 28                  |      | 28                     |      | 28          | 45               | 314                             | 140                 | 136  | 144  | 856              | SECOND             |                  |                |
|          | CLI.& VIVA:                       |             |                                    | 29                | 06   | 28         | 06   | 18                  | 12   | 31                     | 05   | 18          | 18               | 36                              | 132                 | 152  |      |                  | <b>D</b>           |                  |                |
|          | TOT.:                             |             |                                    | 62                |      | 57         |      | 58                  |      | 64                     |      | 46          | 63               | 350                             |                     |      | 152  |                  |                    |                  |                |
|          | G.P./C.P./GR.                     |             |                                    | 7 28              | C    | 6 24       | D    | 6 24                | D    | 7 28                   | C    | 5 20        | E                | 7 28                            | C                   |      |      | SEM6 SGPA : 6.33 | COURSE CGPA : 5.94 |                  |                |
| 844      | SONI SHAUNAKBHAI ASHOKKUMAR       |             |                                    |                   |      |            |      |                     |      |                        |      |             |                  |                                 | 122 LAW COLL. HMT.  |      |      |                  |                    |                  |                |
|          | EXT.                              |             |                                    | 25                |      | 26         |      | 26                  |      | 28                     |      | 29          | 39               | 320                             | 132                 |      |      | 420              | W-103 WITH ATTEMPT |                  |                |
|          | CLI.& VIVA:                       |             |                                    | 32                | 06   | 33         | 06   | 23                  | 12   | 29                     | 06   | 17          | 20               | 37                              | 132                 |      |      |                  |                    |                  |                |
|          | TOT.:                             |             |                                    | 63                |      | 65         |      | 61                  |      | 63                     |      | 46          | 59               | 357                             |                     |      | 156  |                  |                    |                  |                |
|          | G.P./C.P./GR.                     |             |                                    | 7 28              | C    | 7 28       | C    | 7 28                | C    | 7 28                   | C    | 5 20        | E                | 6 24                            | D                   |      |      | SEM6 SGPA : 6.50 | COURSE CGPA :      |                  |                |
| 845      | SUTARIYA GIRAJABAHEN VADILAL      |             |                                    |                   |      |            |      |                     |      |                        |      |             |                  |                                 | 122 LAW COLL. HMT.  |      |      |                  |                    |                  |                |
|          | EXT.                              |             |                                    | 24                |      | 24         |      | 25                  |      | 34                     |      | 31          | 46               | 338                             | 144                 | 144  | 144  | 904              | FIRST              |                  |                |
|          | CLI.& VIVA:                       |             |                                    | 31                | 07   | 32         | 07   | 22                  | 14   | 33                     | 08   | 19          | 21               | 40                              | 144                 | 160  |      |                  | <b>C</b>           |                  |                |
|          | TOT.:                             |             |                                    | 62                |      | 63         |      | 61                  |      | 75                     |      | 50          | 67               | 378                             |                     |      | 168  |                  |                    |                  |                |
|          | G.P./C.P./GR.                     |             |                                    | 7 28              | C    | 7 28       | C    | 7 28                | C    | 8 32                   | B    | 6 24        | D                | 7 28                            | C                   |      |      | SEM6 SGPA : 7.00 | COURSE CGPA : 6.28 |                  |                |
| 846      | SUTARIYA JAGDISHCHNDRA DALPATBHAI |             |                                    |                   |      |            |      |                     |      |                        |      |             |                  |                                 | 122 LAW COLL. HMT.  |      |      |                  |                    |                  |                |
|          | EXT.                              |             |                                    | 23                |      | 24         |      | 24                  |      | 30                     |      | 28          | 38               | 298                             | 144                 | 140  | 144  | 864              | FIRST              |                  |                |
|          | CLI.& VIVA:                       |             |                                    | 28                | 06   | 29         | 06   | 17                  | 12   | 27                     | 06   | 16          | 17               | 33                              | 144                 | 148  |      |                  | <b>C</b>           |                  |                |
|          | TOT.:                             |             |                                    | 57                |      | 59         |      | 53                  |      | 63                     |      | 44          | 55               | 331                             |                     |      | 144  |                  |                    |                  |                |
|          | G.P./C.P./GR.                     |             |                                    | 6 24              | D    | 6 24       | D    | 6 24                | D    | 7 28                   | C    | 5 20        | E                | 6 24                            | D                   |      |      | SEM6 SGPA : 6.00 | COURSE CGPA : 6.00 |                  |                |

| SEAT NO.                  | NAME                           | Int.& Prac: | Ext.:<br>20/50<br>20/50<br>Credit: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI<br>540<br>INT.<br>60<br>TOTAL<br>600 | COURSE CREDIT : 144 |      |      |      |      |                  | RESULT & GRADE |      |  |  |
|---------------------------|--------------------------------|-------------|------------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|--|---------------------|------|------|------|------|------------------|----------------|------|--|--|
|                           |                                |             |                                    | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |  | Cli.                | Viva | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                | CGPA |  |  |
| COLLEGE :- 46 HIMMATNAGAR |                                |             |                                    |                   |      |            |      |                     |      |                        |      |             |                  |  |                     |      |      |      |      |                  |                |      |  |  |
| 847                       | SUTARIYA JAYDIPKUMAR VIJAYBHAI |             |                                    |                   |      |            |      |                     |      |                        |      |             |                  |  | 122 LAW COLL. HMT.  |      |      |      |      |                  |                |      |  |  |
|                           | EXT.                           |             |                                    | 22                |      | 25         |      | 24                  |      | 28                     |      | 28          |                  | 34                                       | 291                 | 132  | 132  | 140  |      | 832              | SECOND         |      |  |  |
|                           | CLI.& VIVA:                    |             |                                    | 28                | 06   | 27         | 06   | 18                  | 11   | 28                     | 06   | 17          |                  | 18                                       | 35                  | 132  | 152  |      |      |                  | <b>D</b>       |      |  |  |
|                           | TOT.:                          |             |                                    | 56                |      | 58         |      | 53                  |      | 62                     |      | 45          |                  | 52                                       | 326                 |      |      | 144  |      |                  |                |      |  |  |
|                           | G.P./C.P./GR.                  |             |                                    | 6                 | 24   | D          |      | 6                   | 24   | D                      |      | 7           | 28               | C  |                     | 5    | 20   | E    |      | 6                | 24             | D    |  | SEM6 SGPA : 6.00<br>COURSE CGPA : 5.78 |
| 848                       | SUTARIYA MEHULKUMAR DEEPAKBHAI |             |                                    |                   |      |            |      |                     |      |                        |      |             |                  |  | 122 LAW COLL. HMT.  |      |      |      |      |                  |                |      |  |  |
|                           | EXT.                           |             |                                    | 26                |      | 25         |      | 24                  |      | 31                     |      | 28          |                  | 48                                       | 331                 | 144  | 144  | 144  |      | 880              | FIRST          |      |  |  |
|                           | CLI.& VIVA:                    |             |                                    | 29                | 08   | 32         | 07   | 21                  | 13   | 32                     | 07   | 17          |                  | 18                                       | 35                  | 132  | 156  |      |      |                  | <b>C</b>       |      |  |  |
|                           | TOT.:                          |             |                                    | 63                |      | 64         |      | 58                  |      | 70                     |      | 45          |                  | 66                                       | 366                 |      |      | 160  |      |                  |                |      |  |  |
|                           | G.P./C.P./GR.                  |             |                                    | 7                 | 28   | C          |      | 7                   | 28   | C                      |      | 8           | 32               | B  |                     | 5    | 20   | E    |      | 7                | 28             | C    |  | SEM6 SGPA : 6.67<br>COURSE CGPA : 6.11 |
| 849                       | SUTHAR BHUMIBEN KIRITBHAI      |             |                                    |                   |      |            |      |                     |      |                        |      |             |                  |  | 122 LAW COLL. HMT.  |      |      |      |      |                  |                |      |  |  |
|                           | EXT.                           |             |                                    | 26                |      | 22         |      | 26                  |      | 31                     |      | 28          |                  | 36                                       | 296                 | 144  | 128  | 140  |      | 840              | SECOND         |      |  |  |
|                           | CLI.& VIVA:                    |             |                                    | 24                | 06   | 27         | 06   | 17                  | 12   | 29                     | 06   | 17          |                  | 17                                       | 34                  | 136  | 148  |      |      |                  | <b>D</b>       |      |  |  |
|                           | TOT.:                          |             |                                    | 56                |      | 55         |      | 55                  |      | 66                     |      | 45          |                  | 53                                       | 330                 |      |      | 144  |      |                  |                |      |  |  |
|                           | G.P./C.P./GR.                  |             |                                    | 6                 | 24   | D          |      | 6                   | 24   | D                      |      | 7           | 28               | C  |                     | 5    | 20   | E    |      | 6                | 24             | D    |  | SEM6 SGPA : 6.00<br>COURSE CGPA : 5.83 |
| 850                       | SUTHAR HEMALI PRADIPBHAI       |             |                                    |                   |      |            |      |                     |      |                        |      |             |                  |  | 122 LAW COLL. HMT.  |      |      |      |      |                  |                |      |  |  |
|                           | EXT.                           |             |                                    | 24                |      | 25         |      | 25                  |      | 31                     |      | 30          |                  | 46                                       | 311                 | 148  | 144  | 136  |      | 868              | FIRST          |      |  |  |
|                           | CLI.& VIVA:                    |             |                                    | 28                | 07   | 26         | 07   | 17                  | 13   | 25                     | 07   | 18          |                  | 18                                       | 36                  | 144  | 148  |      |      |                  | <b>C</b>       |      |  |  |
|                           | TOT.:                          |             |                                    | 59                |      | 58         |      | 55                  |      | 63                     |      | 48          |                  | 64                                       | 347                 |      |      | 148  |      |                  |                |      |  |  |
|                           | G.P./C.P./GR.                  |             |                                    | 6                 | 24   | D          |      | 6                   | 24   | D                      |      | 7           | 28               | C  |                     | 5    | 20   | E    |      | 7                | 28             | C    |  | SEM6 SGPA : 6.17<br>COURSE CGPA : 6.03 |

(C.B.C.S.)

| SEAT NO. | NAME | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |      |                  | RESULT & GRADE |  |  |  |  |
|----------|------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------|------------------|----------------|--|--|--|--|
|          |      |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |  |  |  |  |
|          |      | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60        |                     |      |      |      |      |                  |                |  |  |  |  |
|          |      | Int.& Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |      |      |      |                  |                |  |  |  |  |
|          |      | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60        |                     |      |      |      |      |                  |                |  |  |  |  |
|          |      |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL 600 |                     |      |      |      |      |                  |                |  |  |  |  |
|          |      |             | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | 600       |                     |      |      |      |      |                  |                |  |  |  |  |

COLLEGE :- 46 HIMMATNAGAR

852 THAKAR KHYATI MAHENDRAKUMAR

122 LAW COLL. HMT.

EXT. 27 24 27 34 29 44 335 152 140 148 900 FIRST

CLI.&amp; VIVA: 32 07 32 07 21 13 31 07 18 20 38 140 156 164 C

TOT.: 66 63 61 72 47 64 373 SEM6 SGPA : 6.83

G.P./C.P./GR. 7 28 C 7 28 C 7 28 C 8 32 B 5 20 E 7 28 C COURSE CGPA : 6.25

853 TRIPATHI APARNA DURGAPRASAD

122 LAW COLL. HMT.

EXT. 29 26 25 33 29 46 346 148 148 148 904 FIRST

CLI.&amp; VIVA: 32 08 33 07 23 14 33 08 20 22 42 132 164 164 C

TOT.: 69 66 62 74 49 68 388 SEM6 SGPA : 6.83

G.P./C.P./GR. 7 28 C 7 28 C 7 28 C 8 32 B 5 20 E 7 28 C COURSE CGPA : 6.28

854 UDAVAT PANKAJKUMAR DULESINH

122 LAW COLL. HMT.

EXT. 26 23 26 30 28 34 299 140 144 144 708 W-103

CLI.&amp; VIVA: 28 06 28 06 18 12 28 06 17 18 35 132 148 148

TOT.: 60 57 56 64 45 52 334 SEM6 SGPA : 6.17

G.P./C.P./GR. 7 28 C 6 24 D 6 24 D 7 28 C 5 20 E 6 24 D COURSE CGPA :

855 UPADHYAY TUSHARKUMAR RAJENDRAKUMAR

122 LAW COLL. HMT.

EXT. 28 23 24 31 28 44 329 144 144 140 880 FIRST

CLI.&amp; VIVA: 30 07 32 07 23 13 32 07 18 20 38 136 152 164 C

TOT.: 65 62 60 70 46 64 367 SEM6 SGPA : 6.83

G.P./C.P./GR. 7 28 C 7 28 C 7 28 C 8 32 B 5 20 E 7 28 C COURSE CGPA : 6.11

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

(C.B.C.S.)

| SEAT NO.                                 | NAME                            | Int. & Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540 INT. 60 TOTAL 600 | COURSE CREDIT : 144 |      |      |      |      |                  | RESULT & GRADE |  |  |  |               |      |                    |        |  |  |
|--|---------------------------------|--------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------------|---------------------|------|------|------|------|------------------|----------------|--|--|--|---------------|------|--------------------|--------|--|--|
|  |                                 |              | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |                           | Cli.                | Viva | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |  |  |  |               |      |                    |        |  |  |
|  |                                 | Ext.:        | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          |                  | 70                        |                     |      |      |      |      |                  |                |  |  |  |               |      |                    |        |  |  |
|  |                                 | Int. & Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          |                  | 30                        |                     |      |      |      |      |                  |                |  |  |  |               |      |                    |        |  |  |
|  |                                 |              | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       |                  | 28/70                     |                     |      |      |      |      |                  |                |  |  |  |               |      |                    |        |  |  |
|  |                                 | Credit:      | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           |                  | 4                         |                     |      |      |      |      |                  |                |  |  |  |               |      |                    |        |  |  |
| COLLEGE :- 46 HIMMATNAGAR                |                                 |              |                   |      |            |      |                     |      |                        |      |             |                  |                           |                     |      |      |      |      |                  |                |  |  |  |               |      |                    |        |  |  |
| 856                                      | VALAJIWALA MUBASSIR SHAMASUDDIN |              |                   |      |            |      |                     |      |                        |      |             |                  |                           |                     |      |      |      |      |                  |                |  |  |  |               |      | 122 LAW COLL. HMT. |        |  |  |
|  | EXT.                            |              | 24                |      | 25         |      | 24                  |      | 28                     |      | 28          |                  | 34                        |                     | 294  | 124  | 128  |      |                  |                |  |  |  |               |      | 648                | W-103  |  |  |
|  | CLI.& VIVA:                     |              | 28                | 06   | 28         | 05   | 18                  | 12   | 28                     | 06   | 16          |                  | 17                        |                     | 33   | 120  | 132  |      |                  |                |  |  |  |               |      |                    |        |  |  |
|  | TOT.:                           |              | 58                |      | 58         |      | 54                  |      | 62                     |      | 44          |                  | 51                        |                     | 327  |      |      |      |                  |                |  |  |  |               |      |                    |        |  |  |
|  | G.P./C.P./GR.                   |              | 6                 | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 7                | 28                        | C                   | 5    | 20   | E    | 6    | 24               | D              |  |  |  |               |      |                    |        |  |  |
|  |                                 |              |                   |      |            |      |                     |      |                        |      |             |                  |                           |                     |      |      |      |      |                  |                |  |  |  | SEM6 SGPA :   | 6.00 |                    |        |  |  |
|  |                                 |              |                   |      |            |      |                     |      |                        |      |             |                  |                           |                     |      |      |      |      |                  |                |  |  |  | COURSE CGPA : |      |                    |        |  |  |
| 857 VALAND SNEHABEN JITENDRABHAI         |                                 |              |                   |      |            |      |                     |      |                        |      |             |                  |                           |                     |      |      |      |      |                  |                |  |  |  |               |      |                    |        |  |  |
|  | EXT.                            |              | 26                |      | 25         |      | 24                  |      | 31                     |      | 30          |                  | 38                        |                     | 317  | 132  | 144  | 144  |                  |                |  |  |  |               |      | 856                | SECOND |  |  |
|  | CLI.& VIVA:                     |              | 31                | 07   | 29         | 06   | 21                  | 12   | 31                     | 06   | 18          |                  | 18                        |                     | 36   | 140  | 144  |      |                  |                |  |  |  |               |      |                    |        |  |  |
|  | TOT.:                           |              | 64                |      | 60         |      | 57                  |      | 68                     |      | 48          |                  | 56                        |                     | 353  |      |      |      |                  |                |  |  |  |               |      |                    |        |  |  |
|  | G.P./C.P./GR.                   |              | 7                 | 28   | C          | 7    | 28                  | C    | 6                      | 24   | D           | 7                | 28                        | C                   | 5    | 20   | E    | 6    | 24               | D              |  |  |  |               |      |                    |        |  |  |
|  |                                 |              |                   |      |            |      |                     |      |                        |      |             |                  |                           |                     |      |      |      |      |                  |                |  |  |  | SEM6 SGPA :   | 6.33 |                    |        |  |  |
|  |                                 |              |                   |      |            |      |                     |      |                        |      |             |                  |                           |                     |      |      |      |      |                  |                |  |  |  | COURSE CGPA : | 5.94 |                    |        |  |  |
| 858 VASIWALA ISTYYAHUSEN NAJIRAHMED      |                                 |              |                   |      |            |      |                     |      |                        |      |             |                  |                           |                     |      |      |      |      |                  |                |  |  |  |               |      |                    |        |  |  |
|  | EXT.                            |              | 26                |      | 23         |      | 25                  |      | 29                     |      | 28          |                  | 37                        |                     | 293  | 128  | 128  | 124  |                  |                |  |  |  |               |      | 652                | W-103  |  |  |
|  | CLI.& VIVA:                     |              | 26                | 06   | 26         | 07   | 16                  | 12   | 26                     | 06   | 16          |                  | 16                        |                     | 32   |      | 128  |      |                  |                |  |  |  |               |      |                    |        |  |  |
|  | TOT.:                           |              | 58                |      | 56         |      | 53                  |      | 61                     |      | 44          |                  | 53                        |                     | 325  |      |      |      |                  |                |  |  |  |               |      |                    |        |  |  |
|  | G.P./C.P./GR.                   |              | 6                 | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 7                | 28                        | C                   | 5    | 20   | E    | 6    | 24               | D              |  |  |  |               |      |                    |        |  |  |
|  |                                 |              |                   |      |            |      |                     |      |                        |      |             |                  |                           |                     |      |      |      |      |                  |                |  |  |  | SEM6 SGPA :   | 6.00 |                    |        |  |  |
|  |                                 |              |                   |      |            |      |                     |      |                        |      |             |                  |                           |                     |      |      |      |      |                  |                |  |  |  | COURSE CGPA : |      |                    |        |  |  |
| 859 VASIWALA RIZVANBANU GULAMMOHAYYUDDIN |                                 |              |                   |      |            |      |                     |      |                        |      |             |                  |                           |                     |      |      |      |      |                  |                |  |  |  |               |      |                    |        |  |  |
|  | EXT.                            |              | 25                |      | 24         |      | 24                  |      | 32                     |      | 29          |                  | 38                        |                     | 302  | 136  | 144  | 136  |                  |                |  |  |  |               |      | 836                | SECOND |  |  |
|  | CLI.& VIVA:                     |              | 27                | 07   | 27         | 06   | 18                  | 12   | 27                     | 06   | 17          |                  | 18                        |                     | 35   | 132  | 144  |      |                  |                |  |  |  |               |      |                    |        |  |  |
|  | TOT.:                           |              | 59                |      | 57         |      | 54                  |      | 65                     |      | 46          |                  | 56                        |                     | 337  |      |      |      |                  |                |  |  |  |               |      |                    |        |  |  |
|  | G.P./C.P./GR.                   |              | 6                 | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 7                | 28                        | C                   | 5    | 20   | E    | 6    | 24               | D              |  |  |  |               |      |                    |        |  |  |
|  |                                 |              |                   |      |            |      |                     |      |                        |      |             |                  |                           |                     |      |      |      |      |                  |                |  |  |  | SEM6 SGPA :   | 6.00 |                    |        |  |  |
|  |                                 |              |                   |      |            |      |                     |      |                        |      |             |                  |                           |                     |      |      |      |      |                  |                |  |  |  | COURSE CGPA : | 5.81 |                    |        |  |  |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.                                | NAME                                 | Int.& Prac: | Drafting Pleading  |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |      |                  | RESULT & GRADE |  |  |  |  |  |  |          |  |
|---|--------------------------------------|-------------|--------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------|------------------|----------------|--|--|--|--|--|--|----------|--|
|   |                                      |             | Cli.               | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |  |  |  |  |  |  |          |  |
|   |                                      | Ext.:       | 50                 |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60        |                     |      |      |      |      |                  |                |  |  |  |  |  |  |          |  |
|   |                                      | Int.& Prac: | 40                 | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |      |      |      |                  |                |  |  |  |  |  |  |          |  |
|   |                                      | Credit:     | 20/50              |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60        |                     |      |      |      |      |                  |                |  |  |  |  |  |  |          |  |
|   |                                      |             | 20/50              |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL 600 |                     |      |      |      |      |                  |                |  |  |  |  |  |  |          |  |
|   |                                      |             | 4                  |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           |                     |      |      |      |      |                  |                |  |  |  |  |  |  |          |  |
| <p><b>COLLEGE :-</b> 46 HIMMATNAGAR</p> |                                      |             |                    |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |  |  |  |  |  |          |  |
| 860                                     | VEKARIYA MOHAMMADNAEEM MOHAMMADYUNUS |             | 122 LAW COLL. HMT. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |  |  |  |  |  |          |  |
|   | EXT.                                 |             | 25                 |      | 22         |      | 24                  |      | 27                     |      | 28          | 30               | 282       | 136                 | 132  | 124  |      | 788  |                  |                |  |  |  |  |  |  | SECOND   |  |
|   | CLI.& VIVA:                          |             | 29                 | 05   | 27         | 06   | 17                  | 12   | 24                     | 06   | 16          | 18               | 34        | 124                 | 136  |      |      |      |                  |                |  |  |  |  |  |  | <b>D</b> |  |
|   | TOT.:                                |             | 59                 |      | 55         |      | 53                  |      | 57                     |      | 44          | 48               | 316       |                     |      | 136  |      |      |                  |                |  |  |  |  |  |  |          |  |
|   | G.P./C.P./GR.                        |             | 6                  | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 6                | 24        | D                   | 5    | 20   | E    | 5    | 20               | E              |  |  |  |  |  |  |          | SEM6 SGPA : 5.67<br>COURSE CGPA : 5.47 |
| <hr/>                                   |                                      |             |                    |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |  |  |  |  |  |          |  |
| 861                                     | VYAS NILAMBEN PANKAJKUMAR            |             | 122 LAW COLL. HMT. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |  |  |  |  |  |          |  |
|   | EXT.                                 |             | 22                 |      | 24         |      | 25                  |      | 22                     |      | 30          | 42               | 317       | 132                 | 140  | 124  |      | 832  |                  |                |  |  |  |  |  |  | SECOND   |  |
|   | CLI.& VIVA:                          |             | 33                 | 07   | 31         | 07   | 22                  | 13   | 32                     | 07   | 18          | 20               | 38        | 132                 | 144  |      |      |      |                  |                |  |  |  |  |  |  | <b>D</b> |  |
|   | TOT.:                                |             | 62                 |      | 62         |      | 60                  |      | 61                     |      | 48          | 62               | 355       |                     |      | 160  |      |      |                  |                |  |  |  |  |  |  |          |  |
|   | G.P./C.P./GR.                        |             | 7                  | 28   | C          | 7    | 28                  | C    | 7                      | 28   | C           | 7                | 28        | C                   | 5    | 20   | E    | 7    | 28               | C              |  |  |  |  |  |  |          | SEM6 SGPA : 6.67<br>COURSE CGPA : 5.78 |
| <hr/>                                   |                                      |             |                    |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |  |  |  |  |  |          |  |
| 862                                     | ZALA ABHILASHABA PUNAMSINH           |             | 122 LAW COLL. HMT. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |  |  |  |  |  |          |  |
|   | EXT.                                 |             | 27                 |      | 23         |      | 24                  |      | 35                     |      | 28          | 46               | 341       | 140                 | 144  | 148  |      | 880  |                  |                |  |  |  |  |  |  | FIRST    |  |
|   | CLI.& VIVA:                          |             | 33                 | 07   | 32         | 07   | 23                  | 14   | 34                     | 08   | 18          | 21               | 39        | 128                 | 156  |      |      |      |                  |                |  |  |  |  |  |  | <b>C</b> |  |
|   | TOT.:                                |             | 67                 |      | 62         |      | 61                  |      | 77                     |      | 46          | 67               | 380       |                     |      | 164  |      |      |                  |                |  |  |  |  |  |  |          |  |
|   | G.P./C.P./GR.                        |             | 7                  | 28   | C          | 7    | 28                  | C    | 7                      | 28   | C           | 8                | 32        | B                   | 5    | 20   | E    | 7    | 28               | C              |  |  |  |  |  |  |          | SEM6 SGPA : 6.83<br>COURSE CGPA : 6.11 |
| <hr/>                                   |                                      |             |                    |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |  |  |  |  |  |          |  |
| 863                                     | ZALA JITENDRAKUMAR AJMELSINH         |             | 122 LAW COLL. HMT. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |  |  |  |  |  |          |  |
|   | EXT.                                 |             | 25                 |      | 23         |      | 26                  |      | 30                     |      | 28          | 33               | 291       | 144                 | 140  | 128  |      | 832  |                  |                |  |  |  |  |  |  | SECOND   |  |
|   | CLI.& VIVA:                          |             | 27                 | 06   | 26         | 06   | 18                  | 10   | 27                     | 06   | 16          | 17               | 33        | 132                 | 144  |      |      |      |                  |                |  |  |  |  |  |  | <b>D</b> |  |
|   | TOT.:                                |             | 58                 |      | 55         |      | 54                  |      | 63                     |      | 44          | 50               | 324       |                     |      | 144  |      |      |                  |                |  |  |  |  |  |  |          |  |
|   | G.P./C.P./GR.                        |             | 6                  | 24   | D          | 6    | 24                  | D    | 6                      | 24   | D           | 7                | 28        | C                   | 5    | 20   | E    | 6    | 24               | D              |  |  |  |  |  |  |          | SEM6 SGPA : 6.00<br>COURSE CGPA : 5.78 |

| SEAT NO.                         | NAME                                 | Int.& Prac: | Ext.:         | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |      |      |      |      |                  | RESULT & GRADE |  |     |     |       |                  |
|----------------------------------|--------------------------------------|-------------|---------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|------|------|------|------|------------------|----------------|--|-----|-----|-------|------------------|
|                                  |                                      |             |               | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI                 | INT. | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |  |     |     |       |                  |
|                                  |                                      |             |               | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 540                 |      |      |      |      |                  |                |  |     |     |       |                  |
|                                  |                                      |             |               | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60                  |      |      |      |      |                  |                |  |     |     |       |                  |
|                                  |                                      |             |               | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60                  |      |      |      |      |                  |                |  |     |     |       |                  |
|                                  |                                      |             |               | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL               |      |      |      |      |                  |                |  |     |     |       |                  |
|                                  |                                      |             |               | Credit:           |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | 600                 |      |      |      |      |                  |                |  |     |     |       |                  |
| <b>COLLEGE :-</b> 46 HIMMATNAGAR |                                      |             |               |                   |      |            |      |                     |      |                        |      |             |                  |                     |      |      |      |      |                  |                |  |     |     |       |                  |
| 1531                             | CHARAN RUSHIKUMAR RAMBHAI            |             |               |                   |      |            |      |                     |      |                        |      |             |                  |                     |      |      |      |      |                  |                |  |     |     |       |                  |
|                                  |                                      |             | EXT.          | 24                |      | 25         |      | 25                  |      | 25                     |      | 28          | 32               | 299                 |      |      |      |      |                  |                |  |     | 148 | W-103 | WITH ATTEMPT     |
|                                  |                                      |             | CLI.& VIVA:   | 24                | 07   | 30         | 07   | 24                  | 13   | 28                     | 07   | 15          | 17               | 32                  |      |      |      |      |                  |                |  |     |     |       |                  |
|                                  |                                      |             | TOT.:         | 55                |      | 62         |      | 62                  |      | 60                     |      | 43          | 49               | 331                 |      |      |      |      |                  |                |  | 148 |     |       |                  |
|                                  |                                      |             | G.P./C.P./GR. | 6                 | 24   | D          |      | 7                   | 28   | C                      |      | 7           | 28               | C                   |      |      |      |      |                  |                |  |     |     |       | SEM6 SGPA : 6.17 |
|                                  |                                      |             |               |                   |      |            |      |                     |      |                        |      |             |                  |                     |      |      |      |      |                  |                |  |     |     |       | COURSE CGPA :    |
| 1532                             | RATHOD DIVYABEN KANAKSINH            |             |               |                   |      |            |      |                     |      |                        |      |             |                  |                     |      |      |      |      |                  |                |  |     |     |       |                  |
|                                  |                                      |             | EXT.          | 26                |      | 23         |      | 24                  |      | 33                     |      | 34          | 46               | 328                 |      |      |      |      |                  |                |  |     | 160 | W-103 | WITH ATTEMPT     |
|                                  |                                      |             | CLI.& VIVA:   | 30                | 07   | 29         | 06   | 21                  | 12   | 31                     | 06   | 17          | 19               | 36                  |      |      |      |      |                  |                |  |     |     |       |                  |
|                                  |                                      |             | TOT.:         | 63                |      | 58         |      | 57                  |      | 70                     |      | 51          | 65               | 364                 |      |      |      |      |                  |                |  | 160 |     |       |                  |
|                                  |                                      |             | G.P./C.P./GR. | 7                 | 28   | C          |      | 6                   | 24   | D                      |      | 6           | 24               | D                   |      |      |      |      |                  |                |  |     |     |       | SEM6 SGPA : 6.67 |
|                                  |                                      |             |               |                   |      |            |      |                     |      |                        |      |             |                  |                     |      |      |      |      |                  |                |  |     |     |       | COURSE CGPA :    |
| 1533                             | SINGH ASHWEENIKUMAR MAHESHWARIPRASAD |             |               |                   |      |            |      |                     |      |                        |      |             |                  |                     |      |      |      |      |                  |                |  |     |     |       |                  |
|                                  |                                      |             | EXT.          | 25                |      | 23         |      | 24                  |      | 29                     |      | 22          | 32               | 287                 |      |      |      |      |                  |                |  |     | 540 | W-103 | O.119            |
|                                  |                                      |             | CLI.& VIVA:   | 30                | 07   | 30         | 07   | 21                  | 12   | 18                     | 07   | 17          | 19               | 36                  |      |      |      |      |                  |                |  |     |     |       |                  |
|                                  |                                      |             | TOT.:         | 62                |      | 60         |      | 57                  |      | 54                     |      | 39          | 51               | 323                 |      |      |      |      |                  |                |  | 148 |     |       |                  |
|                                  |                                      |             | G.P./C.P./GR. | 7                 | 28   | C          |      | 6                   | 24   | D                      |      | 6           | 24               | D                   |      |      |      |      |                  |                |  |     |     |       | SEM6 SGPA : 6.17 |
|                                  |                                      |             |               |                   |      |            |      |                     |      |                        |      |             |                  |                     |      |      |      |      |                  |                |  |     |     |       | COURSE CGPA :    |
| 1534                             | TABIYAD ASHABAHEN MAVJIBHAI          |             |               |                   |      |            |      |                     |      |                        |      |             |                  |                     |      |      |      |      |                  |                |  |     |     |       |                  |
|                                  |                                      |             | EXT.          | 25                |      | 24         |      | 28                  |      | 30                     |      | 29          | 40               | 302                 |      |      |      |      |                  |                |  |     | 144 | W-103 | WITH ATTEMPT     |
|                                  |                                      |             | CLI.& VIVA:   | 28                | 06   | 28         | 06   | 22                  | 12   | 18                     | 06   | 16          | 17               | 33                  |      |      |      |      |                  |                |  |     |     |       |                  |
|                                  |                                      |             | TOT.:         | 59                |      | 58         |      | 62                  |      | 54                     |      | 45          | 57               | 335                 |      |      |      |      |                  |                |  | 144 |     |       |                  |
|                                  |                                      |             | G.P./C.P./GR. | 6                 | 24   | D          |      | 6                   | 24   | D                      |      | 5           | 20               | E                   |      |      |      |      |                  |                |  |     |     |       | SEM6 SGPA : 6.00 |
|                                  |                                      |             |               |                   |      |            |      |                     |      |                        |      |             |                  |                     |      |      |      |      |                  |                |  |     |     |       | COURSE CGPA :    |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

**L.L.B. SEM -6**

( C.B.C.S. )

HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY  
COLLEGE REPORT FOR MAR-JUN 2016

DATE:- 20/05/2016  
PAGE:- 33

| SEAT NO.   | NAME                       | Int.& Prac:   | Drafting Pleading  |             | Moot Court |                              | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI   | COURSE CREDIT : 144 |      |      |      |      |      | RESULT & GRADE |                  |      |  |  |  |  |  |  |
|------------|----------------------------|---------------|--------------------|-------------|------------|------------------------------|---------------------|------|------------------------|------|-------------|------------------|-------|---------------------|------|------|------|------|------|----------------|------------------|------|--|--|--|--|--|--|
|            |                            |               | Cli.               | Viva        | Cli.       | Viva                         | Cli.                | Viva | Cli.                   | Viva |             |                  |       | SEM1                | SEM2 | SEM3 | SEM4 | SEM5 | SEM6 |                | TOT_CREDIT POINT | CGPA |  |  |  |  |  |  |
|            |                            | Ext.:         | 50                 |             | 50         |                              | 50                  |      | 50                     |      | 70          | 70               | 540   |                     |      |      |      |      |      |                |                  |      |  |  |  |  |  |  |
|            |                            | Int.& Prac:   | 40                 | 10          | 40         | 10                           | 30                  | 20   | 40                     | 10   | 30          | 30               | 60    |                     |      |      |      |      |      |                |                  |      |  |  |  |  |  |  |
|            |                            | Credit:       | 20/50              |             | 20/50      |                              | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60    |                     |      |      |      |      |      |                |                  |      |  |  |  |  |  |  |
|            |                            |               | 20/50              |             | 20/50      |                              | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL |                     |      |      |      |      |      |                |                  |      |  |  |  |  |  |  |
|            |                            |               | 4                  |             | 4          |                              | 4                   |      | 4                      |      | 4           | 4                | 600   |                     |      |      |      |      |      |                |                  |      |  |  |  |  |  |  |
| COLLEGE :- |                            |               | 46                 | HIMMATNAGAR |            |                              |                     |      |                        |      |             |                  |       |                     |      |      |      |      |      |                |                  |      |  |  |  |  |  |  |
| 1535       | PATEL VISHALKUMAR MANUBHAI |               | 122 LAW COLL. HMT. |             |            |                              |                     |      |                        |      |             |                  |       |                     |      |      |      |      |      |                |                  |      |  |  |  |  |  |  |
|            |                            | EXT.          | 25                 |             | XOO        |                              | XOO                 |      | XOO                    |      | XOO         |                  | XOO   | 57                  |      |      |      |      |      |                |                  |      |  |  |  |  |  |  |
|            |                            | CLI.& VIVA:   | 26                 | 06          | XOO        | XOO                          | XOO                 | XOO  | XOO                    | XOO  | XOO         | XOO              | XOO   | XOO                 |      |      |      |      |      |                |                  |      |  |  |  |  |  |  |
|            |                            | TOT.:         | 57                 |             | XOO        |                              | XOO                 |      | XOO                    |      | XOO         |                  | XOO   | 057                 |      |      |      |      |      |                |                  |      |  |  |  |  |  |  |
|            |                            | G.P./C.P./GR. | 6                  | 24          | D          | SEM6 SGPA :<br>COURSE CGPA : |                     |      |                        |      |             |                  |       |                     |      |      |      |      |      |                |                  |      |  |  |  |  |  |  |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

:40-49 / E / 5 : Below 40 / F

| SEAT NO. | NAME | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |      |                  | RESULT & GRADE |      |  |  |  |
|----------|------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------|------------------|----------------|------|--|--|--|
|          |      |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                | CGPA |  |  |  |
|          |      | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60        |                     |      |      |      |      |                  |                |      |  |  |  |
|          |      | Int.& Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |      |      |      |                  |                |      |  |  |  |
|          |      | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60        |                     |      |      |      |      |                  |                |      |  |  |  |
|          |      |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL 600 |                     |      |      |      |      |                  |                |      |  |  |  |

COLLEGE :- 84 PALANPUR

|     |                                   |               |    |      |    |      |    |      |    |      |    |      |     |      |     |      |  |     |  |  |  |  |  |  |  |
|-----|-----------------------------------|---------------|----|------|----|------|----|------|----|------|----|------|-----|------|-----|------|--|-----|--|--|--|--|--|--|--|
| 302 | AGRAWAL NILESHKUMAR RAJENDRAKUMAR |               |    |      |    |      |    |      |    |      |    |      |     |      |     |      |  |     |  |  |  |  |  |  |  |
|     |                                   | EXT.          | 22 |      | 33 |      | 16 |      | 26 |      | 35 | 34   | 324 | 124  | 136 | 148  |  | 848 |  |  |  |  |  | SECOND O.119                           |  |
|     |                                   | CLI.& VIVA:   | 35 | 05   | 35 | 05   | 28 | 10   | 35 | 05   | 23 | 24   | 47  | 144  | 136 |      |  |     |  |  |  |  |  | <b>D</b>                               |  |
|     |                                   | TOT.:         | 62 |      | 73 |      | 54 |      | 66 |      | 58 | 58   | 371 |      |     | 160  |  |     |  |  |  |  |  |  |  |
|     |                                   | G.P./C.P./GR. | 7  | 28 C | 8  | 32 B | 6  | 24 D | 7  | 28 C | 6  | 24 D | 6   | 24 D | 6   | 24 D |  |     |  |  |  |  |  | SEM6 SGPA : 6.67<br>COURSE CGPA : 5.89 |  |

|     |                            |               |    |      |    |      |    |      |    |      |    |      |     |      |     |     |  |     |  |  |  |  |  |                                   |
|-----|----------------------------|---------------|----|------|----|------|----|------|----|------|----|------|-----|------|-----|-----|--|-----|--|--|--|--|--|-----------------------------------|
| 303 | AGRAWAL VIKAS JAGADISHBHAI |               |    |      |    |      |    |      |    |      |    |      |     |      |     |     |  |     |  |  |  |  |  |                                   |
|     |                            | EXT.          | 23 |      | 29 |      | 13 |      | 26 |      | 31 | 37   | 319 |      | 132 | 156 |  | 448 |  |  |  |  |  | W-103 O.119                       |
|     |                            | CLI.& VIVA:   | 35 | 06   | 35 | 05   | 28 | 11   | 35 | 05   | 23 | 24   | 47  |      |     |     |  |     |  |  |  |  |  |                                   |
|     |                            | TOT.:         | 64 |      | 69 |      | 52 |      | 66 |      | 54 | 61   | 366 |      |     | 160 |  |     |  |  |  |  |  |                                   |
|     |                            | G.P./C.P./GR. | 7  | 28 C | 7  | 28 C | 6  | 24 D | 7  | 28 C | 6  | 24 D | 7   | 28 C |     |     |  |     |  |  |  |  |  | SEM6 SGPA : 6.67<br>COURSE CGPA : |

|     |                                  |               |    |      |    |      |    |      |    |      |    |      |     |      |     |     |  |     |  |  |  |  |  |                                   |
|-----|----------------------------------|---------------|----|------|----|------|----|------|----|------|----|------|-----|------|-----|-----|--|-----|--|--|--|--|--|-----------------------------------|
| 304 | BAROT HARSHADKUMAR DALICHANDBHAI |               |    |      |    |      |    |      |    |      |    |      |     |      |     |     |  |     |  |  |  |  |  |                                   |
|     |                                  | EXT.          | 22 |      | 32 |      | 13 |      | 25 |      | 31 | 32   | 317 | 120  | 128 | 136 |  | 544 |  |  |  |  |  | W-103 O.119                       |
|     |                                  | CLI.& VIVA:   | 35 | 06   | 35 | 06   | 28 | 12   | 35 | 05   | 24 | 24   | 48  |      |     |     |  |     |  |  |  |  |  |                                   |
|     |                                  | TOT.:         | 63 |      | 73 |      | 53 |      | 65 |      | 55 | 56   | 365 |      |     | 160 |  |     |  |  |  |  |  |                                   |
|     |                                  | G.P./C.P./GR. | 7  | 28 C | 8  | 32 B | 6  | 24 D | 7  | 28 C | 6  | 24 D | 6   | 24 D |     |     |  |     |  |  |  |  |  | SEM6 SGPA : 6.67<br>COURSE CGPA : |

|     |                          |               |    |      |    |      |    |      |    |      |    |      |     |      |     |     |  |     |  |  |  |  |  |  |
|-----|--------------------------|---------------|----|------|----|------|----|------|----|------|----|------|-----|------|-----|-----|--|-----|--|--|--|--|--|--|
| 305 | BATUA RAHULKUMAR BABULAL |               |    |      |    |      |    |      |    |      |    |      |     |      |     |     |  |     |  |  |  |  |  |  |
|     |                          | EXT.          | 21 |      | 32 |      | 20 |      | 23 |      | 32 | 33   | 319 | 136  | 132 | 152 |  | 860 |  |  |  |  |  | SECOND                                 |
|     |                          | CLI.& VIVA:   | 35 | 05   | 35 | 05   | 28 | 10   | 35 | 05   | 21 | 25   | 46  | 144  | 136 |     |  |     |  |  |  |  |  | <b>D</b>                               |
|     |                          | TOT.:         | 61 |      | 72 |      | 58 |      | 63 |      | 53 | 58   | 365 |      |     | 160 |  |     |  |  |  |  |  |  |
|     |                          | G.P./C.P./GR. | 7  | 28 C | 8  | 32 B | 6  | 24 D | 7  | 28 C | 6  | 24 D | 6   | 24 D |     |     |  |     |  |  |  |  |  | SEM6 SGPA : 6.67<br>COURSE CGPA : 5.97 |

(C.B.C.S.)

| SEAT NO.   | NAME                            | Int.& Prac: | Drafting Pleading    |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |      |                  | RESULT & GRADE     |  |
|------------|---------------------------------|-------------|----------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------|------------------|--------------------|--|
|            |                                 |             | Cli.                 | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                    |  |
|            |                                 | Ext.:       | 50                   |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60        |                     |      |      |      |      |                  |                    |  |
|            |                                 | Int.& Prac: | 40                   | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |      |      |      |                  |                    |  |
|            |                                 | Credit:     | 20/50                |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60        |                     |      |      |      |      |                  |                    |  |
|            |                                 |             | 20/50                |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL 600 |                     |      |      |      |      |                  |                    |  |
|            |                                 |             | 4                    |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | 600       |                     |      |      |      |      |                  |                    |  |
| COLLEGE :- |                                 |             | 84 PALANPUR          |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                    |  |
| 306        | BHATIYA RAKESH MAGANLAL         |             | 14 GDMODI CAMP. PLN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                    |  |
|            | EXT.                            |             | 28                   |      | 35         |      | 21                  |      | 28                     |      | 37          |                  | 41        | 372                 | 148  | 152  | 172  | 968  | FIRST            |                    |  |
|            | CLI.& VIVA:                     |             | 38                   | 09   | 37         | 08   | 29                  | 16   | 37                     | 08   | 26          | 25               | 51        |                     | 152  | 160  |      |      | <b>C</b>         |                    |  |
|            | TOT.:                           |             | 75                   |      | 80         |      | 66                  |      | 73                     |      | 63          | 66               | 423       |                     |      |      | 184  |      |                  |                    |  |
|            | G.P./C.P./GR.                   |             | 8                    | 32 B | 9          | 36 A | 7                   | 28 C | 8                      | 32 B | 7           | 28 C             | 7         | 28 C                |      |      |      |      |                  | SEM6 SGPA : 7.67   |  |
|            |                                 |             |                      |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  | COURSE CGPA : 6.72 |  |
| COLLEGE :- |                                 |             | 84 PALANPUR          |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                    |  |
| 307        | CHAUDHARI RAKESHKUMAR FALJIBHAI |             | 14 GDMODI CAMP. PLN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                    |  |
|            | EXT.                            |             | 22                   |      | 29         |      | 10                  |      | 23                     |      | 28          |                  | 33        | 293                 | 120  | 124  | 132  | 640  | W-103            |                    |  |
|            | CLI.& VIVA:                     |             | 35                   | 05   | 30         | 05   | 28                  | 10   | 30                     | 05   | 20          | 20               | 40        |                     | 120  |      |      |      | O.119            |                    |  |
|            | TOT.:                           |             | 62                   |      | 64         |      | 48                  |      | 58                     |      | 48          | 53               | 333       |                     |      |      | 144  |      |                  |                    |  |
|            | G.P./C.P./GR.                   |             | 7                    | 28 C | 7          | 28 C | 5                   | 20 E | 6                      | 24 D | 5           | 20 E             | 6         | 24 D                |      |      |      |      |                  | SEM6 SGPA : 6.00   |  |
|            |                                 |             |                      |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  | COURSE CGPA :      |  |
| COLLEGE :- |                                 |             | 84 PALANPUR          |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                    |  |
| 308        | CHAUDHARI VIJAYKUMAR BHIKHABHAI |             | 14 GDMODI CAMP. PLN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                    |  |
|            | EXT.                            |             | 23                   |      | 27         |      | 14                  |      | 24                     |      | 32          |                  | 35        | 316                 | 120  | 124  | 144  | 672  | W-103            |                    |  |
|            | CLI.& VIVA:                     |             | 35                   | 06   | 35         | 06   | 28                  | 11   | 35                     | 05   | 23          | 22               | 45        |                     | 128  |      |      |      | O.119            |                    |  |
|            | TOT.:                           |             | 64                   |      | 68         |      | 53                  |      | 64                     |      | 55          | 57               | 361       |                     |      |      | 156  |      |                  |                    |  |
|            | G.P./C.P./GR.                   |             | 7                    | 28 C | 7          | 28 C | 6                   | 24 D | 7                      | 28 C | 6           | 24 D             | 6         | 24 D                |      |      |      |      |                  | SEM6 SGPA : 6.50   |  |
|            |                                 |             |                      |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  | COURSE CGPA :      |  |
| COLLEGE :- |                                 |             | 84 PALANPUR          |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                    |  |
| 309        | CHAUDHARY ASHOKUMAR PATABHAI    |             | 14 GDMODI CAMP. PLN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                    |  |
|            | EXT.                            |             | 25                   |      | 31         |      | 20                  |      | 32                     |      | 37          |                  | 38        | 344                 | 148  | 144  | 160  | 916  | FIRST            |                    |  |
|            | CLI.& VIVA:                     |             | 35                   | 07   | 35         | 05   | 28                  | 10   | 35                     | 06   | 22          | 24               | 46        |                     | 144  | 152  |      |      | <b>C</b>         |                    |  |
|            | TOT.:                           |             | 67                   |      | 71         |      | 58                  |      | 73                     |      | 59          | 62               | 390       |                     |      |      | 168  |      |                  |                    |  |
|            | G.P./C.P./GR.                   |             | 7                    | 28 C | 8          | 32 B | 6                   | 24 D | 8                      | 32 B | 6           | 24 D             | 7         | 28 C                |      |      |      |      |                  | SEM6 SGPA : 7.00   |  |
|            |                                 |             |                      |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  | COURSE CGPA : 6.36 |  |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

(C.B.C.S.)

| SEAT NO.   | NAME                              | Int.& Prac: | Drafting Pleading    |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |         |      |      |               | RESULT & GRADE |
|------------|-----------------------------------|-------------|----------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|---------|------|------|---------------|----------------|
|            |                                   |             | Cli.                 | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | INT. 60 | SEM1 | SEM3 | SEM5          |                |
|            |                                   | Ext.:       | 50                   | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               | 600       |                     |      |         |      |      |               |                |
|            |                                   | Int.& Prac: | 40                   | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |         |      |      |               |                |
|            |                                   | Credit:     | 20/50                |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | TOTAL 600 |                     |      |         |      |      |               |                |
|            |                                   |             | 20/50                |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |           |                     |      |         |      |      |               |                |
|            |                                   |             | 4                    |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           |                     |      |         |      |      |               |                |
| COLLEGE :- |                                   |             | 84 PALANPUR          |      |            |      |                     |      |                        |      |             |                  |           |                     |      |         |      |      |               |                |
| 310        | CHAUDHARY BHANABHAI HEMABHAI      |             | 14 GDMODI CAMP. PLN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |         |      |      |               |                |
|            | EXT.                              |             | 24                   |      | 28         |      | 20                  |      | 25                     |      | 31          |                  | 36        |                     | 328  | 128     | 132  | 152  | 856           | SECOND         |
|            | CLI.& VIVA:                       |             | 35                   | 05   | 35         | 07   | 28                  | 13   | 35                     | 06   | 22          | 25               | 47        | 136                 | 140  |         |      |      |               | <b>D</b>       |
|            | TOT.:                             |             | 64                   |      | 70         |      | 61                  |      | 66                     |      | 53          |                  | 61        |                     | 375  |         |      | 168  |               |                |
|            | G.P./C.P./GR.                     |             | 7 28 C               |      | 8 32 B     |      | 7 28 C              |      | 7 28 C                 |      | 6 24 D      |                  | 7 28 C    |                     |      |         |      |      | SEM6 SGPA :   | 7.00           |
|            |                                   |             |                      |      |            |      |                     |      |                        |      |             |                  |           |                     |      |         |      |      | COURSE CGPA : | 5.94           |
| 311        | CHAUDHARY BHARATBHAI NARSINHBHAI  |             | 14 GDMODI CAMP. PLN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |         |      |      |               |                |
|            | EXT.                              |             | 23                   |      | 29         |      | 15                  |      | 27                     |      | 32          |                  | 36        |                     | 317  | 124     | 128  | 144  | 808           | SECOND         |
|            | CLI.& VIVA:                       |             | 35                   | 05   | 35         | 05   | 28                  | 10   | 32                     | 05   | 22          | 24               | 46        | 128                 | 124  |         |      |      |               | O.119          |
|            | TOT.:                             |             | 63                   |      | 69         |      | 53                  |      | 64                     |      | 54          |                  | 60        |                     | 363  |         |      | 160  |               | <b>D</b>       |
|            | G.P./C.P./GR.                     |             | 7 28 C               |      | 7 28 C     |      | 6 24 D              |      | 7 28 C                 |      | 6 24 D      |                  | 7 28 C    |                     |      |         |      |      | SEM6 SGPA :   | 6.67           |
|            |                                   |             |                      |      |            |      |                     |      |                        |      |             |                  |           |                     |      |         |      |      | COURSE CGPA : | 5.61           |
| 312        | CHAUDHARY DASHARATHKUMAR DANABHAI |             | 14 GDMODI CAMP. PLN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |         |      |      |               |                |
|            | EXT.                              |             |                      |      |            |      |                     |      |                        |      |             |                  |           |                     |      |         |      |      |               | RESERVE        |
|            | CLI.& VIVA:                       |             |                      |      |            |      |                     |      |                        |      |             |                  |           |                     |      |         |      |      |               |                |
|            | TOT.:                             |             |                      |      |            |      |                     |      |                        |      |             |                  |           |                     |      |         |      |      |               |                |
|            | G.P./C.P./GR.                     |             |                      |      |            |      |                     |      |                        |      |             |                  |           |                     |      |         |      |      | SEM6 SGPA :   |                |
|            |                                   |             |                      |      |            |      |                     |      |                        |      |             |                  |           |                     |      |         |      |      | COURSE CGPA : |                |
| 313        | CHAUDHARY KISHORKUMAR BHEMABHAI   |             | 14 GDMODI CAMP. PLN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |         |      |      |               |                |
|            | EXT.                              |             |                      |      |            |      |                     |      |                        |      |             |                  |           |                     |      |         |      |      |               | RESERVE        |
|            | CLI.& VIVA:                       |             |                      |      |            |      |                     |      |                        |      |             |                  |           |                     |      |         |      |      |               |                |
|            | TOT.:                             |             |                      |      |            |      |                     |      |                        |      |             |                  |           |                     |      |         |      |      |               |                |
|            | G.P./C.P./GR.                     |             |                      |      |            |      |                     |      |                        |      |             |                  |           |                     |      |         |      |      | SEM6 SGPA :   |                |
|            |                                   |             |                      |      |            |      |                     |      |                        |      |             |                  |           |                     |      |         |      |      | COURSE CGPA : |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO. | NAME | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |      |                  | RESULT & GRADE |      |      |      |      |  |  |
|----------|------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------|------------------|----------------|------|------|------|------|--|--|
|          |      |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                | SEM2 | SEM4 | SEM6 | CGPA |  |  |
|          |      | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60        |                     |      |      |      |      |                  |                |      |      |      |      |  |  |
|          |      | Int.& Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |      |      |      |                  |                |      |      |      |      |  |  |
|          |      | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60        |                     |      |      |      |      |                  |                |      |      |      |      |  |  |
|          |      |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL 600 |                     |      |      |      |      |                  |                |      |      |      |      |  |  |

COLLEGE :- 84 PALANPUR

314 CHAUDHARY NAGJIBHAI BHANJIBHAI

14 GDMODI CAMP. PLN.

|               |    |      |    |      |    |      |    |      |    |      |    |      |     |     |     |     |  |
|---------------|----|------|----|------|----|------|----|------|----|------|----|------|-----|-----|-----|-----|--|
| EXT.          | 23 |      | 31 |      | 13 |      | 25 |      | 34 |      | 37 | 319  | 120 | 132 | 136 | 800 | SECOND<br>O.119                        |
| CLI.& VIVA:   | 35 | 06   | 35 | 05   | 28 | 10   | 32 | 05   | 22 |      | 23 | 45   | 120 | 128 |     |     | <b>D</b>                               |
| TOT.:         | 64 |      | 71 |      | 51 |      | 62 |      | 56 |      | 60 | 364  |     |     | 164 |     |  |
| G.P./C.P./GR. | 7  | 28 C | 8  | 32 B | 6  | 24 D | 7  | 28 C | 6  | 24 D | 7  | 28 C |     |     |     |     | SEM6 SGPA : 6.83<br>COURSE CGPA : 5.56 |

315 CHAUDHARY TALASABHAI DEVABHAI

14 GDMODI CAMP. PLN.

|               |    |      |    |      |    |      |    |      |    |      |    |      |     |     |     |     |  |
|---------------|----|------|----|------|----|------|----|------|----|------|----|------|-----|-----|-----|-----|--|
| EXT.          | 23 |      | 26 |      | 20 |      | 29 |      | 30 |      | 36 | 324  | 128 | 132 | 144 | 840 | SECOND                                 |
| CLI.& VIVA:   | 35 | 05   | 35 | 06   | 28 | 11   | 35 | 05   | 22 |      | 23 | 45   | 140 | 140 |     |     | <b>D</b>                               |
| TOT.:         | 63 |      | 67 |      | 59 |      | 69 |      | 52 |      | 59 | 369  |     |     | 156 |     |  |
| G.P./C.P./GR. | 7  | 28 C | 7  | 28 C | 6  | 24 D | 7  | 28 C | 6  | 24 D | 6  | 24 D |     |     |     |     | SEM6 SGPA : 6.50<br>COURSE CGPA : 5.83 |

316 CHAUHAN MANAHARSING JAMATSING

14 GDMODI CAMP. PLN.

|               |    |      |    |      |    |      |    |      |    |      |    |      |     |     |     |     |  |
|---------------|----|------|----|------|----|------|----|------|----|------|----|------|-----|-----|-----|-----|--|
| EXT.          | 24 |      | 31 |      | 16 |      | 29 |      | 36 |      | 36 | 333  | 132 | 148 | 152 | 872 | FIRST<br>O.119                         |
| CLI.& VIVA:   | 35 | 07   | 35 | 05   | 28 | 10   | 35 | 06   | 24 |      | 24 | 48   | 132 | 136 |     |     | <b>C</b>                               |
| TOT.:         | 66 |      | 71 |      | 54 |      | 70 |      | 60 |      | 60 | 381  |     |     | 172 |     |  |
| G.P./C.P./GR. | 7  | 28 C | 8  | 32 B | 6  | 24 D | 8  | 32 B | 7  | 28 C | 7  | 28 C |     |     |     |     | SEM6 SGPA : 7.17<br>COURSE CGPA : 6.06 |

317 CHAUHAN RAMCHANDRABHAI KHENGARBHAI

14 GDMODI CAMP. PLN.

|               |    |      |    |      |    |      |    |      |    |      |    |      |     |     |     |     |  |
|---------------|----|------|----|------|----|------|----|------|----|------|----|------|-----|-----|-----|-----|--|
| EXT.          | 23 |      | 30 |      | 14 |      | 25 |      | 33 |      | 35 | 322  | 120 | 136 | 152 | 840 | SECOND<br>O.119                        |
| CLI.& VIVA:   | 35 | 06   | 35 | 07   | 28 | 10   | 35 | 06   | 21 |      | 24 | 45   | 136 | 136 |     |     | <b>D</b>                               |
| TOT.:         | 64 |      | 72 |      | 52 |      | 66 |      | 54 |      | 59 | 367  |     |     | 160 |     |  |
| G.P./C.P./GR. | 7  | 28 C | 8  | 32 B | 6  | 24 D | 7  | 28 C | 6  | 24 D | 6  | 24 D |     |     |     |     | SEM6 SGPA : 6.67<br>COURSE CGPA : 5.83 |

| SEAT NO.   | NAME                         | Int.& Prac: | Drafting Pleading    |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |               |          |                  | RESULT & GRADE |  |
|------------|------------------------------|-------------|----------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|---------------|----------|------------------|----------------|--|
|            |                              |             | Cli.                 | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3          | SEM5     | TOT_CREDIT POINT |                |  |
|            |                              | Ext.:       | 50                   |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60        |                     |      |      |               |          |                  |                |  |
|            |                              | Int.& Prac: | 40                   | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |      |               |          |                  |                |  |
|            |                              | Credit:     | 20/50                |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60        |                     |      |      |               |          |                  |                |  |
|            |                              |             | 20/50                |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL 600 |                     |      |      |               |          |                  |                |  |
|            |                              |             | 4                    |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | 600       |                     |      |      |               |          |                  |                |  |
| COLLEGE :- |                              |             | 84 PALANPUR          |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |               |          |                  |                |  |
| 318        | CHAUHAN SHAKTISINH MEPALSINH |             | 14 GDMODI CAMP. PLN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |               |          |                  |                |  |
|            | EXT.                         |             | 24                   |      | 28         |      | 20                  |      | 24                     |      | 31          | 33               | 326       | 120                 | 132  | 144  | 816           | SECOND   |                  |                |  |
|            | CLI.& VIVA:                  |             | 35                   | 08   | 35         | 07   | 28                  | 12   | 35                     | 06   | 22          | 23               | 45        | 120                 | 136  |      |               | <b>D</b> |                  |                |  |
|            | TOT.:                        |             | 67                   |      | 70         |      | 60                  |      | 65                     |      | 53          | 56               | 371       |                     |      | 164  |               |          |                  |                |  |
|            | G.P./C.P./GR.                |             | 7 28 C               |      | 8 32 B     |      | 7 28 C              |      | 7 28 C                 |      | 6 24 D      | 6 24 D           |           |                     |      |      | SEM6 SGPA :   | 6.83     |                  |                |  |
|            |                              |             |                      |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      | COURSE CGPA : | 5.67     |                  |                |  |
| 319        | CHELANA RAJABHAI NAGJIBHAI   |             | 14 GDMODI CAMP. PLN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |               |          |                  |                |  |
|            | EXT.                         |             | 21                   |      | 28         |      | 15                  |      | 20                     |      | 35          | 34               | 307       | 120                 | 124  | 140  | 668           | W-103    |                  |                |  |
|            | CLI.& VIVA:                  |             | 35                   | 06   | 32         | 06   | 28                  | 10   | 32                     | 05   | 22          | 20               | 42        |                     | 132  |      |               | O.119    |                  |                |  |
|            | TOT.:                        |             | 62                   |      | 66         |      | 53                  |      | 57                     |      | 57          | 54               | 349       |                     |      | 152  |               |          |                  |                |  |
|            | G.P./C.P./GR.                |             | 7 28 C               |      | 7 28 C     |      | 6 24 D              |      | 6 24 D                 |      | 6 24 D      | 6 24 D           |           |                     |      |      | SEM6 SGPA :   | 6.33     |                  |                |  |
|            |                              |             |                      |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      | COURSE CGPA : |          |                  |                |  |
| 320        | CHELANA SANJAYBHAI MOTIBHAI  |             | 14 GDMODI CAMP. PLN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |               |          |                  |                |  |
|            | EXT.                         |             | 23                   |      | 30         |      | 13                  |      | 25                     |      | 33          | 35               | 321       | 124                 | 136  | 144  | 824           | SECOND   |                  |                |  |
|            | CLI.& VIVA:                  |             | 35                   | 06   | 33         | 07   | 28                  | 12   | 33                     | 08   | 21          | 23               | 44        | 124                 | 136  |      |               | O.119    |                  |                |  |
|            | TOT.:                        |             | 64                   |      | 70         |      | 53                  |      | 66                     |      | 54          | 58               | 365       |                     |      | 160  |               |          |                  |                |  |
|            | G.P./C.P./GR.                |             | 7 28 C               |      | 8 32 B     |      | 6 24 D              |      | 7 28 C                 |      | 6 24 D      | 6 24 D           |           |                     |      |      | SEM6 SGPA :   | 6.67     |                  |                |  |
|            |                              |             |                      |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      | COURSE CGPA : | 5.72     |                  |                |  |
| 321        | CHHUCHHA NITA KANAIYALAL     |             | 14 GDMODI CAMP. PLN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |               |          |                  |                |  |
|            | EXT.                         |             | 22                   |      | 33         |      | 20                  |      | 27                     |      | 36          | 36               | 340       | 132                 | 132  | 156  | 852           | SECOND   |                  |                |  |
|            | CLI.& VIVA:                  |             | 35                   | 07   | 35         | 07   | 28                  | 13   | 35                     | 06   | 23          | 25               | 48        | 128                 | 136  |      |               | <b>D</b> |                  |                |  |
|            | TOT.:                        |             | 64                   |      | 75         |      | 61                  |      | 68                     |      | 59          | 61               | 388       |                     |      | 168  |               |          |                  |                |  |
|            | G.P./C.P./GR.                |             | 7 28 C               |      | 8 32 B     |      | 7 28 C              |      | 7 28 C                 |      | 6 24 D      | 7 28 C           |           |                     |      |      | SEM6 SGPA :   | 7.00     |                  |                |  |
|            |                              |             |                      |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      | COURSE CGPA : | 5.92     |                  |                |  |

(C.B.C.S.)

| SEAT NO.          | NAME                          | Int.& Prac: | Ext.: | Drafting Pleading |                 | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540              | COURSE CREDIT : 144 |      |               |                  |      |                  | RESULT & GRADE |
|-------------------|-------------------------------|-------------|-------|-------------------|-----------------|------------|------|---------------------|------|------------------------|------|-------------|------------------|----------------------|---------------------|------|---------------|------------------|------|------------------|----------------|
|                   |                               |             |       | Cli.              | Viva            | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |                      | Cli.                | Viva | SEM1          | SEM3             | SEM5 | TOT_CREDIT POINT |                |
|                   |                               |             |       | 50                |                 | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60                   | CREDIT POINT        |      |               | TOT_CREDIT POINT |      |                  |                |
|                   |                               |             |       | 40                | 10              | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60                   | SEM2                | SEM4 | SEM6          | CGPA             |      |                  |                |
|                   |                               |             |       | 20/50             |                 | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60                   |                     |      |               |                  |      |                  |                |
|                   |                               |             |       | 20/50             |                 | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL 600            |                     |      |               |                  |      |                  |                |
|                   |                               |             |       | Credit: 4         |                 | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                      |                     |      |               |                  |      |                  |                |
| <b>COLLEGE :-</b> |                               |             |       | 84                | <b>PALANPUR</b> |            |      |                     |      |                        |      |             |                  |                      |                     |      |               |                  |      |                  |                |
| 322               | DANTANI SUNILBHAI SAMPATBHAI  |             |       |                   |                 |            |      |                     |      |                        |      |             |                  | 14 GDMODI CAMP. PLN. |                     |      |               |                  |      |                  |                |
|                   | EXT.                          | 21          |       | 27                |                 | 12         |      | 23                  |      | 31                     |      | 35          | 302              | 120                  | 128                 | 136  | 540           | W-103            |      |                  |                |
|                   |                               |             |       |                   |                 | 8          |      |                     |      |                        |      |             |                  |                      |                     |      |               | O.119            |      |                  |                |
|                   | CLI.& VIVA:                   | 34          | 05    | 33                | 05              | 28         | 10   | 33                  | 05   | 22                     |      | 23          | 45               |                      |                     |      |               |                  |      |                  |                |
|                   | TOT.:                         | 60          |       | 65                |                 | 50         |      | 61                  |      | 53                     |      | 58          | 347              |                      |                     | 156  |               |                  |      |                  |                |
|                   | G.P./C.P./GR.                 | 7           | 28    | C                 | 7               | 28         | C    | 6                   | 24   | D                      | 7    | 28          | C                | 6                    | 24                  | D    | 6             | 24               | D    |                  |                |
|                   |                               |             |       |                   |                 |            |      |                     |      |                        |      |             |                  |                      |                     |      | SEM6 SGPA :   | 6.50             |      |                  |                |
|                   |                               |             |       |                   |                 |            |      |                     |      |                        |      |             |                  |                      |                     |      | COURSE CGPA : |                  |      |                  |                |
| 323               | DHULIYA HARESHKUMAR LALJIBHAI |             |       |                   |                 |            |      |                     |      |                        |      |             |                  | 14 GDMODI CAMP. PLN. |                     |      |               |                  |      |                  |                |
|                   | EXT.                          | 26          |       | 26                |                 | 20         |      | 22                  |      | 31                     |      | 34          | 325              | 120                  | 132                 | 152  | 844           | SECOND           |      |                  |                |
|                   | CLI.& VIVA:                   | 35          | 07    | 35                | 06              | 28         | 13   | 35                  | 07   | 24                     |      | 25          | 49               | 144                  | 136                 |      |               | <b>D</b>         |      |                  |                |
|                   | TOT.:                         | 68          |       | 67                |                 | 61         |      | 64                  |      | 55                     |      | 59          | 374              |                      |                     | 160  |               |                  |      |                  |                |
|                   | G.P./C.P./GR.                 | 7           | 28    | C                 | 7               | 28         | C    | 7                   | 28   | C                      | 7    | 28          | C                | 6                    | 24                  | D    | 6             | 24               | D    |                  |                |
|                   |                               |             |       |                   |                 |            |      |                     |      |                        |      |             |                  |                      |                     |      | SEM6 SGPA :   | 6.67             |      |                  |                |
|                   |                               |             |       |                   |                 |            |      |                     |      |                        |      |             |                  |                      |                     |      | COURSE CGPA : | 5.86             |      |                  |                |
| 324               | GALCHAR VIPULBHAI RAMESHBHAI  |             |       |                   |                 |            |      |                     |      |                        |      |             |                  | 14 GDMODI CAMP. PLN. |                     |      |               |                  |      |                  |                |
|                   | EXT.                          | 22          |       | 31                |                 | 16         |      | 25                  |      | 30                     |      | 39          | 318              | 120                  | 124                 | 140  | 672           | W-103            |      |                  |                |
|                   |                               |             |       |                   |                 | 4          |      |                     |      |                        |      |             |                  |                      |                     |      |               | O.119            |      |                  |                |
|                   | CLI.& VIVA:                   | 35          | 05    | 35                | 05              | 28         | 10   | 32                  | 05   | 22                     |      | 23          | 45               | 124                  |                     |      |               |                  |      |                  |                |
|                   | TOT.:                         | 62          |       | 71                |                 | 54         |      | 62                  |      | 52                     |      | 62          | 363              |                      |                     | 164  |               |                  |      |                  |                |
|                   | G.P./C.P./GR.                 | 7           | 28    | C                 | 8               | 32         | B    | 6                   | 24   | D                      | 7    | 28          | C                | 6                    | 24                  | D    | 7             | 28               | C    |                  |                |
|                   |                               |             |       |                   |                 |            |      |                     |      |                        |      |             |                  |                      |                     |      | SEM6 SGPA :   | 6.83             |      |                  |                |
|                   |                               |             |       |                   |                 |            |      |                     |      |                        |      |             |                  |                      |                     |      | COURSE CGPA : |                  |      |                  |                |
| 325               | GAURANI KARAN ASHOKKUMAR      |             |       |                   |                 |            |      |                     |      |                        |      |             |                  | 14 GDMODI CAMP. PLN. |                     |      |               |                  |      |                  |                |
|                   | EXT.                          | 25          |       | 28                |                 | 20         |      | 31                  |      | 35                     |      | 36          | 348              | 136                  | 140                 | 160  | 912           | FIRST            |      |                  |                |
|                   | CLI.& VIVA:                   | 35          | 08    | 35                | 08              | 28         | 16   | 35                  | 08   | 25                     |      | 26          | 51               | 148                  | 152                 |      |               | <b>C</b>         |      |                  |                |
|                   | TOT.:                         | 68          |       | 71                |                 | 64         |      | 74                  |      | 60                     |      | 62          | 399              |                      |                     | 176  |               |                  |      |                  |                |
|                   | G.P./C.P./GR.                 | 7           | 28    | C                 | 8               | 32         | B    | 7                   | 28   | C                      | 8    | 32          | B                | 7                    | 28                  | C    | 7             | 28               | C    |                  |                |
|                   |                               |             |       |                   |                 |            |      |                     |      |                        |      |             |                  |                      |                     |      | SEM6 SGPA :   | 7.33             |      |                  |                |
|                   |                               |             |       |                   |                 |            |      |                     |      |                        |      |             |                  |                      |                     |      | COURSE CGPA : | 6.33             |      |                  |                |

**(C.B.C.S.)**

| SEAT NO.          | NAME                             | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144  |              |      |      |            |               | RESULT & GRADE |  |
|-------------------|----------------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|----------------------|--------------|------|------|------------|---------------|----------------|--|
|                   |                                  |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI                  | CREDIT POINT |      |      | TOT_CREDIT |               |                |  |
|                   |                                  |             | 50                | 40   | 50         | 40   | 50                  | 30   | 50                     | 40   |             |                  | 60                   | SEM1         | SEM3 | SEM5 | POINT      |               |                |  |
|                   |                                  | Ext.:       | 20/50             | 10   | 20/50      | 10   | 20/50               | 20   | 20/50                  | 10   | 28/70       | 30               | 28/70                | 60           | SEM2 | SEM4 | SEM6       | CGPA          |                |  |
|                   |                                  | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 4                | 12/30                | 600          |      |      |            |               |                |  |
| <b>COLLEGE :-</b> |                                  |             | 84                |      | PALANPUR   |      |                     |      |                        |      |             |                  |                      |              |      |      |            |               |                |  |
| 326               | GELOT MAHESHKUMAR SHANKARJI      |             |                   |      |            |      |                     |      |                        |      |             |                  | 14 GDMODI CAMP. PLN. |              |      |      |            |               |                |  |
|                   | EXT.                             |             | 25                |      | 29         |      | 20                  |      | 29                     |      | 31          |                  | 37                   | 329          | 124  | 132  | 140        | 820           | SECOND         |  |
|                   | CLI.& VIVA:                      |             | 35                | 05   | 35         | 05   | 28                  | 10   | 35                     | 05   | 22          |                  | 24                   | 46           | 128  | 136  |            |               | <b>D</b>       |  |
|                   | TOT.:                            |             | 65                |      | 69         |      | 58                  |      | 69                     |      | 53          |                  | 61                   | 375          |      |      | 160        |               |                |  |
|                   | G.P./C.P./GR.                    |             | 7 28 C            |      | 7 28 C     |      | 6 24 D              |      | 7 28 C                 |      | 6 24 D      |                  | 7 28 C               |              |      |      |            | SEM6 SGPA :   | 6.67           |  |
|                   |                                  |             |                   |      |            |      |                     |      |                        |      |             |                  |                      |              |      |      |            | COURSE CGPA : | 5.69           |  |
| <b>COLLEGE :-</b> |                                  |             | 84                |      | PALANPUR   |      |                     |      |                        |      |             |                  |                      |              |      |      |            |               |                |  |
| 327               | GELOT PARESHKUMAR POPATJI        |             |                   |      |            |      |                     |      |                        |      |             |                  | 14 GDMODI CAMP. PLN. |              |      |      |            |               |                |  |
|                   | EXT.                             |             | 25                |      | 29         |      | 20                  |      | 30                     |      | 30          |                  | 35                   | 327          | 124  | 128  | 144        | 828           | SECOND         |  |
|                   | CLI.& VIVA:                      |             | 35                | 05   | 35         | 05   | 28                  | 10   | 35                     | 05   | 22          |                  | 24                   | 46           | 132  | 140  |            |               | <b>D</b>       |  |
|                   | TOT.:                            |             | 65                |      | 69         |      | 58                  |      | 70                     |      | 52          |                  | 59                   | 373          |      |      | 160        |               |                |  |
|                   | G.P./C.P./GR.                    |             | 7 28 C            |      | 7 28 C     |      | 6 24 D              |      | 8 32 B                 |      | 6 24 D      |                  | 6 24 D               |              |      |      |            | SEM6 SGPA :   | 6.67           |  |
|                   |                                  |             |                   |      |            |      |                     |      |                        |      |             |                  |                      |              |      |      |            | COURSE CGPA : | 5.75           |  |
| <b>COLLEGE :-</b> |                                  |             | 84                |      | PALANPUR   |      |                     |      |                        |      |             |                  |                      |              |      |      |            |               |                |  |
| 328               | GHADHAVI MANHARDAN RAMSING       |             |                   |      |            |      |                     |      |                        |      |             |                  | 14 GDMODI CAMP. PLN. |              |      |      |            |               |                |  |
|                   | EXT.                             |             | 22                |      | 28         |      | 13                  |      | 26                     |      | 30          |                  | 37                   | 311          | 128  | 128  | 144        | 684           | W-103<br>0.119 |  |
|                   | CLI.& VIVA:                      |             | 32                | 05   | 35         | 05   | 28                  | 10   | 35                     | 05   | 22          |                  | 23                   | 45           | 128  |      |            |               | <b>D</b>       |  |
|                   | TOT.:                            |             | 59                |      | 68         |      | 51                  |      | 66                     |      | 52          |                  | 60                   | 356          |      |      | 156        |               |                |  |
|                   | G.P./C.P./GR.                    |             | 6 24 D            |      | 7 28 C     |      | 6 24 D              |      | 7 28 C                 |      | 6 24 D      |                  | 7 28 C               |              |      |      |            | SEM6 SGPA :   | 6.50           |  |
|                   |                                  |             |                   |      |            |      |                     |      |                        |      |             |                  |                      |              |      |      |            | COURSE CGPA : |                |  |
| <b>COLLEGE :-</b> |                                  |             | 84                |      | PALANPUR   |      |                     |      |                        |      |             |                  |                      |              |      |      |            |               |                |  |
| 329               | GHASURA MOHMADISTIYAK AJAMATKHAN |             |                   |      |            |      |                     |      |                        |      |             |                  | 14 GDMODI CAMP. PLN. |              |      |      |            |               |                |  |
|                   | EXT.                             |             | 23                |      | 30         |      | 14                  |      | 23                     |      | 31          |                  | 35                   | 314          | 120  | 120  | 136        | 536           | W-103<br>0.119 |  |
|                   | CLI.& VIVA:                      |             | 35                | 05   | 35         | 05   | 28                  | 10   | 35                     | 05   | 21          |                  | 23                   | 44           |      |      |            |               | <b>D</b>       |  |
|                   | TOT.:                            |             | 63                |      | 70         |      | 52                  |      | 63                     |      | 52          |                  | 58                   | 358          |      |      | 160        |               |                |  |
|                   | G.P./C.P./GR.                    |             | 7 28 C            |      | 8 32 B     |      | 6 24 D              |      | 7 28 C                 |      | 6 24 D      |                  | 6 24 D               |              |      |      |            | SEM6 SGPA :   | 6.67           |  |
|                   |                                  |             |                   |      |            |      |                     |      |                        |      |             |                  |                      |              |      |      |            | COURSE CGPA : |                |  |

**Passing Standard :****28 / 70 AND 12 / 30****Marks% / Grade / Point : 90-99 / A+ / 10****: 80-89 / A / 9 : 70-79 / B / 8****: 60-69 / C / 7 : 50-59 / D / 6****: 40-49 / E / 5 : Below 40 / F**

| SEAT NO.                      | NAME                             | Int.& Prac: | Ext.: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540              | COURSE CREDIT : 144 |      |      |      |      |      | RESULT & GRADE |      |          |                  |      |  |
|-------------------------------|----------------------------------|-------------|-------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|----------------------|---------------------|------|------|------|------|------|----------------|------|----------|------------------|------|--|
|                               |                                  |             |       | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |                      | Cli.                | Viva | SEM1 | SEM2 | SEM3 | SEM4 |                | SEM5 | SEM6     | TOT_CREDIT POINT | CGPA |  |
|                               |                                  |             |       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          |                  | 70                   | 60                  |      |      |      |      |      |                |      |          |                  |      |  |
|                               |                                  |             |       | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          |                  | 30                   | 60                  |      |      |      |      |      |                |      |          |                  |      |  |
|                               |                                  |             |       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       |                  | 28/70                | TOTAL 600           |      |      |      |      |      |                |      |          |                  |      |  |
|                               |                                  |             |       | Credit: 4         |      | 4          |      | 4                   |      | 4                      |      | 4           |                  | 4                    |                     |      |      |      |      |      |                |      |          |                  |      |  |
| <b>COLLEGE :- 84 PALANPUR</b> |                                  |             |       |                   |      |            |      |                     |      |                        |      |             |                  |                      |                     |      |      |      |      |      |                |      |          |                  |      |  |
| 330                           | HINGDA RAMCHANDBHAI AMULAKHBHAI  |             |       |                   |      |            |      |                     |      |                        |      |             |                  | 14 GDMODI CAMP. PLN. |                     |      |      |      |      |      |                |      |          |                  |      |  |
|                               |                                  |             |       | EXT.              | 23   |            | 33   |                     | 20   |                        | 27   |             | 31               |                      | 35                  |      | 325  | 132  | 124  | 140  |                | 824  | SECOND   |                  |      |  |
|                               |                                  |             |       | CLI.& VIVA:       | 33   | 05         | 35   | 05                  | 28   | 10                     | 35   | 05          | 22               |                      | 24                  |      | 46   | 132  | 136  |      |                |      | <b>D</b> |                  |      |  |
|                               |                                  |             |       | TOT.:             | 61   |            | 73   |                     | 58   |                        | 67   |             | 53               |                      | 59                  |      | 371  |      |      | 160  |                |      |          |                  |      |  |
|                               |                                  |             |       | G.P./C.P./GR.     | 7    | 28         | C    | 8                   | 32   | B                      | 6    | 24          | D                | 7                    | 28                  | C    | 6    | 24   | D    | 6    | 24             | D    |          |                  |      |  |
|                               |                                  |             |       |                   |      |            |      |                     |      |                        |      |             |                  |                      | SEM6 SGPA : 6.67    |      |      |      |      |      |                |      |          |                  |      |  |
|                               |                                  |             |       |                   |      |            |      |                     |      |                        |      |             |                  |                      | COURSE CGPA : 5.72  |      |      |      |      |      |                |      |          |                  |      |  |
| <hr/>                         |                                  |             |       |                   |      |            |      |                     |      |                        |      |             |                  |                      |                     |      |      |      |      |      |                |      |          |                  |      |  |
| 331                           | JADAV AJIT SHANTILAL             |             |       |                   |      |            |      |                     |      |                        |      |             |                  | 14 GDMODI CAMP. PLN. |                     |      |      |      |      |      |                |      |          |                  |      |  |
|                               |                                  |             |       | EXT.              | 24   |            | 32   |                     | 21   |                        | 25   |             | 35               |                      | 37                  |      | 337  | 124  | 132  | 156  |                | 848  | SECOND   |                  |      |  |
|                               |                                  |             |       | CLI.& VIVA:       | 35   | 06         | 35   | 06                  | 28   | 11                     | 35   | 07          | 22               |                      | 24                  |      | 46   | 128  | 140  |      |                |      | <b>D</b> |                  |      |  |
|                               |                                  |             |       | TOT.:             | 65   |            | 73   |                     | 60   |                        | 67   |             | 57               |                      | 61                  |      | 383  |      |      | 168  |                |      |          |                  |      |  |
|                               |                                  |             |       | G.P./C.P./GR.     | 7    | 28         | C    | 8                   | 32   | B                      | 7    | 28          | C                | 7                    | 28                  | C    | 6    | 24   | D    | 7    | 28             | C    |          |                  |      |  |
|                               |                                  |             |       |                   |      |            |      |                     |      |                        |      |             |                  |                      | SEM6 SGPA : 7.00    |      |      |      |      |      |                |      |          |                  |      |  |
|                               |                                  |             |       |                   |      |            |      |                     |      |                        |      |             |                  |                      | COURSE CGPA : 5.89  |      |      |      |      |      |                |      |          |                  |      |  |
| <hr/>                         |                                  |             |       |                   |      |            |      |                     |      |                        |      |             |                  |                      |                     |      |      |      |      |      |                |      |          |                  |      |  |
| 332                           | KANUDAWALA YOGESHKUMAR ISHVARLAL |             |       |                   |      |            |      |                     |      |                        |      |             |                  | 14 GDMODI CAMP. PLN. |                     |      |      |      |      |      |                |      |          |                  |      |  |
|                               |                                  |             |       | EXT.              | 23   |            | 28   |                     | 25   |                        | 23   |             | 29               |                      | 36                  |      | 321  | 128  | 136  | 148  |                | 852  | SECOND   |                  |      |  |
|                               |                                  |             |       | CLI.& VIVA:       | 30   | 07         | 33   | 06                  | 28   | 13                     | 33   | 07          | 25               |                      | 24                  |      | 49   | 140  | 136  |      |                |      | <b>D</b> |                  |      |  |
|                               |                                  |             |       | TOT.:             | 60   |            | 67   |                     | 66   |                        | 63   |             | 54               |                      | 60                  |      | 370  |      |      | 164  |                |      |          |                  |      |  |
|                               |                                  |             |       | G.P./C.P./GR.     | 7    | 28         | C    | 7                   | 28   | C                      | 7    | 28          | C                | 7                    | 28                  | C    | 6    | 24   | D    | 7    | 28             | C    |          |                  |      |  |
|                               |                                  |             |       |                   |      |            |      |                     |      |                        |      |             |                  |                      | SEM6 SGPA : 6.83    |      |      |      |      |      |                |      |          |                  |      |  |
|                               |                                  |             |       |                   |      |            |      |                     |      |                        |      |             |                  |                      | COURSE CGPA : 5.92  |      |      |      |      |      |                |      |          |                  |      |  |
| <hr/>                         |                                  |             |       |                   |      |            |      |                     |      |                        |      |             |                  |                      |                     |      |      |      |      |      |                |      |          |                  |      |  |
| 333                           | KARNAVAT BHAVESHBHAI SHIVRAMBHAI |             |       |                   |      |            |      |                     |      |                        |      |             |                  | 14 GDMODI CAMP. PLN. |                     |      |      |      |      |      |                |      |          |                  |      |  |
|                               |                                  |             |       | EXT.              | 23   |            | 13   |                     | 23   |                        | 20   |             | 30               |                      | 38                  |      | 303  | 120  | 132  | 140  |                | 816  | SECOND   |                  |      |  |
|                               |                                  |             |       | CLI.& VIVA:       | 33   | 05         | 35   | 05                  | 28   | 10                     | 35   | 05          | 19               |                      | 23                  |      | 42   | 136  | 132  |      |                |      | <b>D</b> |                  |      |  |
|                               |                                  |             |       | TOT.:             | 61   |            | 53   |                     | 61   |                        | 60   |             | 49               |                      | 61                  |      | 345  |      |      | 156  |                |      |          |                  |      |  |
|                               |                                  |             |       | G.P./C.P./GR.     | 7    | 28         | C    | 6                   | 24   | D                      | 7    | 28          | C                | 7                    | 28                  | C    | 5    | 20   | E    | 7    | 28             | C    |          |                  |      |  |
|                               |                                  |             |       |                   |      |            |      |                     |      |                        |      |             |                  |                      | SEM6 SGPA : 6.50    |      |      |      |      |      |                |      |          |                  |      |  |
|                               |                                  |             |       |                   |      |            |      |                     |      |                        |      |             |                  |                      | COURSE CGPA : 5.67  |      |      |      |      |      |                |      |          |                  |      |  |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.                             | NAME                                | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act     | UNI 540   | COURSE CREDIT : 144 |      |      |               |      |                  | RESULT & GRADE |  |
|--------------------------------------|-------------------------------------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|----------------------|-----------|---------------------|------|------|---------------|------|------------------|----------------|--|
|                                      |                                     |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                      |           | Cli.                | Viva | SEM1 | SEM3          | SEM5 | TOT_CREDIT POINT |                |  |
|                                      |                                     | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70                   | 60        |                     |      |      |               |      |                  |                |  |
|                                      |                                     | Int.& Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30                   | 60        |                     |      |      |               |      |                  |                |  |
|                                      |                                     | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70                | 60        |                     |      |      |               |      |                  |                |  |
|                                      |                                     |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30                | TOTAL 600 |                     |      |      |               |      |                  |                |  |
|                                      |                                     |             | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                    |           |                     |      |      |               |      |                  |                |  |
| <p><b>COLLEGE :- 84 PALANPUR</b></p> |                                     |             |                   |      |            |      |                     |      |                        |      |             |                      |           |                     |      |      |               |      |                  |                |  |
| 334                                  | KARNAVAT PARESHKUMAR RAMESHBHAI     |             |                   |      |            |      |                     |      |                        |      |             | 14 GDMODI CAMP. PLN. |           |                     |      |      |               |      |                  |                |  |
|                                      | EXT.                                | 21          |                   | 13   |            | 22   |                     | 22   |                        | 31   | 36          | 306                  | 128       | 128                 | 140  |      | 672           |      | W-103            |                |  |
|                                      | CLI.& VIVA:                         | 34          | 06                | 35   | 06         | 28   | 12                  | 35   | 05                     | 17   | 24          | 41                   | 120       |                     |      |      |               |      |                  |                |  |
|                                      | TOT.:                               | 61          |                   | 54   |            | 62   |                     | 62   |                        | 48   | 60          | 347                  |           |                     | 156  |      |               |      |                  |                |  |
|                                      | G.P./C.P./GR.                       | 7           | 28 C              | 6    | 24 D       | 7    | 28 C                | 7    | 28 C                   | 5    | 20 E        | 7                    | 28 C      |                     |      |      | SEM6 SGPA :   | 6.50 |                  |                |  |
|                                      |                                     |             |                   |      |            |      |                     |      |                        |      |             |                      |           |                     |      |      | COURSE CGPA : |      |                  |                |  |
| 335                                  | KOCHAR CHANDRABHAN AMBADAN          |             |                   |      |            |      |                     |      |                        |      |             | 14 GDMODI CAMP. PLN. |           |                     |      |      |               |      |                  |                |  |
|                                      | EXT.                                | 25          |                   | 23   |            | 25   |                     | 21   |                        | 34   | 28          | 310                  |           | 120                 | 136  |      | 412           |      | W-103            |                |  |
|                                      | CLI.& VIVA:                         | 33          | 07                | 33   | 05         | 28   | 10                  | 33   | 05                     | 20   | 23          | 43                   |           |                     |      |      |               |      |                  |                |  |
|                                      | TOT.:                               | 65          |                   | 61   |            | 63   |                     | 59   |                        | 54   | 51          | 353                  |           |                     | 156  |      |               |      |                  |                |  |
|                                      | G.P./C.P./GR.                       | 7           | 28 C              | 7    | 28 C       | 7    | 28 C                | 6    | 24 D                   | 6    | 24 D        | 6                    | 24 D      |                     |      |      | SEM6 SGPA :   | 6.50 |                  |                |  |
|                                      |                                     |             |                   |      |            |      |                     |      |                        |      |             |                      |           |                     |      |      | COURSE CGPA : |      |                  |                |  |
| 336                                  | KUGASHIYA PRAKASHKUMAR PARSOTAMBHAI |             |                   |      |            |      |                     |      |                        |      |             | 14 GDMODI CAMP. PLN. |           |                     |      |      |               |      |                  |                |  |
|                                      | EXT.                                | 26          |                   | 13   |            | 26   |                     | 20   |                        | 33   | 38          | 310                  | 124       | 124                 | 148  |      | 808           |      | SECOND           |                |  |
|                                      | CLI.& VIVA:                         | 35          | 05                | 33   | 05         | 28   | 10                  | 33   | 05                     | 21   | 23          | 44                   | 132       | 124                 |      |      |               |      | <b>D</b>         |                |  |
|                                      | TOT.:                               | 66          |                   | 51   |            | 64   |                     | 58   |                        | 54   | 61          | 354                  |           |                     | 156  |      |               |      |                  |                |  |
|                                      | G.P./C.P./GR.                       | 7           | 28 C              | 6    | 24 D       | 7    | 28 C                | 6    | 24 D                   | 6    | 24 D        | 7                    | 28 C      |                     |      |      | SEM6 SGPA :   | 6.50 |                  |                |  |
|                                      |                                     |             |                   |      |            |      |                     |      |                        |      |             |                      |           |                     |      |      | COURSE CGPA : | 5.61 |                  |                |  |
| 337                                  | MAKWANA PRAVINKUMAR AMRUTLAL        |             |                   |      |            |      |                     |      |                        |      |             | 14 GDMODI CAMP. PLN. |           |                     |      |      |               |      |                  |                |  |
|                                      | EXT.                                | 26          |                   | 14   |            | 27   |                     | 25   |                        | 32   | 40          | 327                  | 132       | 132                 | 156  |      | 852           |      | SECOND           |                |  |
|                                      | CLI.& VIVA:                         | 35          | 06                | 35   | 06         | 28   | 12                  | 35   | 06                     | 23   | 24          | 47                   | 132       | 140                 |      |      |               |      | <b>D</b>         |                |  |
|                                      | TOT.:                               | 67          |                   | 55   |            | 67   |                     | 66   |                        | 55   | 64          | 374                  |           |                     | 160  |      |               |      |                  |                |  |
|                                      | G.P./C.P./GR.                       | 7           | 28 C              | 6    | 24 D       | 7    | 28 C                | 7    | 28 C                   | 6    | 24 D        | 7                    | 28 C      |                     |      |      | SEM6 SGPA :   | 6.67 |                  |                |  |
|                                      |                                     |             |                   |      |            |      |                     |      |                        |      |             |                      |           |                     |      |      | COURSE CGPA : | 5.92 |                  |                |  |

(C.B.C.S.)

| SEAT NO.               | NAME                           | Int. & Prac: | Ext.:<br>20/50<br>20/50<br>Credit: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540<br>INT. 60<br>TOTAL 600 | COURSE CREDIT : 144 |  |      |      |          |                  | RESULT & GRADE |      |
|------------------------|--------------------------------|--------------|------------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------------------|---------------------|--|------|------|----------|------------------|----------------|------|
|                        |                                |              |                                    | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |                                 | Cli.                | Viva                                   | SEM1 | SEM3 | SEM5     | TOT_CREDIT POINT |                | SEM2 |
| COLLEGE :- 84 PALANPUR |                                |              |                                    |                   |      |            |      |                     |      |                        |      |             |                  |                                 |                     | 14 GDMODI CAMP. PLN.                   |      |      |          |                  |                |      |
| 338                    | MHASKAR AMBRISH NARENDRA       |              |                                    | 26                |      | 29         |      | 25                  |      | 27                     |      | 44          | 40               | 359                             | 120                 | 136                                    | 164  | 892  | FIRST    |                  |                |      |
|                        | EXT.                           |              |                                    | 35                | 07   | 35         | 08   | 28                  | 12   | 35                     | 08   | 26          | 26               | 52                              | 144                 | 148                                    |      |      | <b>C</b> |                  |                |      |
|                        | CLI.& VIVA:                    |              |                                    | 68                |      | 72         |      | 65                  |      | 70                     |      | 70          | 66               | 411                             |                     |  | 180  |      |          |                  |                |      |
|                        | TOT.:                          |              |                                    | 7 28 C            |      | 8 32 B     |      | 7 28 C              |      | 8 32 B                 |      | 8 32 B      |                  | 7 28 C                          |                     | SEM6 SGPA : 7.50<br>COURSE CGPA : 6.19 |      |      |          |                  |                |      |
| COLLEGE :- 84 PALANPUR |                                |              |                                    |                   |      |            |      |                     |      |                        |      |             |                  |                                 |                     | 14 GDMODI CAMP. PLN.                   |      |      |          |                  |                |      |
| 339                    | PADHIAR ARBUDEVI MANISHKUMAR   |              |                                    | 23                |      | 21         |      | 26                  |      | 21                     |      | 28          | 37               | 319                             | 124                 | 124                                    | 152  | 816  | SECOND   |                  |                |      |
|                        | EXT.                           |              |                                    | 35                | 06   | 35         | 07   | 28                  | 11   | 35                     | 06   | 24          | 24               | 48                              | 124                 | 128                                    |      |      | <b>D</b> |                  |                |      |
|                        | CLI.& VIVA:                    |              |                                    | 64                |      | 63         |      | 65                  |      | 62                     |      | 52          | 61               | 367                             |                     |  | 164  |      |          |                  |                |      |
|                        | TOT.:                          |              |                                    | 7 28 C            |      | 7 28 C     |      | 7 28 C              |      | 7 28 C                 |      | 6 24 D      |                  | 7 28 C                          |                     | SEM6 SGPA : 6.83<br>COURSE CGPA : 5.67 |      |      |          |                  |                |      |
| COLLEGE :- 84 PALANPUR |                                |              |                                    |                   |      |            |      |                     |      |                        |      |             |                  |                                 |                     | 14 GDMODI CAMP. PLN.                   |      |      |          |                  |                |      |
| 340                    | PADHIYAR RAMESHKUMAR SHANKARJI |              |                                    | 23                |      | 21         |      | 26                  |      | 21                     |      | 30          | 36               | 324                             | 120                 | 128                                    | 144  | 808  | SECOND   |                  |                |      |
|                        | EXT.                           |              |                                    | 35                | 07   | 35         | 08   | 28                  | 12   | 35                     | 07   | 24          | 23               | 47                              | 124                 | 132                                    |      |      | <b>D</b> |                  |                |      |
|                        | CLI.& VIVA:                    |              |                                    | 65                |      | 64         |      | 66                  |      | 63                     |      | 54          | 59               | 371                             |                     |  | 160  |      |          |                  |                |      |
|                        | TOT.:                          |              |                                    | 7 28 C            |      | 7 28 C     |      | 7 28 C              |      | 7 28 C                 |      | 6 24 D      |                  | 6 24 D                          |                     | SEM6 SGPA : 6.67<br>COURSE CGPA : 5.61 |      |      |          |                  |                |      |
| COLLEGE :- 84 PALANPUR |                                |              |                                    |                   |      |            |      |                     |      |                        |      |             |                  |                                 |                     | 14 GDMODI CAMP. PLN.                   |      |      |          |                  |                |      |
| 341                    | PANCHAL MOHANBHAI KANTIBHAI    |              |                                    | 23                |      | 25         |      | 26                  |      | 21                     |      | 33          | 38               | 324                             | 132                 | 140                                    | 152  | 860  | SECOND   |                  |                |      |
|                        | EXT.                           |              |                                    | 35                | 05   | 35         | 05   | 28                  | 10   | 35                     | 05   | 22          | 23               | 45                              | 128                 | 144                                    |      |      | <b>D</b> |                  |                |      |
|                        | CLI.& VIVA:                    |              |                                    | 63                |      | 65         |      | 64                  |      | 61                     |      | 55          | 61               | 369                             |                     |  | 164  |      |          |                  |                |      |
|                        | TOT.:                          |              |                                    | 7 28 C            |      | 7 28 C     |      | 7 28 C              |      | 7 28 C                 |      | 6 24 D      |                  | 7 28 C                          |                     | SEM6 SGPA : 6.83<br>COURSE CGPA : 5.97 |      |      |          |                  |                |      |
| COLLEGE :- 84 PALANPUR |                                |              |                                    |                   |      |            |      |                     |      |                        |      |             |                  |                                 |                     | 14 GDMODI CAMP. PLN.                   |      |      |          |                  |                |      |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

(C.B.C.S.)

| SEAT NO.   | NAME                          | Int.& Prac: | Drafting Pleading    |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |                    |                  | RESULT & GRADE |
|------------|-------------------------------|-------------|----------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|--------------------|------------------|----------------|
|            |                               |             | Cli.                 | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3 | SEM5               | TOT_CREDIT POINT |                |
|            |                               | Ext.:       | 40                   | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        | CREDIT POINT        |      |      |      |                    |                  |                |
|            |                               | Int.& Prac: | 20/50                |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60        | SEM2                | SEM4 | SEM6 | CGPA |                    |                  |                |
|            |                               | Credit:     | 4                    |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | TOTAL 600 |                     |      |      |      |                    |                  |                |
| COLLEGE :- |                               |             | 84 PALANPUR          |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |                    |                  |                |
| 342        | PANCHAL VIPULKUMAR PRAVINBHAI |             | 14 GDMODI CAMP. PLN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |                    |                  |                |
|            | EXT.                          |             | 26                   |      | 20         |      | 22                  |      | 21                     |      | 29          |                  | 40        | 316                 | 136  | 136  | 144  | 836                | SECOND           |                |
|            | CLI.& VIVA:                   |             | 35                   | 06   | 34         | 06   | 28                  | 10   | 34                     | 05   | 23          | 23               | 46        | 128                 | 128  |      |      |                    | <b>D</b>         |                |
|            | TOT.:                         |             | 67                   |      | 60         |      | 60                  |      | 60                     |      | 52          | 63               | 362       |                     |      | 164  |      |                    |                  |                |
|            | G.P./C.P./GR.                 |             | 7 28 C               |      | 7 28 C     |      | 7 28 C              |      | 7 28 C                 |      | 6 24 D      | 7 28 C           |           |                     |      |      |      | SEM6 SGPA : 6.83   |                  |                |
|            |                               |             |                      |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : 5.81 |                  |                |
| 343        | PARMAR AJAYKUMAR PRAVINBHAI   |             | 14 GDMODI CAMP. PLN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |                    |                  |                |
|            | EXT.                          |             | 22                   |      | 24         |      | 26                  |      | 24                     |      | 28          |                  | 38        | 321                 | 120  | 128  | 144  | 684                | W-103            |                |
|            | CLI.& VIVA:                   |             | 35                   | 06   | 34         | 05   | 28                  | 11   | 34                     | 06   | 23          | 23               | 46        | 128                 |      |      |      |                    | <b>D</b>         |                |
|            | TOT.:                         |             | 63                   |      | 63         |      | 65                  |      | 64                     |      | 51          | 61               | 367       |                     |      | 164  |      |                    |                  |                |
|            | G.P./C.P./GR.                 |             | 7 28 C               |      | 7 28 C     |      | 7 28 C              |      | 7 28 C                 |      | 6 24 D      | 7 28 C           |           |                     |      |      |      | SEM6 SGPA : 6.83   |                  |                |
|            |                               |             |                      |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA :      |                  |                |
| 344        | PATEL ANJANA RAMSUNGBHAI      |             | 14 GDMODI CAMP. PLN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |                    |                  |                |
|            | EXT.                          |             | 21                   |      | 21         |      | 23                  |      | 22                     |      | 28          |                  | 36        | 311                 | 124  | 132  | 148  | 840                | SECOND           |                |
|            | CLI.& VIVA:                   |             | 35                   | 05   | 35         | 06   | 28                  | 10   | 35                     | 06   | 22          | 24               | 46        | 132                 | 140  |      |      |                    | <b>D</b>         |                |
|            | TOT.:                         |             | 61                   |      | 62         |      | 61                  |      | 63                     |      | 50          | 60               | 357       |                     |      | 164  |      |                    |                  |                |
|            | G.P./C.P./GR.                 |             | 7 28 C               |      | 7 28 C     |      | 7 28 C              |      | 7 28 C                 |      | 6 24 D      | 7 28 C           |           |                     |      |      |      | SEM6 SGPA : 6.83   |                  |                |
|            |                               |             |                      |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : 5.83 |                  |                |
| 345        | PATEL JUHI RATILAL            |             | 14 GDMODI CAMP. PLN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |                    |                  |                |
|            | EXT.                          |             | 25                   |      | 36         |      | 32                  |      | 27                     |      | 32          |                  | 40        | 362                 | 136  | 136  | 156  | 880                | FIRST            |                |
|            | CLI.& VIVA:                   |             | 35                   | 07   | 35         | 08   | 28                  | 14   | 35                     | 08   | 25          | 24               | 49        | 132                 | 144  |      |      |                    | <b>C</b>         |                |
|            | TOT.:                         |             | 67                   |      | 79         |      | 74                  |      | 70                     |      | 57          | 64               | 411       |                     |      | 176  |      |                    |                  |                |
|            | G.P./C.P./GR.                 |             | 7 28 C               |      | 8 32 B     |      | 8 32 B              |      | 8 32 B                 |      | 6 24 D      | 7 28 C           |           |                     |      |      |      | SEM6 SGPA : 7.33   |                  |                |
|            |                               |             |                      |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : 6.11 |                  |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

(C.B.C.S.)

| SEAT NO.   | NAME                            | Int.& Prac:   | Drafting Pleading    |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |               |          |                  | RESULT & GRADE |  |  |
|------------|---------------------------------|---------------|----------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|---------------|----------|------------------|----------------|--|--|
|            |                                 |               | Cli.                 | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3          | SEM5     | TOT_CREDIT POINT |                |  |  |
|            |                                 | Ext.:         | 50                   |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60        |                     |      |      |               |          |                  |                |  |  |
|            |                                 | Int.& Prac:   | 40                   | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |      |               |          |                  |                |  |  |
|            |                                 | Credit:       | 20/50                |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | TOTAL 600 |                     |      |      |               |          |                  |                |  |  |
|            |                                 |               | 20/50                |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |           |                     |      |      |               |          |                  |                |  |  |
|            |                                 |               | 4                    |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           |                     |      |      |               |          |                  |                |  |  |
| COLLEGE :- |                                 |               | 84 PALANPUR          |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |               |          |                  |                |  |  |
| 346        | PATEL PAYALKUMARI VINODKUMAR    |               | 14 GDMODI CAMP. PLN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |               |          |                  |                |  |  |
|            |                                 | EXT.          | 25                   |      | 16         |      | 25                  |      | 23                     |      | 32          | 38               | 322       | 124                 | 124  | 144  | 816           | SECOND   |                  |                |  |  |
|            |                                 |               |                      |      | 4          |      |                     |      |                        |      |             |                  |           |                     |      |      |               | O.119    |                  |                |  |  |
|            |                                 | CLI.& VIVA:   | 35                   | 06   | 35         | 06   | 28                  | 11   | 35                     | 07   | 22          | 23               | 45        | 124                 | 140  |      |               | <b>D</b> |                  |                |  |  |
|            |                                 | TOT.:         | 66                   |      | 57         |      | 64                  |      | 65                     |      | 54          | 61               | 367       |                     |      | 160  |               |          |                  |                |  |  |
|            |                                 | G.P./C.P./GR. | 7 28 C               |      | 6 24 D     |      | 7 28 C              |      | 7 28 C                 |      | 6 24 D      | 7 28 C           |           |                     |      |      | SEM6 SGPA :   | 6.67     |                  |                |  |  |
|            |                                 |               |                      |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      | COURSE CGPA : | 5.67     |                  |                |  |  |
| 347        | PATEL RAHULKUMAR PRAFULBHAI     |               | 14 GDMODI CAMP. PLN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |               |          |                  |                |  |  |
|            |                                 | EXT.          | 24                   |      | 26         |      | 25                  |      | 25                     |      | 37          | 37               | 343       | 144                 | 136  | 156  | 892           | FIRST    |                  |                |  |  |
|            |                                 | CLI.& VIVA:   | 34                   | 08   | 35         | 08   | 28                  | 14   | 35                     | 07   | 26          | 24               | 50        | 144                 | 144  |      |               | <b>C</b> |                  |                |  |  |
|            |                                 | TOT.:         | 66                   |      | 69         |      | 67                  |      | 67                     |      | 63          | 61               | 393       |                     |      | 168  |               |          |                  |                |  |  |
|            |                                 | G.P./C.P./GR. | 7 28 C               |      | 7 28 C     |      | 7 28 C              |      | 7 28 C                 |      | 7 28 C      | 7 28 C           |           |                     |      |      | SEM6 SGPA :   | 7.00     |                  |                |  |  |
|            |                                 |               |                      |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      | COURSE CGPA : | 6.19     |                  |                |  |  |
| 348        | PATEL RAJESHKUMAR KMALESHBHAI   |               | 14 GDMODI CAMP. PLN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |               |          |                  |                |  |  |
|            |                                 | EXT.          | 23                   |      | 21         |      | 25                  |      | 23                     |      | 30          | 38               | 320       | 124                 | 128  | 144  | 812           | SECOND   |                  |                |  |  |
|            |                                 | CLI.& VIVA:   | 35                   | 06   | 35         | 06   | 28                  | 10   | 35                     | 05   | 21          | 23               | 44        | 124                 | 128  |      |               | <b>D</b> |                  |                |  |  |
|            |                                 | TOT.:         | 64                   |      | 62         |      | 63                  |      | 63                     |      | 51          | 61               | 364       |                     |      | 164  |               |          |                  |                |  |  |
|            |                                 | G.P./C.P./GR. | 7 28 C               |      | 7 28 C     |      | 7 28 C              |      | 7 28 C                 |      | 6 24 D      | 7 28 C           |           |                     |      |      | SEM6 SGPA :   | 6.83     |                  |                |  |  |
|            |                                 |               |                      |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      | COURSE CGPA : | 5.64     |                  |                |  |  |
| 349        | PATHAN MUNAVVARKHAN TUREBAJKHAN |               | 14 GDMODI CAMP. PLN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |               |          |                  |                |  |  |
|            |                                 | EXT.          | 24                   |      | 22         |      | 22                  |      | 21                     |      | 34          | 38               | 312       | 120                 | 120  | 144  | 812           | SECOND   |                  |                |  |  |
|            |                                 | CLI.& VIVA:   | 35                   | 05   | 30         | 07   | 28                  | 10   | 30                     | 06   | 22          | 20               | 42        | 140                 | 136  |      |               | <b>D</b> |                  |                |  |  |
|            |                                 | TOT.:         | 64                   |      | 59         |      | 60                  |      | 57                     |      | 56          | 58               | 354       |                     |      | 152  |               |          |                  |                |  |  |
|            |                                 | G.P./C.P./GR. | 7 28 C               |      | 6 24 D     |      | 7 28 C              |      | 6 24 D                 |      | 6 24 D      | 6 24 D           |           |                     |      |      | SEM6 SGPA :   | 6.33     |                  |                |  |  |
|            |                                 |               |                      |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      | COURSE CGPA : | 5.64     |                  |                |  |  |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

(C.B.C.S.)

| SEAT NO.   | NAME                           | Int.& Prac: | Drafting Pleading    |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |      |                  | RESULT & GRADE |                    |
|------------|--------------------------------|-------------|----------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------|------------------|----------------|--------------------|
|            |                                |             | Cli.                 | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |                    |
|            |                                | Ext.:       | 50                   |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60        |                     |      |      |      |      |                  |                |                    |
|            |                                | Int.& Prac: | 40                   | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |      |      |      |                  |                |                    |
|            |                                | Credit:     | 20/50                |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | TOTAL 600 |                     |      |      |      |      |                  |                |                    |
|            |                                |             | 20/50                |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |           |                     |      |      |      |      |                  |                |                    |
|            |                                |             | 4                    |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           |                     |      |      |      |      |                  |                |                    |
| COLLEGE :- |                                |             | 84                   |      | PALANPUR   |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |                    |
| 350        | PATHAN NAZNIN HUSSAINKHAN      |             | 14 GDMODI CAMP. PLN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |                    |
|            | EXT.                           |             | 25                   |      | 31         |      | 26                  |      | 23                     |      | 32          |                  | 38        |                     | 340  | 132  | 136  | 152  | 860              | SECOND         |                    |
|            | CLI.& VIVA:                    |             | 35                   | 06   | 35         | 07   | 28                  | 12   | 35                     | 07   | 25          |                  | 24        |                     | 49   | 136  | 136  |      |                  | <b>D</b>       |                    |
|            | TOT.:                          |             | 66                   |      | 73         |      | 66                  |      | 65                     |      | 57          |                  | 62        |                     | 389  |      |      | 168  |                  |                |                    |
|            | G.P./C.P./GR.                  |             | 7                    | 28   | C          | 8    | 32                  | B    | 7                      | 28   | C           | 7                | 28        | C                   | 6    | 24   | D    | 7    | 28               | C              | SEM6 SGPA : 7.00   |
|            |                                |             |                      |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                | COURSE CGPA : 5.97 |
| 351        | PRAJAPATI BHASKARBHAI RAMANLAL |             | 14 GDMODI CAMP. PLN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |                    |
|            | EXT.                           |             | 26                   |      | 21         |      | 23                  |      | 21                     |      | 31          |                  | 37        |                     | 318  | 120  | 128  |      | 680              | W-103          |                    |
|            | CLI.& VIVA:                    |             | 35                   | 05   | 35         | 06   | 28                  | 10   | 35                     | 05   | 22          |                  | 24        |                     | 46   | 128  | 140  |      |                  | WITH ATTEMPT   |                    |
|            | TOT.:                          |             | 66                   |      | 62         |      | 61                  |      | 61                     |      | 53          |                  | 61        |                     | 364  |      |      | 164  |                  |                |                    |
|            | G.P./C.P./GR.                  |             | 7                    | 28   | C          | 7    | 28                  | C    | 7                      | 28   | C           | 7                | 28        | C                   | 6    | 24   | D    | 7    | 28               | C              | SEM6 SGPA : 6.83   |
|            |                                |             |                      |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                | COURSE CGPA :      |
| 352        | PRAJAPATI MANOJKUMAR MAGANBHAI |             | 14 GDMODI CAMP. PLN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |                    |
|            | EXT.                           |             | 25                   |      | 23         |      | 22                  |      | 20                     |      | 34          |                  | 36        |                     | 329  | 128  | 124  | 140  | 812              | SECOND         |                    |
|            | CLI.& VIVA:                    |             | 35                   | 07   | 35         | 08   | 28                  | 13   | 35                     | 08   | 23          |                  | 24        |                     | 47   | 128  | 128  |      |                  | <b>D</b>       |                    |
|            | TOT.:                          |             | 67                   |      | 66         |      | 63                  |      | 63                     |      | 57          |                  | 60        |                     | 376  |      |      | 164  |                  |                |                    |
|            | G.P./C.P./GR.                  |             | 7                    | 28   | C          | 7    | 28                  | C    | 7                      | 28   | C           | 7                | 28        | C                   | 6    | 24   | D    | 7    | 28               | C              | SEM6 SGPA : 6.83   |
|            |                                |             |                      |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                | COURSE CGPA : 5.64 |
| 353        | PRAJAPATI VARUN SURESHCHNADRA  |             | 14 GDMODI CAMP. PLN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |                    |
|            | EXT.                           |             | 26                   |      | 27         |      | 26                  |      | 25                     |      | 38          |                  | 40        |                     | 341  | 124  | 128  | 140  | 836              | SECOND         |                    |
|            | CLI.& VIVA:                    |             | 35                   | 05   | 35         | 06   | 28                  | 10   | 35                     | 05   | 24          |                  | 24        |                     | 48   | 132  | 144  |      |                  | <b>D</b>       |                    |
|            | TOT.:                          |             | 66                   |      | 68         |      | 64                  |      | 65                     |      | 62          |                  | 64        |                     | 389  |      |      | 168  |                  |                |                    |
|            | G.P./C.P./GR.                  |             | 7                    | 28   | C          | 7    | 28                  | C    | 7                      | 28   | C           | 7                | 28        | C                   | 7    | 28   | C    | 7    | 28               | C              | SEM6 SGPA : 7.00   |
|            |                                |             |                      |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                | COURSE CGPA : 5.81 |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.   | NAME                        | Int.& Prac: | Drafting Pleading    |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |               |                  | RESULT & GRADE |      |  |  |  |
|------------|-----------------------------|-------------|----------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|---------------|------------------|----------------|------|--|--|--|
|            |                             |             | Cli.                 | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3 | SEM5          | TOT_CREDIT POINT |                | CGPA |  |  |  |
|            |                             | Ext.:       | 50                   |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60        |                     |      |      |      |               |                  |                |      |  |  |  |
|            |                             | Int.& Prac: | 40                   | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |      |      |               |                  |                |      |  |  |  |
|            |                             | Credit:     | 20/50                |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60        |                     |      |      |      |               |                  |                |      |  |  |  |
|            |                             |             | 20/50                |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL 600 |                     |      |      |      |               |                  |                |      |  |  |  |
|            |                             |             | 4                    |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           |                     |      |      |      |               |                  |                |      |  |  |  |
| COLLEGE :- |                             |             | 84 PALANPUR          |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |      |  |  |  |
| 354        | PRIYADARSHI MAITRI KANTILAL |             | 14 GDMODI CAMP. PLN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |      |  |  |  |
|            | EXT.                        |             | 26                   |      | 23         |      | 24                  |      | 25                     |      | 36          | 39               | 337       | 128                 | 140  | 156  | 864  | FIRST         |                  |                |      |  |  |  |
|            | CLI.& VIVA:                 |             | 35                   | 07   | 35         | 06   | 28                  | 12   | 35                     | 06   | 24          | 25               | 49        | 132                 | 140  |      |      | <b>C</b>      |                  |                |      |  |  |  |
|            | TOT.:                       |             | 68                   |      | 64         |      | 64                  |      | 66                     |      | 60          | 64               | 386       |                     |      | 168  |      |               |                  |                |      |  |  |  |
|            | G.P./C.P./GR.               |             | 7                    | 28 C | 7          | 28 C | 7                   | 28 C | 7                      | 28 C | 7           | 28 C             | 7         | 28 C                | 7    | 28 C |      | SEM6 SGPA :   | 7.00             |                |      |  |  |  |
|            |                             |             |                      |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : | 6.00             |                |      |  |  |  |
| 355        | RABARI DINESHBHAI DAHYABHAI |             | 14 GDMODI CAMP. PLN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |      |  |  |  |
|            | EXT.                        |             | 24                   |      | 23         |      | 23                  |      | 24                     |      | 34          | 37               | 327       | 120                 | 132  | 144  | 812  | SECOND        |                  |                |      |  |  |  |
|            | CLI.& VIVA:                 |             | 35                   | 07   | 35         | 06   | 28                  | 10   | 35                     | 06   | 24          | 20               | 44        | 128                 | 128  |      |      | <b>D</b>      |                  |                |      |  |  |  |
|            | TOT.:                       |             | 66                   |      | 64         |      | 61                  |      | 65                     |      | 58          | 57               | 371       |                     |      | 160  |      |               |                  |                |      |  |  |  |
|            | G.P./C.P./GR.               |             | 7                    | 28 C | 7          | 28 C | 7                   | 28 C | 7                      | 28 C | 6           | 24 D             | 6         | 24 D                |      |      |      | SEM6 SGPA :   | 6.67             |                |      |  |  |  |
|            |                             |             |                      |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : | 5.64             |                |      |  |  |  |
| 356        | RAJAGOR JEGNESH RATANBHAI   |             | 14 GDMODI CAMP. PLN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |      |  |  |  |
|            | EXT.                        |             | 25                   |      | 27         |      | 24                  |      | 20                     |      | 30          | 37               | 320       | 120                 | 132  | 144  | 820  | SECOND        |                  |                |      |  |  |  |
|            | CLI.& VIVA:                 |             | 35                   | 06   | 35         | 06   | 28                  | 10   | 32                     | 05   | 24          | 23               | 47        | 132                 | 132  |      |      | <b>D</b>      |                  |                |      |  |  |  |
|            | TOT.:                       |             | 66                   |      | 68         |      | 62                  |      | 57                     |      | 54          | 60               | 367       |                     |      | 160  |      |               |                  |                |      |  |  |  |
|            | G.P./C.P./GR.               |             | 7                    | 28 C | 7          | 28 C | 7                   | 28 C | 6                      | 24 D | 6           | 24 D             | 7         | 28 C                |      |      |      | SEM6 SGPA :   | 6.67             |                |      |  |  |  |
|            |                             |             |                      |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : | 5.69             |                |      |  |  |  |
| 357        | RATHOD KANCHANBEN CHANDULAL |             | 14 GDMODI CAMP. PLN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |      |  |  |  |
|            | EXT.                        |             | 21                   |      | 27         |      | 23                  |      | 24                     |      | 31          | 40               | 329       | 132                 | 144  | 156  | 876  | FIRST         |                  |                |      |  |  |  |
|            | CLI.& VIVA:                 |             | 35                   | 06   | 35         | 07   | 28                  | 11   | 35                     | 06   | 22          | 25               | 47        | 136                 | 144  |      |      | <b>C</b>      |                  |                |      |  |  |  |
|            | TOT.:                       |             | 62                   |      | 69         |      | 62                  |      | 65                     |      | 53          | 65               | 376       |                     |      | 164  |      |               |                  |                |      |  |  |  |
|            | G.P./C.P./GR.               |             | 7                    | 28 C | 7          | 28 C | 7                   | 28 C | 7                      | 28 C | 6           | 24 D             | 7         | 28 C                |      |      |      | SEM6 SGPA :   | 6.83             |                |      |  |  |  |
|            |                             |             |                      |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : | 6.08             |                |      |  |  |  |

(C.B.C.S.)

| SEAT NO.                        | NAME                         | Int.& Prac:   | Drafting Pleading    |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |               |                  | RESULT & GRADE |  |
|---------------------------------|------------------------------|---------------|----------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|---------------|------------------|----------------|--|
|                                 |                              |               | Cli.                 | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3 | SEM5          | TOT_CREDIT POINT |                |  |
|                                 |                              | Ext.:         | 50                   |      | 50         |      | 50                  |      | 50                     |      | 70          |                  | 60        |                     |      |      |      |               |                  |                |  |
|                                 |                              | Int.& Prac:   | 40                   | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          |                  | 60        |                     |      |      |      |               |                  |                |  |
|                                 |                              | Credit:       | 20/50                |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       |                  | 60        |                     |      |      |      |               |                  |                |  |
|                                 |                              |               | 20/50                |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       |                  | TOTAL 600 |                     |      |      |      |               |                  |                |  |
|                                 |                              |               | 4                    |      | 4          |      | 4                   |      | 4                      |      | 4           |                  |           |                     |      |      |      |               |                  |                |  |
| COLLEGE :- 84 PALANPUR          |                              |               |                      |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |  |
| 358                             | RATHOD REKHABEN BHAGAVANBHAI |               | 14 GDMODI CAMP. PLN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |  |
|                                 |                              | EXT.          | 25                   |      | 23         |      | 26                  |      | 25                     |      | 31          |                  | 38        |                     | 330  | 128  | 144  | 164           | 892              | FIRST          |  |
|                                 |                              | CLI.& VIVA:   | 35                   | 07   | 35         | 06   | 28                  | 10   | 35                     | 06   | 24          |                  | 24        |                     | 48   | 140  | 152  |               |                  | <b>C</b>       |  |
|                                 |                              | TOT.:         | 67                   |      | 64         |      | 64                  |      | 66                     |      | 55          |                  | 62        |                     | 378  |      |      | 164           |                  |                |  |
|                                 |                              | G.P./C.P./GR. | 7                    | 28   | C          | 7    | 28                  | C    | 7                      | 28   | C           | 7                | 28        | C                   | 6    | 24   | D    | 7             | 28               | C              |  |
|                                 |                              |               |                      |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | SEM6 SGPA :   | 6.83             |                |  |
|                                 |                              |               |                      |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : | 6.19             |                |  |
| 359 RATHOD VINODBHAI ISHVARBHAI |                              |               |                      |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |  |
|                                 |                              | EXT.          | 24                   |      | 24         |      | 23                  |      | 21                     |      | 34          |                  | 36        |                     | 310  | 136  | 136  | 148           | 844              | SECOND         |  |
|                                 |                              | CLI.& VIVA:   | 35                   | 08   | 24         | 08   | 28                  | 13   | 24                     | 08   | 22          |                  | 22        |                     | 44   | 132  | 140  |               |                  | <b>D</b>       |  |
|                                 |                              | TOT.:         | 67                   |      | 56         |      | 64                  |      | 53                     |      | 56          |                  | 58        |                     | 354  |      |      | 152           |                  |                |  |
|                                 |                              | G.P./C.P./GR. | 7                    | 28   | C          | 6    | 24                  | D    | 7                      | 28   | C           | 6                | 24        | D                   | 6    | 24   | D    | 6             | 24               | D              |  |
|                                 |                              |               |                      |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | SEM6 SGPA :   | 6.33             |                |  |
|                                 |                              |               |                      |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : | 5.86             |                |  |
| 361 SANDHI MAHEFUJA JAVEDBHAI   |                              |               |                      |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |  |
|                                 |                              | EXT.          | 26                   |      | 30         |      | 28                  |      | 27                     |      | 37          |                  | 39        |                     | 354  | 140  | 140  | 156           | 888              | FIRST          |  |
|                                 |                              | CLI.& VIVA:   | 35                   | 07   | 35         | 08   | 28                  | 12   | 35                     | 07   | 26          |                  | 28        |                     | 54   | 140  | 140  |               |                  | <b>C</b>       |  |
|                                 |                              | TOT.:         | 68                   |      | 73         |      | 68                  |      | 69                     |      | 63          |                  | 67        |                     | 408  |      |      | 172           |                  |                |  |
|                                 |                              | G.P./C.P./GR. | 7                    | 28   | C          | 8    | 32                  | B    | 7                      | 28   | C           | 7                | 28        | C                   | 7    | 28   | C    | 7             | 28               | C              |  |
|                                 |                              |               |                      |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | SEM6 SGPA :   | 7.17             |                |  |
|                                 |                              |               |                      |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : | 6.17             |                |  |
| 362 SANKHLA MUKESH MOTILAL      |                              |               |                      |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |               |                  |                |  |
|                                 |                              | EXT.          | 23                   |      | 25         |      | 25                  |      | 23                     |      | 32          |                  | 39        |                     | 327  | 124  | 128  | 140           | 808              | SECOND         |  |
|                                 |                              | CLI.& VIVA:   | 35                   | 06   | 35         | 05   | 28                  | 10   | 35                     | 06   | 23          |                  | 26        |                     | 49   | 124  | 128  |               |                  | <b>D</b>       |  |
|                                 |                              | TOT.:         | 64                   |      | 65         |      | 63                  |      | 64                     |      | 55          |                  | 65        |                     | 376  |      |      | 164           |                  |                |  |
|                                 |                              | G.P./C.P./GR. | 7                    | 28   | C          | 7    | 28                  | C    | 7                      | 28   | C           | 6                | 24        | D                   | 7    | 28   | C    | 7             | 28               | C              |  |
|                                 |                              |               |                      |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | SEM6 SGPA :   | 6.83             |                |  |
|                                 |                              |               |                      |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : | 5.61             |                |  |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.               | NAME                            | Int.& Prac:                          | Drafting Pleading      |          | Moot Court             |          | Professional Ethics    |          | Alter.Disp. Resoultion |          | Legal Lang.            | Indian Trust Act       | UNI 540 INT. 60 TOTAL 600 | COURSE CREDIT : 144 |      |      |                  |      |                    | RESULT & GRADE |      |
|------------------------|---------------------------------|--------------------------------------|------------------------|----------|------------------------|----------|------------------------|----------|------------------------|----------|------------------------|------------------------|---------------------------|---------------------|------|------|------------------|------|--------------------|----------------|------|
|                        |                                 |                                      | Cli.                   | Viva     | Cli.                   | Viva     | Cli.                   | Viva     | Cli.                   | Viva     |                        |                        |                           | SEM1                | SEM3 | SEM5 | TOT_CREDIT POINT | SEM2 | SEM4               |                | SEM6 |
|                        |                                 | Ext.:<br>20/50<br>20/50<br>Credit: 4 | 50<br>40<br>20/50<br>4 | 10<br>10 | 50<br>40<br>20/50<br>4 | 10<br>10 | 30<br>30<br>20/50<br>4 | 20<br>20 | 40<br>40<br>20/50<br>4 | 10<br>10 | 70<br>30<br>28/70<br>4 | 70<br>30<br>28/70<br>4 |                           |                     |      |      |                  |      |                    |                |      |
| COLLEGE :- 84 PALANPUR |                                 |                                      |                        |          |                        |          |                        |          |                        |          |                        |                        |                           |                     |      |      |                  |      |                    |                |      |
| 363                    | SHAH CHANDRIKA HASMUKHBHAI      |                                      | 14 GDMODI CAMP. PLN.   |          |                        |          |                        |          |                        |          |                        |                        |                           |                     |      |      |                  |      |                    |                |      |
|                        | EXT.                            |                                      | 22                     |          | 25                     |          | 25                     |          | 31                     |          | 28                     |                        | 39                        |                     | 329  | 120  | 120              | 140  | 800                | SECOND         |      |
|                        | CLI.& VIVA:                     |                                      | 35                     | 06       | 34                     | 06       | 28                     | 10       | 34                     | 06       | 22                     | 24                     | 46                        | 128                 | 124  |      |                  |      |                    | <b>D</b>       |      |
|                        | TOT.:                           |                                      | 63                     |          | 65                     |          | 63                     |          | 71                     |          | 50                     | 63                     | 375                       |                     |      |      |                  | 168  |                    |                |      |
|                        | G.P./C.P./GR.                   |                                      | 7                      | 28 C     | 7                      | 28 C     | 7                      | 28 C     | 8                      | 32 B     | 6                      | 24 D                   | 7                         | 28 C                |      |      |                  |      | SEM6 SGPA : 7.00   |                |      |
|                        |                                 |                                      |                        |          |                        |          |                        |          |                        |          |                        |                        |                           |                     |      |      |                  |      | COURSE CGPA : 5.56 |                |      |
| 364                    | SHAH RUCHA ASHWINBHAI           |                                      | 14 GDMODI CAMP. PLN.   |          |                        |          |                        |          |                        |          |                        |                        |                           |                     |      |      |                  |      |                    |                |      |
|                        | EXT.                            |                                      | 24                     |          | 24                     |          | 29                     |          | 35                     |          | 29                     |                        | 37                        |                     | 334  | 140  | 140              | 132  | 860                | SECOND         |      |
|                        | CLI.& VIVA:                     |                                      | 32                     | 06       | 35                     | 07       | 24                     | 11       | 35                     | 06       | 24                     | 23                     | 47                        | 140                 | 140  |      |                  |      |                    | <b>D</b>       |      |
|                        | TOT.:                           |                                      | 62                     |          | 66                     |          | 64                     |          | 76                     |          | 53                     | 60                     | 381                       |                     |      |      |                  | 168  |                    |                |      |
|                        | G.P./C.P./GR.                   |                                      | 7                      | 28 C     | 7                      | 28 C     | 7                      | 28 C     | 8                      | 32 B     | 6                      | 24 D                   | 7                         | 28 C                |      |      |                  |      | SEM6 SGPA : 7.00   |                |      |
|                        |                                 |                                      |                        |          |                        |          |                        |          |                        |          |                        |                        |                           |                     |      |      |                  |      | COURSE CGPA : 5.97 |                |      |
| 365                    | SHANKHALA VIJAYKUMAR RAMESHBHAI |                                      | 14 GDMODI CAMP. PLN.   |          |                        |          |                        |          |                        |          |                        |                        |                           |                     |      |      |                  |      |                    |                |      |
|                        | EXT.                            |                                      | 23                     |          | 26                     |          | 28                     |          | 33                     |          | 31                     |                        | 40                        |                     | 339  | 120  | 136              | 140  | 836                | SECOND         |      |
|                        | CLI.& VIVA:                     |                                      | 35                     | 05       | 35                     | 05       | 28                     | 10       | 35                     | 05       | 22                     | 25                     | 47                        | 136                 | 136  |      |                  |      |                    | <b>D</b>       |      |
|                        | TOT.:                           |                                      | 63                     |          | 66                     |          | 66                     |          | 73                     |          | 53                     | 65                     | 386                       |                     |      |      |                  | 168  |                    |                |      |
|                        | G.P./C.P./GR.                   |                                      | 7                      | 28 C     | 7                      | 28 C     | 7                      | 28 C     | 8                      | 32 B     | 6                      | 24 D                   | 7                         | 28 C                |      |      |                  |      | SEM6 SGPA : 7.00   |                |      |
|                        |                                 |                                      |                        |          |                        |          |                        |          |                        |          |                        |                        |                           |                     |      |      |                  |      | COURSE CGPA : 5.81 |                |      |
| 366                    | SHARMA KULDEEP RAJNIKANT        |                                      | 14 GDMODI CAMP. PLN.   |          |                        |          |                        |          |                        |          |                        |                        |                           |                     |      |      |                  |      |                    |                |      |
|                        | EXT.                            |                                      | 26                     |          | 27                     |          | 30                     |          | 28                     |          | 32                     |                        | 37                        |                     | 354  | 120  | 132              | 148  | 844                | SECOND         |      |
|                        | CLI.& VIVA:                     |                                      | 35                     | 08       | 35                     | 08       | 28                     | 16       | 35                     | 09       | 26                     | 25                     | 51                        | 132                 | 136  |      |                  |      |                    | <b>D</b>       |      |
|                        | TOT.:                           |                                      | 69                     |          | 70                     |          | 74                     |          | 72                     |          | 58                     | 62                     | 405                       |                     |      |      |                  | 176  |                    |                |      |
|                        | G.P./C.P./GR.                   |                                      | 7                      | 28 C     | 8                      | 32 B     | 8                      | 32 B     | 8                      | 32 B     | 6                      | 24 D                   | 7                         | 28 C                |      |      |                  |      | SEM6 SGPA : 7.33   |                |      |
|                        |                                 |                                      |                        |          |                        |          |                        |          |                        |          |                        |                        |                           |                     |      |      |                  |      | COURSE CGPA : 5.86 |                |      |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.          | NAME                             | Int.& Prac: | Drafting Pleading    |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | COURSE CREDIT : 144 |      |      |      |      |                  | RESULT & GRADE |               |                  |
|-------------------|----------------------------------|-------------|----------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|------|------|------|------|------------------|----------------|---------------|------------------|
|                   |                                  |             | Cli.                 | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | UNI                 | INT. | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |               |                  |
|                   |                                  | Ext.:       | 50                   |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 540                 |      |      |      |      |                  |                |               |                  |
|                   |                                  | Int.& Prac: | 40                   | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60                  |      |      |      |      |                  |                |               |                  |
|                   |                                  | Credit:     | 20/50                |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60                  |      |      |      |      |                  |                |               |                  |
|                   |                                  |             | 20/50                |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL 600           |      |      |      |      |                  |                |               |                  |
|                   |                                  |             | 4                    |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                     |      |      |      |      |                  |                |               |                  |
| <b>COLLEGE :-</b> |                                  |             | 84 PALANPUR          |      |            |      |                     |      |                        |      |             |                  |                     |      |      |      |      |                  |                |               |                  |
| 367               | SHEKH MAHOMMADANAS MUNIRMAHOMMAD |             | 14 GDMODI CAMP. PLN. |      |            |      |                     |      |                        |      |             |                  |                     |      |      |      |      |                  |                |               |                  |
|                   | EXT.                             |             | 23                   |      | 21         |      | 24                  |      | 28                     |      | 30          |                  | 36                  |      | 305  |      | 124  |                  | 128            | 644           | W-103            |
|                   | CLI.& VIVA:                      |             | 30                   | 05   | 30         | 05   | 28                  | 10   | 30                     | 05   | 19          |                  | 21                  |      | 40   |      | 124  |                  | 120            |               |                  |
|                   | TOT.:                            |             | 58                   |      | 56         |      | 62                  |      | 63                     |      | 49          |                  | 57                  |      | 345  |      |      |                  | 148            |               |                  |
|                   | G.P./C.P./GR.                    |             | 6 24 D               |      | 6 24 D     |      | 7 28 C              |      | 7 28 C                 |      | 5 20 E      |                  | 6 24 D              |      |      |      |      |                  |                | SEM6 SGPA :   | 6.17             |
|                   |                                  |             |                      |      |            |      |                     |      |                        |      |             |                  |                     |      |      |      |      |                  |                | COURSE CGPA : |                  |
| 368               | SHRIMALI MEHULKUMAR JAYANTILAL   |             | 14 GDMODI CAMP. PLN. |      |            |      |                     |      |                        |      |             |                  |                     |      |      |      |      |                  |                |               |                  |
|                   | EXT.                             |             | 25                   |      | 24         |      | 28                  |      | 32                     |      | 21          |                  | 40                  |      | 321  |      | 136  |                  | 140            | 852           | SECOND O.119     |
|                   | CLI.& VIVA:                      |             | 35                   | 06   | 30         | 05   | 28                  | 11   | 30                     | 06   | 22          |                  | 20                  |      | 42   |      | 140  |                  | 140            |               | <b>D</b>         |
|                   | TOT.:                            |             | 66                   |      | 59         |      | 67                  |      | 68                     |      | 43          |                  | 60                  |      | 363  |      |      |                  | 156            |               |                  |
|                   | G.P./C.P./GR.                    |             | 7 28 C               |      | 6 24 D     |      | 7 28 C              |      | 7 28 C                 |      | 5 20 E      |                  | 7 28 C              |      |      |      |      |                  |                | SEM6 SGPA :   | 6.50             |
|                   |                                  |             |                      |      |            |      |                     |      |                        |      |             |                  |                     |      |      |      |      |                  |                | COURSE CGPA : | 5.92             |
| 369               | SIKAVAR RUCHITA ASHOKBHAI        |             | 14 GDMODI CAMP. PLN. |      |            |      |                     |      |                        |      |             |                  |                     |      |      |      |      |                  |                |               |                  |
|                   | EXT.                             |             | 26                   |      | 29         |      | 32                  |      | 31                     |      | 29          |                  | 38                  |      | 345  |      | 140  |                  | 144            | 916           | FIRST            |
|                   | CLI.& VIVA:                      |             | 35                   | 05   | 35         | 06   | 28                  | 10   | 35                     | 06   | 22          |                  | 25                  |      | 47   |      | 144  |                  | 152            |               | <b>C</b>         |
|                   | TOT.:                            |             | 66                   |      | 70         |      | 70                  |      | 72                     |      | 51          |                  | 63                  |      | 392  |      |      |                  | 176            |               |                  |
|                   | G.P./C.P./GR.                    |             | 7 28 C               |      | 8 32 B     |      | 8 32 B              |      | 8 32 B                 |      | 6 24 D      |                  | 7 28 C              |      |      |      |      |                  |                | SEM6 SGPA :   | 7.33             |
|                   |                                  |             |                      |      |            |      |                     |      |                        |      |             |                  |                     |      |      |      |      |                  |                | COURSE CGPA : | 6.36             |
| 370               | SOLANKI AJAYKUMAR JAYANTILAL     |             | 14 GDMODI CAMP. PLN. |      |            |      |                     |      |                        |      |             |                  |                     |      |      |      |      |                  |                |               |                  |
|                   | EXT.                             |             | 22                   |      | 11         |      | 21                  |      | 23                     |      | 30          |                  | 31                  |      | 292  |      |      |                  | 124            | 268           | W-103 O.119 WITH |
|                   | CLI.& VIVA:                      |             | 35                   | 05   | 33         | 05   | 28                  | 10   | 33                     | 05   | 20          |                  | 18                  |      | 38   |      |      |                  |                |               |                  |
|                   | TOT.:                            |             | 62                   |      | 49         |      | 59                  |      | 61                     |      | 50          |                  | 49                  |      | 330  |      |      |                  | 144            |               |                  |
|                   | G.P./C.P./GR.                    |             | 7 28 C               |      | 5 20 E     |      | 6 24 D              |      | 7 28 C                 |      | 6 24 D      |                  | 5 20 E              |      |      |      |      |                  |                | SEM6 SGPA :   | 6.00             |
|                   |                                  |             |                      |      |            |      |                     |      |                        |      |             |                  |                     |      |      |      |      |                  |                | COURSE CGPA : |                  |

(C.B.C.S.)

| SEAT NO.   | NAME                        | Int.& Prac: | Ext.:<br>20/50<br>20/50<br>Credit: | Drafting Pleading |          | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI<br>540<br>INT.<br>60<br>TOTAL<br>600 | COURSE CREDIT : 144 |                      |      |      |      |                  | RESULT & GRADE |      |     |  |     |  |
|------------|-----------------------------|-------------|------------------------------------|-------------------|----------|------------|------|---------------------|------|------------------------|------|-------------|------------------|--|---------------------|----------------------|------|------|------|------------------|----------------|------|-----|--|-----|--|
|            |                             |             |                                    | Cli.              | Viva     | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |  | Cli.                | Viva                 | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                | CGPA |     |  |     |  |
| COLLEGE :- |                             |             |                                    | 84                | PALANPUR |            |      |                     |      |                        |      |             |                  |  |                     |                      |      |      |      |                  |                |      |     |  |     |  |
| 371        | SOLANKI BHAVANA MANUBHAI    |             |                                    |                   |          |            |      |                     |      |                        |      |             |                  |  |                     | 14 GDMODI CAMP. PLN. |      |      |      |                  |                |      |     |  |     |  |
|            |                             |             |                                    | EXT.              | 26       |            | 23   |                     | 22   |                        | 26   |             | 33               |  | 36                  |                      | 328  |      | 128  |                  | 152            |      |     |  | 704 | W-103                                  |
|            |                             |             |                                    | CLI.& VIVA:       | 32       | 07         | 35   | 07                  | 28   | 12                     | 35   | 06          | 23               |  | 23                  |                      | 46   |      | 132  |                  | 132            |      |     |  |     |  |
|            |                             |             |                                    | TOT.:             | 65       |            | 65   |                     | 62   |                        | 67   |             | 56               |  | 59                  |                      | 374  |      |      |                  | 160            |      |     |  |     |  |
|            |                             |             |                                    | G.P./C.P./GR.     | 7        | 28 C       | 7    | 28 C                | 7    | 28 C                   | 7    | 28 C        | 6                | 24 D                                     | 6                   | 24 D                 |      |      |      |                  |                |      |     |  |     | SEM6 SGPA : 6.67<br>COURSE CGPA :      |
| 372        | SOLANKI DIPAKKUMAR PASABHAI |             |                                    |                   |          |            |      |                     |      |                        |      |             |                  |  |                     | 14 GDMODI CAMP. PLN. |      |      |      |                  |                |      |     |  |     |  |
|            |                             |             |                                    | EXT.              | 22       |            | 25   |                     | 27   |                        | 30   |             | 22               |  | 36                  |                      | 323  |      | 128  |                  | 128            |      | 136 |  | 684 | W-103<br>O.119                         |
|            |                             |             |                                    | CLI.& VIVA:       | 35       | 06         | 35   | 06                  | 28   | 11                     | 35   | 05          | 20               |  | 23                  |                      | 43   |      | 132  |                  |                |      |     |  |     |  |
|            |                             |             |                                    | TOT.:             | 63       |            | 66   |                     | 66   |                        | 70   |             | 42               |  | 59                  |                      | 366  |      |      |                  | 160            |      |     |  |     |  |
|            |                             |             |                                    | G.P./C.P./GR.     | 7        | 28 C       | 7    | 28 C                | 7    | 28 C                   | 8    | 32 B        | 5                | 20 E                                     | 6                   | 24 D                 |      |      |      |                  |                |      |     |  |     | SEM6 SGPA : 6.67<br>COURSE CGPA :      |
| 373        | SONI ANILKUMAR KANTIBHAI    |             |                                    |                   |          |            |      |                     |      |                        |      |             |                  |  |                     | 14 GDMODI CAMP. PLN. |      |      |      |                  |                |      |     |  |     |  |
|            |                             |             |                                    | EXT.              | 22       |            | 25   |                     | 22   |                        | 27   |             | 45               |  | 39                  |                      | 341  |      | 124  |                  | 136            |      | 132 |  | 824 | SECOND                                 |
|            |                             |             |                                    | CLI.& VIVA:       | 35       | 07         | 35   | 06                  | 28   | 10                     | 35   | 05          | 23               |  | 24                  |                      | 47   |      | 120  |                  | 144            |      |     |  |     | <b>D</b>                               |
|            |                             |             |                                    | TOT.:             | 64       |            | 66   |                     | 60   |                        | 67   |             | 68               |  | 63                  |                      | 388  |      |      |                  | 168            |      |     |  |     |  |
|            |                             |             |                                    | G.P./C.P./GR.     | 7        | 28 C       | 7    | 28 C                | 7    | 28 C                   | 7    | 28 C        | 7                | 28 C                                     | 7                   | 28 C                 |      |      |      |                  |                |      |     |  |     | SEM6 SGPA : 7.00<br>COURSE CGPA : 5.72 |
| 374        | SONI MANISHKUMAR POPATLAL   |             |                                    |                   |          |            |      |                     |      |                        |      |             |                  |  |                     | 14 GDMODI CAMP. PLN. |      |      |      |                  |                |      |     |  |     |  |
|            |                             |             |                                    | EXT.              | 21       |            | 20   |                     | 22   |                        | 25   |             | 29               |  | 38                  |                      | 319  |      |      |                  | 136            |      |     |  | 300 | W-103                                  |
|            |                             |             |                                    | CLI.& VIVA:       | 34       | 07         | 35   | 06                  | 28   | 12                     | 35   | 07          | 22               |  | 23                  |                      | 45   |      |      |                  |                |      |     |  |     |  |
|            |                             |             |                                    | TOT.:             | 62       |            | 61   |                     | 62   |                        | 67   |             | 51               |  | 61                  |                      | 364  |      |      |                  | 164            |      |     |  |     |  |
|            |                             |             |                                    | G.P./C.P./GR.     | 7        | 28 C       | 7    | 28 C                | 7    | 28 C                   | 7    | 28 C        | 6                | 24 D                                     | 7                   | 28 C                 |      |      |      |                  |                |      |     |  |     | SEM6 SGPA : 6.83<br>COURSE CGPA :      |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

:40-49 / E / 5 : Below 40 / F

(C.B.C.S.)

| SEAT NO.                           | NAME                          | Int. & Prac:  | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act     | UNI 540   | COURSE CREDIT : 144 |      |      |      |               |                  | RESULT & GRADE |  |
|------------------------------------|-------------------------------|---------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|----------------------|-----------|---------------------|------|------|------|---------------|------------------|----------------|--|
|                                    |                               |               | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                      |           | Cli.                | Viva | SEM1 | SEM3 | SEM5          | TOT_CREDIT POINT |                |  |
|                                    |                               | Ext.:         | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70                   | 60        |                     |      |      |      |               |                  |                |  |
|                                    |                               | Int. & Prac:  | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30                   | 60        |                     |      |      |      |               |                  |                |  |
|                                    |                               | Credit:       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70                | TOTAL 600 |                     |      |      |      |               |                  |                |  |
|                                    |                               |               | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30                |           |                     |      |      |      |               |                  |                |  |
|                                    |                               |               | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                    |           |                     |      |      |      |               |                  |                |  |
| COLLEGE :- 84 PALANPUR             |                               |               |                   |      |            |      |                     |      |                        |      |             |                      |           |                     |      |      |      |               |                  |                |  |
| 375                                | SONI SATISHKUMAR VINODCHANDRA |               |                   |      |            |      |                     |      |                        |      |             | 14 GDMODI CAMP. PLN. |           |                     |      |      |      |               |                  |                |  |
|                                    |                               | EXT.          | 26                |      | 21         |      | 23                  |      | 31                     |      | 31          | 39                   | 339       | 132                 | 136  | 148  |      | 856           | SECOND           |                |  |
|                                    |                               | CLI. & VIVA:  | 35                | 07   | 35         | 08   | 28                  | 13   | 35                     | 07   | 24          | 24                   | 48        | 136                 | 136  |      |      |               | <b>D</b>         |                |  |
|                                    |                               | TOT.:         | 68                |      | 64         |      | 64                  |      | 73                     |      | 55          | 63                   | 387       |                     |      | 168  |      |               |                  |                |  |
|                                    |                               | G.P./C.P./GR. | 7                 | 28 C | 7          | 28 C | 7                   | 28 C | 8                      | 32 B | 6           | 24 D                 | 7         | 28 C                |      |      |      | SEM6 SGPA :   | 7.00             |                |  |
|                                    |                               |               |                   |      |            |      |                     |      |                        |      |             |                      |           |                     |      |      |      | COURSE CGPA : | 5.94             |                |  |
| 376 SUNDESHA PRAKASHKUMAR CHAMNAJI |                               |               |                   |      |            |      |                     |      |                        |      |             |                      |           |                     |      |      |      |               |                  |                |  |
|                                    |                               | EXT.          | 25                |      | 23         |      | 21                  |      | 31                     |      | 32          | 39                   | 334       | 124                 | 120  | 140  |      | 804           | SECOND           |                |  |
|                                    |                               | CLI. & VIVA:  | 35                | 06   | 35         | 07   | 28                  | 11   | 35                     | 06   | 23          | 24                   | 47        | 124                 | 128  |      |      |               | <b>D</b>         |                |  |
|                                    |                               | TOT.:         | 66                |      | 65         |      | 60                  |      | 72                     |      | 55          | 63                   | 381       |                     |      | 168  |      |               |                  |                |  |
|                                    |                               | G.P./C.P./GR. | 7                 | 28 C | 7          | 28 C | 7                   | 28 C | 8                      | 32 B | 6           | 24 D                 | 7         | 28 C                |      |      |      | SEM6 SGPA :   | 7.00             |                |  |
|                                    |                               |               |                   |      |            |      |                     |      |                        |      |             |                      |           |                     |      |      |      | COURSE CGPA : | 5.58             |                |  |
| 377 SUNSARA JUBER VALIMOHMAD       |                               |               |                   |      |            |      |                     |      |                        |      |             |                      |           |                     |      |      |      |               |                  |                |  |
|                                    |                               | EXT.          | 22                |      | 21         |      | 25                  |      | 24                     |      | 28          | 35                   | 318       | 136                 | 136  | 136  |      | 824           | SECOND           |                |  |
|                                    |                               | CLI. & VIVA:  | 35                | 07   | 35         | 06   | 28                  | 10   | 35                     | 07   | 21          | 23                   | 44        | 132                 | 128  |      |      |               | <b>D</b>         |                |  |
|                                    |                               | TOT.:         | 64                |      | 62         |      | 63                  |      | 66                     |      | 49          | 58                   | 362       |                     |      | 156  |      |               |                  |                |  |
|                                    |                               | G.P./C.P./GR. | 7                 | 28 C | 7          | 28 C | 7                   | 28 C | 7                      | 28 C | 5           | 20 E                 | 6         | 24 D                |      |      |      | SEM6 SGPA :   | 6.50             |                |  |
|                                    |                               |               |                   |      |            |      |                     |      |                        |      |             |                      |           |                     |      |      |      | COURSE CGPA : | 5.72             |                |  |
| 378 SWAMI DIPALBEN MOHANLAL        |                               |               |                   |      |            |      |                     |      |                        |      |             |                      |           |                     |      |      |      |               |                  |                |  |
|                                    |                               | EXT.          | 22                |      | 26         |      | 22                  |      | 30                     |      | 28          | 37                   | 327       | 120                 |      |      |      | 524           | W-103            |                |  |
|                                    |                               | CLI. & VIVA:  | 34                | 07   | 33         | 08   | 28                  | 13   | 33                     | 06   | 21          | 24                   | 45        | 124                 | 120  |      |      |               | WITH ATTEMPT     |                |  |
|                                    |                               | TOT.:         | 63                |      | 67         |      | 63                  |      | 69                     |      | 49          | 61                   | 372       |                     |      | 160  |      |               |                  |                |  |
|                                    |                               | G.P./C.P./GR. | 7                 | 28 C | 7          | 28 C | 7                   | 28 C | 7                      | 28 C | 5           | 20 E                 | 7         | 28 C                |      |      |      | SEM6 SGPA :   | 6.67             |                |  |
|                                    |                               |               |                   |      |            |      |                     |      |                        |      |             |                      |           |                     |      |      |      | COURSE CGPA : |                  |                |  |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO. | NAME                             | Int.& Prac:       | Drafting Pleading    |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |      |                  | RESULT & GRADE |  |  |  |  |  |  |
|----------|----------------------------------|-------------------|----------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------|------------------|----------------|--|--|--|--|--|--|
|          |                                  |                   | Cli.                 | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | Cli.                | Viva | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                |  |  |  |  |  |  |
|          |                                  | Ext.:             | 50                   |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               | 60        |                     |      |      |      |      |                  |                |  |  |  |  |  |  |
|          |                                  | Int.& Prac:       | 40                   | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | 60        |                     |      |      |      |      |                  |                |  |  |  |  |  |  |
|          |                                  | Credit:           | 20/50                |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            | 60        |                     |      |      |      |      |                  |                |  |  |  |  |  |  |
|          |                                  |                   | 20/50                |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL 600 |                     |      |      |      |      |                  |                |  |  |  |  |  |  |
|          |                                  |                   | 4                    |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           |                     |      |      |      |      |                  |                |  |  |  |  |  |  |
|          |                                  | <b>COLLEGE :-</b> | 84 PALANPUR          |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |  |  |  |  |  |
| 379      | THAKKAR MUKUNDKUMAR NIRANJANBHAI |                   | 14 GDMODI CAMP. PLN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |  |  |  |  |  |
|          |                                  | EXT.              | 23                   |      | 24         |      | 27                  |      | 24                     |      | 28          | 36               | 322       | 120                 | 128  | 144  |      | 808  |                  |                |  |  |  |  | SECOND                                 |  |
|          |                                  | CLI.& VIVA:       | 34                   | 07   | 35         | 06   | 24                  | 12   | 35                     | 07   | 24          | 23               | 47        | 128                 | 128  |      |      |      |                  |                |  |  |  |  | <b>D</b>                               |  |
|          |                                  | TOT.:             | 64                   |      | 65         |      | 63                  |      | 66                     |      | 52          | 59               | 369       |                     |      | 160  |      |      |                  |                |  |  |  |  |  |  |
|          |                                  | G.P./C.P./GR.     | 7 28 C               |      | 7 28 C     |      | 7 28 C              |      | 7 28 C                 |      | 6 24 D      | 6 24 D           |           |                     |      |      |      |      |                  |                |  |  |  |  | SEM6 SGPA : 6.67<br>COURSE CGPA : 5.61 |  |
| 380      | THAKKAR SWETABEN NAVINCHANDRA    |                   | 14 GDMODI CAMP. PLN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |  |  |  |  |  |
|          |                                  | EXT.              | 25                   |      | 27         |      | 29                  |      | 29                     |      | 28          | 37               | 344       | 136                 | 136  | 148  |      | 864  |                  |                |  |  |  |  | FIRST                                  |  |
|          |                                  | CLI.& VIVA:       | 35                   | 07   | 35         | 08   | 28                  | 14   | 35                     | 07   | 24          | 24               | 48        | 128                 | 140  |      |      |      |                  |                |  |  |  |  | <b>C</b>                               |  |
|          |                                  | TOT.:             | 67                   |      | 70         |      | 71                  |      | 71                     |      | 52          | 61               | 392       |                     |      | 176  |      |      |                  |                |  |  |  |  |  |  |
|          |                                  | G.P./C.P./GR.     | 7 28 C               |      | 8 32 B     |      | 8 32 B              |      | 8 32 B                 |      | 6 24 D      | 7 28 C           |           |                     |      |      |      |      |                  |                |  |  |  |  | SEM6 SGPA : 7.33<br>COURSE CGPA : 6.00 |  |
| 381      | THAKOR BALAVANTSINH HARCHANDJI   |                   | 14 GDMODI CAMP. PLN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |  |  |  |  |  |
|          |                                  | EXT.              | 23                   |      | 21         |      | 24                  |      | 25                     |      | 29          | 40               | 320       | 128                 | 128  | 132  |      | 808  |                  |                |  |  |  |  | SECOND                                 |  |
|          |                                  | CLI.& VIVA:       | 35                   | 05   | 35         | 05   | 28                  | 10   | 35                     | 05   | 22          | 23               | 45        | 124                 | 132  |      |      |      |                  |                |  |  |  |  | <b>D</b>                               |  |
|          |                                  | TOT.:             | 63                   |      | 61         |      | 62                  |      | 65                     |      | 51          | 63               | 365       |                     |      | 164  |      |      |                  |                |  |  |  |  |  |  |
|          |                                  | G.P./C.P./GR.     | 7 28 C               |      | 7 28 C     |      | 7 28 C              |      | 7 28 C                 |      | 6 24 D      | 7 28 C           |           |                     |      |      |      |      |                  |                |  |  |  |  | SEM6 SGPA : 6.83<br>COURSE CGPA : 5.61 |  |
| 382      | THAKOR KIRTANJI PARTHIJI         |                   | 14 GDMODI CAMP. PLN. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |      |                  |                |  |  |  |  |  |  |
|          |                                  | EXT.              | 22                   |      | 23         |      | 26                  |      | 30                     |      | 31          | 39               | 335       | 136                 | 136  | 144  |      | 860  |                  |                |  |  |  |  | SECOND                                 |  |
|          |                                  | CLI.& VIVA:       | 35                   | 06   | 35         | 07   | 28                  | 11   | 35                     | 07   | 20          | 24               | 44        | 140                 | 136  |      |      |      |                  |                |  |  |  |  | <b>D</b>                               |  |
|          |                                  | TOT.:             | 63                   |      | 65         |      | 65                  |      | 72                     |      | 51          | 63               | 379       |                     |      | 168  |      |      |                  |                |  |  |  |  |  |  |
|          |                                  | G.P./C.P./GR.     | 7 28 C               |      | 7 28 C     |      | 7 28 C              |      | 8 32 B                 |      | 6 24 D      | 7 28 C           |           |                     |      |      |      |      |                  |                |  |  |  |  | SEM6 SGPA : 7.00<br>COURSE CGPA : 5.97 |  |

| SEAT NO.   | NAME                           | Int.& Prac: | Drafting Pleading |      | Moot Court        |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |                  |     | RESULT & GRADE |     |    |     |    |        |    |  |    |
|------------|--------------------------------|-------------|-------------------|------|-------------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------------------|-----|----------------|-----|----|-----|----|--------|----|--|----|
|            |                                |             | Cli.              | Viva | Cli.              | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | CREDIT POINT        | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |     |                |     |    |     |    |        |    |  |    |
|            |                                |             |                   |      |                   |      |                     |      |                        |      |             |                  |           |                     |      |      |      |                  | 50  |                | 40  | 50 | 30  | 50 | 40     | 70 | 30                                     | 60 |
|            |                                | Ext.:       | 20/50             | 10   | 20/50             | 10   | 20/50               | 20   | 20/50                  | 10   | 28/70       | 28/70            | 60        |                     |      |      |      |                  |     |                |     |    |     |    |        |    |  |    |
|            |                                | Credit:     | 20/50             |      | 20/50             |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL 600 |                     |      |      |      |                  |     |                |     |    |     |    |        |    |  |    |
| COLLEGE :- |                                |             | 84                |      | PALANPUR          |      |                     |      |                        |      |             |                  |           |                     |      |      |      |                  |     |                |     |    |     |    |        |    |  |    |
| 383        | VAGHELA KISMATSINH RANJITSINH  |             | 14                |      | GDMODI CAMP. PLN. |      |                     |      |                        |      |             |                  |           |                     |      |      |      |                  |     |                |     |    |     |    |        |    |  |    |
|            | EXT.                           |             | 25                |      | 20                |      | 22                  |      | 24                     |      | 28          |                  | 37        |                     | 313  |      | 128  |                  | 124 |                | 140 |    | 672 |    | W-103  |    |  |    |
|            | CLI.& VIVA:                    |             | 35                | 05   | 33                | 06   | 28                  | 11   | 33                     | 06   | 22          |                  | 21        |                     | 43   |      | 124  |                  |     |                | 156 |    |     |    |        |    |  |    |
|            | TOT.:                          |             | 65                |      | 59                |      | 61                  |      | 63                     |      | 50          |                  | 58        |                     | 356  |      |      |                  |     |                |     |    |     |    |        |    |  |    |
|            | G.P./C.P./GR.                  |             | 7                 | 28 C | 6                 | 24 D | 7                   | 28 C | 7                      | 28 C | 6           | 24 D             | 6         | 24 D                |      |      |      |                  |     |                |     |    |     |    |        |    | SEM6 SGPA : 6.50<br>COURSE CGPA :      |    |
| 384        | VAGHELA MAHIPALSINGH VAJESINGH |             | 14                |      | GDMODI CAMP. PLN. |      |                     |      |                        |      |             |                  |           |                     |      |      |      |                  |     |                |     |    |     |    |        |    |  |    |
|            | EXT.                           |             | 22                |      | 23                |      | 26                  |      | 31                     |      | 28          |                  | 36        |                     | 318  |      | 124  |                  | 136 |                | 144 |    | 840 |    | SECOND |    |  |    |
|            | CLI.& VIVA:                    |             | 35                | 05   | 32                | 05   | 28                  | 10   | 32                     | 05   | 22          |                  | 22        |                     | 44   |      | 136  |                  | 140 |                | 160 |    |     |    |        |    |  | D  |
|            | TOT.:                          |             | 62                |      | 60                |      | 64                  |      | 68                     |      | 50          |                  | 58        |                     | 362  |      |      |                  |     |                |     |    |     |    |        |    |  |    |
|            | G.P./C.P./GR.                  |             | 7                 | 28 C | 7                 | 28 C | 7                   | 28 C | 7                      | 28 C | 6           | 24 D             | 6         | 24 D                |      |      |      |                  |     |                |     |    |     |    |        |    | SEM6 SGPA : 6.67<br>COURSE CGPA : 5.83 |    |
| 385        | VAKIL LAJJA RAJESH             |             | 14                |      | GDMODI CAMP. PLN. |      |                     |      |                        |      |             |                  |           |                     |      |      |      |                  |     |                |     |    |     |    |        |    |  |    |
|            | EXT.                           |             | 23                |      | 30                |      | 33                  |      | 32                     |      | 36          |                  | 38        |                     | 378  |      | 148  |                  | 148 |                | 164 |    | 944 |    | FIRST  |    |  |    |
|            | CLI.& VIVA:                    |             | 38                | 09   | 38                | 08   | 29                  | 17   | 38                     | 09   | 27          |                  | 25        |                     | 52   |      | 144  |                  | 156 |                | 184 |    |     |    |        |    |  | C  |
|            | TOT.:                          |             | 70                |      | 76                |      | 79                  |      | 79                     |      | 63          |                  | 63        |                     | 430  |      |      |                  |     |                |     |    |     |    |        |    |  |    |
|            | G.P./C.P./GR.                  |             | 8                 | 32 B | 8                 | 32 B | 8                   | 32 B | 8                      | 32 B | 7           | 28 C             | 7         | 28 C                |      |      |      |                  |     |                |     |    |     |    |        |    | SEM6 SGPA : 7.67<br>COURSE CGPA : 6.56 |    |
| 386        | VARECHA RAHULBHAI NARANBHAI    |             | 14                |      | GDMODI CAMP. PLN. |      |                     |      |                        |      |             |                  |           |                     |      |      |      |                  |     |                |     |    |     |    |        |    |  |    |
|            | EXT.                           |             | 23                |      | 23                |      | 26                  |      | 31                     |      | 32          |                  | 38        |                     | 333  |      | 128  |                  | 140 |                | 144 |    | 848 |    | SECOND |    |  |    |
|            | CLI.& VIVA:                    |             | 35                | 06   | 35                | 06   | 28                  | 10   | 35                     | 05   | 23          |                  | 24        |                     | 47   |      | 132  |                  | 136 |                | 168 |    |     |    |        |    |  | D  |
|            | TOT.:                          |             | 64                |      | 64                |      | 64                  |      | 71                     |      | 55          |                  | 62        |                     | 380  |      |      |                  |     |                |     |    |     |    |        |    |  |    |
|            | G.P./C.P./GR.                  |             | 7                 | 28 C | 7                 | 28 C | 7                   | 28 C | 8                      | 32 B | 6           | 24 D             | 7         | 28 C                |      |      |      |                  |     |                |     |    |     |    |        |    | SEM6 SGPA : 7.00<br>COURSE CGPA : 5.89 |    |

| SEAT NO. | NAME | Int.& Prac: | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540 | COURSE CREDIT : 144 |      |         |      |      |      | RESULT & GRADE |                  |  |  |  |  |
|----------|------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------|---------------------|------|---------|------|------|------|----------------|------------------|--|--|--|--|
|          |      |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |         | Cli.                | Viva | INT. 60 | SEM1 | SEM3 | SEM5 |                | TOT_CREDIT POINT |  |  |  |  |
|          |      | Ext.:       | 50                |      | 50         |      | 50                  |      | 50                     |      | 70          | 70               |         |                     |      |         |      |      |      |                |                  |  |  |  |  |
|          |      | Int.& Prac: | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |         |                     |      |         |      |      |      |                |                  |  |  |  |  |
|          |      | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |         |                     |      |         |      |      |      |                |                  |  |  |  |  |
|          |      |             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |         |                     |      |         |      |      |      |                |                  |  |  |  |  |
|          |      |             | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |         |                     |      |         |      |      |      |                |                  |  |  |  |  |
|          |      |             |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |         |      |      |      |                |                  |  |  |  |  |

COLLEGE :- 84 PALANPUR

387 VASAVA YOGESHKUMAR VASUDEV

EXT.

CLI.& VIVA:

TOT.:

G.P./C.P./GR.

14 GDMODI CAMP. PLN.

RESERVE

SEM6 SGPA :  
COURSE CGPA :

388 VASITA KAMLESHKUMAR KANTILAL

EXT.

CLI.& VIVA:

TOT.:

G.P./C.P./GR.

14 GDMODI CAMP. PLN.

RESERVE

SEM6 SGPA :  
COURSE CGPA :

TOTAL NO OF PAGES:-

22

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Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

:40-49 / E / 5 : Below 40 / F