

| SEAT NO.                                                 | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>NAME<br>12/30<br>Credit: 4 | Core Course                               |                                         |                                            |                                            | Elective                   |                                  |                                   | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT                               |     |   | SGPA<br>CGPA | GRADE<br>RESULT |
|----------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------|-----------------------------------------|--------------------------------------------|--------------------------------------------|----------------------------|----------------------------------|-----------------------------------|------------------------------------------|--------------------------------------|-----|---|--------------|-----------------|
|                                                          |                                                                       | Business<br>Envir.<br>28/70<br>12/30<br>4 | Mgt.Res.<br>Proj.(PR)<br>40<br>100<br>4 | Manage.<br>Account.<br>28/70<br>12/30<br>4 | In-Dir.<br>Taxation<br>28/70<br>12/30<br>4 | P-I<br>28/70<br>12/30<br>4 | P-II<br>28/70<br>12/30<br>4 = 28 | SEM1<br>SEM2<br>SEM3<br>TOTAL:152 |                                          | SEM4<br>SEM5<br>SEM6                 |     |   |              |                 |
|                                                          |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                   |                                          |                                      |     |   |              |                 |
| <b>COLLEGE:</b> 91 H.N.S.B.COLLEGE OF B.B.A. HIMMATNAGAR |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                   |                                          | <b>CENTRE:</b> 144 HNSB, HIMMATNAGAR |     |   |              |                 |
| 442 CHENVA BHAVIKABEN DINESHBHAI 1010300                 |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                   |                                          |                                      |     |   |              |                 |
|                                                          | 37                                                                    | 50                                        | 60                                      | 28                                         | 34                                         | 22                         | +6                               | 37                                | 268                                      | 148                                  | 136 |   | 6.57         | C               |
|                                                          | 25                                                                    | 22                                        |                                         | 22                                         | 26                                         | 24                         |                                  | 21                                | 140                                      | 148                                  | 176 |   |              | FIRST           |
|                                                          | 62                                                                    | 72                                        | 60                                      | 50                                         | 60                                         | 46                         |                                  | 58                                | 408                                      | 148                                  | 184 | + | 6.18         | O.119           |
|                                                          | 7 28 C                                                                | 8 32 B                                    | 7 28 C                                  | 6 24 D                                     | 7 28 C                                     | 5 20 E                     |                                  | 6 24 D                            |                                          | TOTAL.CR.                            | 940 |   |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.        |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                   |                                          |                                      |     |   |              |                 |
| 443 DAMOR HIRABHAI KALUBHAI 1010300                      |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                   |                                          |                                      |     |   |              |                 |
|                                                          | 34                                                                    | 47                                        | 60                                      | 38                                         | 47                                         | 31                         |                                  | 34                                | 291                                      | 144                                  | 156 |   | 6.57         |                 |
|                                                          | 23                                                                    | 21                                        |                                         | 19                                         | 23                                         | 22                         |                                  | 20                                | 128                                      | 144                                  | 176 |   |              | W-103           |
|                                                          | 57                                                                    | 68                                        | 60                                      | 57                                         | 70                                         | 53                         |                                  | 54                                | 419                                      |                                      | 184 | + |              |                 |
|                                                          | 6 24 D                                                                | 7 28 C                                    | 7 28 C                                  | 6 24 D                                     | 8 32 B                                     | 6 24 D                     |                                  | 6 24 D                            |                                          | TOTAL.CR.                            | 804 |   |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.        |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                   |                                          |                                      |     |   |              |                 |
| 444 DARJI KRUNAL DINESHBHAI 1010300                      |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                   |                                          |                                      |     |   |              |                 |
|                                                          | 36                                                                    | 59                                        | 60                                      | 33                                         | 42                                         | 38                         |                                  | 41                                | 309                                      | 140                                  | 152 |   | 6.86         | C               |
|                                                          | 19                                                                    | 18                                        |                                         | 18                                         | 19                                         | 24                         |                                  | 20                                | 118                                      | 148                                  | 176 |   |              | FIRST           |
|                                                          | 55                                                                    | 77                                        | 60                                      | 51                                         | 61                                         | 62                         |                                  | 61                                | 427                                      | 160                                  | 192 | + | 6.37         |                 |
|                                                          | 6 24 D                                                                | 8 32 B                                    | 7 28 C                                  | 6 24 D                                     | 7 28 C                                     | 7 28 C                     |                                  | 7 28 C                            |                                          | TOTAL.CR.                            | 968 |   |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.        |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                   |                                          |                                      |     |   |              |                 |
| 445 GELAT URMILABEN ADHELABHAI 1010300                   |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                   |                                          |                                      |     |   |              |                 |
|                                                          | 39                                                                    | 52                                        | 67                                      | 33                                         | 45                                         | 33                         |                                  | 37                                | 306                                      | 140                                  | 156 |   | 7.00         | C               |
|                                                          | 24                                                                    | 23                                        |                                         | 21                                         | 25                                         | 27                         |                                  | 19                                | 139                                      | 136                                  | 168 |   |              | FIRST           |
|                                                          | 63                                                                    | 75                                        | 67                                      | 54                                         | 70                                         | 60                         |                                  | 56                                | 445                                      | 160                                  | 196 | + | 6.29         |                 |
|                                                          | 7 28 C                                                                | 8 32 B                                    | 7 28 C                                  | 6 24 D                                     | 8 32 B                                     | 7 28 C                     |                                  | 6 24 D                            |                                          | TOTAL.CR.                            | 956 |   |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.        |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                   |                                          |                                      |     |   |              |                 |
| 446 KHATIK NITIN MANILAL 1010300                         |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                   |                                          |                                      |     |   |              |                 |
|                                                          | 37                                                                    | 55                                        | 60                                      | 32                                         | 44                                         | 39                         |                                  | 40                                | 307                                      | 148                                  | 148 |   | 6.71         |                 |
|                                                          | 22                                                                    | 19                                        |                                         | 20                                         | 24                                         | 22                         |                                  | 19                                | 126                                      |                                      | 172 |   |              | W-103           |
|                                                          | 59                                                                    | 74                                        | 60                                      | 52                                         | 68                                         | 61                         |                                  | 59                                | 433                                      | 148                                  | 188 | + |              |                 |
|                                                          | 6 24 D                                                                | 8 32 B                                    | 7 28 C                                  | 6 24 D                                     | 7 28 C                                     | 7 28 C                     |                                  | 6 24 D                            |                                          | TOTAL.CR.                            | 804 |   |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.        |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                   |                                          |                                      |     |   |              |                 |
| 447 MAHETA RASHMEEBEN KEERTIKUMAR 1010300                |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                   |                                          |                                      |     |   |              |                 |
|                                                          | 30                                                                    | 47                                        | 65                                      | 28                                         | 45                                         | 29                         |                                  | 36                                | 280                                      | 140                                  | 156 |   | 6.71         | C               |
|                                                          | 23                                                                    | 23                                        |                                         | 21                                         | 25                                         | 26                         |                                  | 25                                | 143                                      | 148                                  | 152 |   |              | FIRST           |
|                                                          | 53                                                                    | 70                                        | 65                                      | 49                                         | 70                                         | 55                         |                                  | 61                                | 423                                      | 152                                  | 188 | + | 6.16         |                 |
|                                                          | 6 24 D                                                                | 8 32 B                                    | 7 28 C                                  | 5 20 E                                     | 8 32 B                                     | 6 24 D                     |                                  | 7 28 C                            |                                          | TOTAL.CR.                            | 936 |   |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.        |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                   |                                          |                                      |     |   |              |                 |

Passing Standard : 28 / 70 AND 12 / 30

Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|

## B.B.A. SEM-VI COLLEGE REPORT FOR MAR-JUN 2016

| SEAT NO.                                                 | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>NAME<br>12/30<br>Credit: 4 | Core Course                               |                                         |                                            |                                            | Elective                   |                                  | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT                            |                      |                                      | SGPA<br>CGPA | GRADE<br>RESULT |
|----------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------|-----------------------------------------|--------------------------------------------|--------------------------------------------|----------------------------|----------------------------------|------------------------------------------|-----------------------------------|----------------------|--------------------------------------|--------------|-----------------|
|                                                          |                                                                       | Business<br>Envir.<br>28/70<br>12/30<br>4 | Mgt.Res.<br>Proj.(PR)<br>40<br>100<br>4 | Manage.<br>Account.<br>28/70<br>12/30<br>4 | In-Dir.<br>Taxation<br>28/70<br>12/30<br>4 | P-I<br>28/70<br>12/30<br>4 | P-II<br>28/70<br>12/30<br>4 = 28 |                                          | SEM1<br>SEM2<br>SEM3<br>TOTAL:152 | SEM4<br>SEM5<br>SEM6 |                                      |              |                 |
|                                                          |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |                                      |              |                 |
| <b>COLLEGE:</b> 91 H.N.S.B.COLLEGE OF B.B.A. HIMMATNAGAR |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      | <b>CENTRE:</b> 144 HNSB, HIMMATNAGAR |              |                 |
| 448 MALLICK SADDAM MUZIBURRAHEMAN                        |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      | 1010300                              |              |                 |
|                                                          | 39                                                                    | 53                                        | 65                                      | 41                                         | 40                                         | 35                         | 38                               | 311                                      | 148                               | 156                  | 7.14                                 | C            |                 |
|                                                          | 26                                                                    | 22                                        |                                         | 19                                         | 26                                         | 26                         | 24                               | 143                                      | 148                               | 168                  |                                      | FIRST        |                 |
|                                                          | 65                                                                    | 75                                        | 65                                      | 60                                         | 66                                         | 61                         | 62                               | 454                                      | 164                               | 200                  | +                                    | 6.47         |                 |
|                                                          | 7 28 C                                                                | 8 32 B                                    | 7 28 C                                  | 7 28 C                                     | 7 28 C                                     | 7 28 C                     | 7 28 C                           |                                          | TOTAL.CR.                         | 984                  |                                      |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.        |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |                                      |              |                 |
| 449 MEMON MAHMADAJIZ SIRAJHUSEN                          |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      | 1010300                              |              |                 |
|                                                          | 33                                                                    | 43                                        | 60                                      | 31                                         | 39                                         | 29                         | 36                               | 271                                      | 128                               | 148                  | 6.57                                 |              |                 |
|                                                          | 17                                                                    | 22                                        |                                         | 19                                         | 25                                         | 24                         | 24                               | 131                                      |                                   |                      |                                      | W-103        |                 |
|                                                          | 50                                                                    | 65                                        | 60                                      | 50                                         | 64                                         | 53                         | 60                               | 402                                      | 152                               | 184                  | +                                    |              |                 |
|                                                          | 6 24 D                                                                | 7 28 C                                    | 7 28 C                                  | 6 24 D                                     | 7 28 C                                     | 6 24 D                     | 7 28 C                           |                                          | TOTAL.CR.                         | 612                  |                                      |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.        |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |                                      |              |                 |
| 450 OZA MITALI BIPINBHAI                                 |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      | 1010300                              |              |                 |
|                                                          | 29                                                                    | 35                                        | 60                                      | 17 +11                                     | 38                                         | 29                         | 35                               | 243                                      | 144                               | 152                  | 6.14                                 |              |                 |
|                                                          | 23                                                                    | 21                                        |                                         | 19                                         | 25                                         | 26                         | 22                               | 136                                      | 152                               |                      |                                      | W-103        |                 |
|                                                          | 52                                                                    | 56                                        | 60                                      | 36                                         | 63                                         | 55                         | 57                               | 379                                      | 176                               | 172                  | +                                    |              |                 |
|                                                          | 6 24 D                                                                | 6 24 D                                    | 7 28 C                                  | 5 20 E                                     | 7 28 C                                     | 6 24 D                     | 6 24 D                           |                                          | TOTAL.CR.                         | 796                  |                                      |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.        |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |                                      |              |                 |
| 451 PANCHAL BINDIBAHEN RAJESHKUMAR                       |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      | 1010300                              |              |                 |
|                                                          | 34                                                                    | 51                                        | 50                                      | 37                                         | 43                                         | 32                         | 39                               | 286                                      | 148                               | 156                  | 6.71                                 | C            |                 |
|                                                          | 26                                                                    | 23                                        |                                         | 20                                         | 25                                         | 25                         | 24                               | 143                                      | 152                               | 176                  |                                      | FIRST        |                 |
|                                                          | 60                                                                    | 74                                        | 50                                      | 57                                         | 68                                         | 57                         | 63                               | 429                                      | 172                               | 188                  | +                                    | 6.53         |                 |
|                                                          | 7 28 C                                                                | 8 32 B                                    | 6 24 D                                  | 6 24 D                                     | 7 28 C                                     | 6 24 D                     | 7 28 C                           |                                          | TOTAL.CR.                         | 992                  |                                      |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.        |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |                                      |              |                 |
| 452 PARMAR RANJITSING JITENDRAKUMAR                      |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      | 1010300                              |              |                 |
|                                                          | 30                                                                    | 46                                        | 50                                      | 28                                         | 42                                         | 28                         | 40                               | 264                                      | 128                               | 148                  | 6.14                                 | D            |                 |
|                                                          | 24                                                                    | 21                                        |                                         | 16                                         | 23                                         | 21                         | 21                               | 126                                      | 140                               | 152                  |                                      | SECOND       |                 |
|                                                          | 54                                                                    | 67                                        | 50                                      | 44                                         | 65                                         | 49                         | 61                               | 390                                      | 152                               | 172                  | +                                    | 5.87         |                 |
|                                                          | 6 24 D                                                                | 7 28 C                                    | 6 24 D                                  | 5 20 E                                     | 7 28 C                                     | 5 20 E                     | 7 28 C                           |                                          | TOTAL.CR.                         | 892                  |                                      |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.        |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |                                      |              |                 |
| 453 PARMAR SURENDRASINH DEVUSINH                         |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      | 1010300                              |              |                 |
|                                                          | 43                                                                    | 48                                        | 75                                      | 32                                         | 43                                         | 31                         | 37                               | 309                                      | 156                               | 160                  | 7.00                                 | C            |                 |
|                                                          | 26                                                                    | 24                                        |                                         | 24                                         | 26                                         | 24                         | 24                               | 148                                      | 156                               | 192                  |                                      | FIRST        |                 |
|                                                          | 69                                                                    | 72                                        | 75                                      | 56                                         | 69                                         | 55                         | 61                               | 457                                      | 168                               | 196                  | +                                    | 6.76         |                 |
|                                                          | 7 28 C                                                                | 8 32 B                                    | 8 32 B                                  | 6 24 D                                     | 7 28 C                                     | 6 24 D                     | 7 28 C                           |                                          | TOTAL.CR.                         | 1028                 |                                      |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.        |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |                                      |              |                 |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 ' 10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

| SEAT NO.                                                 | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>NAME<br>12/30<br>Credit: 4 | Core Course                               |                                         |                                            |                                            | Elective                   |                                  | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT                            |                      |                                      | SGPA<br>CGPA | GRADE<br>RESULT |  |
|----------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------|-----------------------------------------|--------------------------------------------|--------------------------------------------|----------------------------|----------------------------------|------------------------------------------|-----------------------------------|----------------------|--------------------------------------|--------------|-----------------|--|
|                                                          |                                                                       | Business<br>Envir.<br>28/70<br>12/30<br>4 | Mgt.Res.<br>Proj.(PR)<br>40<br>100<br>4 | Manage.<br>Account.<br>28/70<br>12/30<br>4 | In-Dir.<br>Taxation<br>28/70<br>12/30<br>4 | P-I<br>28/70<br>12/30<br>4 | P-II<br>28/70<br>12/30<br>4 = 28 |                                          | SEM1<br>SEM2<br>SEM3<br>TOTAL:152 | SEM4<br>SEM5<br>SEM6 |                                      |              |                 |  |
|                                                          |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |                                      |              |                 |  |
| <b>COLLEGE:</b> 91 H.N.S.B.COLLEGE OF B.B.A. HIMMATNAGAR |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      | <b>CENTRE:</b> 144 HNSB, HIMMATNAGAR |              |                 |  |
| 454                                                      | PATEL DARSHANKUMAR RANCHHODBHAI                                       |                                           |                                         | 1010300                                    |                                            |                            |                                  |                                          |                                   |                      |                                      |              |                 |  |
|                                                          | 34                                                                    | 51                                        | 40                                      | 22 +6                                      | 35                                         | 30                         | 36                               | 248                                      | 140                               |                      |                                      | 6.00         |                 |  |
|                                                          | 22                                                                    | 20                                        |                                         | 18                                         | 23                                         | 23                         | 20                               | 126                                      |                                   | 152                  |                                      |              | W-103           |  |
|                                                          | 56                                                                    | 71                                        | 40                                      | 40                                         | 58                                         | 53                         | 56                               | 374                                      | 148                               | 168                  | +                                    |              |                 |  |
|                                                          | 6 24 D                                                                | 8 32 B                                    | 5 20 E                                  | 5 20 E                                     | 6 24 D                                     | 6 24 D                     | 6 24 D                           |                                          | TOTAL.CR.                         | 608                  |                                      |              |                 |  |
|                                                          | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |                                      |              |                 |  |
| 455                                                      | PATEL DHARMENDRAKUMAR SURESHBHAI                                      |                                           |                                         | 1010300                                    |                                            |                            |                                  |                                          |                                   |                      |                                      |              |                 |  |
|                                                          | 38                                                                    | 44                                        | 50                                      | 29                                         | 42                                         | 37                         | 38                               | 278                                      | 132                               | 140                  |                                      | 6.29         | D               |  |
|                                                          | 23                                                                    | 20                                        |                                         | 17                                         | 24                                         | 22                         | 21                               | 127                                      | 132                               | 156                  |                                      |              | SECOND          |  |
|                                                          | 61                                                                    | 64                                        | 50                                      | 46                                         | 66                                         | 59                         | 59                               | 405                                      | 152                               | 176                  | +                                    | 5.84         |                 |  |
|                                                          | 7 28 C                                                                | 7 28 C                                    | 6 24 D                                  | 5 20 E                                     | 7 28 C                                     | 6 24 D                     | 6 24 D                           |                                          | TOTAL.CR.                         | 888                  |                                      |              |                 |  |
|                                                          | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |                                      |              |                 |  |
| 456                                                      | PATEL HIRALBEN BALDEVBHAI                                             |                                           |                                         | 1010300                                    |                                            |                            |                                  |                                          |                                   |                      |                                      |              |                 |  |
|                                                          | 28                                                                    | 29                                        | 75                                      | 28                                         | 44                                         | 28                         | 35                               | 267                                      | 124                               | 136                  |                                      | 5.86         |                 |  |
|                                                          | 20                                                                    | 18                                        |                                         | 15                                         | 17                                         | 15                         | 23                               | 108                                      |                                   |                      |                                      |              | W-103           |  |
|                                                          | 48                                                                    | 47                                        | 75                                      | 43                                         | 61                                         | 43                         | 58                               | 375                                      | 144                               | 164                  | +                                    |              |                 |  |
|                                                          | 5 20 E                                                                | 5 20 E                                    | 8 32 B                                  | 5 20 E                                     | 7 28 C                                     | 5 20 E                     | 6 24 D                           |                                          | TOTAL.CR.                         | 568                  |                                      |              |                 |  |
|                                                          | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |                                      |              |                 |  |
| 457                                                      | PATEL JAINI NARESHBHAI                                                |                                           |                                         | 1010300                                    |                                            |                            |                                  |                                          |                                   |                      |                                      |              |                 |  |
|                                                          | 36                                                                    | 47                                        | 60                                      | 42                                         | 42                                         | 37                         | 41                               | 305                                      | 156                               | 168                  |                                      | 7.14         | C               |  |
|                                                          | 26                                                                    | 26                                        |                                         | 25                                         | 27                                         | 24                         | 27                               | 155                                      | 168                               | 196                  |                                      |              | FIRST           |  |
|                                                          | 62                                                                    | 73                                        | 60                                      | 67                                         | 69                                         | 61                         | 68                               | 460                                      | 168                               | 200                  | +                                    | 6.95         |                 |  |
|                                                          | 7 28 C                                                                | 8 32 B                                    | 7 28 C                                  | 7 28 C                                     | 7 28 C                                     | 7 28 C                     | 7 28 C                           |                                          | TOTAL.CR.                         | 1056                 |                                      |              |                 |  |
|                                                          | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |                                      |              |                 |  |
| 458                                                      | PATEL KAMINI NAVINBHAI                                                |                                           |                                         | 1010300                                    |                                            |                            |                                  |                                          |                                   |                      |                                      |              |                 |  |
|                                                          | 44                                                                    | 56                                        | 60                                      | 51                                         | 45                                         | 33                         | 43                               | 332                                      | 156                               | 176                  |                                      | 7.71         | B               |  |
|                                                          | 26                                                                    | 26                                        |                                         | 26                                         | 27                                         | 25                         | 28                               | 158                                      | 172                               | 216                  |                                      |              | FIRST DIST.     |  |
|                                                          | 70                                                                    | 82                                        | 60                                      | 77                                         | 72                                         | 58                         | 71                               | 490                                      | 164                               | 216                  | +                                    | 7.24         |                 |  |
|                                                          | 8 32 B                                                                | 9 36 A                                    | 7 28 C                                  | 8 32 B                                     | 8 32 B                                     | 6 24 D                     | 8 32 B                           |                                          | TOTAL.CR.                         | 1100                 |                                      |              |                 |  |
|                                                          | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |                                      |              |                 |  |
| 459                                                      | PATEL MANAN HARESHBHAI                                                |                                           |                                         | 1010300                                    |                                            |                            |                                  |                                          |                                   |                      |                                      |              |                 |  |
|                                                          | 19                                                                    | 31                                        | 40                                      | 13                                         | 36                                         | 28                         | 28                               | 195                                      |                                   | 128                  |                                      |              | F               |  |
|                                                          | 18                                                                    | 17                                        |                                         | 18                                         | 15                                         | 20                         | 20                               | 108                                      |                                   | 152                  |                                      |              | FAIL            |  |
|                                                          | 37                                                                    | 48                                        | 40                                      | 31                                         | 51                                         | 48                         | 48                               | 303                                      | 148                               | 104                  | +                                    |              |                 |  |
|                                                          | F                                                                     | 5 20 E                                    | 5 20 E                                  | F                                          | 6 24 D                                     | 5 20 E                     | 5 20 E                           |                                          | TOTAL.CR.                         | 532                  |                                      |              |                 |  |
|                                                          | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |                                      |              |                 |  |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 ' 10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

| SEAT NO.                                                 | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>NAME<br>12/30<br>Credit: 4 | Core Course                          |                                    |                                       |                                       | Elective              |                        | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT                               |                      |           | SGPA<br>CGPA | GRADE<br>RESULT |  |
|----------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------|------------------------------------|---------------------------------------|---------------------------------------|-----------------------|------------------------|------------------------------------------|--------------------------------------|----------------------|-----------|--------------|-----------------|--|
|                                                          |                                                                       | Business<br>Envir.<br>28/70<br>12/30 | Mgt.Res.<br>Proj.(PR)<br>40<br>100 | Manage.<br>Account.<br>28/70<br>12/30 | In-Dir.<br>Taxation<br>28/70<br>12/30 | P-I<br>28/70<br>12/30 | P-II<br>28/70<br>12/30 |                                          | SEM1<br>SEM2<br>SEM3                 | SEM4<br>SEM5<br>SEM6 | TOTAL:152 |              |                 |  |
|                                                          |                                                                       | 4                                    | 4                                  | 4                                     | 4                                     | 4                     | 4 = 28                 |                                          |                                      |                      |           |              |                 |  |
| <b>COLLEGE:</b> 91 H.N.S.B.COLLEGE OF B.B.A. HIMMATNAGAR |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          | <b>CENTRE:</b> 144 HNSB, HIMMATNAGAR |                      |           |              |                 |  |
| 460                                                      | PATEL PRATIKKUMAR RAMABHAI                                            |                                      |                                    |                                       |                                       |                       |                        |                                          |                                      |                      |           |              |                 |  |
|                                                          | 28                                                                    | 35                                   | 40                                 | 13                                    | 35                                    | 30                    | 39                     | 220                                      | 128                                  | 140                  |           |              | F               |  |
|                                                          | 15                                                                    | 20                                   |                                    | 14                                    | 20                                    | 21                    | 18                     | 108                                      | 144                                  | 140                  |           |              | FAIL            |  |
|                                                          | 43                                                                    | 55                                   | 40                                 | 27                                    | 55                                    | 51                    | 57                     | 328                                      | 140                                  | 136                  | +         |              |                 |  |
|                                                          | 5 20 E                                                                | 6 24 D                               | 5 20 E                             |                                       | F 6 24 D                              | 6 24 D                | 6 24 D                 |                                          | TOTAL.CR.                            | 828                  |           |              |                 |  |
|                                                          | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                      |                                    |                                       |                                       |                       |                        |                                          |                                      |                      |           |              |                 |  |
| 461                                                      | PATHAN SHAHRUKHKHAN MAHEBUBKHAN                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                                      |                      |           |              |                 |  |
|                                                          | 30                                                                    | 49                                   | 45                                 | 32                                    | 44                                    | 35                    | 39                     | 274                                      |                                      |                      |           | 5.71         |                 |  |
|                                                          | 14                                                                    | 15                                   |                                    | 14                                    | 15                                    | 19                    | 17                     | 094                                      | 152                                  |                      |           |              | W-103           |  |
|                                                          | 44                                                                    | 64                                   | 45                                 | 46                                    | 59                                    | 54                    | 56                     | 368                                      | 140                                  | 160                  | +         |              |                 |  |
|                                                          | 5 20 E                                                                | 7 28 C                               | 5 20 E                             | 5 20 E                                | 6 24 D                                | 6 24 D                | 6 24 D                 |                                          | TOTAL.CR.                            | 452                  |           |              |                 |  |
|                                                          | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                      |                                    |                                       |                                       |                       |                        |                                          |                                      |                      |           |              |                 |  |
| 462                                                      | POKAR VAIBHAVKUMAR DINESHBHAI                                         |                                      |                                    |                                       |                                       |                       |                        |                                          |                                      |                      |           |              |                 |  |
|                                                          | 36                                                                    | 52                                   | 60                                 | 36                                    | 42                                    | 35                    | 41                     | 302                                      | 148                                  | 152                  |           | 6.71         | C               |  |
|                                                          | 20                                                                    | 23                                   |                                    | 22                                    | 26                                    | 23                    | 21                     | 135                                      | 168                                  | 176                  |           |              | FIRST           |  |
|                                                          | 56                                                                    | 75                                   | 60                                 | 58                                    | 68                                    | 58                    | 62                     | 437                                      | 156                                  | 188                  | +         | 6.50         |                 |  |
|                                                          | 6 24 D                                                                | 8 32 B                               | 7 28 C                             | 6 24 D                                | 7 28 C                                | 6 24 D                | 7 28 C                 |                                          | TOTAL.CR.                            | 988                  |           |              |                 |  |
|                                                          | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                      |                                    |                                       |                                       |                       |                        |                                          |                                      |                      |           |              |                 |  |
| 463                                                      | PRAJAPATI GHANSHYAM KESHAVBHAI                                        |                                      |                                    |                                       |                                       |                       |                        |                                          |                                      |                      |           |              |                 |  |
|                                                          | 47                                                                    | 49                                   | 70                                 | 39                                    | 38                                    | 32                    | 39                     | 314                                      | 172                                  | 160                  |           | 7.29         | C               |  |
|                                                          | 23                                                                    | 26                                   |                                    | 25                                    | 24                                    | 27                    | 27                     | 152                                      | 160                                  | 192                  |           |              | FIRST           |  |
|                                                          | 70                                                                    | 75                                   | 70                                 | 64                                    | 62                                    | 59                    | 66                     | 466                                      | 156                                  | 204                  | +         | 6.87         |                 |  |
|                                                          | 8 32 B                                                                | 8 32 B                               | 8 32 B                             | 7 28 C                                | 7 28 C                                | 6 24 D                | 7 28 C                 |                                          | TOTAL.CR.                            | 1044                 |           |              |                 |  |
|                                                          | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                      |                                    |                                       |                                       |                       |                        |                                          |                                      |                      |           |              |                 |  |
| 464                                                      | PRAJAPATI RAVINDRA JAGDISHBHAI                                        |                                      |                                    |                                       |                                       |                       |                        |                                          |                                      |                      |           |              |                 |  |
|                                                          | 37                                                                    | 51                                   | 60                                 | 33                                    | 37                                    | 30                    | 34                     | 282                                      | 144                                  | 144                  |           | 6.57         | C               |  |
|                                                          | 21                                                                    | 19                                   |                                    | 22                                    | 26                                    | 24                    | 25                     | 137                                      | 148                                  | 168                  |           |              | FIRST           |  |
|                                                          | 58                                                                    | 70                                   | 60                                 | 55                                    | 63                                    | 54                    | 59                     | 419                                      | 152                                  | 184                  | +         | 6.18         |                 |  |
|                                                          | 6 24 D                                                                | 8 32 B                               | 7 28 C                             | 6 24 D                                | 7 28 C                                | 6 24 D                | 6 24 D                 |                                          | TOTAL.CR.                            | 940                  |           |              |                 |  |
|                                                          | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                      |                                    |                                       |                                       |                       |                        |                                          |                                      |                      |           |              |                 |  |
| 465                                                      | PRAJAPATI SANDEEPKUMAR JAGDISHBHAI                                    |                                      |                                    |                                       |                                       |                       |                        |                                          |                                      |                      |           |              |                 |  |
|                                                          | 30                                                                    | 53                                   | 50                                 | 22                                    | +6 43                                 | 36                    | 36                     | 270                                      | 136                                  | 140                  |           | 6.43         | D               |  |
|                                                          | 23                                                                    | 23                                   |                                    | 16                                    | 21                                    | 25                    | 18                     | 126                                      | 132                                  | 168                  |           |              | SECOND          |  |
|                                                          | 53                                                                    | 76                                   | 50                                 | 38                                    | 64                                    | 61                    | 54                     | 396                                      | 148                                  | 180                  | +         | 5.95         | 0.119           |  |
|                                                          | 6 24 D                                                                | 8 32 B                               | 6 24 D                             | 5 20 E                                | 7 28 C                                | 7 28 C                | 6 24 D                 |                                          | TOTAL.CR.                            | 904                  |           |              |                 |  |
|                                                          | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                      |                                    |                                       |                                       |                       |                        |                                          |                                      |                      |           |              |                 |  |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 ' 10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

## B.B.A. SEM-VI COLLEGE REPORT FOR MAR-JUN 2016

| SEAT NO.                                                 | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>NAME<br>12/30<br>Credit: 4 | Core Course                          |                                    |                                       |                                       | Elective              |                        | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT               |                      |           | SGPA<br>CGPA | GRADE<br>RESULT |
|----------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------|------------------------------------|---------------------------------------|---------------------------------------|-----------------------|------------------------|------------------------------------------|----------------------|----------------------|-----------|--------------|-----------------|
|                                                          |                                                                       | Business<br>Envir.<br>28/70<br>12/30 | Mgt.Res.<br>Proj.(PR)<br>40<br>100 | Manage.<br>Account.<br>28/70<br>12/30 | In-Dir.<br>Taxation<br>28/70<br>12/30 | P-I<br>28/70<br>12/30 | P-II<br>28/70<br>12/30 |                                          | SEM1<br>SEM2<br>SEM3 | SEM4<br>SEM5<br>SEM6 | TOTAL:152 |              |                 |
|                                                          |                                                                       | 4                                    | 4                                  | 4                                     | 4                                     | 4                     | 4 = 28                 |                                          |                      |                      |           |              |                 |
| <b>COLLEGE:</b> 91 H.N.S.B.COLLEGE OF B.B.A. HIMMATNAGAR |                                                                       |                                      |                                    |                                       |                                       |                       |                        | <b>CENTRE:</b> 144 HNSB, HIMMATNAGAR     |                      |                      |           |              |                 |
| 466 RAHEVAR NIRMALSINH BHUPATSINH 1010300                |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |
|                                                          | 30                                                                    | 36                                   | 40                                 | 28                                    | 38                                    | 32                    | 38                     | 242                                      | 156                  | 140                  | 5.57      |              |                 |
|                                                          | 17                                                                    | 18                                   |                                    | 18                                    | 20                                    | 20                    | 15                     | 108                                      |                      | 160                  |           | W-103        |                 |
|                                                          | 47                                                                    | 54                                   | 40                                 | 46                                    | 58                                    | 52                    | 53                     | 350                                      | 152                  | 156                  | +         |              |                 |
|                                                          | 5 20 E                                                                | 6 24 D                               | 5 20 E                             | 5 20 E                                | 6 24 D                                | 6 24 D                | 6 24 D                 |                                          | TOTAL.CR.            | 764                  |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.        |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |
| 467 RAHEVAR VIRENDRASINH NARENDRASINH 1010300            |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |
|                                                          | 31                                                                    | 38                                   | 55                                 | 21 +7                                 | 35                                    | 28                    | 37                     | 245                                      | 136                  | 136                  | 5.86      |              |                 |
|                                                          | 22                                                                    | 20                                   |                                    | 19                                    | 22                                    | 24                    | 19                     | 126                                      |                      | 148                  |           | W-103        |                 |
|                                                          | 53                                                                    | 58                                   | 55                                 | 40                                    | 57                                    | 52                    | 56                     | 371                                      | 140                  | 164                  | +         |              |                 |
|                                                          | 6 24 D                                                                | 6 24 D                               | 6 24 D                             | 5 20 E                                | 6 24 D                                | 6 24 D                | 6 24 D                 |                                          | TOTAL.CR.            | 724                  |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.        |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |
| 468 RAHEVAR YUVRAJ BHUPENDRASINH 1010300                 |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |
|                                                          | 39                                                                    | 52                                   | 50                                 | 30                                    | 39                                    | 33                    | 34                     | 277                                      | 136                  |                      | 6.57      |              |                 |
|                                                          | 21                                                                    | 19                                   |                                    | 20                                    | 25                                    | 26                    | 20                     | 131                                      | 160                  | 180                  |           | W-103        |                 |
|                                                          | 60                                                                    | 71                                   | 50                                 | 50                                    | 64                                    | 59                    | 54                     | 408                                      | 148                  | 184                  | +         |              |                 |
|                                                          | 7 28 C                                                                | 8 32 B                               | 6 24 D                             | 6 24 D                                | 7 28 C                                | 6 24 D                | 6 24 D                 |                                          | TOTAL.CR.            | 808                  |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.        |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |
| 469 RATHOD HANSABEN ARJUNSINH 1010300                    |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |
|                                                          | 30                                                                    | 41                                   | 60                                 | 41                                    | 42                                    | 28                    | 33                     | 275                                      | 144                  | 148                  | 6.57      | C            |                 |
|                                                          | 25                                                                    | 25                                   |                                    | 26                                    | 25                                    | 24                    | 25                     | 150                                      | 156                  | 184                  |           | FIRST        |                 |
|                                                          | 55                                                                    | 66                                   | 60                                 | 67                                    | 67                                    | 52                    | 58                     | 425                                      | 156                  | 184                  | +         | 6.39         |                 |
|                                                          | 6 24 D                                                                | 7 28 C                               | 7 28 C                             | 7 28 C                                | 7 28 C                                | 6 24 D                | 6 24 D                 |                                          | TOTAL.CR.            | 972                  |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.        |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |
| 470 SAGAR ANKITABEN DILIPKUMAR 1010300                   |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |
|                                                          | 40                                                                    | 51                                   | 60                                 | 38                                    | 46                                    | 37                    | 41                     | 313                                      | 156                  | 160                  | 7.29      | C            |                 |
|                                                          | 22                                                                    | 23                                   |                                    | 24                                    | 27                                    | 25                    | 24                     | 145                                      | 164                  | 196                  |           | FIRST        |                 |
|                                                          | 62                                                                    | 74                                   | 60                                 | 62                                    | 73                                    | 62                    | 65                     | 458                                      | 172                  | 204                  | +         | 6.92         |                 |
|                                                          | 7 28 C                                                                | 8 32 B                               | 7 28 C                             | 7 28 C                                | 8 32 B                                | 7 28 C                | 7 28 C                 |                                          | TOTAL.CR.            | 1052                 |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.        |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |
| 471 SODANI VISHWA DINESHKUMAR 1010300                    |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |
|                                                          | 39                                                                    | 57                                   | 50                                 | 50                                    | 40                                    | 35                    | 31                     | 302                                      | 180                  | 140                  | 7.14      | C            |                 |
|                                                          | 23                                                                    | 26                                   |                                    | 23                                    | 25                                    | 26                    | 23                     | 146                                      | 176                  | 160                  |           | FIRST        |                 |
|                                                          | 62                                                                    | 83                                   | 50                                 | 73                                    | 65                                    | 61                    | 54                     | 448                                      | 164                  | 200                  | +         | 6.71         |                 |
|                                                          | 7 28 C                                                                | 9 36 A                               | 6 24 D                             | 8 32 B                                | 7 28 C                                | 7 28 C                | 6 24 D                 |                                          | TOTAL.CR.            | 1020                 |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.        |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

| SEAT NO.                                          | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>NAME<br>12/30<br>Credit: 4 | Core Course                                              |                                         |                                            |                                            | Elective                   |                                  | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT                            |                      |         | SGPA<br>CGPA | GRADE<br>RESULT |                                      |  |
|---------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------|--------------------------------------------|--------------------------------------------|----------------------------|----------------------------------|------------------------------------------|-----------------------------------|----------------------|---------|--------------|-----------------|--------------------------------------|--|
|                                                   |                                                                       | Business<br>Envir.<br>28/70<br>12/30<br>4                | Mgt.Res.<br>Proj.(PR)<br>40<br>100<br>4 | Manage.<br>Account.<br>28/70<br>12/30<br>4 | In-Dir.<br>Taxation<br>28/70<br>12/30<br>4 | P-I<br>28/70<br>12/30<br>4 | P-II<br>28/70<br>12/30<br>4 = 28 |                                          | SEM1<br>SEM2<br>SEM3<br>TOTAL:152 | SEM4<br>SEM5<br>SEM6 |         |              |                 |                                      |  |
|                                                   |                                                                       | <b>COLLEGE:</b> 91 H.N.S.B.COLLEGE OF B.B.A. HIMMATNAGAR |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |         |              |                 | <b>CENTRE:</b> 144 HNSB, HIMMATNAGAR |  |
| 472 SOLANKI AJAYKUMAR MANILAL                     |                                                                       |                                                          |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      | 1010300 |              |                 |                                      |  |
|                                                   | 35                                                                    | 55                                                       | 50                                      | 30                                         | 43                                         | 31                         | 43                               | 287                                      | 152                               | 140                  |         | 6.43         | C               |                                      |  |
|                                                   | 23                                                                    | 22                                                       |                                         | 18                                         | 25                                         | 26                         | 22                               | 136                                      | 148                               | 164                  |         |              | FIRST           |                                      |  |
|                                                   | 58                                                                    | 77                                                       | 50                                      | 48                                         | 68                                         | 57                         | 65                               | 423                                      | 144                               | 180                  | +       | 6.11         |                 |                                      |  |
|                                                   | 6 24 D                                                                | 8 32 B                                                   | 6 24 D                                  | 5 20 E                                     | 7 28 C                                     | 6 24 D                     | 7 28 C                           |                                          | TOTAL.CR. 928                     |                      |         |              |                 |                                      |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                                                       |                                                          |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |         |              |                 |                                      |  |
| 473 SONARA VIKASKUMAR GIRISHBHAI                  |                                                                       |                                                          |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      | 1010300 |              |                 |                                      |  |
|                                                   | 35                                                                    | 53                                                       | 50                                      | 28                                         | 32                                         | 30                         | 39                               | 267                                      | 144                               | 140                  |         | 6.29         | D               |                                      |  |
|                                                   | 22                                                                    | 19                                                       |                                         | 20                                         | 25                                         | 24                         | 21                               | 131                                      | 136                               | 164                  |         |              | SECOND          |                                      |  |
|                                                   | 57                                                                    | 72                                                       | 50                                      | 48                                         | 57                                         | 54                         | 60                               | 398                                      | 140                               | 176                  | +       | 5.92         |                 |                                      |  |
|                                                   | 6 24 D                                                                | 8 32 B                                                   | 6 24 D                                  | 5 20 E                                     | 6 24 D                                     | 6 24 D                     | 7 28 C                           |                                          | TOTAL.CR. 900                     |                      |         |              |                 |                                      |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                                                       |                                                          |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |         |              |                 |                                      |  |
| 474 SUTHAR PRIYANKA JAGDISHKUMAR                  |                                                                       |                                                          |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      | 1010300 |              |                 |                                      |  |
|                                                   | 31                                                                    | 53                                                       | 55                                      | 38                                         | 35                                         | 29                         | 45                               | 286                                      | 152                               | 140                  |         | 6.71         | C               |                                      |  |
|                                                   | 24                                                                    | 21                                                       |                                         | 22                                         | 24                                         | 25                         | 25                               | 141                                      | 160                               | 168                  |         |              | FIRST           |                                      |  |
|                                                   | 55                                                                    | 74                                                       | 55                                      | 60                                         | 59                                         | 54                         | 70                               | 427                                      | 156                               | 188                  | +       | 6.34         |                 |                                      |  |
|                                                   | 6 24 D                                                                | 8 32 B                                                   | 6 24 D                                  | 7 28 C                                     | 6 24 D                                     | 6 24 D                     | 8 32 B                           |                                          | TOTAL.CR. 964                     |                      |         |              |                 |                                      |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                                                       |                                                          |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |         |              |                 |                                      |  |
| 475 SUTHAR TAMANNABEN MADHUSUDANBHAI              |                                                                       |                                                          |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      | 1010300 |              |                 |                                      |  |
|                                                   | 40                                                                    | 46                                                       | 70                                      | 39                                         | 36                                         | 31                         | 37                               | 299                                      | 156                               | 152                  |         | 7.14         | C               |                                      |  |
|                                                   | 25                                                                    | 24                                                       |                                         | 26                                         | 25                                         | 23                         | 26                               | 149                                      | 164                               | 176                  |         |              | FIRST           |                                      |  |
|                                                   | 65                                                                    | 70                                                       | 70                                      | 65                                         | 61                                         | 54                         | 63                               | 448                                      | 164                               | 200                  | +       | 6.66         |                 |                                      |  |
|                                                   | 7 28 C                                                                | 8 32 B                                                   | 8 32 B                                  | 7 28 C                                     | 7 28 C                                     | 6 24 D                     | 7 28 C                           |                                          | TOTAL.CR. 1012                    |                      |         |              |                 |                                      |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                                                       |                                                          |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |         |              |                 |                                      |  |
| 476 SUTHAR VIMALKUMAR DASHRATHBHAI                |                                                                       |                                                          |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      | 1010300 |              |                 |                                      |  |
|                                                   | 41                                                                    | 54                                                       | 70                                      | 45                                         | 41                                         | 28                         | 39                               | 318                                      | 156                               | 164                  |         | 7.43         | B               |                                      |  |
|                                                   | 24                                                                    | 26                                                       |                                         | 27                                         | 26                                         | 26                         | 25                               | 154                                      | 176                               | 192                  |         |              | FIRST DIST.     |                                      |  |
|                                                   | 65                                                                    | 80                                                       | 70                                      | 72                                         | 67                                         | 54                         | 64                               | 472                                      | 172                               | 208                  | +       | 7.03         |                 |                                      |  |
|                                                   | 7 28 C                                                                | 9 36 A                                                   | 8 32 B                                  | 8 32 B                                     | 7 28 C                                     | 6 24 D                     | 7 28 C                           |                                          | TOTAL.CR. 1068                    |                      |         |              |                 |                                      |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                                                       |                                                          |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |         |              |                 |                                      |  |
| 477 VAGHELA KARANSINH AMARSINH                    |                                                                       |                                                          |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      | 1010300 |              |                 |                                      |  |
|                                                   | 30                                                                    | 38                                                       | 50                                      | 28                                         | 40                                         | 28                         | 30                               | 244                                      | 148                               | 132                  |         | 5.71         |                 |                                      |  |
|                                                   | 15                                                                    | 19                                                       |                                         | 18                                         | 22                                         | 23                         | 17                               | 114                                      | 140                               |                      |         |              | W-103           |                                      |  |
|                                                   | 45                                                                    | 57                                                       | 50                                      | 46                                         | 62                                         | 51                         | 47                               | 358                                      | 144                               | 160                  | +       |              |                 |                                      |  |
|                                                   | 5 20 E                                                                | 6 24 D                                                   | 6 24 D                                  | 5 20 E                                     | 7 28 C                                     | 6 24 D                     | 5 20 E                           |                                          | TOTAL.CR. 724                     |                      |         |              |                 |                                      |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                                                       |                                                          |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |         |              |                 |                                      |  |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

| SEAT NO.                                                 | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>NAME<br>12/30<br>Credit: 4 | Core Course                               |                                         |                                            |                                            | Elective                   |                                  | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT                            |                      |                                      | SGPA<br>CGPA | GRADE<br>RESULT |  |
|----------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------|-----------------------------------------|--------------------------------------------|--------------------------------------------|----------------------------|----------------------------------|------------------------------------------|-----------------------------------|----------------------|--------------------------------------|--------------|-----------------|--|
|                                                          |                                                                       | Business<br>Envir.<br>28/70<br>12/30<br>4 | Mgt.Res.<br>Proj.(PR)<br>40<br>100<br>4 | Manage.<br>Account.<br>28/70<br>12/30<br>4 | In-Dir.<br>Taxation<br>28/70<br>12/30<br>4 | P-I<br>28/70<br>12/30<br>4 | P-II<br>28/70<br>12/30<br>4 = 28 |                                          | SEM1<br>SEM2<br>SEM3<br>TOTAL:152 | SEM4<br>SEM5<br>SEM6 |                                      |              |                 |  |
|                                                          |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |                                      |              |                 |  |
| <b>COLLEGE:</b> 91 H.N.S.B.COLLEGE OF B.B.A. HIMMATNAGAR |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      | <b>CENTRE:</b> 144 HNSB, HIMMATNAGAR |              |                 |  |
| 478                                                      | VANJARA MUKESHKUMAR RANAJI                                            |                                           |                                         | 1010300                                    |                                            |                            |                                  |                                          |                                   |                      |                                      |              |                 |  |
|                                                          | 37                                                                    | 40                                        | 50                                      | 34                                         | 38                                         | 33                         | 39                               | 271                                      | 152                               | 136                  |                                      | 6.29         | C               |  |
|                                                          | 21                                                                    | 19                                        |                                         | 19                                         | 23                                         | 23                         | 21                               | 126                                      | 140                               | 168                  |                                      |              | FIRST           |  |
|                                                          | 58                                                                    | 59                                        | 50                                      | 53                                         | 61                                         | 56                         | 60                               | 397                                      | 156                               | 176                  | +                                    | 6.11         |                 |  |
|                                                          | 6 24 D                                                                | 6 24 D                                    | 6 24 D                                  | 6 24 D                                     | 7 28 C                                     | 6 24 D                     | 7 28 C                           |                                          | TOTAL.CR.                         | 928                  |                                      |              |                 |  |
|                                                          | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |                                      |              |                 |  |
| 479                                                      | ZALA AJITSINH VIKRAMSINH                                              |                                           |                                         | 1010300                                    |                                            |                            |                                  |                                          |                                   |                      |                                      |              |                 |  |
|                                                          | 34                                                                    | 38                                        | 50                                      | 37                                         | 35                                         | 36                         | 32                               | 262                                      |                                   |                      |                                      | 5.86         |                 |  |
|                                                          | 18                                                                    | 15                                        |                                         | 19                                         | 20                                         | 21                         | 16                               | 109                                      |                                   |                      |                                      |              | W-103           |  |
|                                                          | 52                                                                    | 53                                        | 50                                      | 56                                         | 55                                         | 57                         | 48                               | 371                                      |                                   | 164                  | +                                    |              |                 |  |
|                                                          | 6 24 D                                                                | 6 24 D                                    | 6 24 D                                  | 6 24 D                                     | 6 24 D                                     | 6 24 D                     | 5 20 E                           |                                          | TOTAL.CR.                         | 164                  |                                      |              |                 |  |
|                                                          | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |                                      |              |                 |  |
| 480                                                      | ZALA MAHENDRASINH UDESINH                                             |                                           |                                         | 1010300                                    |                                            |                            |                                  |                                          |                                   |                      |                                      |              |                 |  |
|                                                          | 29                                                                    | 48                                        | 50                                      | 43                                         | 32                                         | 32                         | 31                               | 265                                      | 132                               |                      |                                      | 6.00         |                 |  |
|                                                          | 18                                                                    | 13                                        |                                         | 19                                         | 21                                         | 21                         | 18                               | 110                                      |                                   | 156                  |                                      |              | W-103           |  |
|                                                          | 47                                                                    | 61                                        | 50                                      | 62                                         | 53                                         | 53                         | 49                               | 375                                      |                                   | 168                  | +                                    |              |                 |  |
|                                                          | 5 20 E                                                                | 7 28 C                                    | 6 24 D                                  | 7 28 C                                     | 6 24 D                                     | 6 24 D                     | 5 20 E                           |                                          | TOTAL.CR.                         | 456                  |                                      |              |                 |  |
|                                                          | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |                                      |              |                 |  |
| 481                                                      | ZALA RANAVIRSINH KALUSINH                                             |                                           |                                         | 1010300                                    |                                            |                            |                                  |                                          |                                   |                      |                                      |              |                 |  |
|                                                          | 33                                                                    | 49                                        | 50                                      | 31                                         | 36                                         | 30                         | 37                               | 266                                      | 152                               | 136                  |                                      | 6.14         | C               |  |
|                                                          | 22                                                                    | 18                                        |                                         | 20                                         | 22                                         | 22                         | 22                               | 126                                      | 140                               | 168                  |                                      |              | FIRST           |  |
|                                                          | 55                                                                    | 67                                        | 50                                      | 51                                         | 58                                         | 52                         | 59                               | 392                                      | 156                               | 172                  | +                                    | 6.08         |                 |  |
|                                                          | 6 24 D                                                                | 7 28 C                                    | 6 24 D                                  | 6 24 D                                     | 6 24 D                                     | 6 24 D                     | 6 24 D                           |                                          | TOTAL.CR.                         | 924                  |                                      |              |                 |  |
|                                                          | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |                                      |              |                 |  |
| 1056                                                     | KHARADI ANANDKUMAR ASHOKBHAI                                          |                                           |                                         | 1010300                                    |                                            |                            |                                  |                                          |                                   |                      |                                      |              |                 |  |
|                                                          | XOO                                                                   | XOO                                       | 50                                      | XOO                                        | XOO                                        | XOO                        | XOO                              | 050                                      | 124                               |                      |                                      |              |                 |  |
|                                                          | XOO                                                                   | XOO                                       |                                         | XOO                                        | XOO                                        | XOO                        | XOO                              |                                          | 124                               | 152                  |                                      |              | W-103           |  |
|                                                          | XOO                                                                   | XOO                                       | 50                                      | XOO                                        | XOO                                        | XOO                        | XOO                              | 050                                      | 128                               | 24                   | +                                    | 144          |                 |  |
|                                                          |                                                                       |                                           | 6 24 D                                  |                                            |                                            |                            |                                  |                                          | TOTAL.CR.                         | 696                  |                                      |              |                 |  |
|                                                          | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |                                      |              |                 |  |
| 1057                                                     | MODI HARSHILKUMAR BHARATBHAI                                          |                                           |                                         | 1010300                                    |                                            |                            |                                  |                                          |                                   |                      |                                      |              |                 |  |
|                                                          | 19                                                                    | XOO                                       | XOO                                     | XOO                                        | 28                                         | XOO                        | XOO                              | 047                                      |                                   |                      |                                      |              | F               |  |
|                                                          | 22                                                                    | XOO                                       |                                         | XOO                                        | 18                                         | XOO                        | XOO                              | 040                                      |                                   |                      |                                      |              | FAIL            |  |
|                                                          | 41                                                                    | XOO                                       | XOO                                     | XOO                                        | 46                                         | XOO                        | XOO                              | 087                                      | 132                               | 20                   | +                                    | 112          |                 |  |
|                                                          | F                                                                     |                                           |                                         |                                            | 5 20 E                                     |                            |                                  |                                          | TOTAL.CR.                         | 264                  |                                      |              |                 |  |
|                                                          | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |                                      |              |                 |  |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 ' 10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

| SEAT NO.                                                 | NAME | Foundation                                      | Core Course                               |                                         |                                                   | Elective                                   |                            | TOTAL                                | CREDIT                           |         |      | SGPA | GRADE |      |      |      |      |      |
|----------------------------------------------------------|------|-------------------------------------------------|-------------------------------------------|-----------------------------------------|---------------------------------------------------|--------------------------------------------|----------------------------|--------------------------------------|----------------------------------|---------|------|------|-------|------|------|------|------|------|
|                                                          |      | Proj.Mgt/<br>MIS<br>28/70<br>12/30<br>Credit: 4 | Business<br>Envir.<br>28/70<br>12/30<br>4 | Mgt.Res.<br>Proj.(PR)<br>40<br>100<br>4 | Manage.<br>Account.<br>28/70<br>12/30<br>4        | In-Dir.<br>Taxation<br>28/70<br>12/30<br>4 | P-I<br>28/70<br>12/30<br>4 |                                      | P-II<br>28/70<br>12/30<br>4 = 28 | UNI 520 | SEM1 |      |       | SEM4 | SEM2 | SEM5 | SEM3 | SEM6 |
| <b>COLLEGE:</b> 91 H.N.S.B.COLLEGE OF B.B.A. HIMMATNAGAR |      |                                                 |                                           |                                         |                                                   |                                            |                            | <b>CENTRE:</b> 144 HNSB, HIMMATNAGAR |                                  |         |      |      |       |      |      |      |      |      |
| 1058 RAHEVAR MAHIPALSINGH CHANDANSINGH                   |      |                                                 | 1010300                                   |                                         |                                                   |                                            |                            |                                      |                                  |         |      |      |       |      |      |      |      |      |
|                                                          |      | XOO                                             | XOO                                       | XOO                                     | 04                                                | XOO                                        | XOO                        | 004                                  | 148                              | 132     |      |      |       |      |      |      | F    |      |
|                                                          |      | XOO                                             | XOO                                       |                                         | 17                                                | XOO                                        | XOO                        | 017                                  | 144                              | 180     |      |      |       |      |      |      | FAIL |      |
|                                                          |      | XOO                                             | XOO                                       | XOO                                     | 21                                                | XOO                                        | XOO                        | 021                                  | 132                              |         | 148  |      |       |      |      |      |      |      |
|                                                          |      |                                                 |                                           |                                         | F                                                 |                                            |                            |                                      | TOTAL.CR.                        | 884     |      |      |       |      |      |      |      |      |
|                                                          |      |                                                 |                                           |                                         | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                            |                            |                                      |                                  |         |      |      |       |      |      |      |      |      |

Passing Standard : 28 / 70 AND 12 / 30

Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

Grade Point : 90-99 ' 10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|



| SEAT NO.                                             | Foundation                                        |                    | Core Course           |                     |                     | Elective |        | TOTAL    | CREDIT    |                           |       | SGPA | GRADE RESULT |  |
|------------------------------------------------------|---------------------------------------------------|--------------------|-----------------------|---------------------|---------------------|----------|--------|----------|-----------|---------------------------|-------|------|--------------|--|
|                                                      | Proj.Mgt/<br>MIS                                  | Business<br>Envir. | Mgt.Res.<br>Proj.(PR) | Manage.<br>Account. | In-Dir.<br>Taxation | P-I      | P-II   |          | SEM1      | SEM4                      | SEM5  |      |              |  |
|                                                      | 28/70                                             | 28/70              | 40                    | 28/70               | 28/70               | 28/70    | 28/70  | UNI 520  | SEM2      | SEM6                      |       |      |              |  |
| NO.                                                  | NAME                                              | 12/30              | 12/30                 | 100                 | 12/30               | 12/30    | 12/30  | INT. 180 | SEM3      | SEM6                      |       |      |              |  |
| Credit:                                              | 4                                                 | 4                  | 4                     | 4                   | 4                   | 4        | 4 = 28 | GTOT 700 | TOTAL:152 |                           |       | CGPA |              |  |
| COLLEGE: 98 SMT.S.B.PATEL INST.OF BUSI.MGT. VISNAGAR |                                                   |                    |                       |                     |                     |          |        |          |           | CENTRE: 106 CJ PATEL VIS. |       |      |              |  |
| 300                                                  | BAROT MONEETKUMAR GIREESHBHAI                     |                    |                       |                     | 1010300             |          |        |          |           |                           |       |      |              |  |
| 45                                                   |                                                   | 49                 |                       | 60                  | 22 +6               | 51       | 31     | 44       | 302       | 144                       | 144   | 6.86 |              |  |
| 16                                                   |                                                   | 21                 |                       |                     | 18                  | 19       | 20     | 20       | 114       | 136                       |       |      | W-103        |  |
| 61                                                   |                                                   | 70                 |                       | 60                  | 40                  | 70       | 51     | 64       | 416       | 140                       | 192 + |      |              |  |
| 7 28 C                                               | 8 32 B                                            | 7 28 C             | 5 20 E                | 8 32 B              | 6 24 D              | 7 28 C   |        |          | TOTAL.CR. | 756                       |       |      |              |  |
|                                                      | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                    |                       |                     |                     |          |        |          |           |                           |       |      |              |  |
| 301                                                  | CHAUDHARI AUSHADHKUMAR DINESHBHAI                 |                    |                       |                     | 1010300             |          |        |          |           |                           |       |      |              |  |
| 43                                                   |                                                   | 43                 |                       | 55                  | 28                  | 36       | 31     | 32       | 268       | 132                       | 148   | 6.29 | D            |  |
| 20                                                   |                                                   | 20                 |                       |                     | 24                  | 22       | 21     | 21       | 128       | 136                       | 172   |      | SECOND       |  |
| 63                                                   |                                                   | 63                 |                       | 55                  | 52                  | 58       | 52     | 53       | 396       | 140                       | 176 + | 5.95 |              |  |
| 7 28 C                                               | 7 28 C                                            | 6 24 D             | 6 24 D                | 6 24 D              | 6 24 D              | 6 24 D   |        |          | TOTAL.CR. | 904                       |       |      |              |  |
|                                                      | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                    |                       |                     |                     |          |        |          |           |                           |       |      |              |  |
| 302                                                  | GOSWAMI ANILBHARTHI GOVINDBHARTHIR                |                    |                       |                     | 1010300             |          |        |          |           |                           |       |      |              |  |
| 32                                                   |                                                   | 44                 |                       | 60                  | 18                  | 28       | 17     | 30       | 229       | 128                       |       |      | F            |  |
| 12                                                   |                                                   | 12                 |                       |                     | 12                  | 12       | 14     | 12       | 074       |                           |       |      | FAIL         |  |
| 44                                                   |                                                   | 56                 |                       | 60                  | 30                  | 40       | 31     | 42       | 303       |                           | 112 + |      |              |  |
| 5 20 E                                               | 6 24 D                                            | 7 28 C             |                       | F                   | 5 20 E              |          | F      | 5 20 E   | TOTAL.CR. | 240                       |       |      |              |  |
|                                                      | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                    |                       |                     |                     |          |        |          |           |                           |       |      |              |  |
| 303                                                  | GOSWAMI SAROJBEN LALPURI                          |                    |                       |                     | 1010300             |          |        |          |           |                           |       |      |              |  |
| 36                                                   |                                                   | 44                 |                       | 40                  | 24 +4               | 42       | 42     | 41       | 269       | 156                       | 140   | 6.29 |              |  |
| 15                                                   |                                                   | 18                 |                       |                     | 18                  | 21       | 22     | 20       | 114       | 140                       |       |      | W-103        |  |
| 51                                                   |                                                   | 62                 |                       | 40                  | 42                  | 63       | 64     | 61       | 383       |                           | 176 + |      |              |  |
| 6 24 D                                               | 7 28 C                                            | 5 20 E             | 5 20 E                | 7 28 C              | 7 28 C              | 7 28 C   |        |          | TOTAL.CR. | 612                       |       |      |              |  |
|                                                      | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                    |                       |                     |                     |          |        |          |           |                           |       |      |              |  |
| 304                                                  | KANSARA KAVERI VISHALKUMAR                        |                    |                       |                     | 1010300             |          |        |          |           |                           |       |      |              |  |
| 41                                                   |                                                   | 39                 |                       | 75                  | 28                  | 32       | 32     | 34       | 281       | 152                       | 136   | 6.43 | C            |  |
| 19                                                   |                                                   | 19                 |                       |                     | 22                  | 21       | 27     | 19       | 127       | 156                       | 168   |      | FIRST        |  |
| 60                                                   |                                                   | 58                 |                       | 75                  | 50                  | 53       | 59     | 53       | 408       | 148                       | 180 + | 6.18 |              |  |
| 7 28 C                                               | 6 24 D                                            | 8 32 B             | 6 24 D                | 6 24 D              | 6 24 D              | 6 24 D   |        |          | TOTAL.CR. | 940                       |       |      |              |  |
|                                                      | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                    |                       |                     |                     |          |        |          |           |                           |       |      |              |  |
| 305                                                  | MAKRANI SAMEERKHAN TAJMAHMAD                      |                    |                       |                     | 1010300             |          |        |          |           |                           |       |      |              |  |
|                                                      |                                                   |                    |                       |                     |                     |          |        |          |           |                           |       |      | CANCEL       |  |
|                                                      |                                                   |                    |                       |                     |                     |          |        |          | TOTAL.CR. |                           |       |      |              |  |
|                                                      | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                    |                       |                     |                     |          |        |          |           |                           |       |      |              |  |

Passing Standard : 28 / 70 AND 12 / 30

Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|

| SEAT NO.                                                    | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>NAME<br>12/30<br>Credit: 4 | Core Course                          |                                    |                                       |                                       | Elective              |                        | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT    |       |           | SGPA<br>CGPA | GRADE<br>RESULT |
|-------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------|------------------------------------|---------------------------------------|---------------------------------------|-----------------------|------------------------|------------------------------------------|-----------|-------|-----------|--------------|-----------------|
|                                                             |                                                                       | Business<br>Envir.<br>28/70<br>12/30 | Mgt.Res.<br>Proj.(PR)<br>40<br>100 | Manage.<br>Account.<br>28/70<br>12/30 | In-Dir.<br>Taxation<br>28/70<br>12/30 | P-I<br>28/70<br>12/30 | P-II<br>28/70<br>12/30 |                                          | SEM1      | SEM4  | SEM5      |              |                 |
|                                                             |                                                                       | 4                                    | 4                                  | 4                                     | 4                                     | 4                     | 4 = 28                 |                                          | SEM2      | SEM6  | TOTAL:152 |              |                 |
| <b>COLLEGE:</b> 98 SMT.S.B.PATEL INST.OF BUSI.MGT. VISNAGAR |                                                                       |                                      |                                    |                                       |                                       |                       |                        | <b>CENTRE:</b> 106 CJ PATEL VIS.         |           |       |           |              |                 |
| 306 NAI RAHULKUMAR KANTILAL                                 |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |           |       |           | 1010300      |                 |
|                                                             | 37                                                                    | 44                                   | 55                                 | 21 +7                                 | 50                                    | 37                    | 42                     | 286                                      | 140       | 152   | 6.29      |              |                 |
|                                                             | 15                                                                    | 18                                   |                                    | 18                                    | 18                                    | 19                    | 18                     | 106                                      | 140       |       |           | W-103        |                 |
|                                                             | 52                                                                    | 62                                   | 55                                 | 39                                    | 68                                    | 56                    | 60                     | 392                                      | 144       | 176 + |           |              |                 |
|                                                             | 6 24 D                                                                | 7 28 C                               | 6 24 D                             | 5 20 E                                | 7 28 C                                | 6 24 D                | 7 28 C                 |                                          | TOTAL.CR. | 752   |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.           |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |           |       |           |              |                 |
| 307 PANCHAL NAITIKKUMAR CHANDRAKANT                         |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |           |       |           | 1010300      |                 |
|                                                             | 48                                                                    | 46                                   | 55                                 | 20 +8                                 | 47                                    | 40                    | 40                     | 296                                      | 144       | 156   | 6.71      | C            |                 |
|                                                             | 19                                                                    | 19                                   |                                    | 20                                    | 24                                    | 26                    | 22                     | 130                                      | 160       | 164   |           | FIRST        |                 |
|                                                             | 67                                                                    | 65                                   | 55                                 | 40                                    | 71                                    | 66                    | 62                     | 426                                      | 152       | 188 + | 6.34      | O.119        |                 |
|                                                             | 7 28 C                                                                | 7 28 C                               | 6 24 D                             | 5 20 E                                | 8 32 B                                | 7 28 C                | 7 28 C                 |                                          | TOTAL.CR. | 964   |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.           |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |           |       |           |              |                 |
| 308 PARMAR PARESHKUMAR MOTIBHAI                             |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |           |       |           | 1010300      |                 |
|                                                             | 38                                                                    | 46                                   | 68                                 | 24 +4                                 | 34                                    | 34                    | 42                     | 286                                      | 132       | 128   | 6.29      |              |                 |
|                                                             | 15                                                                    | 15                                   |                                    | 16                                    | 19                                    | 22                    | 19                     | 106                                      | 136       |       |           | W-103        |                 |
|                                                             | 53                                                                    | 61                                   | 68                                 | 40                                    | 53                                    | 56                    | 61                     | 392                                      | 136       | 176 + |           |              |                 |
|                                                             | 6 24 D                                                                | 7 28 C                               | 7 28 C                             | 5 20 E                                | 6 24 D                                | 6 24 D                | 7 28 C                 |                                          | TOTAL.CR. | 708   |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.           |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |           |       |           |              |                 |
| 309 PARMAR RAHULKUMAR DINESHBHAI                            |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |           |       |           | 1010300      |                 |
|                                                             | 43                                                                    | 48                                   | 60                                 | 24 +4                                 | 35                                    | 38                    | 40                     | 288                                      | 132       | 132   | 6.14      | D            |                 |
|                                                             | 16                                                                    | 16                                   |                                    | 20                                    | 18                                    | 20                    | 18                     | 108                                      | 140       | 156   |           | SECOND       |                 |
|                                                             | 59                                                                    | 64                                   | 60                                 | 44                                    | 53                                    | 58                    | 58                     | 396                                      | 136       | 172 + | 5.71      | O.119        |                 |
|                                                             | 6 24 D                                                                | 7 28 C                               | 7 28 C                             | 5 20 E                                | 6 24 D                                | 6 24 D                | 6 24 D                 |                                          | TOTAL.CR. | 868   |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.           |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |           |       |           |              |                 |
| 310 PARMAR VIJAYKUMAR JAMABHAI                              |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |           |       |           | 1010300      |                 |
|                                                             | 40                                                                    | 48                                   | 68                                 | 28                                    | 39                                    | 33                    | 38                     | 294                                      | 136       | 144   | 6.29      | C            |                 |
|                                                             | 16                                                                    | 17                                   |                                    | 20                                    | 22                                    | 20                    | 21                     | 116                                      | 164       | 168   |           | FIRST        |                 |
|                                                             | 56                                                                    | 65                                   | 68                                 | 48                                    | 61                                    | 53                    | 59                     | 410                                      | 148       | 176 + | 6.16      |              |                 |
|                                                             | 6 24 D                                                                | 7 28 C                               | 7 28 C                             | 5 20 E                                | 7 28 C                                | 6 24 D                | 6 24 D                 |                                          | TOTAL.CR. | 936   |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.           |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |           |       |           |              |                 |
| 311 PATEL AYUSHIBEN HARSHADBHAI                             |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |           |       |           | 1010300      |                 |
|                                                             | 33                                                                    | 47                                   | 60                                 | 14                                    | 43                                    | 40                    | 43                     | 280                                      | 136       |       |           | F            |                 |
|                                                             | 14                                                                    | 17                                   |                                    | 19                                    | 22                                    | 19                    | 21                     | 112                                      | 144       |       |           | FAIL         |                 |
|                                                             | 47                                                                    | 64                                   | 60                                 | 33                                    | 65                                    | 59                    | 64                     | 392                                      | 144       | 156 + |           |              |                 |
|                                                             | 5 20 E                                                                | 7 28 C                               | 7 28 C                             | F                                     | 7 28 C                                | 6 24 D                | 7 28 C                 |                                          | TOTAL.CR. | 580   |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.           |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |           |       |           |              |                 |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 ' 10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

| SEAT NO.                                          | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>NAME<br>12/30<br>Credit: 4 | Core Course                                                 |                                         |                                            |                                            | Elective                   |                                  | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT                            |                      |         | SGPA<br>CGPA | GRADE<br>RESULT |                                  |  |  |
|---------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------|--------------------------------------------|--------------------------------------------|----------------------------|----------------------------------|------------------------------------------|-----------------------------------|----------------------|---------|--------------|-----------------|----------------------------------|--|--|
|                                                   |                                                                       | Business<br>Envir.<br>28/70<br>12/30<br>4                   | Mgt.Res.<br>Proj.(PR)<br>40<br>100<br>4 | Manage.<br>Account.<br>28/70<br>12/30<br>4 | In-Dir.<br>Taxation<br>28/70<br>12/30<br>4 | P-I<br>28/70<br>12/30<br>4 | P-II<br>28/70<br>12/30<br>4 = 28 |                                          | SEM1<br>SEM2<br>SEM3<br>TOTAL:152 | SEM4<br>SEM5<br>SEM6 |         |              |                 |                                  |  |  |
|                                                   |                                                                       | <b>COLLEGE:</b> 98 SMT.S.B.PATEL INST.OF BUSI.MGT. VISNAGAR |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |         |              |                 | <b>CENTRE:</b> 106 CJ PATEL VIS. |  |  |
| 312 PATEL BIJALBEN VISHNUBHAI                     |                                                                       |                                                             |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      | 1010300 |              |                 |                                  |  |  |
|                                                   | 46                                                                    | 48                                                          | 60                                      | 40                                         | 53                                         | 37                         | 43                               | 327                                      | 124                               | 144                  |         | 7.43         | C               |                                  |  |  |
|                                                   | 21                                                                    | 23                                                          |                                         | 25                                         | 27                                         | 24                         | 24                               | 144                                      | 144                               | 188                  |         |              | FIRST           |                                  |  |  |
|                                                   | 67                                                                    | 71                                                          | 60                                      | 65                                         | 80                                         | 61                         | 67                               | 471                                      | 156                               | 208                  | +       | 6.34         |                 |                                  |  |  |
|                                                   | 7 28 C                                                                | 8 32 B                                                      | 7 28 C                                  | 7 28 C                                     | 9 36 A                                     | 7 28 C                     | 7 28 C                           |                                          | TOTAL.CR.                         | 964                  |         |              |                 |                                  |  |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                                                       |                                                             |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |         |              |                 |                                  |  |  |
| 313 PATEL HIRENKUMAR DEVKARAN                     |                                                                       |                                                             |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      | 1010300 |              |                 |                                  |  |  |
|                                                   | 53                                                                    | 46                                                          | 42                                      | 45                                         | 37                                         | 43                         | 47                               | 313                                      | 160                               | 164                  |         | 7.00         | B               |                                  |  |  |
|                                                   | 24                                                                    | 22                                                          |                                         | 28                                         | 26                                         | 25                         | 21                               | 146                                      | 180                               | 196                  |         |              | FIRST DIST.     |                                  |  |  |
|                                                   | 77                                                                    | 68                                                          | 42                                      | 73                                         | 63                                         | 68                         | 68                               | 459                                      | 184                               | 196                  | +       | 7.11         |                 |                                  |  |  |
|                                                   | 8 32 B                                                                | 7 28 C                                                      | 5 20 E                                  | 8 32 B                                     | 7 28 C                                     | 7 28 C                     | 7 28 C                           |                                          | TOTAL.CR.                         | 1080                 |         |              |                 |                                  |  |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                                                       |                                                             |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |         |              |                 |                                  |  |  |
| 314 PATEL HITENKUMAR KANAIYALAL                   |                                                                       |                                                             |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      | 1010300 |              |                 |                                  |  |  |
|                                                   | 44                                                                    | 40                                                          | 60                                      | 18 +10                                     | 40                                         | 30                         | 39                               | 271                                      |                                   | 148                  |         | 5.86         |                 |                                  |  |  |
|                                                   | 15                                                                    | 17                                                          |                                         | 17                                         | 16                                         | 19                         | 15                               | 099                                      |                                   |                      |         |              | W-103           |                                  |  |  |
|                                                   | 59                                                                    | 57                                                          | 60                                      | 35                                         | 56                                         | 49                         | 54                               | 370                                      | 152                               | 164                  | +       |              |                 |                                  |  |  |
|                                                   | 6 24 D                                                                | 6 24 D                                                      | 7 28 C                                  | 5 20 E                                     | 6 24 D                                     | 5 20 E                     | 6 24 D                           |                                          | TOTAL.CR.                         | 464                  |         |              |                 |                                  |  |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                                                       |                                                             |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |         |              |                 |                                  |  |  |
| 315 PATEL KUMPALBEN SHAILESHBHAI                  |                                                                       |                                                             |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      | 1010300 |              |                 |                                  |  |  |
|                                                   | 51                                                                    | 48                                                          | 60                                      | 21 +7                                      | 48                                         | 34                         | 42                               | 304                                      | 136                               | 164                  |         | 6.86         | C               |                                  |  |  |
|                                                   | 20                                                                    | 20                                                          |                                         | 24                                         | 26                                         | 21                         | 21                               | 132                                      | 156                               | 192                  |         |              | FIRST           |                                  |  |  |
|                                                   | 71                                                                    | 68                                                          | 60                                      | 45                                         | 74                                         | 55                         | 63                               | 436                                      | 156                               | 192                  | +       | 6.55         | O.119           |                                  |  |  |
|                                                   | 8 32 B                                                                | 7 28 C                                                      | 7 28 C                                  | 5 20 E                                     | 8 32 B                                     | 6 24 D                     | 7 28 C                           |                                          | TOTAL.CR.                         | 996                  |         |              |                 |                                  |  |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                                                       |                                                             |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |         |              |                 |                                  |  |  |
| 316 PATEL MOHITKUMAR MUKESHKUMAR                  |                                                                       |                                                             |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      | 1010300 |              |                 |                                  |  |  |
|                                                   | 43                                                                    | 48                                                          | 44                                      | 32                                         | 47                                         | 39                         | 43                               | 296                                      | 140                               | 140                  |         | 6.29         | D               |                                  |  |  |
|                                                   | 15                                                                    | 17                                                          |                                         | 18                                         | 21                                         | 20                         | 17                               | 108                                      | 148                               | 160                  |         |              | SECOND          |                                  |  |  |
|                                                   | 58                                                                    | 65                                                          | 44                                      | 50                                         | 68                                         | 59                         | 60                               | 404                                      | 144                               | 176                  | +       | 5.97         |                 |                                  |  |  |
|                                                   | 6 24 D                                                                | 7 28 C                                                      | 5 20 E                                  | 6 24 D                                     | 7 28 C                                     | 6 24 D                     | 7 28 C                           |                                          | TOTAL.CR.                         | 908                  |         |              |                 |                                  |  |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                                                       |                                                             |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |         |              |                 |                                  |  |  |
| 317 PATEL RIPALBEN DIPAKBHAI                      |                                                                       |                                                             |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      | 1010300 |              |                 |                                  |  |  |
|                                                   | 48                                                                    | 44                                                          | 50                                      | 31                                         | 44                                         | 42                         | 41                               | 300                                      | 136                               | 144                  |         | 6.43         |                 |                                  |  |  |
|                                                   | 15                                                                    | 15                                                          |                                         | 18                                         | 19                                         | 21                         | 19                               | 107                                      | 156                               | 168                  |         |              | W-103           |                                  |  |  |
|                                                   | 63                                                                    | 59                                                          | 50                                      | 49                                         | 63                                         | 63                         | 60                               | 407                                      |                                   | 180                  | +       |              |                 |                                  |  |  |
|                                                   | 7 28 C                                                                | 6 24 D                                                      | 6 24 D                                  | 5 20 E                                     | 7 28 C                                     | 7 28 C                     | 7 28 C                           |                                          | TOTAL.CR.                         | 784                  |         |              |                 |                                  |  |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                                                       |                                                             |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |         |              |                 |                                  |  |  |

Passing Standard : 28 / 70 AND 12 / 30

Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|

| SEAT NO.                                                    | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>NAME<br>12/30<br>Credit: 4 | Core Course                               |                                         |                                            |                                            | Elective                   |                                  | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT                            |                      |      | SGPA<br>CGPA | GRADE<br>RESULT |
|-------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------|-----------------------------------------|--------------------------------------------|--------------------------------------------|----------------------------|----------------------------------|------------------------------------------|-----------------------------------|----------------------|------|--------------|-----------------|
|                                                             |                                                                       | Business<br>Envir.<br>28/70<br>12/30<br>4 | Mgt.Res.<br>Proj.(PR)<br>40<br>100<br>4 | Manage.<br>Account.<br>28/70<br>12/30<br>4 | In-Dir.<br>Taxation<br>28/70<br>12/30<br>4 | P-I<br>28/70<br>12/30<br>4 | P-II<br>28/70<br>12/30<br>4 = 28 |                                          | SEM1<br>SEM2<br>SEM3<br>TOTAL:152 | SEM4<br>SEM5<br>SEM6 |      |              |                 |
|                                                             |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |      |              |                 |
| <b>COLLEGE:</b> 98 SMT.S.B.PATEL INST.OF BUSI.MGT. VISNAGAR |                                                                       |                                           |                                         |                                            |                                            |                            |                                  | <b>CENTRE:</b> 106 CJ PATEL VIS.         |                                   |                      |      |              |                 |
| 318 PATEL RUCHIBEN BHOGILAL 1010300                         |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |      |              |                 |
|                                                             | 49                                                                    | 44                                        | 60                                      | 39                                         | 51                                         | 38                         | 41                               | 322                                      | 152                               | 168                  | 7.29 | B            |                 |
|                                                             | 22                                                                    | 22                                        |                                         | 28                                         | 22                                         | 25                         | 22                               | 141                                      | 172                               | 204                  |      | FIRST DIST.  |                 |
|                                                             | 71                                                                    | 66                                        | 60                                      | 67                                         | 73                                         | 63                         | 63                               | 463                                      | 172                               | 204                  | +    | 7.05         |                 |
|                                                             | 8 32 B                                                                | 7 28 C                                    | 7 28 C                                  | 7 28 C                                     | 8 32 B                                     | 7 28 C                     | 7 28 C                           |                                          | TOTAL.CR. 1072                    |                      |      |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.           |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |      |              |                 |
| 319 PRAJAPATI KAMALKUMAR BABULAL 1010300                    |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |      |              |                 |
|                                                             | 42                                                                    | 46                                        | 40                                      | 36                                         | 43                                         | 41                         | 41                               | 289                                      | 128                               | 156                  | 6.57 | C            |                 |
|                                                             | 18                                                                    | 15                                        |                                         | 19                                         | 21                                         | 26                         | 21                               | 120                                      | 144                               | 176                  |      | FIRST        |                 |
|                                                             | 60                                                                    | 61                                        | 40                                      | 55                                         | 64                                         | 67                         | 62                               | 409                                      | 164                               | 184                  | +    | 6.26         |                 |
|                                                             | 7 28 C                                                                | 7 28 C                                    | 5 20 E                                  | 6 24 D                                     | 7 28 C                                     | 7 28 C                     | 7 28 C                           |                                          | TOTAL.CR. 952                     |                      |      |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.           |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |      |              |                 |
| 320 RAJPUT HARSHADKUMAR DINESHJI 1010300                    |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |      |              |                 |
| CANCEL                                                      |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |      |              |                 |
| TOTAL.CR.                                                   |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |      |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.           |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |      |              |                 |
| 321 RAJPUT JIGARSINH DALPATSINH 1010300                     |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |      |              |                 |
|                                                             | 31                                                                    | 36                                        | 50                                      | 22 +6                                      | 36                                         | 36                         | 37                               | 248                                      | 136                               | 124                  | 5.57 | D            |                 |
|                                                             | 17                                                                    | 17                                        |                                         | 16                                         | 20                                         | 22                         | 12                               | 104                                      | 144                               | 148                  |      | SECOND       |                 |
|                                                             | 48                                                                    | 53                                        | 50                                      | 38                                         | 56                                         | 58                         | 49                               | 352                                      | 148                               | 156                  | +    | 5.63         |                 |
|                                                             | 5 20 E                                                                | 6 24 D                                    | 6 24 D                                  | 5 20 E                                     | 6 24 D                                     | 6 24 D                     | 5 20 E                           |                                          | TOTAL.CR. 856                     |                      |      |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.           |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |      |              |                 |
| 322 RAJPUT KALSINH AMBUJI 1010300                           |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |      |              |                 |
|                                                             | 44                                                                    | 44                                        | 50                                      | 23 +5                                      | 39                                         | 39                         | 40                               | 279                                      | 136                               | 148                  | 6.43 | C            |                 |
|                                                             | 17                                                                    | 20                                        |                                         | 18                                         | 23                                         | 25                         | 14                               | 117                                      | 152                               | 164                  |      | FIRST        |                 |
|                                                             | 61                                                                    | 64                                        | 50                                      | 41                                         | 62                                         | 64                         | 54                               | 396                                      | 160                               | 180                  | +    | 6.18         |                 |
|                                                             | 7 28 C                                                                | 7 28 C                                    | 6 24 D                                  | 5 20 E                                     | 7 28 C                                     | 7 28 C                     | 6 24 D                           |                                          | TOTAL.CR. 940                     |                      |      |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.           |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |      |              |                 |
| 323 RATHOD MAHESHKUMAR KALUSINH 1010300                     |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |      |              |                 |
|                                                             | 28                                                                    | 43                                        | 60                                      | 19 +9                                      | 37                                         | 35                         | 28                               | 250                                      |                                   |                      | 5.71 |              |                 |
|                                                             | 12                                                                    | 13                                        |                                         | 17                                         | 21                                         | 17                         | 13                               | 093                                      |                                   |                      |      | W-103        |                 |
|                                                             | 40                                                                    | 56                                        | 60                                      | 36                                         | 58                                         | 52                         | 41                               | 343                                      | 132                               | 160                  | +    |              |                 |
|                                                             | 5 20 E                                                                | 6 24 D                                    | 7 28 C                                  | 5 20 E                                     | 6 24 D                                     | 6 24 D                     | 5 20 E                           |                                          | TOTAL.CR. 292                     |                      |      |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.           |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |      |              |                 |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 ' 10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

## B.B.A. SEM-VI COLLEGE REPORT FOR MAR-JUN 2016

| SEAT NO.                                                    | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>NAME<br>12/30<br>Credit: 4 | Core Course                          |                                    |                                       |                                       | Elective              |                        | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT               |                      |           | SGPA<br>CGPA | GRADE<br>RESULT |             |
|-------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------|------------------------------------|---------------------------------------|---------------------------------------|-----------------------|------------------------|------------------------------------------|----------------------|----------------------|-----------|--------------|-----------------|-------------|
|                                                             |                                                                       | Business<br>Envir.<br>28/70<br>12/30 | Mgt.Res.<br>Proj.(PR)<br>40<br>100 | Manage.<br>Account.<br>28/70<br>12/30 | In-Dir.<br>Taxation<br>28/70<br>12/30 | P-I<br>28/70<br>12/30 | P-II<br>28/70<br>12/30 |                                          | SEM1<br>SEM2<br>SEM3 | SEM4<br>SEM5<br>SEM6 | TOTAL:152 |              |                 |             |
|                                                             |                                                                       | 4                                    | 4                                  | 4                                     | 4                                     | 4                     | 4 = 28                 |                                          |                      |                      |           |              |                 |             |
| <b>COLLEGE:</b> 98 SMT.S.B.PATEL INST.OF BUSI.MGT. VISNAGAR |                                                                       |                                      |                                    |                                       |                                       |                       |                        | <b>CENTRE:</b> 106 CJ PATEL VIS.         |                      |                      |           |              |                 |             |
| 324                                                         | RATHOD RAVINDRASINH                                                   | MAGANSINH                            |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |             |
|                                                             | 39                                                                    | 37                                   | 50                                 | 21 +7                                 | 39                                    | 41                    | 28                     | 255                                      | 124                  |                      |           | 5.71         |                 |             |
|                                                             | 12                                                                    | 17                                   |                                    | 19                                    | 13                                    | 13                    | 12                     | 086                                      | 132                  |                      |           |              |                 | W-103       |
|                                                             | 51                                                                    | 54                                   | 50                                 | 40                                    | 52                                    | 54                    | 40                     | 341                                      | 140                  | 160                  | +         |              |                 |             |
|                                                             | 6 24 D                                                                | 6 24 D                               | 6 24 D                             | 5 20 E                                | 6 24 D                                | 6 24 D                | 5 20 E                 |                                          | TOTAL.CR.            | 556                  |           |              |                 |             |
|                                                             | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |             |
| 325                                                         | SOLANKI SIMRAN                                                        | PRAVINBHAI                           |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |             |
|                                                             | 42                                                                    | 46                                   | 55                                 | 19 +9                                 | 45                                    | 46                    | 36                     | 289                                      | 160                  | 148                  |           | 6.71         |                 | C           |
|                                                             | 18                                                                    | 17                                   |                                    | 20                                    | 25                                    | 24                    | 19                     | 123                                      | 168                  | 172                  |           |              |                 | FIRST       |
|                                                             | 60                                                                    | 63                                   | 55                                 | 39                                    | 70                                    | 70                    | 55                     | 412                                      | 172                  | 188                  | +         | 6.63         |                 | O.119       |
|                                                             | 7 28 C                                                                | 7 28 C                               | 6 24 D                             | 5 20 E                                | 8 32 B                                | 8 32 B                | 6 24 D                 |                                          | TOTAL.CR.            | 1008                 |           |              |                 |             |
|                                                             | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |             |
| 326                                                         | SUTHAR AAKASHKUMAR                                                    | MANILAL                              |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |             |
|                                                             | 45                                                                    | 46                                   | 55                                 | 24 +4                                 | 48                                    | 41                    | 34                     | 293                                      | 152                  | 136                  |           | 6.57         |                 | C           |
|                                                             | 20                                                                    | 19                                   |                                    | 19                                    | 24                                    | 21                    | 21                     | 124                                      | 160                  | 176                  |           |              |                 | FIRST       |
|                                                             | 65                                                                    | 65                                   | 55                                 | 43                                    | 72                                    | 62                    | 55                     | 417                                      | 168                  | 184                  | +         | 6.42         |                 | O.119       |
|                                                             | 7 28 C                                                                | 7 28 C                               | 6 24 D                             | 5 20 E                                | 8 32 B                                | 7 28 C                | 6 24 D                 |                                          | TOTAL.CR.            | 976                  |           |              |                 |             |
|                                                             | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |             |
| 327                                                         | SUTHAR BHUMIKABEN                                                     | GANPATLAL                            |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |             |
|                                                             | 49                                                                    | 48                                   | 40                                 | 28                                    | 49                                    | 39                    | 41                     | 294                                      | 172                  | 168                  |           | 7.00         |                 | B           |
|                                                             | 25                                                                    | 22                                   |                                    | 27                                    | 27                                    | 27                    | 25                     | 153                                      | 184                  | 208                  |           |              |                 | FIRST DIST. |
|                                                             | 74                                                                    | 70                                   | 40                                 | 55                                    | 76                                    | 66                    | 66                     | 447                                      | 176                  | 196                  | +         | 7.26         |                 |             |
|                                                             | 8 32 B                                                                | 8 32 B                               | 5 20 E                             | 6 24 D                                | 8 32 B                                | 7 28 C                | 7 28 C                 |                                          | TOTAL.CR.            | 1104                 |           |              |                 |             |
|                                                             | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |             |
| 328                                                         | THAKOR ANTABEN                                                        | VIRMAJI                              |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |             |
|                                                             | 44                                                                    | 45                                   | 50                                 | 17 +11                                | 51                                    | 44                    | 43                     | 294                                      | 156                  | 140                  |           | 6.71         |                 | C           |
|                                                             | 19                                                                    | 22                                   |                                    | 22                                    | 26                                    | 25                    | 22                     | 136                                      | 168                  | 168                  |           |              |                 | FIRST       |
|                                                             | 63                                                                    | 67                                   | 50                                 | 39                                    | 77                                    | 69                    | 65                     | 430                                      | 164                  | 188                  | +         | 6.47         |                 | O.119       |
|                                                             | 7 28 C                                                                | 7 28 C                               | 6 24 D                             | 5 20 E                                | 8 32 B                                | 7 28 C                | 7 28 C                 |                                          | TOTAL.CR.            | 984                  |           |              |                 |             |
|                                                             | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |             |
| 329                                                         | THAKOR GAURAVKUMAR                                                    | ABHUJI                               |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |             |
|                                                             | 35                                                                    | 46                                   | 60                                 | 22 +6                                 | 33                                    | 34                    | 34                     | 264                                      | 148                  | 136                  |           | 6.14         |                 |             |
|                                                             | 18                                                                    | 16                                   |                                    | 21                                    | 23                                    | 23                    | 21                     | 122                                      | 152                  |                      |           |              |                 | W-103       |
|                                                             | 53                                                                    | 62                                   | 60                                 | 43                                    | 56                                    | 57                    | 55                     | 386                                      | 160                  | 172                  | +         |              |                 |             |
|                                                             | 6 24 D                                                                | 7 28 C                               | 7 28 C                             | 5 20 E                                | 6 24 D                                | 6 24 D                | 6 24 D                 |                                          | TOTAL.CR.            | 768                  |           |              |                 |             |
|                                                             | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |             |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 ' 10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

| SEAT NO. | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>NAME<br>12/30<br>Credit: 4 | Core Course                               |                                         |                                            |                                            | Elective                   |                                  | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT                            |                      |  | SGPA<br>CGPA | GRADE<br>RESULT |
|----------|-----------------------------------------------------------------------|-------------------------------------------|-----------------------------------------|--------------------------------------------|--------------------------------------------|----------------------------|----------------------------------|------------------------------------------|-----------------------------------|----------------------|--|--------------|-----------------|
|          |                                                                       | Business<br>Envir.<br>28/70<br>12/30<br>4 | Mgt.Res.<br>Proj.(PR)<br>40<br>100<br>4 | Manage.<br>Account.<br>28/70<br>12/30<br>4 | In-Dir.<br>Taxation<br>28/70<br>12/30<br>4 | P-I<br>28/70<br>12/30<br>4 | P-II<br>28/70<br>12/30<br>4 = 28 |                                          | SEM1<br>SEM2<br>SEM3<br>TOTAL:152 | SEM4<br>SEM5<br>SEM6 |  |              |                 |

COLLEGE: 98 SMT.S.B.PATEL INST.OF BUSI.MGT. VISNAGAR

CENTRE: 106 CJ PATEL VIS.

330 THAKOR KALPESHJI KANAIYAJI 1010300

WH\_HELD

TOTAL.CR.

Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.

|                             |        |        |        |        |        |        |        |     |           |       |  |      |       |  |
|-----------------------------|--------|--------|--------|--------|--------|--------|--------|-----|-----------|-------|--|------|-------|--|
| 332 THAKOR REKHABEN GAMANJI |        |        |        |        |        |        |        |     |           |       |  |      |       |  |
|                             | 45     | 43     | 50     | 20 +8  | 46     | 43     | 39     | 286 | 140       | 144   |  | 6.71 | C     |  |
|                             | 22     | 21     |        | 22     | 24     | 22     | 22     | 133 | 148       | 160   |  |      | FIRST |  |
|                             | 67     | 64     | 50     | 42     | 70     | 65     | 61     | 419 | 148       | 188 + |  | 6.11 | O.119 |  |
|                             | 7 28 C | 7 28 C | 6 24 D | 5 20 E | 8 32 B | 7 28 C | 7 28 C |     | TOTAL.CR. | 928   |  |      |       |  |

Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.

|                              |        |        |        |        |        |        |        |     |           |       |  |      |       |  |
|------------------------------|--------|--------|--------|--------|--------|--------|--------|-----|-----------|-------|--|------|-------|--|
| 333 THAKOR SHAILESHJI BAJUJI |        |        |        |        |        |        |        |     |           |       |  |      |       |  |
|                              | 41     | 42     | 60     | 19 +9  | 44     | 37     | 36     | 279 | 136       | 136   |  | 6.00 |       |  |
|                              | 14     | 14     |        | 20     | 19     | 18     | 13     | 098 | 140       |       |  |      | W-103 |  |
|                              | 55     | 56     | 60     | 39     | 63     | 55     | 49     | 377 | 144       | 168 + |  |      |       |  |
|                              | 6 24 D | 6 24 D | 7 28 C | 5 20 E | 7 28 C | 6 24 D | 5 20 E |     | TOTAL.CR. | 724   |  |      |       |  |

Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.

|                               |        |        |        |        |        |        |        |     |           |       |  |      |       |  |
|-------------------------------|--------|--------|--------|--------|--------|--------|--------|-----|-----------|-------|--|------|-------|--|
| 334 THAKOR SONALIBEN RAMESHJI |        |        |        |        |        |        |        |     |           |       |  |      |       |  |
|                               | 53     | 45     | 60     | 21 +7  | 48     | 39     | 41     | 307 | 152       | 144   |  | 7.00 | C     |  |
|                               | 21     | 21     |        | 25     | 26     | 26     | 22     | 141 | 164       | 180   |  |      | FIRST |  |
|                               | 74     | 66     | 60     | 46     | 74     | 65     | 63     | 448 | 160       | 196 + |  | 6.55 | O.119 |  |
|                               | 8 32 B | 7 28 C | 7 28 C | 5 20 E | 8 32 B | 7 28 C | 7 28 C |     | TOTAL.CR. | 996   |  |      |       |  |

Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.

|                              |        |        |        |        |        |        |        |     |           |       |  |      |       |  |
|------------------------------|--------|--------|--------|--------|--------|--------|--------|-----|-----------|-------|--|------|-------|--|
| 335 THAKOR VIJYABEN RAMESHJI |        |        |        |        |        |        |        |     |           |       |  |      |       |  |
|                              | 34     | 45     | 50     | 18 +10 | 41     | 42     | 37     | 267 | 144       | 132   |  | 6.14 |       |  |
|                              | 16     | 19     |        | 16     | 18     | 21     | 13     | 103 | 144       |       |  |      | W-103 |  |
|                              | 50     | 64     | 50     | 34     | 59     | 63     | 50     | 370 | 136       | 172 + |  |      |       |  |
|                              | 6 24 D | 7 28 C | 6 24 D | 5 20 E | 6 24 D | 7 28 C | 6 24 D |     | TOTAL.CR. | 728   |  |      |       |  |

Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.

|                              |        |        |        |        |        |        |        |     |           |       |  |      |       |  |
|------------------------------|--------|--------|--------|--------|--------|--------|--------|-----|-----------|-------|--|------|-------|--|
| 336 THAKOR VIPULKUMAR TINAJI |        |        |        |        |        |        |        |     |           |       |  |      |       |  |
|                              | 34     | 39     | 60     | 19 +9  | 35     | 42     | 35     | 264 | 136       | 124   |  | 5.86 |       |  |
|                              | 15     | 12     |        | 14     | 19     | 18     | 13     | 091 | 136       |       |  |      | W-103 |  |
|                              | 49     | 51     | 60     | 33     | 54     | 60     | 48     | 355 | 144       | 164 + |  |      |       |  |
|                              | 5 20 E | 6 24 D | 7 28 C | 5 20 E | 6 24 D | 7 28 C | 5 20 E |     | TOTAL.CR. | 704   |  |      |       |  |

Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.

Passing Standard : 28 / 70 AND 12 / 30

Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

Grade Point : 90-99 ' 10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|

| SEAT NO.        | Foundation                                        |                             | Core Course                 |                              |                              | Elective     |               | TOTAL    | CREDIT    |      |                | SGPA              | GRADE RESULT |       |
|-----------------|---------------------------------------------------|-----------------------------|-----------------------------|------------------------------|------------------------------|--------------|---------------|----------|-----------|------|----------------|-------------------|--------------|-------|
|                 | Proj.Mgt/<br>MIS<br>28/70                         | Business<br>Envir.<br>28/70 | Mgt.Res.<br>Proj.(PR)<br>40 | Manage.<br>Account.<br>28/70 | In-Dir.<br>Taxation<br>28/70 | P-I<br>28/70 | P-II<br>28/70 |          | UNI 520   | SEM1 | SEM4           |                   |              | SEM5  |
|                 | NO. NAME                                          | 12/30                       | 12/30                       | 100                          | 12/30                        | 12/30        | 12/30         | 12/30    | INT. 180  | SEM3 | SEM6           | TOTAL:152         | CGPA         |       |
|                 | Credit: 4                                         | 4                           | 4                           | 4                            | 4                            | 4            | 4 = 28        | GTOT 700 |           |      |                |                   |              |       |
| <b>COLLEGE:</b> | 98 SMT.S.B.PATEL INST.OF BUSI.MGT. VISNAGAR       |                             |                             |                              |                              |              |               |          |           |      | <b>CENTRE:</b> | 106 CJ PATEL VIS. |              |       |
|                 | 337 ZALA VAGHENDRASINH AGARSINH                   |                             |                             | 1010300                      |                              |              |               |          |           |      |                |                   |              |       |
|                 | 47                                                | 35                          | 60                          | 21 +7                        | 48                           | 41           | 33            | 285      | 152       |      |                | 6.57              |              |       |
|                 | 17                                                | 19                          |                             | 19                           | 24                           | 24           | 17            | 120      | 164       | 176  |                |                   |              | W-103 |
|                 | 64                                                | 54                          | 60                          | 40                           | 72                           | 65           | 50            | 405      | 156       | 184  | +              |                   |              |       |
|                 | 7 28 C                                            | 6 24 D                      | 7 28 C                      | 5 20 E                       | 8 32 B                       | 7 28 C       | 6 24 D        |          | TOTAL.CR. |      | 832            |                   |              |       |
|                 | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |          |           |      |                |                   |              |       |
|                 | 1043 CHAUDHARY MOGHAJIBHAI JETHABHAI              |                             |                             | 1010300                      |                              |              |               |          |           |      |                |                   |              |       |
|                 | XOO                                               | XOO                         | XOO                         | 29                           | XOO                          | XOO          | XOO           | 029      | 136       | 124  |                |                   |              | D     |
|                 | XOO                                               | XOO                         |                             | 12                           | XOO                          | XOO          | XOO           | 012      | 136       | 156  |                |                   |              | PASS  |
|                 | XOO                                               | XOO                         | XOO                         | 41                           | XOO                          | XOO          | XOO           | 041      | 132       | 20   | + 140          | 5.55              |              |       |
|                 |                                                   |                             |                             | 5 20 E                       |                              |              |               |          | TOTAL.CR. |      | 844            |                   |              |       |
|                 | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |          |           |      |                |                   |              |       |
|                 | 1044 PARMAR GUNVANTSINH BATUKSINH                 |                             |                             | 1010300                      |                              |              |               |          |           |      |                |                   |              |       |
|                 | XOO                                               | 44                          | XOO                         | XOO                          | XOO                          | XOO          | XOO           | 044      | 124       | 128  |                |                   |              | D     |
|                 | XOO                                               | 14                          |                             | XOO                          | XOO                          | XOO          | XOO           | 014      | 144       | 180  |                |                   |              | PASS  |
|                 | XOO                                               | 58                          | XOO                         | XOO                          | XOO                          | XOO          | XOO           | 058      | 132       | 24   | + 132          | 5.68              |              |       |
|                 |                                                   | 6 24 D                      |                             |                              |                              |              |               |          | TOTAL.CR. |      | 864            |                   |              |       |
|                 | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |          |           |      |                |                   |              |       |
|                 | 1045 PRAJAPATI AMITKUMAR POPATBHAI                |                             |                             | 1010300                      |                              |              |               |          |           |      |                |                   |              |       |
|                 | XOO                                               | XOO                         | XOO                         | 22                           | XOO                          | XOO          | XOO           | 022      | 132       | 136  |                |                   |              | F     |
|                 | XOO                                               | XOO                         |                             | 12                           | XOO                          | XOO          | XOO           | 012      |           | 168  |                |                   |              | FAIL  |
|                 | XOO                                               | XOO                         | XOO                         | 34                           | XOO                          | XOO          | XOO           | 034      | 148       |      | 144            |                   |              |       |
|                 |                                                   |                             |                             | F                            |                              |              |               |          | TOTAL.CR. |      | 728            |                   |              |       |
|                 | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |          |           |      |                |                   |              |       |
|                 | 1046 THAKOR MAHENDRAJI JUJARJI                    |                             |                             | 1010300                      |                              |              |               |          |           |      |                |                   |              |       |
|                 | XOO                                               | XOO                         | XOO                         | 31                           | XOO                          | XOO          | XOO           | 031      | 120       | 136  |                |                   |              |       |
|                 | XOO                                               | XOO                         |                             | 15                           | XOO                          | XOO          | XOO           | 015      | 144       |      |                |                   |              | W-103 |
|                 | XOO                                               | XOO                         | XOO                         | 46                           | XOO                          | XOO          | XOO           | 046      | 132       | 20   | + 140          |                   |              |       |
|                 |                                                   |                             |                             | 5 20 E                       |                              |              |               |          | TOTAL.CR. |      | 692            |                   |              |       |
|                 | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |          |           |      |                |                   |              |       |

Passing Standard : 28 / 70 AND 12 / 30

Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|

| SEAT NO. | NAME | Foundation                                      | Core Course                               |                                         |                                            | Elective                                   |                            | TOTAL | CREDIT                           |         |      | SGPA | GRADE |      |      |      |
|----------|------|-------------------------------------------------|-------------------------------------------|-----------------------------------------|--------------------------------------------|--------------------------------------------|----------------------------|-------|----------------------------------|---------|------|------|-------|------|------|------|
|          |      | Proj.Mgt/<br>MIS<br>28/70<br>12/30<br>Credit: 4 | Business<br>Envir.<br>28/70<br>12/30<br>4 | Mgt.Res.<br>Proj.(PR)<br>40<br>100<br>4 | Manage.<br>Account.<br>28/70<br>12/30<br>4 | In-Dir.<br>Taxation<br>28/70<br>12/30<br>4 | P-I<br>28/70<br>12/30<br>4 |       | P-II<br>28/70<br>12/30<br>4 = 28 | UNI 520 | SEM1 |      |       | SEM4 | SEM2 | SEM5 |

COLLEGE: 114 N.P.C.C.S.M. (BBA) COLLEGE, KADI

CENTRE: 128 NANI KADI

1055 PATEL SHANIKUMAR JAGDISHBHAI

1010300

|     |    |     |     |     |     |     |     |     |     |   |     |      |  |  |  |  |  |      |
|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|---|-----|------|--|--|--|--|--|------|
| XOO | 40 | XOO | XOO | XOO | XOO | XOO | 040 | 124 | 128 |   |     |      |  |  |  |  |  | D    |
| XOO | 12 |     | XOO | XOO | XOO | XOO | 012 | 132 | 148 |   |     |      |  |  |  |  |  | PASS |
| XOO | 52 | XOO | XOO | XOO | XOO | XOO | 052 | 124 | 24  | + | 120 | 5.26 |  |  |  |  |  |      |

6 24 D

TOTAL.CR. 800

Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.

Passing Standard : 28 / 70 AND 12 / 30

Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

Grade Point : 90-99 ' 10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|



## B.B.A. SEM-VI COLLEGE REPORT FOR MAR-JUN 2016

| SEAT NO.                                | Foundation                                        | Core Course                 |                             |                              |                              | Elective     |               | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT    |      |                        | SGPA<br>CGPA | GRADE<br>RESULT |        |
|-----------------------------------------|---------------------------------------------------|-----------------------------|-----------------------------|------------------------------|------------------------------|--------------|---------------|------------------------------------------|-----------|------|------------------------|--------------|-----------------|--------|
|                                         | Proj.Mgt/<br>MIS<br>28/70                         | Business<br>Envir.<br>28/70 | Mgt.Res.<br>Proj.(PR)<br>40 | Manage.<br>Account.<br>28/70 | In-Dir.<br>Taxation<br>28/70 | P-I<br>28/70 | P-II<br>28/70 |                                          | SEM1      | SEM4 | SEM5                   |              |                 |        |
|                                         | NAME<br>12/30                                     | 12/30                       | 100                         | 12/30                        | 12/30                        | 12/30        | 12/30         |                                          | SEM3      | SEM6 | TOTAL:152              |              |                 |        |
|                                         | Credit: 4                                         | 4                           | 4                           | 4                            | 4                            | 4            | 4 = 28        |                                          |           |      |                        |              |                 |        |
| <b>COLLEGE:</b> 115 VADU JUTH BBA, VADU |                                                   |                             |                             |                              |                              |              |               |                                          |           |      | <b>CENTRE:</b> 55 VADU |              |                 |        |
| 137                                     | BHAGEL HARENDRASINGH VISHAMBERSINGH               |                             |                             |                              | 1010300                      |              |               |                                          |           |      |                        |              |                 |        |
|                                         | 18                                                | 22                          | 40                          | 31                           | 28                           | 30           | 29            | 198                                      |           |      |                        |              |                 | F      |
|                                         | 14                                                | 16                          |                             | 22                           | 24                           | 21           | 20            | 117                                      |           |      |                        |              |                 | FAIL   |
|                                         | 32                                                | 38                          | 40                          | 53                           | 52                           | 51           | 49            | 315                                      |           | 112  | +                      |              |                 |        |
|                                         | F                                                 | F                           | 5 20 E                      | 6 24 D                       | 6 24 D                       | 6 24 D       | 5 20 E        |                                          | TOTAL.CR. | 112  |                        |              |                 |        |
|                                         | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |                                          |           |      |                        |              |                 |        |
| 138                                     | CHAUHAN RAJENDRA AMARSINH                         |                             |                             |                              | 1010300                      |              |               |                                          |           |      |                        |              |                 |        |
|                                         | 23 +5                                             | 28                          | 54                          | 28                           | 32                           | 28           | 28            | 221                                      |           | 156  |                        | 5.57         |                 |        |
|                                         | 16                                                | 18                          |                             | 22                           | 22                           | 24           | 21            | 123                                      | 148       |      |                        |              |                 | W-103  |
|                                         | 39                                                | 46                          | 54                          | 50                           | 54                           | 52           | 49            | 344                                      | 168       | 156  | +                      |              |                 |        |
|                                         | 5 20 E                                            | 5 20 E                      | 6 24 D                      | 6 24 D                       | 6 24 D                       | 6 24 D       | 5 20 E        |                                          | TOTAL.CR. | 628  |                        |              |                 |        |
|                                         | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |                                          |           |      |                        |              |                 |        |
| 139                                     | DABHI BHARATJI GHANASHYAMJI                       |                             |                             |                              | 1010300                      |              |               |                                          |           |      |                        |              |                 |        |
|                                         | 36                                                | 41                          | 54                          | 43                           | 36                           | 32           | 38            | 280                                      | 140       | 160  |                        | 6.57         |                 | C      |
|                                         | 24                                                | 26                          |                             | 22                           | 23                           | 23           | 24            | 142                                      | 152       | 172  |                        |              |                 | FIRST  |
|                                         | 60                                                | 67                          | 54                          | 65                           | 59                           | 55           | 62            | 422                                      | 168       | 184  | +                      | 6.42         |                 |        |
|                                         | 7 28 C                                            | 7 28 C                      | 6 24 D                      | 7 28 C                       | 6 24 D                       | 6 24 D       | 7 28 C        |                                          | TOTAL.CR. | 976  |                        |              |                 |        |
|                                         | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |                                          |           |      |                        |              |                 |        |
| 140                                     | GUPTA SURESH PRAYAGPRASAD                         |                             |                             |                              | 1010300                      |              |               |                                          |           |      |                        |              |                 |        |
|                                         | 31                                                | 32                          | 60                          | 34                           | 40                           | 31           | 31            | 259                                      |           | 136  |                        | 5.86         |                 |        |
|                                         | 17                                                | 18                          |                             | 18                           | 19                           | 21           | 16            | 109                                      |           |      |                        |              |                 | W-103  |
|                                         | 48                                                | 50                          | 60                          | 52                           | 59                           | 52           | 47            | 368                                      | 136       | 164  | +                      |              |                 |        |
|                                         | 5 20 E                                            | 6 24 D                      | 7 28 C                      | 6 24 D                       | 6 24 D                       | 6 24 D       | 5 20 E        |                                          | TOTAL.CR. | 436  |                        |              |                 |        |
|                                         | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |                                          |           |      |                        |              |                 |        |
| 141                                     | KHATIK PRAKASH MANUBHAI                           |                             |                             |                              | 1010300                      |              |               |                                          |           |      |                        |              |                 |        |
|                                         | 17 +11                                            | 33                          | 54                          | 41                           | 34                           | 36           | 38            | 253                                      | 132       | 140  |                        | 6.00         |                 | D      |
|                                         | 21                                                | 18                          |                             | 19                           | 17                           | 20           | 19            | 114                                      | 136       | 156  |                        |              |                 | SECOND |
|                                         | 38                                                | 51                          | 54                          | 60                           | 51                           | 56           | 57            | 367                                      | 144       | 168  | +                      | 5.76         |                 | O.119  |
|                                         | 5 20 E                                            | 6 24 D                      | 6 24 D                      | 7 28 C                       | 6 24 D                       | 6 24 D       | 6 24 D        |                                          | TOTAL.CR. | 876  |                        |              |                 |        |
|                                         | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |                                          |           |      |                        |              |                 |        |
| 142                                     | LUHAR MAYUR CHHAGANLAL                            |                             |                             |                              | 1010300                      |              |               |                                          |           |      |                        |              |                 |        |
|                                         | 35                                                | 38                          | 50                          | 41                           | 36                           | 34           | 36            | 270                                      | 144       | 144  |                        | 6.14         |                 |        |
|                                         | 19                                                | 19                          |                             | 20                           | 18                           | 19           | 18            | 113                                      | 136       | 152  |                        |              |                 | W-103  |
|                                         | 54                                                | 57                          | 50                          | 61                           | 54                           | 53           | 54            | 383                                      |           | 172  | +                      |              |                 |        |
|                                         | 6 24 D                                            | 6 24 D                      | 6 24 D                      | 7 28 C                       | 6 24 D                       | 6 24 D       | 6 24 D        |                                          | TOTAL.CR. | 748  |                        |              |                 |        |
|                                         | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |                                          |           |      |                        |              |                 |        |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 ' 10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

| SEAT NO.                                          | Foundation                |                             | Core Course                 |                              |                              | Elective      |               | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT         |                        |           | SGPA<br>CGPA | GRADE<br>RESULT |
|---------------------------------------------------|---------------------------|-----------------------------|-----------------------------|------------------------------|------------------------------|---------------|---------------|------------------------------------------|----------------|------------------------|-----------|--------------|-----------------|
|                                                   | Proj.Mgt/<br>MIS<br>28/70 | Business<br>Envir.<br>28/70 | Mgt.Res.<br>Proj.(PR)<br>40 | Manage.<br>Account.<br>28/70 | In-Dir.<br>Taxation<br>28/70 | P-I<br>28/70  | P-II<br>28/70 |                                          | SEM1           | SEM4                   | SEM5      |              |                 |
|                                                   | NAME<br>12/30             | NAME<br>12/30               | NAME<br>100                 | NAME<br>12/30                | NAME<br>12/30                | NAME<br>12/30 | NAME<br>12/30 |                                          | SEM3           | SEM6                   | TOTAL:152 |              |                 |
| Credit:                                           | 4                         | 4                           | 4                           | 4                            | 4                            | 4             | 4 = 28        |                                          |                |                        |           |              |                 |
| <b>COLLEGE:</b> 115 VADU JUTH BBA, VADU           |                           |                             |                             |                              |                              |               |               |                                          |                | <b>CENTRE:</b> 55 VADU |           |              |                 |
| 143 NAYAK BHARGAV RAJUBHAI                        |                           |                             |                             |                              |                              |               |               |                                          |                | 1010300                |           |              |                 |
|                                                   | 35                        | 40                          | 62                          | 43                           | 36                           | 34            | 38            | 288                                      | 168            | 164                    | 7.00      | C            |                 |
|                                                   | 25                        | 26                          |                             | 26                           | 28                           | 28            | 27            | 160                                      | 152            | 188                    |           | FIRST        |                 |
|                                                   | 60                        | 66                          | 62                          | 69                           | 64                           | 62            | 65            | 448                                      | 176            | 196                    | 6.87      |              |                 |
|                                                   | 7 28 C                    | 7 28 C                      | 7 28 C                      | 7 28 C                       | 7 28 C                       | 7 28 C        | 7 28 C        |                                          | TOTAL.CR. 1044 |                        |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                           |                             |                             |                              |                              |               |               |                                          |                |                        |           |              |                 |
| 144 NAYI KARTIKKUMAR BALDEVBHAI                   |                           |                             |                             |                              |                              |               |               |                                          |                | 1010300                |           |              |                 |
|                                                   | 28                        | 38                          | 53                          | 44                           | 36                           | 33            | 32            | 264                                      | 136            | 148                    | 6.29      | C            |                 |
|                                                   | 21                        | 22                          |                             | 24                           | 26                           | 26            | 25            | 144                                      | 148            | 172                    |           | FIRST        |                 |
|                                                   | 49                        | 60                          | 53                          | 68                           | 62                           | 59            | 57            | 408                                      | 156            | 176                    | 6.16      |              |                 |
|                                                   | 5 20 E                    | 7 28 C                      | 6 24 D                      | 7 28 C                       | 7 28 C                       | 6 24 D        | 6 24 D        |                                          | TOTAL.CR. 936  |                        |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                           |                             |                             |                              |                              |               |               |                                          |                |                        |           |              |                 |
| 145 PATEL AKSHAYKUMAR KANUBHAI                    |                           |                             |                             |                              |                              |               |               |                                          |                | 1010300                |           |              |                 |
|                                                   | 35                        | 41                          | 61                          | 49                           | 38                           | 38            | 32            | 294                                      | 140            | 148                    | 6.57      | C            |                 |
|                                                   | 22                        | 21                          |                             | 20                           | 22                           | 21            | 20            | 126                                      | 152            | 176                    |           | FIRST        |                 |
|                                                   | 57                        | 62                          | 61                          | 69                           | 60                           | 59            | 52            | 420                                      | 168            | 184                    | 6.37      |              |                 |
|                                                   | 6 24 D                    | 7 28 C                      | 7 28 C                      | 7 28 C                       | 7 28 C                       | 6 24 D        | 6 24 D        |                                          | TOTAL.CR. 968  |                        |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                           |                             |                             |                              |                              |               |               |                                          |                |                        |           |              |                 |
| 146 PATEL DHRUMILKUMAR RASIKBHAI                  |                           |                             |                             |                              |                              |               |               |                                          |                | 1010300                |           |              |                 |
|                                                   | 28                        | 37                          | 60                          | 35                           | 34                           | 33            | 38            | 265                                      | 132            |                        | 6.14      |              |                 |
|                                                   | 21                        | 21                          |                             | 19                           | 23                           | 22            | 23            | 129                                      |                |                        |           | W-103        |                 |
|                                                   | 49                        | 58                          | 60                          | 54                           | 57                           | 55            | 61            | 394                                      | 136            | 172                    |           |              |                 |
|                                                   | 5 20 E                    | 6 24 D                      | 7 28 C                      | 6 24 D                       | 6 24 D                       | 6 24 D        | 7 28 C        |                                          | TOTAL.CR. 440  |                        |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                           |                             |                             |                              |                              |               |               |                                          |                |                        |           |              |                 |
| 147 PATEL MANOJBHAI BHIKHABHAI                    |                           |                             |                             |                              |                              |               |               |                                          |                | 1010300                |           |              |                 |
|                                                   | 36                        | 39                          | 52                          | 30                           | 32                           | 29            | 37            | 255                                      |                | 156                    | 6.14      |              |                 |
|                                                   | 20                        | 23                          |                             | 23                           | 25                           | 22            | 22            | 135                                      | 144            | 160                    |           | W-103        |                 |
|                                                   | 56                        | 62                          | 52                          | 53                           | 57                           | 51            | 59            | 390                                      | 164            | 172                    |           |              |                 |
|                                                   | 6 24 D                    | 7 28 C                      | 6 24 D                      | 6 24 D                       | 6 24 D                       | 6 24 D        | 6 24 D        |                                          | TOTAL.CR. 796  |                        |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                           |                             |                             |                              |                              |               |               |                                          |                |                        |           |              |                 |
| 148 PATEL MRUGESHKUMAR ROHITBHAI                  |                           |                             |                             |                              |                              |               |               |                                          |                | 1010300                |           |              |                 |
|                                                   | 37                        | 40                          | 87                          | 54                           | 44                           | 35            | 36            | 333                                      | 188            | 168                    | 7.29      | B            |                 |
|                                                   | 24                        | 25                          |                             | 23                           | 24                           | 24            | 26            | 146                                      | 184            | 188                    |           | FIRST DIST.  |                 |
|                                                   | 61                        | 65                          | 87                          | 77                           | 68                           | 59            | 62            | 479                                      | 188            | 204                    | 7.37      |              |                 |
|                                                   | 7 28 C                    | 7 28 C                      | 9 36 A                      | 8 32 B                       | 7 28 C                       | 6 24 D        | 7 28 C        |                                          | TOTAL.CR. 1120 |                        |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                           |                             |                             |                              |                              |               |               |                                          |                |                        |           |              |                 |

Passing Standard : 28 / 70 AND 12 / 30

Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|

## B.B.A. SEM-VI COLLEGE REPORT FOR MAR-JUN 2016

| SEAT NO.                                | Foundation                                        | Core Course                 |                             |                              |                              | Elective      |               | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT               |                        |               | SGPA<br>CGPA | GRADE<br>RESULT |  |
|-----------------------------------------|---------------------------------------------------|-----------------------------|-----------------------------|------------------------------|------------------------------|---------------|---------------|------------------------------------------|----------------------|------------------------|---------------|--------------|-----------------|--|
|                                         | Proj.Mgt/<br>MIS<br>28/70                         | Business<br>Envir.<br>28/70 | Mgt.Res.<br>Proj.(PR)<br>40 | Manage.<br>Account.<br>28/70 | In-Dir.<br>Taxation<br>28/70 | P-I<br>28/70  | P-II<br>28/70 |                                          | SEM1<br>SEM2<br>SEM3 | SEM4<br>SEM5<br>SEM6   | TOTAL:152     |              |                 |  |
|                                         | NAME<br>12/30                                     | NAME<br>12/30               | NAME<br>100                 | NAME<br>12/30                | NAME<br>12/30                | NAME<br>12/30 | NAME<br>12/30 |                                          | NAME<br>12/30        | NAME<br>12/30          | NAME<br>12/30 |              |                 |  |
|                                         | Credit: 4                                         | 4                           | 4                           | 4                            | 4                            | 4             | 4 = 28        |                                          |                      |                        |               |              |                 |  |
| <b>COLLEGE:</b> 115 VADU JUTH BBA, VADU |                                                   |                             |                             |                              |                              |               |               |                                          |                      | <b>CENTRE:</b> 55 VADU |               |              |                 |  |
| 149                                     | PATEL NIKULKUMAR                                  | NARANBHAI                   |                             | 1010300                      |                              |               |               |                                          |                      |                        |               |              |                 |  |
|                                         | 38                                                | 39                          | 79                          | 52                           | 48                           | 29            | 38            | 323                                      | 152                  | 172                    |               | 7.29         | C               |  |
|                                         | 25                                                | 28                          |                             | 26                           | 27                           | 26            | 26            | 158                                      | 156                  | 200                    |               |              | FIRST           |  |
|                                         | 63                                                | 67                          | 79                          | 78                           | 75                           | 55            | 64            | 481                                      | 176                  | 204                    | +             | 6.97         |                 |  |
|                                         | 7 28 C                                            | 7 28 C                      | 8 32 B                      | 8 32 B                       | 8 32 B                       | 6 24 D        | 7 28 C        |                                          | TOTAL.CR.            | 1060                   |               |              |                 |  |
|                                         | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |               |               |                                          |                      |                        |               |              |                 |  |
| 150                                     | PATEL PARESHKUMAR                                 | RASIKBHAI                   |                             | 1010300                      |                              |               |               |                                          |                      |                        |               |              |                 |  |
|                                         | 30                                                | 37                          | 40                          | 44                           | 38                           | 37            | 35            | 261                                      |                      | 156                    |               | 6.29         |                 |  |
|                                         | 20                                                | 21                          |                             | 19                           | 22                           | 24            | 21            | 127                                      | 136                  |                        |               |              | W-103           |  |
|                                         | 50                                                | 58                          | 40                          | 63                           | 60                           | 61            | 56            | 388                                      | 156                  | 176                    | +             |              |                 |  |
|                                         | 6 24 D                                            | 6 24 D                      | 5 20 E                      | 7 28 C                       | 7 28 C                       | 7 28 C        | 6 24 D        |                                          | TOTAL.CR.            | 624                    |               |              |                 |  |
|                                         | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |               |               |                                          |                      |                        |               |              |                 |  |
| 151                                     | PATEL PARTHKUMAR                                  | RAMESHBHAI                  |                             | 1010300                      |                              |               |               |                                          |                      |                        |               |              |                 |  |
|                                         | 28                                                | 34                          | 42                          | 37                           | 32                           | 29            | 33            | 235                                      |                      | 148                    |               | 5.71         |                 |  |
|                                         | 20                                                | 21                          |                             | 21                           | 22                           | 21            | 22            | 127                                      | 132                  | 172                    |               |              | W-103           |  |
|                                         | 48                                                | 55                          | 42                          | 58                           | 54                           | 50            | 55            | 362                                      | 152                  | 160                    | +             |              |                 |  |
|                                         | 5 20 E                                            | 6 24 D                      | 5 20 E                      | 6 24 D                       | 6 24 D                       | 6 24 D        | 6 24 D        |                                          | TOTAL.CR.            | 764                    |               |              |                 |  |
|                                         | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |               |               |                                          |                      |                        |               |              |                 |  |
| 152                                     | PATEL PRAVIN                                      | BHARATBHAI                  |                             | 1010300                      |                              |               |               |                                          |                      |                        |               |              |                 |  |
|                                         | 31                                                | 39                          | 43                          | 45                           | 35                           | 29            | 37            | 259                                      |                      | 156                    |               | 6.29         |                 |  |
|                                         | 21                                                | 22                          |                             | 21                           | 23                           | 24            | 23            | 134                                      | 144                  | 172                    |               |              | W-103           |  |
|                                         | 52                                                | 61                          | 43                          | 66                           | 58                           | 53            | 60            | 393                                      | 148                  | 176                    | +             |              |                 |  |
|                                         | 6 24 D                                            | 7 28 C                      | 5 20 E                      | 7 28 C                       | 6 24 D                       | 6 24 D        | 7 28 C        |                                          | TOTAL.CR.            | 796                    |               |              |                 |  |
|                                         | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |               |               |                                          |                      |                        |               |              |                 |  |
| 153                                     | PATEL SHUBHAMKUMAR                                | RAMANLAL                    |                             | 1010300                      |                              |               |               |                                          |                      |                        |               |              |                 |  |
|                                         | 32                                                | 45                          | 40                          | 40                           | 34                           | 29            | 36            | 256                                      | 144                  | 152                    |               | 6.14         | C               |  |
|                                         | 22                                                | 20                          |                             | 20                           | 24                           | 23            | 22            | 131                                      | 136                  | 172                    |               |              | FIRST           |  |
|                                         | 54                                                | 65                          | 40                          | 60                           | 58                           | 52            | 58            | 387                                      | 152                  | 172                    | +             | 6.11         |                 |  |
|                                         | 6 24 D                                            | 7 28 C                      | 5 20 E                      | 7 28 C                       | 6 24 D                       | 6 24 D        | 6 24 D        |                                          | TOTAL.CR.            | 928                    |               |              |                 |  |
|                                         | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |               |               |                                          |                      |                        |               |              |                 |  |
| 154                                     | PATEL UMANGKUMAR                                  | MUKESHBHAI                  |                             | 1010300                      |                              |               |               |                                          |                      |                        |               |              |                 |  |
|                                         | 35                                                | 45                          | 42                          | 49                           | 38                           | 33            | 38            | 280                                      | 148                  | 152                    |               | 6.29         | C               |  |
|                                         | 21                                                | 21                          |                             | 19                           | 21                           | 20            | 24            | 126                                      | 152                  | 168                    |               |              | FIRST           |  |
|                                         | 56                                                | 66                          | 42                          | 68                           | 59                           | 53            | 62            | 406                                      | 172                  | 176                    | +             | 6.37         |                 |  |
|                                         | 6 24 D                                            | 7 28 C                      | 5 20 E                      | 7 28 C                       | 6 24 D                       | 6 24 D        | 7 28 C        |                                          | TOTAL.CR.            | 968                    |               |              |                 |  |
|                                         | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |               |               |                                          |                      |                        |               |              |                 |  |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 ' 10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

## B.B.A. SEM-VI COLLEGE REPORT FOR MAR-JUN 2016

| SEAT NO.                                | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>NAME<br>12/30<br>Credit: 4 | Core Course                                       |                                    |                                       |                                       | Elective              |                        | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT                 |                      |           | SGPA<br>CGPA | GRADE<br>RESULT |  |
|-----------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------|------------------------------------|---------------------------------------|---------------------------------------|-----------------------|------------------------|------------------------------------------|------------------------|----------------------|-----------|--------------|-----------------|--|
|                                         |                                                                       | Business<br>Envir.<br>28/70<br>12/30              | Mgt.Res.<br>Proj.(PR)<br>40<br>100 | Manage.<br>Account.<br>28/70<br>12/30 | In-Dir.<br>Taxation<br>28/70<br>12/30 | P-I<br>28/70<br>12/30 | P-II<br>28/70<br>12/30 |                                          | SEM1<br>SEM2<br>SEM3   | SEM4<br>SEM5<br>SEM6 | TOTAL:152 |              |                 |  |
|                                         |                                                                       | 4                                                 | 4                                  | 4                                     | 4                                     | 4                     | 4 = 28                 |                                          |                        |                      |           |              |                 |  |
| <b>COLLEGE:</b> 115 VADU JUTH BBA, VADU |                                                                       |                                                   |                                    |                                       |                                       |                       |                        |                                          | <b>CENTRE:</b> 55 VADU |                      |           |              |                 |  |
| 155 PATHAN MAJIDKHAN DILAVARKHAN        |                                                                       | 1010300                                           |                                    |                                       |                                       |                       |                        |                                          |                        |                      |           |              |                 |  |
|                                         | 28                                                                    | 41                                                | 60                                 | 42                                    | 32                                    | 31                    | 32                     | 266                                      | 148                    | 160                  |           | 6.43         | C               |  |
|                                         | 23                                                                    | 24                                                |                                    | 24                                    | 25                                    | 26                    | 24                     | 146                                      | 152                    | 176                  |           |              | FIRST           |  |
|                                         | 51                                                                    | 65                                                | 60                                 | 66                                    | 57                                    | 57                    | 56                     | 412                                      | 160                    | 180                  | +         | 6.42         |                 |  |
|                                         | 6 24 D                                                                | 7 28 C                                            | 7 28 C                             | 7 28 C                                | 6 24 D                                | 6 24 D                | 6 24 D                 |                                          | TOTAL.CR. 976          |                      |           |              |                 |  |
|                                         |                                                                       | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                    |                                       |                                       |                       |                        |                                          |                        |                      |           |              |                 |  |
| 156 PUROHIT HIRENKUMAR SURESHBHAI       |                                                                       | 1010300                                           |                                    |                                       |                                       |                       |                        |                                          |                        |                      |           |              |                 |  |
|                                         | 30                                                                    | 43                                                | 62                                 | 44                                    | 31                                    | 28                    | 32                     | 270                                      |                        | 144                  |           | 6.29         |                 |  |
|                                         | 22                                                                    | 24                                                |                                    | 21                                    | 19                                    | 21                    | 23                     | 130                                      | 152                    | 176                  |           |              | W-103           |  |
|                                         | 52                                                                    | 67                                                | 62                                 | 65                                    | 50                                    | 49                    | 55                     | 400                                      | 160                    | 176                  | +         |              |                 |  |
|                                         | 6 24 D                                                                | 7 28 C                                            | 7 28 C                             | 7 28 C                                | 6 24 D                                | 5 20 E                | 6 24 D                 |                                          | TOTAL.CR. 808          |                      |           |              |                 |  |
|                                         |                                                                       | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                    |                                       |                                       |                       |                        |                                          |                        |                      |           |              |                 |  |
| 157 RAMINA NIMESH HARIRAM               |                                                                       | 1010300                                           |                                    |                                       |                                       |                       |                        |                                          |                        |                      |           |              |                 |  |
|                                         | 28                                                                    | 36                                                | 50                                 | 34                                    | 29                                    | 28                    | 35                     | 240                                      |                        | 144                  |           | 5.71         |                 |  |
|                                         | 20                                                                    | 19                                                |                                    | 22                                    | 21                                    | 21                    | 22                     | 125                                      | 144                    | 152                  |           |              | W-103           |  |
|                                         | 48                                                                    | 55                                                | 50                                 | 56                                    | 50                                    | 49                    | 57                     | 365                                      | 152                    | 160                  | +         |              |                 |  |
|                                         | 5 20 E                                                                | 6 24 D                                            | 6 24 D                             | 6 24 D                                | 6 24 D                                | 5 20 E                | 6 24 D                 |                                          | TOTAL.CR. 752          |                      |           |              |                 |  |
|                                         |                                                                       | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                    |                                       |                                       |                       |                        |                                          |                        |                      |           |              |                 |  |
| 158 RAO JAYRAJSINGH DASHARATHSINGH      |                                                                       | 1010300                                           |                                    |                                       |                                       |                       |                        |                                          |                        |                      |           |              |                 |  |
|                                         | 28                                                                    | 32                                                | 40                                 | 30                                    | 29                                    | 28                    | 28                     | 215                                      |                        | 140                  |           | 5.14         |                 |  |
|                                         | 19                                                                    | 21                                                |                                    | 18                                    | 20                                    | 19                    | 17                     | 114                                      |                        | 148                  |           |              | W-103           |  |
|                                         | 47                                                                    | 53                                                | 40                                 | 48                                    | 49                                    | 47                    | 45                     | 329                                      | 124                    | 144                  | +         |              |                 |  |
|                                         | 5 20 E                                                                | 6 24 D                                            | 5 20 E                             | 5 20 E                                | 5 20 E                                | 5 20 E                | 5 20 E                 |                                          | TOTAL.CR. 556          |                      |           |              |                 |  |
|                                         |                                                                       | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                    |                                       |                                       |                       |                        |                                          |                        |                      |           |              |                 |  |
| 159 SHARMA RAVIDAT MANOJKUMAR           |                                                                       | 1010300                                           |                                    |                                       |                                       |                       |                        |                                          |                        |                      |           |              |                 |  |
|                                         | 30                                                                    | 40                                                | 50                                 | 38                                    | 34                                    | 28                    | 35                     | 255                                      | 136                    | 156                  |           | 6.14         | C               |  |
|                                         | 23                                                                    | 21                                                |                                    | 23                                    | 24                                    | 20                    | 24                     | 135                                      | 156                    | 160                  |           |              | FIRST           |  |
|                                         | 53                                                                    | 61                                                | 50                                 | 61                                    | 58                                    | 48                    | 59                     | 390                                      | 172                    | 172                  | +         | 6.26         |                 |  |
|                                         | 6 24 D                                                                | 7 28 C                                            | 6 24 D                             | 7 28 C                                | 6 24 D                                | 5 20 E                | 6 24 D                 |                                          | TOTAL.CR. 952          |                      |           |              |                 |  |
|                                         |                                                                       | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                    |                                       |                                       |                       |                        |                                          |                        |                      |           |              |                 |  |
| 160 SURESH SURESH KHETARAM              |                                                                       | 1010300                                           |                                    |                                       |                                       |                       |                        |                                          |                        |                      |           |              |                 |  |
|                                         | 29                                                                    | 41                                                | 50                                 | 34                                    | 38                                    | 31                    | 29                     | 252                                      | 140                    | 140                  |           | 5.86         | D               |  |
|                                         | 21                                                                    | 20                                                |                                    | 19                                    | 18                                    | 17                    | 19                     | 114                                      | 144                    | 164                  |           |              | SECOND          |  |
|                                         | 50                                                                    | 61                                                | 50                                 | 53                                    | 56                                    | 48                    | 48                     | 366                                      | 144                    | 164                  | +         | 5.89         |                 |  |
|                                         | 6 24 D                                                                | 7 28 C                                            | 6 24 D                             | 6 24 D                                | 6 24 D                                | 5 20 E                | 5 20 E                 |                                          | TOTAL.CR. 896          |                      |           |              |                 |  |
|                                         |                                                                       | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                    |                                       |                                       |                       |                        |                                          |                        |                      |           |              |                 |  |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

## B.B.A. SEM-VI COLLEGE REPORT FOR MAR-JUN 2016

| SEAT NO.                                          | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>NAME<br>12/30<br>Credit: 4 | Core Course                          |                                    |                                       |                                       | Elective              |                        | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT |                        |           | SGPA<br>CGPA | GRADE<br>RESULT |           |  |     |  |       |  |
|---------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------|------------------------------------|---------------------------------------|---------------------------------------|-----------------------|------------------------|------------------------------------------|--------|------------------------|-----------|--------------|-----------------|-----------|--|-----|--|-------|--|
|                                                   |                                                                       | Business<br>Envir.<br>28/70<br>12/30 | Mgt.Res.<br>Proj.(PR)<br>40<br>100 | Manage.<br>Account.<br>28/70<br>12/30 | In-Dir.<br>Taxation<br>28/70<br>12/30 | P-I<br>28/70<br>12/30 | P-II<br>28/70<br>12/30 |                                          | SEM1   | SEM4                   | SEM5      |              |                 |           |  |     |  |       |  |
|                                                   |                                                                       | 4                                    | 4                                  | 4                                     | 4                                     | 4                     | 4 = 28                 |                                          | SEM2   | SEM6                   | TOTAL:152 |              |                 |           |  |     |  |       |  |
| <b>COLLEGE:</b> 115 VADU JUTH BBA, VADU           |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |        | <b>CENTRE:</b> 55 VADU |           |              |                 |           |  |     |  |       |  |
| 161 THAKOR NILESHBHAI DIVANJI                     |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |        | 1010300                |           |              |                 |           |  |     |  |       |  |
| 28                                                |                                                                       | 43                                   |                                    | 60                                    |                                       | 38                    |                        | 31                                       |        | 32                     |           | 30           |                 | 262       |  | 148 |  | 6.43  |  |
| 23                                                |                                                                       | 21                                   |                                    |                                       |                                       | 24                    |                        | 22                                       |        | 26                     |           | 26           |                 | 142       |  | 156 |  | 168   |  |
| 51                                                |                                                                       | 64                                   |                                    | 60                                    |                                       | 62                    |                        | 53                                       |        | 58                     |           | 56           |                 | 404       |  | 160 |  | 180 + |  |
| 6 24 D                                            |                                                                       | 7 28 C                               |                                    | 7 28 C                                |                                       | 7 28 C                |                        | 6 24 D                                   |        | 6 24 D                 |           | 6 24 D       |                 | TOTAL.CR. |  | 812 |  |       |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |        |                        |           |              |                 |           |  |     |  |       |  |
| 162 VAGHELA MUKUNDSINH RAMSINH                    |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |        | 1010300                |           |              |                 |           |  |     |  |       |  |
| 37                                                |                                                                       | 46                                   |                                    | 60                                    |                                       | 41                    |                        | 40                                       |        | 37                     |           | 36           |                 | 297       |  | 160 |  | 152   |  |
| 22                                                |                                                                       | 23                                   |                                    |                                       |                                       | 24                    |                        | 24                                       |        | 22                     |           | 24           |                 | 139       |  | 156 |  | 168   |  |
| 59                                                |                                                                       | 69                                   |                                    | 60                                    |                                       | 65                    |                        | 64                                       |        | 59                     |           | 60           |                 | 436       |  | 172 |  | 188 + |  |
| 6 24 D                                            |                                                                       | 7 28 C                               |                                    | 7 28 C                                |                                       | 7 28 C                |                        | 7 28 C                                   |        | 6 24 D                 |           | 7 28 C       |                 | TOTAL.CR. |  | 996 |  |       |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |        |                        |           |              |                 |           |  |     |  |       |  |
| 163 VAGHELA PRADIPSINH DASHARATHSINH              |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |        | 1010300                |           |              |                 |           |  |     |  |       |  |
| 36                                                |                                                                       | 45                                   |                                    | 47                                    |                                       | 44                    |                        | 30                                       |        | 35                     |           | 36           |                 | 273       |  | 144 |  | 148   |  |
| 22                                                |                                                                       | 23                                   |                                    |                                       |                                       | 21                    |                        | 23                                       |        | 24                     |           | 22           |                 | 135       |  | 140 |  | 164   |  |
| 58                                                |                                                                       | 68                                   |                                    | 47                                    |                                       | 65                    |                        | 53                                       |        | 59                     |           | 58           |                 | 408       |  | 172 |  | 172 + |  |
| 6 24 D                                            |                                                                       | 7 28 C                               |                                    | 5 20 E                                |                                       | 7 28 C                |                        | 6 24 D                                   |        | 6 24 D                 |           | 6 24 D       |                 | TOTAL.CR. |  | 940 |  |       |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |        |                        |           |              |                 |           |  |     |  |       |  |
| 164 VERMA DHARMENDRASINGH MOHARSINGH              |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |        | 1010300                |           |              |                 |           |  |     |  |       |  |
| 29                                                |                                                                       | 45                                   |                                    | 56                                    |                                       | 39                    |                        | 33                                       |        | 38                     |           | 39           |                 | 279       |  | 148 |  | 148   |  |
| 19                                                |                                                                       | 20                                   |                                    |                                       |                                       | 17                    |                        | 20                                       |        | 18                     |           | 19           |                 | 113       |  | 156 |  | 164   |  |
| 48                                                |                                                                       | 65                                   |                                    | 56                                    |                                       | 56                    |                        | 53                                       |        | 56                     |           | 58           |                 | 392       |  | 152 |  | 168 + |  |
| 5 20 E                                            |                                                                       | 7 28 C                               |                                    | 6 24 D                                |                                       | 6 24 D                |                        | 6 24 D                                   |        | 6 24 D                 |           | 6 24 D       |                 | TOTAL.CR. |  | 936 |  |       |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |        |                        |           |              |                 |           |  |     |  |       |  |
| 165 YADAV PAVAN MAGANBHAI                         |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |        | 1010300                |           |              |                 |           |  |     |  |       |  |
| 30                                                |                                                                       | 41                                   |                                    | 46                                    |                                       | 41                    |                        | 31                                       |        | 36                     |           | 36           |                 | 261       |  | 132 |  | 144   |  |
| 18                                                |                                                                       | 20                                   |                                    |                                       |                                       | 19                    |                        | 17                                       |        | 20                     |           | 18           |                 | 112       |  | 156 |  | 156   |  |
| 48                                                |                                                                       | 61                                   |                                    | 46                                    |                                       | 60                    |                        | 48                                       |        | 56                     |           | 54           |                 | 373       |  | 148 |  | 164 + |  |
| 5 20 E                                            |                                                                       | 7 28 C                               |                                    | 5 20 E                                |                                       | 7 28 C                |                        | 5 20 E                                   |        | 6 24 D                 |           | 6 24 D       |                 | TOTAL.CR. |  | 744 |  |       |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |        |                        |           |              |                 |           |  |     |  |       |  |
| 1008 DABHI NARENDRASINH KHODAJI                   |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |        | 1010300                |           |              |                 |           |  |     |  |       |  |
| 28                                                |                                                                       | 34                                   |                                    | 42                                    |                                       | 36                    |                        | 28                                       |        | 33                     |           | 30           |                 | 231       |  | 132 |  | 140   |  |
| 21                                                |                                                                       | 20                                   |                                    |                                       |                                       | 20                    |                        | 21                                       |        | 19                     |           | 19           |                 | 120       |  | 140 |  | 180   |  |
| 49                                                |                                                                       | 54                                   |                                    | 42                                    |                                       | 56                    |                        | 49                                       |        | 52                     |           | 49           |                 | 351       |  | 132 |  | 152 + |  |
| 5 20 E                                            |                                                                       | 6 24 D                               |                                    | 5 20 E                                |                                       | 6 24 D                |                        | 5 20 E                                   |        | 6 24 D                 |           | 5 20 E       |                 | TOTAL.CR. |  | 876 |  |       |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |        |                        |           |              |                 |           |  |     |  |       |  |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

## B.B.A. SEM-VI COLLEGE REPORT FOR MAR-JUN 2016

| SEAT NO.                                | Foundation                                        |                             | Core Course                 |                              |                              | Elective     |               | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT         |                        |           | SGPA<br>CGPA | GRADE<br>RESULT |  |
|-----------------------------------------|---------------------------------------------------|-----------------------------|-----------------------------|------------------------------|------------------------------|--------------|---------------|------------------------------------------|----------------|------------------------|-----------|--------------|-----------------|--|
|                                         | Proj.Mgt/<br>MIS<br>28/70                         | Business<br>Envir.<br>28/70 | Mgt.Res.<br>Proj.(PR)<br>40 | Manage.<br>Account.<br>28/70 | In-Dir.<br>Taxation<br>28/70 | P-I<br>28/70 | P-II<br>28/70 |                                          | SEM1           | SEM4                   | SEM5      |              |                 |  |
|                                         | NAME<br>12/30                                     | 12/30                       | 100                         | 12/30                        | 12/30                        | 12/30        | 12/30         |                                          | SEM3           | SEM6                   | TOTAL:152 |              |                 |  |
|                                         | Credit: 4                                         | 4                           | 4                           | 4                            | 4                            | 4            | 4 = 28        |                                          |                |                        |           |              |                 |  |
| <b>COLLEGE:</b> 115 VADU JUTH BBA, VADU |                                                   |                             |                             |                              |                              |              |               |                                          |                | <b>CENTRE:</b> 55 VADU |           |              |                 |  |
| 1009                                    | PATEL DARSHANKUMAR MAHENDRABHAI                   |                             |                             | 1010300                      |                              |              |               |                                          |                |                        |           |              |                 |  |
|                                         | 30                                                | 38                          | 55                          | 41                           | 28                           | 31           | 31            | 254                                      | 140            | 132                    |           | 6.00         | C               |  |
|                                         | 23                                                | 21                          |                             | 23                           | 21                           | 22           | 21            | 131                                      | 144            | 196                    |           |              | FIRST           |  |
|                                         | 53                                                | 59                          | 55                          | 64                           | 49                           | 53           | 52            | 385                                      | 136            | 168                    | +         | 6.03         |                 |  |
|                                         | 6 24 D                                            | 6 24 D                      | 6 24 D                      | 7 28 C                       | 5 20 E                       | 6 24 D       | 6 24 D        |                                          | TOTAL.CR. 916  |                        |           |              |                 |  |
|                                         | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |                                          |                |                        |           |              |                 |  |
| 1010                                    | PATEL JAIMESHKUMAR MUKESHKUMAR                    |                             |                             | 1010300                      |                              |              |               |                                          |                |                        |           |              |                 |  |
|                                         | 30                                                | 37                          | 43                          | 38                           | 28                           | 35           | 36            | 247                                      | 140            | 160                    |           | 5.86         | C               |  |
|                                         | 23                                                | 20                          |                             | 21                           | 23                           | 21           | 19            | 127                                      | 144            | 184                    |           |              | FIRST           |  |
|                                         | 53                                                | 57                          | 43                          | 59                           | 51                           | 56           | 55            | 374                                      | 152            | 164                    | +         | 6.21         |                 |  |
|                                         | 6 24 D                                            | 6 24 D                      | 5 20 E                      | 6 24 D                       | 6 24 D                       | 6 24 D       | 6 24 D        |                                          | TOTAL.CR. 944  |                        |           |              |                 |  |
|                                         | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |                                          |                |                        |           |              |                 |  |
| 1011                                    | SHRIMALI KIRANKUMAR BABUBHAI                      |                             |                             | 1010300                      |                              |              |               |                                          |                |                        |           |              |                 |  |
|                                         | 28                                                | 33                          | 54                          | 33                           | 32                           | 31           | 35            | 246                                      | 140            |                        |           | 6.00         |                 |  |
|                                         | 22                                                | 19                          |                             | 20                           | 19                           | 20           | 21            | 121                                      | 140            | 176                    |           |              | W-103           |  |
|                                         | 50                                                | 52                          | 54                          | 53                           | 51                           | 51           | 56            | 367                                      | 136            | 168                    | +         |              |                 |  |
|                                         | 6 24 D                                            | 6 24 D                      | 6 24 D                      | 6 24 D                       | 6 24 D                       | 6 24 D       | 6 24 D        |                                          | TOTAL.CR. 760  |                        |           |              |                 |  |
|                                         | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |                                          |                |                        |           |              |                 |  |
| 1012                                    | SUTHAR MANISHABEN CHANDUBHAI                      |                             |                             | 1010300                      |                              |              |               |                                          |                |                        |           |              |                 |  |
|                                         | 50                                                | 42                          | 43                          | 47                           | 42                           | 44           | 39            | 307                                      | 172            | 164                    |           | 7.00         | B               |  |
|                                         | 21                                                | 24                          |                             | 23                           | 24                           | 23           | 23            | 138                                      | 180            | 220                    |           |              | FIRST DIST.     |  |
|                                         | 71                                                | 66                          | 43                          | 70                           | 66                           | 67           | 62            | 445                                      | 180            | 196                    | +         | 7.32         |                 |  |
|                                         | 8 32 B                                            | 7 28 C                      | 5 20 E                      | 8 32 B                       | 7 28 C                       | 7 28 C       | 7 28 C        |                                          | TOTAL.CR. 1112 |                        |           |              |                 |  |
|                                         | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |                                          |                |                        |           |              |                 |  |
| 1013                                    | THAKOR BABUJI GABHAJI                             |                             |                             | 1010300                      |                              |              |               |                                          |                |                        |           |              |                 |  |
|                                         | XOO                                               | 33                          | XOO                         | XOO                          | XOO                          | 30           | 28            | 091                                      | 156            |                        |           |              |                 |  |
|                                         | XOO                                               | 18                          |                             | XOO                          | XOO                          | 18           | 19            | 055                                      |                | 168                    |           |              | W-103           |  |
|                                         | XOO                                               | 51                          | XOO                         | XOO                          | XOO                          | 48           | 47            | 146                                      |                | 64                     | +         | 84           |                 |  |
|                                         |                                                   | 6 24 D                      |                             |                              |                              | 5 20 E       | 5 20 E        |                                          | TOTAL.CR. 472  |                        |           |              |                 |  |
|                                         | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |                                          |                |                        |           |              |                 |  |
| 1014                                    | THAKOR SOMAJI VIKRAMJI                            |                             |                             | 1010300                      |                              |              |               |                                          |                |                        |           |              |                 |  |
|                                         | XOO                                               | XOO                         | XOO                         | XOO                          | XOO                          | 33           | 28            | 061                                      | 156            | 136                    |           |              |                 |  |
|                                         | XOO                                               | XOO                         |                             | XOO                          | XOO                          | 17           | 18            | 035                                      |                | 164                    |           |              | W-103           |  |
|                                         | XOO                                               | XOO                         | XOO                         | XOO                          | XOO                          | 50           | 46            | 096                                      |                | 44                     | +         | 108          |                 |  |
|                                         |                                                   |                             |                             |                              |                              | 6 24 D       | 5 20 E        |                                          | TOTAL.CR. 608  |                        |           |              |                 |  |
|                                         | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |                                          |                |                        |           |              |                 |  |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

## B.B.A. SEM-VI COLLEGE REPORT FOR MAR-JUN 2016

| SEAT NO.                                                       | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>NAME<br>12/30<br>Credit: 4 | Core Course                          |                                    |                                       |                                       | Elective              |                        | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT               |                         |           | SGPA<br>CGPA | GRADE<br>RESULT |
|----------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------|------------------------------------|---------------------------------------|---------------------------------------|-----------------------|------------------------|------------------------------------------|----------------------|-------------------------|-----------|--------------|-----------------|
|                                                                |                                                                       | Business<br>Envir.<br>28/70<br>12/30 | Mgt.Res.<br>Proj.(PR)<br>40<br>100 | Manage.<br>Account.<br>28/70<br>12/30 | In-Dir.<br>Taxation<br>28/70<br>12/30 | P-I<br>28/70<br>12/30 | P-II<br>28/70<br>12/30 |                                          | SEM1<br>SEM2<br>SEM3 | SEM4<br>SEM5<br>SEM6    | TOTAL:152 |              |                 |
|                                                                |                                                                       | 4                                    | 4                                  | 4                                     | 4                                     | 4                     | 4 = 28                 |                                          |                      |                         |           |              |                 |
| <b>COLLEGE:</b> 192 A.S.B.PATEL COLL.OF BUSI.ADMNI., UNJHA     |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      | <b>CENTRE:</b> 21 UNJHA |           |              |                 |
| 93 AGHARIYA ABULQASIM ASHIKABBAS 1010300                       |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                         |           |              |                 |
| 47 38 60 51 44 35 47 322 124 132 6.57 D                        |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                         |           |              |                 |
| 18 16 14 15 16 14 093 140 164 SECOND                           |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                         |           |              |                 |
| 65 54 60 65 59 51 61 415 132 184 + 5.76                        |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                         |           |              |                 |
| 7 28 C 6 24 D 7 28 C 7 28 C 6 24 D 6 24 D 7 28 C TOTAL.CR. 876 |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                         |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.              |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                         |           |              |                 |
| 94 BHAMRA SWARNJITKAUR JASHVIRSING 1010300                     |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                         |           |              |                 |
| 57 39 60 53 44 40 47 340 160 152 7.14 C                        |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                         |           |              |                 |
| 22 17 24 20 22 22 127 180 192 FIRST                            |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                         |           |              |                 |
| 79 56 60 77 64 62 69 467 148 200 + 6.79                        |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                         |           |              |                 |
| 8 32 B 6 24 D 7 28 C 8 32 B 7 28 C 7 28 C TOTAL.CR. 1032       |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                         |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.              |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                         |           |              |                 |
| 95 CHAUHAN NIRAVKUMAR MANSUKHBHAI 1010300                      |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                         |           |              |                 |
| 47 34 60 51 48 39 50 329 144 132 6.57 C                        |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                         |           |              |                 |
| 20 15 16 21 16 17 105 164 160 FIRST                            |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                         |           |              |                 |
| 67 49 60 67 69 55 67 434 144 184 + 6.11                        |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                         |           |              |                 |
| 7 28 C 5 20 E 7 28 C 7 28 C 7 28 C 6 24 D 7 28 C TOTAL.CR. 928 |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                         |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.              |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                         |           |              |                 |
| 96 LIMBACHIYA KINJALBEN MAHESHBHAI 1010300                     |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                         |           |              |                 |
| 50 43 70 44 50 34 52 343 136 140 7.14 C                        |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                         |           |              |                 |
| 19 22 15 21 20 20 117 156 168 FIRST                            |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                         |           |              |                 |
| 69 65 70 59 71 54 72 460 144 200 + 6.21                        |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                         |           |              |                 |
| 7 28 C 7 28 C 8 32 B 6 24 D 8 32 B 6 24 D 8 32 B TOTAL.CR. 944 |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                         |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.              |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                         |           |              |                 |
| 97 LIMBACHIYA SANI DIPAKKUMAR 1010300                          |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                         |           |              |                 |
| 51 45 60 57 38 37 49 337 136 156 7.57 C                        |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                         |           |              |                 |
| 24 24 23 26 26 25 148 156 192 FIRST                            |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                         |           |              |                 |
| 75 69 60 80 64 63 74 485 144 212 + 6.55                        |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                         |           |              |                 |
| 8 32 B 7 28 C 7 28 C 9 36 A 7 28 C 7 28 C 8 32 B TOTAL.CR. 996 |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                         |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.              |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                         |           |              |                 |
| 98 LUHAR HARIOM BHOGILAL 1010300                               |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                         |           |              |                 |
| 34 40 70 61 50 35 44 334 128 140 7.14 C                        |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                         |           |              |                 |
| 18 22 16 23 17 21 117 144 168 FIRST                            |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                         |           |              |                 |
| 52 62 70 77 73 52 65 451 140 200 + 6.05                        |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                         |           |              |                 |
| 6 24 D 7 28 C 8 32 B 8 32 B 8 32 B 6 24 D 7 28 C TOTAL.CR. 920 |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                         |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.              |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                         |           |              |                 |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 ' 10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

## B.B.A. SEM-VI COLLEGE REPORT FOR MAR-JUN 2016

| SEAT NO.                                                   | Foundation    |          | Core Course              |                  |                  | Elective |        | TOTAL    | CREDIT         |      |          | SGPA CGPA | GRADE RESULT |      |      |
|------------------------------------------------------------|---------------|----------|--------------------------|------------------|------------------|----------|--------|----------|----------------|------|----------|-----------|--------------|------|------|
|                                                            | Proj.Mgt/ MIS | Business | Mgt.Res. Proj.(PR)       | Manage. Account. | In-Dir. Taxation | P-I      | P-II   |          | SEM1           | SEM4 | SEM2     |           |              | SEM5 | SEM3 |
|                                                            | 28/70         | 28/70    | 40                       | 28/70            | 28/70            | 28/70    | 28/70  | UNI 520  | SEM1           | SEM4 | SEM2     |           |              | SEM5 | SEM3 |
| NO. NAME                                                   | 12/30         | 12/30    | 100                      | 12/30            | 12/30            | 12/30    | 12/30  | INT. 180 | SEM3           | SEM6 |          |           |              |      |      |
| Credit:                                                    | 4             | 4        | 4                        | 4                | 4                | 4        | 4 = 28 | GTOT 700 | TOTAL:152      |      |          |           |              |      |      |
| <b>COLLEGE:</b> 192 A.S.B.PATEL COLL.OF BUSI.ADMNI., UNJHA |               |          |                          |                  |                  |          |        |          | <b>CENTRE:</b> |      | 21 UNJHA |           |              |      |      |
| 99 MAKNOJIA ANISHALI SHAMIMABBAS                           |               |          | 1010300                  |                  |                  |          |        |          |                |      |          |           |              |      |      |
|                                                            | 50            | 51       | 60                       | 54               | 52               | 38       | 55     | 360      | 144            | 136  |          | 7.14      | C            |      |      |
|                                                            | 18            | 19       |                          | 14               | 16               | 19       | 16     | 102      | 160            | 172  |          |           | FIRST        |      |      |
|                                                            | 68            | 70       | 60                       | 68               | 68               | 57       | 71     | 462      | 140            | 200  | +        | 6.26      |              |      |      |
|                                                            | 7 28 C        | 8 32 B   | 7 28 C                   | 7 28 C           | 7 28 C           | 6 24 D   | 8 32 B |          | TOTAL.CR.      | 952  |          |           |              |      |      |
| Proj.Mgt./Adv. Marketing                                   |               |          | Mgt./Adv. Financial Mgt. |                  |                  |          |        |          |                |      |          |           |              |      |      |
| 100 MAKWANA JANKIBEN KANUBHAI                              |               |          | 1010300                  |                  |                  |          |        |          |                |      |          |           |              |      |      |
|                                                            | 58            | 44       | 60                       | 47               | 40               | 36       | 56     | 341      | 144            | 144  |          | 7.29      | C            |      |      |
|                                                            | 19            | 22       |                          | 21               | 22               | 26       | 21     | 131      | 180            | 172  |          |           | FIRST        |      |      |
|                                                            | 77            | 66       | 60                       | 68               | 62               | 62       | 77     | 472      | 132            | 204  | +        | 6.42      |              |      |      |
|                                                            | 8 32 B        | 7 28 C   | 7 28 C                   | 7 28 C           | 7 28 C           | 7 28 C   | 8 32 B |          | TOTAL.CR.      | 976  |          |           |              |      |      |
| Proj.Mgt./Adv. Marketing                                   |               |          | Mgt./Adv. Financial Mgt. |                  |                  |          |        |          |                |      |          |           |              |      |      |
| 101 MAKWANA JYOTIKABEN KIRITKUMAR                          |               |          | 1010300                  |                  |                  |          |        |          |                |      |          |           |              |      |      |
|                                                            | 57            | 49       | 60                       | 50               | 46               | 38       | 51     | 351      | 156            | 172  |          | 7.71      | B            |      |      |
|                                                            | 25            | 27       |                          | 26               | 23               | 22       | 24     | 147      | 196            | 220  |          |           | FIRST DIST.  |      |      |
|                                                            | 82            | 76       | 60                       | 76               | 69               | 60       | 75     | 498      | 180            | 216  | +        | 7.50      |              |      |      |
|                                                            | 9 36 A        | 8 32 B   | 7 28 C                   | 8 32 B           | 7 28 C           | 7 28 C   | 8 32 B |          | TOTAL.CR.      | 1140 |          |           |              |      |      |
| Proj.Mgt./Adv. Marketing                                   |               |          | Mgt./Adv. Financial Mgt. |                  |                  |          |        |          |                |      |          |           |              |      |      |
| 102 OZA RAJATKUMAR NAVINBHAI                               |               |          | 1010300                  |                  |                  |          |        |          |                |      |          |           |              |      |      |
|                                                            | 39            | 31       | 60                       | 41               | 37               | 37       | 43     | 288      | 136            | 120  |          | 6.43      |              |      |      |
|                                                            | 21            | 17       |                          | 24               | 19               | 19       | 21     | 121      | 140            |      |          |           | W-103        |      |      |
|                                                            | 60            | 48       | 60                       | 65               | 56               | 56       | 64     | 409      | 124            | 180  | +        |           |              |      |      |
|                                                            | 7 28 C        | 5 20 E   | 7 28 C                   | 7 28 C           | 6 24 D           | 6 24 D   | 7 28 C |          | TOTAL.CR.      | 700  |          |           |              |      |      |
| Proj.Mgt./Adv. Marketing                                   |               |          | Mgt./Adv. Financial Mgt. |                  |                  |          |        |          |                |      |          |           |              |      |      |
| 103 OZA RUCHITKUMAR NAVINBHAI                              |               |          | 1010300                  |                  |                  |          |        |          |                |      |          |           |              |      |      |
|                                                            | 45            | 35       | 60                       | 41               | 40               | 38       | 44     | 303      | 140            | 124  |          | 6.86      | C            |      |      |
|                                                            | 23            | 18       |                          | 24               | 20               | 23       | 24     | 132      | 152            | 180  |          |           | FIRST        |      |      |
|                                                            | 68            | 53       | 60                       | 65               | 60               | 61       | 68     | 435      | 132            | 192  | +        | 6.05      |              |      |      |
|                                                            | 7 28 C        | 6 24 D   | 7 28 C                   | 7 28 C           | 7 28 C           | 7 28 C   | 7 28 C |          | TOTAL.CR.      | 920  |          |           |              |      |      |
| Proj.Mgt./Adv. Marketing                                   |               |          | Mgt./Adv. Financial Mgt. |                  |                  |          |        |          |                |      |          |           |              |      |      |
| 104 PANCHAL MAHARSHI ARVINDBHAI                            |               |          | 1010300                  |                  |                  |          |        |          |                |      |          |           |              |      |      |
|                                                            | 48            | 35       | 60                       | 41               | 36               | 37       | 41     | 298      | 136            | 136  |          | 6.71      | C            |      |      |
|                                                            | 25            | 20       |                          | 25               | 19               | 20       | 22     | 131      | 152            | 160  |          |           | FIRST        |      |      |
|                                                            | 73            | 55       | 60                       | 66               | 55               | 57       | 63     | 429      | 140            | 188  | +        | 6.00      |              |      |      |
|                                                            | 8 32 B        | 6 24 D   | 7 28 C                   | 7 28 C           | 6 24 D           | 6 24 D   | 7 28 C |          | TOTAL.CR.      | 912  |          |           |              |      |      |
| Proj.Mgt./Adv. Marketing                                   |               |          | Mgt./Adv. Financial Mgt. |                  |                  |          |        |          |                |      |          |           |              |      |      |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**



| SEAT NO.                                                   | Foundation                |                             | Core Course                 |                              |                              | Elective     |               | TOTAL    | CREDIT    |                         |           | SGPA CGPA   | GRADE RESULT |
|------------------------------------------------------------|---------------------------|-----------------------------|-----------------------------|------------------------------|------------------------------|--------------|---------------|----------|-----------|-------------------------|-----------|-------------|--------------|
|                                                            | Proj.Mgt/<br>MIS<br>28/70 | Business<br>Envir.<br>28/70 | Mgt.Res.<br>Proj.(PR)<br>40 | Manage.<br>Account.<br>28/70 | In-Dir.<br>Taxation<br>28/70 | P-I<br>28/70 | P-II<br>28/70 |          | UNI 520   | SEM1                    | SEM4      |             |              |
|                                                            | NAME<br>12/30             | 12/30                       | 100                         | 12/30                        | 12/30                        | 12/30        | 12/30         | INT. 180 | SEM3      | SEM6                    | TOTAL:152 |             |              |
|                                                            | Credit: 4                 | 4                           | 4                           | 4                            | 4                            | 4            | 4 = 28        | GTOT 700 |           |                         |           |             |              |
| <b>COLLEGE:</b> 192 A.S.B.PATEL COLL.OF BUSI.ADMNI., UNJHA |                           |                             |                             |                              |                              |              |               |          |           | <b>CENTRE:</b> 21 UNJHA |           |             |              |
| 105 PARMAR JAIMINIBEN VIJAYKUMAR                           |                           |                             |                             |                              |                              |              |               |          |           | 1010300                 |           |             |              |
|                                                            | 33                        | 39                          | 65                          | 28                           | 42                           | 34           | 49            | 290      | 148       | 140                     | 6.29      | C           |              |
|                                                            | 16                        | 21                          |                             | 19                           | 18                           | 19           | 19            | 112      | 160       | 164                     |           | FIRST       |              |
|                                                            | 49                        | 60                          | 65                          | 47                           | 60                           | 53           | 68            | 402      | 148       | 176                     | +         | 6.16        |              |
|                                                            | 5 20 E                    | 7 28 C                      | 7 28 C                      | 5 20 E                       | 7 28 C                       | 6 24 D       | 7 28 C        |          | TOTAL.CR. | 936                     |           |             |              |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.          |                           |                             |                             |                              |                              |              |               |          |           |                         |           |             |              |
| 106 PARMAR PRADIPKUMAR LAVJIBHAI                           |                           |                             |                             |                              |                              |              |               |          |           | 1010300                 |           |             |              |
|                                                            | 41                        | 61                          | 60                          | 51                           | 44                           | 39           | 46            | 342      | 132       | 128                     | 6.57      | D           |              |
|                                                            | 12                        | 12                          |                             | 16                           | 15                           | 13           | 12            | 080      | 140       | 152                     |           | SECOND      |              |
|                                                            | 53                        | 73                          | 60                          | 67                           | 59                           | 52           | 58            | 422      | 132       | 184                     | +         | 5.71        |              |
|                                                            | 6 24 D                    | 8 32 B                      | 7 28 C                      | 7 28 C                       | 6 24 D                       | 6 24 D       | 6 24 D        |          | TOTAL.CR. | 868                     |           |             |              |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.          |                           |                             |                             |                              |                              |              |               |          |           |                         |           |             |              |
| 107 PATEL AKSHAYKUMAR SHAILESHBHAI                         |                           |                             |                             |                              |                              |              |               |          |           | 1010300                 |           |             |              |
|                                                            | 55                        | 47                          | 60                          | 58                           | 44                           | 39           | 50            | 353      | 144       | 148                     | 7.14      | C           |              |
|                                                            | 17                        | 17                          |                             | 20                           | 20                           | 15           | 16            | 105      | 164       | 172                     |           | FIRST       |              |
|                                                            | 72                        | 64                          | 60                          | 78                           | 64                           | 54           | 66            | 458      | 152       | 200                     | +         | 6.45        |              |
|                                                            | 8 32 B                    | 7 28 C                      | 7 28 C                      | 8 32 B                       | 7 28 C                       | 6 24 D       | 7 28 C        |          | TOTAL.CR. | 980                     |           |             |              |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.          |                           |                             |                             |                              |                              |              |               |          |           |                         |           |             |              |
| 108 PATEL BINDRABEN BABULAL                                |                           |                             |                             |                              |                              |              |               |          |           | 1010300                 |           |             |              |
|                                                            | 49                        | 56                          | 60                          | 62                           | 42                           | 38           | 48            | 355      | 152       | 152                     | 7.29      | C           |              |
|                                                            | 20                        | 21                          |                             | 22                           | 21                           | 20           | 21            | 125      | 164       | 188                     |           | FIRST       |              |
|                                                            | 69                        | 77                          | 60                          | 84                           | 63                           | 58           | 69            | 480      | 160       | 204                     | +         | 6.71        |              |
|                                                            | 7 28 C                    | 8 32 B                      | 7 28 C                      | 9 36 A                       | 7 28 C                       | 6 24 D       | 7 28 C        |          | TOTAL.CR. | 1020                    |           |             |              |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.          |                           |                             |                             |                              |                              |              |               |          |           |                         |           |             |              |
| 109 PATEL DHARUVKUMAR PRAVINBHAI                           |                           |                             |                             |                              |                              |              |               |          |           | 1010300                 |           |             |              |
|                                                            | 44                        | 47                          | 60                          | 49                           | 44                           | 36           | 34            | 314      | 136       | 132                     | 6.43      | D           |              |
|                                                            | 18                        | 14                          |                             | 18                           | 18                           | 13           | 14            | 095      | 152       | 160                     |           | SECOND      |              |
|                                                            | 62                        | 61                          | 60                          | 67                           | 62                           | 49           | 48            | 409      | 132       | 180                     | +         | 5.87        |              |
|                                                            | 7 28 C                    | 7 28 C                      | 7 28 C                      | 7 28 C                       | 7 28 C                       | 5 20 E       | 5 20 E        |          | TOTAL.CR. | 892                     |           |             |              |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.          |                           |                             |                             |                              |                              |              |               |          |           |                         |           |             |              |
| 110 PATEL DIVYABEN CHETANKUMAR                             |                           |                             |                             |                              |                              |              |               |          |           | 1010300                 |           |             |              |
|                                                            | 52                        | 61                          | 60                          | 57                           | 48                           | 44           | 47            | 369      | 152       | 168                     | 8.14      | B           |              |
|                                                            | 27                        | 25                          |                             | 27                           | 26                           | 27           | 26            | 158      | 176       | 208                     |           | FIRST DIST. |              |
|                                                            | 79                        | 86                          | 60                          | 84                           | 74                           | 71           | 73            | 527      | 160       | 228                     | +         | 7.18        |              |
|                                                            | 8 32 B                    | 9 36 A                      | 7 28 C                      | 9 36 A                       | 8 32 B                       | 8 32 B       | 8 32 B        |          | TOTAL.CR. | 1092                    |           |             |              |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.          |                           |                             |                             |                              |                              |              |               |          |           |                         |           |             |              |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

## B.B.A. SEM-VI COLLEGE REPORT FOR MAR-JUN 2016

| SEAT NO.                                                   | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>NAME<br>12/30<br>Credit: 4 | Core Course                          |                                    |                                       |                                       | Elective              |                        | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT               |                      |           | SGPA<br>CGPA | GRADE<br>RESULT |  |
|------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------|------------------------------------|---------------------------------------|---------------------------------------|-----------------------|------------------------|------------------------------------------|----------------------|----------------------|-----------|--------------|-----------------|--|
|                                                            |                                                                       | Business<br>Envir.<br>28/70<br>12/30 | Mgt.Res.<br>Proj.(PR)<br>40<br>100 | Manage.<br>Account.<br>28/70<br>12/30 | In-Dir.<br>Taxation<br>28/70<br>12/30 | P-I<br>28/70<br>12/30 | P-II<br>28/70<br>12/30 |                                          | SEM1<br>SEM2<br>SEM3 | SEM4<br>SEM5<br>SEM6 | TOTAL:152 |              |                 |  |
|                                                            |                                                                       | 4                                    | 4                                  | 4                                     | 4                                     | 4                     | 4 = 28                 |                                          |                      |                      |           |              |                 |  |
| <b>COLLEGE:</b> 192 A.S.B.PATEL COLL.OF BUSI.ADMNI., UNJHA |                                                                       |                                      |                                    |                                       |                                       |                       |                        | <b>CENTRE:</b> 21 UNJHA                  |                      |                      |           |              |                 |  |
| 111                                                        | PATEL HARDIK ASHVINBHAI                                               |                                      |                                    | 1010300                               |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
|                                                            | 44                                                                    | 57                                   | 60                                 | 57                                    | 50                                    | 34                    | 39                     | 341                                      | 136                  | 144                  |           | 7.43         | C               |  |
|                                                            | 25                                                                    | 24                                   |                                    | 18                                    | 23                                    | 25                    | 23                     | 138                                      | 160                  | 184                  |           |              | FIRST           |  |
|                                                            | 69                                                                    | 81                                   | 60                                 | 75                                    | 73                                    | 59                    | 62                     | 479                                      | 136                  | 208                  | +         | 6.37         |                 |  |
|                                                            | 7 28 C                                                                | 9 36 A                               | 7 28 C                             | 8 32 B                                | 8 32 B                                | 6 24 D                | 7 28 C                 |                                          | TOTAL.CR.            | 968                  |           |              |                 |  |
|                                                            | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
| 112                                                        | PATEL JEEL SHAILESHKUMAR                                              |                                      |                                    | 1010300                               |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
|                                                            | 59                                                                    | 66                                   | 70                                 | 64                                    | 38                                    | 39                    | 55                     | 391                                      | 180                  | 184                  |           | 8.57         | A               |  |
|                                                            | 29                                                                    | 28                                   |                                    | 29                                    | 28                                    | 28                    | 27                     | 169                                      | 200                  | 236                  |           |              | FIRST DIST.     |  |
|                                                            | 88                                                                    | 94                                   | 70                                 | 93                                    | 66                                    | 67                    | 82                     | 560                                      | 188                  | 240                  | +         | 8.08         |                 |  |
|                                                            | 9 36 A                                                                | 10 40 A+                             | 8 32 B                             | 10 40 A+                              | 7 28 C                                | 7 28 C                | 9 36 A                 |                                          | TOTAL.CR.            | 1228                 |           |              |                 |  |
|                                                            | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
| 113                                                        | PATEL KISHANKUMAR VISHNUBHAI                                          |                                      |                                    | 1010300                               |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
|                                                            | 44                                                                    | 55                                   | 60                                 | 51                                    | 40                                    | 34                    | 41                     | 325                                      | 172                  | 148                  |           | 7.43         | C               |  |
|                                                            | 24                                                                    | 25                                   |                                    | 25                                    | 22                                    | 27                    | 21                     | 144                                      | 144                  | 188                  |           |              | FIRST           |  |
|                                                            | 68                                                                    | 80                                   | 60                                 | 76                                    | 62                                    | 61                    | 62                     | 469                                      | 144                  | 208                  | +         | 6.61         |                 |  |
|                                                            | 7 28 C                                                                | 9 36 A                               | 7 28 C                             | 8 32 B                                | 7 28 C                                | 7 28 C                | 7 28 C                 |                                          | TOTAL.CR.            | 1004                 |           |              |                 |  |
|                                                            | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
| 114                                                        | PATEL KUSH RAKESHBHAI                                                 |                                      |                                    | 1010300                               |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
|                                                            | 50                                                                    | 49                                   | 60                                 | 55                                    | 32                                    | 39                    | 28                     | 313                                      |                      | 144                  |           | 6.71         |                 |  |
|                                                            | 19                                                                    | 18                                   |                                    | 22                                    | 21                                    | 19                    | 23                     | 122                                      | 148                  | 180                  |           |              | W-103           |  |
|                                                            | 69                                                                    | 67                                   | 60                                 | 77                                    | 53                                    | 58                    | 51                     | 435                                      |                      | 188                  | +         |              |                 |  |
|                                                            | 7 28 C                                                                | 7 28 C                               | 7 28 C                             | 8 32 B                                | 6 24 D                                | 6 24 D                | 6 24 D                 |                                          | TOTAL.CR.            | 660                  |           |              |                 |  |
|                                                            | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
| 115                                                        | PATEL MEGHABEN DINESHBHAI                                             |                                      |                                    | 1010300                               |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
|                                                            | 49                                                                    | 53                                   | 50                                 | 55                                    | 46                                    | 39                    | 41                     | 333                                      | 160                  | 156                  |           | 7.57         | B               |  |
|                                                            | 27                                                                    | 27                                   |                                    | 23                                    | 25                                    | 25                    | 27                     | 154                                      | 188                  | 200                  |           |              | FIRST DIST.     |  |
|                                                            | 76                                                                    | 80                                   | 50                                 | 78                                    | 71                                    | 64                    | 68                     | 487                                      | 156                  | 212                  | +         | 7.05         |                 |  |
|                                                            | 8 32 B                                                                | 9 36 A                               | 6 24 D                             | 8 32 B                                | 8 32 B                                | 7 28 C                | 7 28 C                 |                                          | TOTAL.CR.            | 1072                 |           |              |                 |  |
|                                                            | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
| 116                                                        | PATEL MOHIN SURESHBHAI                                                |                                      |                                    | 1010300                               |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
|                                                            | 42                                                                    | 41                                   | 60                                 | 50                                    | 32                                    | 36                    | 23 +5                  | 284                                      | 140                  | 120                  |           | 6.00         | D               |  |
|                                                            | 16                                                                    | 15                                   |                                    | 16                                    | 14                                    | 17                    | 14                     | 092                                      | 164                  | 156                  |           |              | SECOND          |  |
|                                                            | 58                                                                    | 56                                   | 60                                 | 66                                    | 46                                    | 53                    | 37                     | 376                                      | 128                  | 168                  | +         | 5.76         | 0.119           |  |
|                                                            | 6 24 D                                                                | 6 24 D                               | 7 28 C                             | 7 28 C                                | 5 20 E                                | 6 24 D                | 5 20 E                 |                                          | TOTAL.CR.            | 876                  |           |              |                 |  |
|                                                            | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 ' 10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

| SEAT NO.                                                   | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>NAME<br>12/30<br>Credit: 4 | Core Course                                       |                                    |                                       |                                       | Elective              |                        | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT                  |                      |           | SGPA<br>CGPA | GRADE<br>RESULT |  |
|------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------|------------------------------------|---------------------------------------|---------------------------------------|-----------------------|------------------------|------------------------------------------|-------------------------|----------------------|-----------|--------------|-----------------|--|
|                                                            |                                                                       | Business<br>Envir.<br>28/70<br>12/30              | Mgt.Res.<br>Proj.(PR)<br>40<br>100 | Manage.<br>Account.<br>28/70<br>12/30 | In-Dir.<br>Taxation<br>28/70<br>12/30 | P-I<br>28/70<br>12/30 | P-II<br>28/70<br>12/30 |                                          | SEM1<br>SEM2<br>SEM3    | SEM4<br>SEM5<br>SEM6 | TOTAL:152 |              |                 |  |
|                                                            |                                                                       | 4                                                 | 4                                  | 4                                     | 4                                     | 4                     | 4 = 28                 |                                          |                         |                      |           |              |                 |  |
| <b>COLLEGE:</b> 192 A.S.B.PATEL COLL.OF BUSI.ADMNI., UNJHA |                                                                       |                                                   |                                    |                                       |                                       |                       |                        |                                          | <b>CENTRE:</b> 21 UNJHA |                      |           |              |                 |  |
| 117 PATEL MONTU MAHESHBHAI                                 |                                                                       | 1010300                                           |                                    |                                       |                                       |                       |                        |                                          |                         |                      |           |              |                 |  |
|                                                            | 42                                                                    | 47                                                | 60                                 | 51                                    | 44                                    | 37                    | 28                     | 309                                      | 132                     | 128                  |           | 6.57         | D               |  |
|                                                            | 16                                                                    | 16                                                |                                    | 22                                    | 16                                    | 16                    | 14                     | 100                                      | 160                     | 156                  |           |              | SECOND          |  |
|                                                            | 58                                                                    | 63                                                | 60                                 | 73                                    | 60                                    | 53                    | 42                     | 409                                      | 128                     | 184                  | +         | 5.84         |                 |  |
|                                                            | 6 24 D                                                                | 7 28 C                                            | 7 28 C                             | 8 32 B                                | 7 28 C                                | 6 24 D                | 5 20 E                 |                                          | TOTAL.CR.               | 888                  |           |              |                 |  |
|                                                            |                                                                       | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                    |                                       |                                       |                       |                        |                                          |                         |                      |           |              |                 |  |
| 118 PATEL NIDHIBEN HASMUKHBHAI                             |                                                                       | 1010300                                           |                                    |                                       |                                       |                       |                        |                                          |                         |                      |           |              |                 |  |
|                                                            | 45                                                                    | 51                                                | 73                                 | 49                                    | 40                                    | 38                    | 29                     | 325                                      | 136                     | 140                  |           | 6.86         | C               |  |
|                                                            | 18                                                                    | 20                                                |                                    | 23                                    | 17                                    | 18                    | 19                     | 115                                      | 172                     | 172                  |           |              | FIRST           |  |
|                                                            | 63                                                                    | 71                                                | 73                                 | 72                                    | 57                                    | 56                    | 48                     | 440                                      | 140                     | 192                  | +         | 6.26         |                 |  |
|                                                            | 7 28 C                                                                | 8 32 B                                            | 8 32 B                             | 8 32 B                                | 6 24 D                                | 6 24 D                | 5 20 E                 |                                          | TOTAL.CR.               | 952                  |           |              |                 |  |
|                                                            |                                                                       | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                    |                                       |                                       |                       |                        |                                          |                         |                      |           |              |                 |  |
| 119 PATEL NILKUMAR DHARMENDRABHAI                          |                                                                       | 1010300                                           |                                    |                                       |                                       |                       |                        |                                          |                         |                      |           |              |                 |  |
|                                                            | 46                                                                    | 61                                                | 55                                 | 57                                    | 43                                    | 38                    | 36                     | 336                                      | 156                     | 140                  |           | 7.14         | C               |  |
|                                                            | 20                                                                    | 23                                                |                                    | 27                                    | 20                                    | 17                    | 21                     | 128                                      | 168                     | 172                  |           |              | FIRST           |  |
|                                                            | 66                                                                    | 84                                                | 55                                 | 84                                    | 63                                    | 55                    | 57                     | 464                                      | 140                     | 200                  | +         | 6.42         |                 |  |
|                                                            | 7 28 C                                                                | 9 36 A                                            | 6 24 D                             | 9 36 A                                | 7 28 C                                | 6 24 D                | 6 24 D                 |                                          | TOTAL.CR.               | 976                  |           |              |                 |  |
|                                                            |                                                                       | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                    |                                       |                                       |                       |                        |                                          |                         |                      |           |              |                 |  |
| 120 PATEL PARTHKUMAR BIPINBHAI                             |                                                                       | 1010300                                           |                                    |                                       |                                       |                       |                        |                                          |                         |                      |           |              |                 |  |
|                                                            | 48                                                                    | 44                                                | 60                                 | 53                                    | 36                                    | 34                    | 28                     | 303                                      | 136                     | 124                  |           | 6.43         |                 |  |
|                                                            | 18                                                                    | 15                                                |                                    | 18                                    | 17                                    | 16                    | 17                     | 101                                      | 156                     |                      |           |              | W-103           |  |
|                                                            | 66                                                                    | 59                                                | 60                                 | 71                                    | 53                                    | 50                    | 45                     | 404                                      |                         | 180                  | +         |              |                 |  |
|                                                            | 7 28 C                                                                | 6 24 D                                            | 7 28 C                             | 8 32 B                                | 6 24 D                                | 6 24 D                | 5 20 E                 |                                          | TOTAL.CR.               | 596                  |           |              |                 |  |
|                                                            |                                                                       | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                    |                                       |                                       |                       |                        |                                          |                         |                      |           |              |                 |  |
| 121 PATEL RIPKUMAR RAKESHBHAI                              |                                                                       | 1010300                                           |                                    |                                       |                                       |                       |                        |                                          |                         |                      |           |              |                 |  |
|                                                            | 47                                                                    | 40                                                | 60                                 | 52                                    | 38                                    | 33                    | 29                     | 299                                      | 152                     | 140                  |           | 6.29         | C               |  |
|                                                            | 19                                                                    | 16                                                |                                    | 18                                    | 17                                    | 15                    | 17                     | 102                                      | 156                     | 164                  |           |              | FIRST           |  |
|                                                            | 66                                                                    | 56                                                | 60                                 | 70                                    | 55                                    | 48                    | 46                     | 401                                      | 140                     | 176                  | +         | 6.11         |                 |  |
|                                                            | 7 28 C                                                                | 6 24 D                                            | 7 28 C                             | 8 32 B                                | 6 24 D                                | 5 20 E                | 5 20 E                 |                                          | TOTAL.CR.               | 928                  |           |              |                 |  |
|                                                            |                                                                       | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                    |                                       |                                       |                       |                        |                                          |                         |                      |           |              |                 |  |
| 122 PATEL SANIKUMAR PRAVINBHAI                             |                                                                       | 1010300                                           |                                    |                                       |                                       |                       |                        |                                          |                         |                      |           |              |                 |  |
|                                                            | 46                                                                    | 43                                                | 60                                 | 46                                    | 42                                    | 38                    | 28                     | 303                                      | 128                     | 132                  |           | 6.29         |                 |  |
|                                                            | 18                                                                    | 14                                                |                                    | 16                                    | 14                                    | 14                    | 14                     | 090                                      | 144                     |                      |           |              | W-103           |  |
|                                                            | 64                                                                    | 57                                                | 60                                 | 62                                    | 56                                    | 52                    | 42                     | 393                                      | 132                     | 176                  | +         |              |                 |  |
|                                                            | 7 28 C                                                                | 6 24 D                                            | 7 28 C                             | 7 28 C                                | 6 24 D                                | 6 24 D                | 5 20 E                 |                                          | TOTAL.CR.               | 712                  |           |              |                 |  |
|                                                            |                                                                       | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                    |                                       |                                       |                       |                        |                                          |                         |                      |           |              |                 |  |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 ' 10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

## B.B.A. SEM-VI COLLEGE REPORT FOR MAR-JUN 2016

| SEAT NO.                                                   | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>NAME<br>12/30<br>Credit: 4 | Core Course                                       |                                    |                                       |                                       | Elective              |                        | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT               |                      |           | SGPA<br>CGPA | GRADE<br>RESULT |
|------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------|------------------------------------|---------------------------------------|---------------------------------------|-----------------------|------------------------|------------------------------------------|----------------------|----------------------|-----------|--------------|-----------------|
|                                                            |                                                                       | Business<br>Envir.<br>28/70<br>12/30              | Mgt.Res.<br>Proj.(PR)<br>40<br>100 | Manage.<br>Account.<br>28/70<br>12/30 | In-Dir.<br>Taxation<br>28/70<br>12/30 | P-I<br>28/70<br>12/30 | P-II<br>28/70<br>12/30 |                                          | SEM1<br>SEM2<br>SEM3 | SEM4<br>SEM5<br>SEM6 | TOTAL:152 |              |                 |
|                                                            |                                                                       | 4                                                 | 4                                  | 4                                     | 4                                     | 4                     | 4 = 28                 |                                          |                      |                      |           |              |                 |
| <b>COLLEGE:</b> 192 A.S.B.PATEL COLL.OF BUSI.ADMNI., UNJHA |                                                                       |                                                   |                                    |                                       |                                       |                       |                        | <b>CENTRE:</b> 21 UNJHA                  |                      |                      |           |              |                 |
| 123 PATEL SHITALBEN GOVINDBHAI                             |                                                                       | 1010300                                           |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |
|                                                            | 53                                                                    | 41                                                | 60                                 | 54                                    | 40                                    | 38                    | 35                     | 321                                      | 128                  | 132                  |           | 7.00         | C               |
|                                                            | 22                                                                    | 23                                                |                                    | 19                                    | 18                                    | 25                    | 20                     | 127                                      | 160                  | 176                  |           |              | FIRST           |
|                                                            | 75                                                                    | 64                                                | 60                                 | 73                                    | 58                                    | 63                    | 55                     | 448                                      | 140                  | 196                  | +         | 6.13         |                 |
|                                                            | 8 32 B                                                                | 7 28 C                                            | 7 28 C                             | 8 32 B                                | 6 24 D                                | 7 28 C                | 6 24 D                 |                                          | TOTAL.CR.            | 932                  |           |              |                 |
|                                                            |                                                                       | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |
| 124 PATEL SRUSHTIBEN KIRTIBHAI                             |                                                                       | 1010300                                           |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |
|                                                            | 51                                                                    | 47                                                | 60                                 | 59                                    | 40                                    | 40                    | 41                     | 338                                      | 140                  | 140                  |           | 7.14         | C               |
|                                                            | 22                                                                    | 21                                                |                                    | 19                                    | 18                                    | 23                    | 20                     | 123                                      | 148                  | 180                  |           |              | FIRST           |
|                                                            | 73                                                                    | 68                                                | 60                                 | 78                                    | 58                                    | 63                    | 61                     | 461                                      | 140                  | 200                  | +         | 6.24         |                 |
|                                                            | 8 32 B                                                                | 7 28 C                                            | 7 28 C                             | 8 32 B                                | 6 24 D                                | 7 28 C                | 7 28 C                 |                                          | TOTAL.CR.            | 948                  |           |              |                 |
|                                                            |                                                                       | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |
| 126 PATEL ZALAKBEN SURESHBHAI                              |                                                                       | 1010300                                           |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |
|                                                            | 42                                                                    | 56                                                | 60                                 | 52                                    | 40                                    | 38                    | 44                     | 332                                      | 136                  | 136                  |           | 7.29         | C               |
|                                                            | 22                                                                    | 23                                                |                                    | 21                                    | 25                                    | 25                    | 21                     | 137                                      | 164                  | 188                  |           |              | FIRST           |
|                                                            | 64                                                                    | 79                                                | 60                                 | 73                                    | 65                                    | 63                    | 65                     | 469                                      | 144                  | 204                  | +         | 6.39         |                 |
|                                                            | 7 28 C                                                                | 8 32 B                                            | 7 28 C                             | 8 32 B                                | 7 28 C                                | 7 28 C                | 7 28 C                 |                                          | TOTAL.CR.            | 972                  |           |              |                 |
|                                                            |                                                                       | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |
| 127 PRAJAPATI HARSH RAJENDRAKUMAR                          |                                                                       | 1010300                                           |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |
|                                                            | 29                                                                    | 33                                                | 60                                 | 34                                    | 28                                    | 28                    | 16                     | 228                                      |                      |                      |           |              | F               |
|                                                            | 18                                                                    | 21                                                |                                    | 15                                    | 16                                    | 17                    | 16                     | 103                                      |                      |                      |           |              | FAIL            |
|                                                            | 47                                                                    | 54                                                | 60                                 | 49                                    | 44                                    | 45                    | 32                     | 331                                      |                      | 132                  | +         |              |                 |
|                                                            | 5 20 E                                                                | 6 24 D                                            | 7 28 C                             | 5 20 E                                | 5 20 E                                | 5 20 E                | F                      |                                          | TOTAL.CR.            | 132                  |           |              |                 |
|                                                            |                                                                       | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |
| 128 PRAJAPATI HINAL BIPINBHAI                              |                                                                       | 1010300                                           |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |
|                                                            | 60                                                                    | 64                                                | 60                                 | 57                                    | 42                                    | 42                    | 51                     | 376                                      | 176                  | 188                  |           | 8.29         | B               |
|                                                            | 28                                                                    | 28                                                |                                    | 26                                    | 25                                    | 28                    | 27                     | 162                                      | 200                  | 220                  |           |              | FIRST DIST.     |
|                                                            | 88                                                                    | 92                                                | 60                                 | 83                                    | 67                                    | 70                    | 78                     | 538                                      | 184                  | 232                  | +         | 7.89         |                 |
|                                                            | 9 36 A                                                                | 10 40 A+                                          | 7 28 C                             | 9 36 A                                | 7 28 C                                | 8 32 B                | 8 32 B                 |                                          | TOTAL.CR.            | 1200                 |           |              |                 |
|                                                            |                                                                       | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |
| 129 PRAJAPATI JIGNABEN JETHABHAI                           |                                                                       | 1010300                                           |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |
|                                                            | 55                                                                    | 63                                                | 60                                 | 53                                    | 42                                    | 39                    | 31                     | 343                                      | 132                  | 140                  |           | 7.43         | C               |
|                                                            | 20                                                                    | 25                                                |                                    | 18                                    | 20                                    | 26                    | 20                     | 129                                      | 180                  | 180                  |           |              | FIRST           |
|                                                            | 75                                                                    | 88                                                | 60                                 | 71                                    | 62                                    | 65                    | 51                     | 472                                      | 156                  | 208                  | +         | 6.55         |                 |
|                                                            | 8 32 B                                                                | 9 36 A                                            | 7 28 C                             | 8 32 B                                | 7 28 C                                | 7 28 C                | 6 24 D                 |                                          | TOTAL.CR.            | 996                  |           |              |                 |
|                                                            |                                                                       | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |

Passing Standard : 28 / 70 AND 12 / 30

Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|

| SEAT NO.                                                   | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>NAME<br>12/30<br>Credit: 4 | Core Course                               |                                         |                                            |                                            | Elective                   |                                  | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT                            |                         |          | SGPA<br>CGPA | GRADE<br>RESULT |        |        |        |                |     |     |      |                  |
|------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------|-----------------------------------------|--------------------------------------------|--------------------------------------------|----------------------------|----------------------------------|------------------------------------------|-----------------------------------|-------------------------|----------|--------------|-----------------|--------|--------|--------|----------------|-----|-----|------|------------------|
|                                                            |                                                                       | Business<br>Envir.<br>28/70<br>12/30<br>4 | Mgt.Res.<br>Proj.(PR)<br>40<br>100<br>4 | Manage.<br>Account.<br>28/70<br>12/30<br>4 | In-Dir.<br>Taxation<br>28/70<br>12/30<br>4 | P-I<br>28/70<br>12/30<br>4 | P-II<br>28/70<br>12/30<br>4 = 28 |                                          | SEM1<br>SEM2<br>SEM3<br>TOTAL:152 | SEM4<br>SEM5<br>SEM6    |          |              |                 |        |        |        |                |     |     |      |                  |
|                                                            |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                         |          |              |                 |        |        |        |                |     |     |      |                  |
| <b>COLLEGE:</b> 192 A.S.B.PATEL COLL.OF BUSI.ADMNI., UNJHA |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   | <b>CENTRE:</b> 21 UNJHA |          |              |                 |        |        |        |                |     |     |      |                  |
| 130 PRAJAPATI KHUSHBUBEN MUKESHKUAMAR 1010300              |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   | 45                      | 48       | 65           | 56              | 40     | 38     | 34     | 326            | 132 | 136 | 6.86 | W-103            |
|                                                            |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   | 20                      | 19       | 18           | 17              | 22     | 20     | 116    | 160            |     |     |      |                  |
|                                                            |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   | 65                      | 67       | 65           | 74              | 57     | 60     | 54     | 442            | 144 | 192 | +    |                  |
|                                                            |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   | 7 28 C                  | 7 28 C   | 7 28 C       | 8 32 B          | 6 24 D | 7 28 C | 6 24 D | TOTAL.CR. 764  |     |     |      |                  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.          |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                         |          |              |                 |        |        |        |                |     |     |      |                  |
| 131 PRAJAPATI NEHABEN BHAGWANBHAI 1010300                  |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   | 47                      | 40       | 60           | 50              | 34     | 40     | 30     | 301            | 152 | 132 | 6.71 | C<br>FIRST       |
|                                                            |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   | 21                      | 21       | 18           | 20              | 23     | 20     | 123    | 160            | 164 |     |      |                  |
|                                                            |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   | 68                      | 61       | 60           | 68              | 54     | 63     | 50     | 424            | 148 | 188 | +    |                  |
|                                                            |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   | 7 28 C                  | 7 28 C   | 7 28 C       | 7 28 C          | 6 24 D | 7 28 C | 6 24 D | TOTAL.CR. 944  |     |     |      |                  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.          |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                         |          |              |                 |        |        |        |                |     |     |      |                  |
| 132 RAJPUT VIPUL BADAJI 1010300                            |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   | 49                      | 49       | 60           | 50              | 38     | 35     | 41     | 322            | 164 | 156 | 7.29 | B<br>FIRST DIST. |
|                                                            |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   | 23                      | 24       | 22           | 23              | 22     | 21     | 135    | 180            | 196 |     |      |                  |
|                                                            |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   | 72                      | 73       | 60           | 72              | 61     | 57     | 62     | 457            | 164 | 204 | +    |                  |
|                                                            |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   | 8 32 B                  | 8 32 B   | 7 28 C       | 8 32 B          | 7 28 C | 6 24 D | 7 28 C | TOTAL.CR. 1064 |     |     |      |                  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.          |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                         |          |              |                 |        |        |        |                |     |     |      |                  |
| 133 SADHU KOMALBEN LAXMANBHAI 1010300                      |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   | 43                      | 37       | 60           | 54              | 38     | 34     | 35     | 301            | 136 | 148 | 6.57 | C<br>FIRST       |
|                                                            |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   | 23                      | 21       | 21           | 18              | 22     | 22     | 127    | 172            | 180 |     |      |                  |
|                                                            |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   | 66                      | 58       | 60           | 75              | 56     | 56     | 57     | 428            | 148 | 184 | +    |                  |
|                                                            |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   | 7 28 C                  | 6 24 D   | 7 28 C       | 8 32 B          | 6 24 D | 6 24 D | 6 24 D | TOTAL.CR. 968  |     |     |      |                  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.          |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                         |          |              |                 |        |        |        |                |     |     |      |                  |
| 134 SHAH DIVYABEN HARESHBHAI 1010300                       |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   | 56                      | 64       | 60           | 59              | 36     | 41     | 42     | 358            | 172 | 180 | 8.14 | B<br>FIRST DIST. |
|                                                            |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   | 28                      | 26       | 28           | 26              | 26     | 28     | 162    | 192            | 220 |     |      |                  |
|                                                            |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   | 84                      | 90       | 60           | 87              | 62     | 67     | 70     | 520            | 188 | 228 | +    |                  |
|                                                            |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   | 9 36 A                  | 10 40 A+ | 7 28 C       | 9 36 A          | 7 28 C | 7 28 C | 8 32 B | TOTAL.CR. 1180 |     |     |      |                  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.          |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                         |          |              |                 |        |        |        |                |     |     |      |                  |
| 135 SHAH PRAPTIBEN VIDHUTKUMAR 1010300                     |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   | 54                      | 55       | 60           | 53              | 48     | 41     | 38     | 349            | 136 | 156 | 7.71 | C<br>FIRST       |
|                                                            |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   | 24                      | 24       | 27           | 24              | 21     | 24     | 144    | 164            | 184 |     |      |                  |
|                                                            |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   | 78                      | 79       | 60           | 80              | 72     | 62     | 62     | 493            | 148 | 216 | +    |                  |
|                                                            |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   | 8 32 B                  | 8 32 B   | 7 28 C       | 9 36 A          | 8 32 B | 7 28 C | 7 28 C | TOTAL.CR. 1004 |     |     |      |                  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.          |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                         |          |              |                 |        |        |        |                |     |     |      |                  |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 ' 10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

| SEAT NO.                                                   | NAME | Foundation                                      | Core Course                               |                                         |                                            | Elective                                   |                            | TOTAL                   | CREDIT                           |         |      | SGPA | GRADE                                             |      |      |      |      |      |      |        |           |     |  |  |
|------------------------------------------------------------|------|-------------------------------------------------|-------------------------------------------|-----------------------------------------|--------------------------------------------|--------------------------------------------|----------------------------|-------------------------|----------------------------------|---------|------|------|---------------------------------------------------|------|------|------|------|------|------|--------|-----------|-----|--|--|
|                                                            |      | Proj.Mgt/<br>MIS<br>28/70<br>12/30<br>Credit: 4 | Business<br>Envir.<br>28/70<br>12/30<br>4 | Mgt.Res.<br>Proj.(PR)<br>40<br>100<br>4 | Manage.<br>Account.<br>28/70<br>12/30<br>4 | In-Dir.<br>Taxation<br>28/70<br>12/30<br>4 | P-I<br>28/70<br>12/30<br>4 |                         | P-II<br>28/70<br>12/30<br>4 = 28 | UNI 520 | SEM1 |      |                                                   | SEM4 | SEM2 | SEM5 | SEM3 | SEM6 | CGPA | RESULT |           |     |  |  |
| <b>COLLEGE:</b> 192 A.S.B.PATEL COLL.OF BUSI.ADMNI., UNJHA |      |                                                 |                                           |                                         |                                            |                                            |                            | <b>CENTRE:</b> 21 UNJHA |                                  |         |      |      |                                                   |      |      |      |      |      |      |        |           |     |  |  |
| 136 THAKOR NEEMABEN CHANDANJI                              |      |                                                 | 1010300                                   |                                         |                                            |                                            |                            |                         | 124                              | 128     | 6.29 |      |                                                   |      |      |      |      |      |      |        |           |     |  |  |
|                                                            | 38   | 45                                              | 60                                        | 45                                      | 40                                         | 40                                         | 28                         | 296                     | 124                              | 128     |      |      |                                                   |      |      |      |      |      |      |        |           |     |  |  |
|                                                            | 14   | 17                                              |                                           | 21                                      | 19                                         | 15                                         | 16                         | 102                     | 136                              |         |      |      | W-103                                             |      |      |      |      |      |      |        |           |     |  |  |
|                                                            | 52   | 62                                              | 60                                        | 66                                      | 59                                         | 55                                         | 44                         | 398                     | 128                              | 176     | +    |      |                                                   |      |      |      |      |      |      |        |           |     |  |  |
| 6                                                          | 24   | D                                               | 7                                         | 28                                      | C                                          | 7                                          | 28                         | C                       | 7                                | 28      | C    | 6    | 24                                                | D    | 6    | 24   | D    | 5    | 20   | E      | TOTAL.CR. | 692 |  |  |
|                                                            |      |                                                 |                                           |                                         |                                            |                                            |                            |                         |                                  |         |      |      | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |      |      |      |      |      |      |        |           |     |  |  |

Passing Standard : 28 / 70 AND 12 / 30

Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

Grade Point : 90-99 ' 10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|

| SEAT NO.                                                    | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>NAME<br>12/30<br>Credit: 4 | Core Course                          |                                    |                                       |                                       | Elective              |                        | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT    |                |                     | SGPA<br>CGPA | GRADE<br>RESULT |  |
|-------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------|------------------------------------|---------------------------------------|---------------------------------------|-----------------------|------------------------|------------------------------------------|-----------|----------------|---------------------|--------------|-----------------|--|
|                                                             |                                                                       | Business<br>Envir.<br>28/70<br>12/30 | Mgt.Res.<br>Proj.(PR)<br>40<br>100 | Manage.<br>Account.<br>28/70<br>12/30 | In-Dir.<br>Taxation<br>28/70<br>12/30 | P-I<br>28/70<br>12/30 | P-II<br>28/70<br>12/30 |                                          | SEM1      | SEM4           | SEM5                |              |                 |  |
|                                                             |                                                                       | 4                                    | 4                                  | 4                                     | 4                                     | 4                     | 4 = 28                 |                                          | SEM2      | SEM6           | TOTAL:152           |              |                 |  |
| <b>COLLEGE:</b> 202 SHRI B.L.PARIKH COLLEGE OF BBA,PALANPUR |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |           | <b>CENTRE:</b> | 14 GDMODI CAMP PLN. |              |                 |  |
| 29 ANTIYA PRAFULKUMAR CHIMANBHAI                            |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |           | 1010300        |                     |              |                 |  |
|                                                             | 36                                                                    | 36                                   | 60                                 | 43                                    | 36                                    | 36                    | 36                     | 283                                      | 124       | 148            | 5.86                |              |                 |  |
|                                                             | 13                                                                    | 17                                   |                                    | 15                                    | 23                                    | 17                    | 13                     | 098                                      |           | 164            |                     | W-103        |                 |  |
|                                                             | 49                                                                    | 53                                   | 60                                 | 58                                    | 59                                    | 53                    | 49                     | 381                                      | 136       | 164            | +                   |              |                 |  |
|                                                             | 5 20 E                                                                | 6 24 D                               | 7 28 C                             | 6 24 D                                | 6 24 D                                | 6 24 D                | 5 20 E                 |                                          | TOTAL.CR. | 736            |                     |              |                 |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.           |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |           |                |                     |              |                 |  |
| 30 BAJARIYA NIKITABEN RAGHABHAI                             |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |           | 1010300        |                     |              |                 |  |
|                                                             | 40                                                                    | 46                                   | 60                                 | 48                                    | 41                                    | 38                    | 39                     | 312                                      | 128       | 140            | 6.71                |              |                 |  |
|                                                             | 20                                                                    | 17                                   |                                    | 21                                    | 24                                    | 16                    | 16                     | 114                                      | 136       |                |                     | W-103        |                 |  |
|                                                             | 60                                                                    | 63                                   | 60                                 | 69                                    | 65                                    | 54                    | 55                     | 426                                      | 136       | 188            | +                   |              |                 |  |
|                                                             | 7 28 C                                                                | 7 28 C                               | 7 28 C                             | 7 28 C                                | 7 28 C                                | 6 24 D                | 6 24 D                 |                                          | TOTAL.CR. | 728            |                     |              |                 |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.           |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |           |                |                     |              |                 |  |
| 31 BAKKALLA ZAINAB HUSSAINBHAI                              |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |           | 1010300        |                     |              |                 |  |
|                                                             | 39                                                                    | 42                                   | 75                                 | 49                                    | 41                                    | 50                    | 38                     | 334                                      | 176       | 180            | 7.43                | B            |                 |  |
|                                                             | 27                                                                    | 26                                   |                                    | 26                                    | 25                                    | 24                    | 25                     | 153                                      | 184       | 184            |                     | FIRST DIST.  |                 |  |
|                                                             | 66                                                                    | 68                                   | 75                                 | 75                                    | 66                                    | 74                    | 63                     | 487                                      | 164       | 208            | +                   | 7.21         |                 |  |
|                                                             | 7 28 C                                                                | 7 28 C                               | 8 32 B                             | 8 32 B                                | 7 28 C                                | 8 32 B                | 7 28 C                 |                                          | TOTAL.CR. | 1096           |                     |              |                 |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.           |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |           |                |                     |              |                 |  |
| 32 BHARSADIYA JANKIBEN RAMESHBHAI                           |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |           | 1010300        |                     |              |                 |  |
|                                                             | 37                                                                    | 34                                   | 60                                 | 47                                    | 37                                    | 45                    | 35                     | 295                                      | 128       | 152            | 6.57                | D            |                 |  |
|                                                             | 19                                                                    | 21                                   |                                    | 19                                    | 24                                    | 20                    | 17                     | 120                                      | 144       | 156            |                     | SECOND       |                 |  |
|                                                             | 56                                                                    | 55                                   | 60                                 | 66                                    | 61                                    | 65                    | 52                     | 415                                      | 140       | 184            | +                   | 5.95         |                 |  |
|                                                             | 6 24 D                                                                | 6 24 D                               | 7 28 C                             | 7 28 C                                | 7 28 C                                | 7 28 C                | 6 24 D                 |                                          | TOTAL.CR. | 904            |                     |              |                 |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.           |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |           |                |                     |              |                 |  |
| 33 BRAHMBHATT ARPITKUMAR KAMLESHKUMAR                       |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |           | 1010300        |                     |              |                 |  |
|                                                             | 36                                                                    | 44                                   | 55                                 | 50                                    | 42                                    | 24 +4                 | 39                     | 290                                      | 132       | 144            | 6.00                |              |                 |  |
|                                                             | 12                                                                    | 14                                   |                                    | 19                                    | 22                                    | 16                    | 15                     | 098                                      | 144       |                |                     | W-103        |                 |  |
|                                                             | 48                                                                    | 58                                   | 55                                 | 69                                    | 64                                    | 40                    | 54                     | 388                                      | 144       | 168            | +                   |              |                 |  |
|                                                             | 5 20 E                                                                | 6 24 D                               | 6 24 D                             | 7 28 C                                | 7 28 C                                | 5 20 E                | 6 24 D                 |                                          | TOTAL.CR. | 732            |                     |              |                 |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.           |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |           |                |                     |              |                 |  |
| 34 CHAUDHARI HANSABHAI VELAJI                               |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |           | 1010300        |                     |              |                 |  |
|                                                             | 43                                                                    | 38                                   | 55                                 | 50                                    | 43                                    | 35                    | 40                     | 304                                      | 144       | 176            | 6.57                | C            |                 |  |
|                                                             | 17                                                                    | 18                                   |                                    | 27                                    | 25                                    | 19                    | 17                     | 123                                      | 172       | 184            |                     | FIRST        |                 |  |
|                                                             | 60                                                                    | 56                                   | 55                                 | 77                                    | 68                                    | 54                    | 57                     | 427                                      | 172       | 184            | +                   | 6.79         |                 |  |
|                                                             | 7 28 C                                                                | 6 24 D                               | 6 24 D                             | 8 32 B                                | 7 28 C                                | 6 24 D                | 6 24 D                 |                                          | TOTAL.CR. | 1032           |                     |              |                 |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.           |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |           |                |                     |              |                 |  |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 ' 10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

| SEAT NO.                                                    | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>NAME<br>12/30<br>Credit: 4 | Core Course                               |                                         |                                            |                                            | Elective                   |                                  | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT                            |                                    |  | SGPA<br>CGPA | GRADE<br>RESULT |                |  |           |  |             |  |
|-------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------|-----------------------------------------|--------------------------------------------|--------------------------------------------|----------------------------|----------------------------------|------------------------------------------|-----------------------------------|------------------------------------|--|--------------|-----------------|----------------|--|-----------|--|-------------|--|
|                                                             |                                                                       | Business<br>Envir.<br>28/70<br>12/30<br>4 | Mgt.Res.<br>Proj.(PR)<br>40<br>100<br>4 | Manage.<br>Account.<br>28/70<br>12/30<br>4 | In-Dir.<br>Taxation<br>28/70<br>12/30<br>4 | P-I<br>28/70<br>12/30<br>4 | P-II<br>28/70<br>12/30<br>4 = 28 |                                          | SEM1<br>SEM2<br>SEM3<br>TOTAL:152 | SEM4<br>SEM5<br>SEM6               |  |              |                 |                |  |           |  |             |  |
|                                                             |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                                    |  |              |                 |                |  |           |  |             |  |
| <b>COLLEGE:</b> 202 SHRI B.L.PARIKH COLLEGE OF BBA,PALANPUR |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   | <b>CENTRE:</b> 14 GDMODI CAMP PLN. |  |              |                 |                |  |           |  |             |  |
| 35 GOLANI URVASHIBEN HARESHKUMAR                            |                                                                       | 1010300                                   |                                         |                                            |                                            |                            |                                  |                                          |                                   |                                    |  |              |                 |                |  |           |  |             |  |
| 54                                                          |                                                                       | 50                                        |                                         | 65                                         |                                            | 53                         |                                  | 58                                       |                                   | 60                                 |  | 46           |                 | 386            |  | 180 188   |  | 8.43 B      |  |
| 26                                                          |                                                                       | 25                                        |                                         |                                            |                                            | 30                         |                                  | 29                                       |                                   | 26                                 |  | 28           |                 | 164            |  | 196 224   |  | FIRST DIST. |  |
| 80                                                          |                                                                       | 75                                        |                                         | 65                                         |                                            | 83                         |                                  | 87                                       |                                   | 86                                 |  | 74           |                 | 550            |  | 164 236 + |  | 7.82        |  |
| 9 36 A                                                      |                                                                       | 8 32 B                                    |                                         | 7 28 C                                     |                                            | 9 36 A                     |                                  | 9 36 A                                   |                                   | 9 36 A                             |  | 8 32 B       |                 | TOTAL.CR. 1188 |  |           |  |             |  |
|                                                             |                                                                       | Proj.Mgt./Adv.                            |                                         | Marketing Mgt./Adv.                        |                                            | Financial Mgt.             |                                  |                                          |                                   |                                    |  |              |                 |                |  |           |  |             |  |
| 36 GURJAR PARESHKUMAR NARANBHAI                             |                                                                       | 1010300                                   |                                         |                                            |                                            |                            |                                  |                                          |                                   |                                    |  |              |                 |                |  |           |  |             |  |
| 47                                                          |                                                                       | 46                                        |                                         | 75                                         |                                            | 53                         |                                  | 58                                       |                                   | 52                                 |  | 43           |                 | 374            |  | 152 172   |  | 7.71 B      |  |
| 22                                                          |                                                                       | 21                                        |                                         |                                            |                                            | 25                         |                                  | 27                                       |                                   | 25                                 |  | 22           |                 | 142            |  | 184 200   |  | FIRST DIST. |  |
| 69                                                          |                                                                       | 67                                        |                                         | 75                                         |                                            | 78                         |                                  | 85                                       |                                   | 77                                 |  | 65           |                 | 516            |  | 168 216 + |  | 7.18        |  |
| 7 28 C                                                      |                                                                       | 7 28 C                                    |                                         | 8 32 B                                     |                                            | 8 32 B                     |                                  | 9 36 A                                   |                                   | 8 32 B                             |  | 7 28 C       |                 | TOTAL.CR. 1092 |  |           |  |             |  |
|                                                             |                                                                       | Proj.Mgt./Adv.                            |                                         | Marketing Mgt./Adv.                        |                                            | Financial Mgt.             |                                  |                                          |                                   |                                    |  |              |                 |                |  |           |  |             |  |
| 37 JOSHI AKSHAYKUMAR JAYANTILAL                             |                                                                       | 1010300                                   |                                         |                                            |                                            |                            |                                  |                                          |                                   |                                    |  |              |                 |                |  |           |  |             |  |
| 41                                                          |                                                                       | 35                                        |                                         | 72                                         |                                            | 46                         |                                  | 39                                       |                                   | 43                                 |  | 37           |                 | 313            |  | 144 140   |  | 7.00 C      |  |
| 25                                                          |                                                                       | 23                                        |                                         |                                            |                                            | 29                         |                                  | 24                                       |                                   | 22                                 |  | 21           |                 | 144            |  | 156 176   |  | FIRST       |  |
| 66                                                          |                                                                       | 58                                        |                                         | 72                                         |                                            | 75                         |                                  | 63                                       |                                   | 65                                 |  | 58           |                 | 457            |  | 152 196 + |  | 6.34        |  |
| 7 28 C                                                      |                                                                       | 6 24 D                                    |                                         | 8 32 B                                     |                                            | 8 32 B                     |                                  | 7 28 C                                   |                                   | 7 28 C                             |  | 6 24 D       |                 | TOTAL.CR. 964  |  |           |  |             |  |
|                                                             |                                                                       | Proj.Mgt./Adv.                            |                                         | Marketing Mgt./Adv.                        |                                            | Financial Mgt.             |                                  |                                          |                                   |                                    |  |              |                 |                |  |           |  |             |  |
| 38 JOSHI BINAL BHANUBHAI                                    |                                                                       | 1010300                                   |                                         |                                            |                                            |                            |                                  |                                          |                                   |                                    |  |              |                 |                |  |           |  |             |  |
| 42                                                          |                                                                       | 48                                        |                                         | 72                                         |                                            | 59                         |                                  | 42                                       |                                   | 59                                 |  | 43           |                 | 365            |  | 172 200   |  | 8.00 B      |  |
| 25                                                          |                                                                       | 23                                        |                                         |                                            |                                            | 27                         |                                  | 28                                       |                                   | 24                                 |  | 26           |                 | 153            |  | 188 212   |  | FIRST DIST. |  |
| 67                                                          |                                                                       | 71                                        |                                         | 72                                         |                                            | 86                         |                                  | 70                                       |                                   | 83                                 |  | 69           |                 | 518            |  | 172 224 + |  | 7.68        |  |
| 7 28 C                                                      |                                                                       | 8 32 B                                    |                                         | 8 32 B                                     |                                            | 9 36 A                     |                                  | 8 32 B                                   |                                   | 9 36 A                             |  | 7 28 C       |                 | TOTAL.CR. 1168 |  |           |  |             |  |
|                                                             |                                                                       | Proj.Mgt./Adv.                            |                                         | Marketing Mgt./Adv.                        |                                            | Financial Mgt.             |                                  |                                          |                                   |                                    |  |              |                 |                |  |           |  |             |  |
| 39 KACHORIYA KAJAL JITENDRABHAI                             |                                                                       | 1010300                                   |                                         |                                            |                                            |                            |                                  |                                          |                                   |                                    |  |              |                 |                |  |           |  |             |  |
| 39                                                          |                                                                       | 34                                        |                                         | 60                                         |                                            | 48                         |                                  | 38                                       |                                   | 43                                 |  | 35           |                 | 297            |  | 144 152   |  | 6.57 C      |  |
| 16                                                          |                                                                       | 18                                        |                                         |                                            |                                            | 20                         |                                  | 25                                       |                                   | 21                                 |  | 16           |                 | 116            |  | 152 160   |  | FIRST       |  |
| 55                                                          |                                                                       | 52                                        |                                         | 60                                         |                                            | 68                         |                                  | 63                                       |                                   | 64                                 |  | 51           |                 | 413            |  | 140 184 + |  | 6.13        |  |
| 6 24 D                                                      |                                                                       | 6 24 D                                    |                                         | 7 28 C                                     |                                            | 7 28 C                     |                                  | 7 28 C                                   |                                   | 7 28 C                             |  | 6 24 D       |                 | TOTAL.CR. 932  |  |           |  |             |  |
|                                                             |                                                                       | Proj.Mgt./Adv.                            |                                         | Marketing Mgt./Adv.                        |                                            | Financial Mgt.             |                                  |                                          |                                   |                                    |  |              |                 |                |  |           |  |             |  |
| 40 KOTAI PRASHANT ASHOKKUMAR                                |                                                                       | 1010300                                   |                                         |                                            |                                            |                            |                                  |                                          |                                   |                                    |  |              |                 |                |  |           |  |             |  |
| 42                                                          |                                                                       | 46                                        |                                         | 60                                         |                                            | 45                         |                                  | 45                                       |                                   | 34                                 |  | 39           |                 | 311            |  | 156 180   |  | 6.57 C      |  |
| 18                                                          |                                                                       | 18                                        |                                         |                                            |                                            | 20                         |                                  | 23                                       |                                   | 15                                 |  | 19           |                 | 113            |  | 160 188   |  | FIRST       |  |
| 60                                                          |                                                                       | 64                                        |                                         | 60                                         |                                            | 65                         |                                  | 68                                       |                                   | 49                                 |  | 58           |                 | 424            |  | 160 184 + |  | 6.76        |  |
| 7 28 C                                                      |                                                                       | 7 28 C                                    |                                         | 7 28 C                                     |                                            | 7 28 C                     |                                  | 7 28 C                                   |                                   | 5 20 E                             |  | 6 24 D       |                 | TOTAL.CR. 1028 |  |           |  |             |  |
|                                                             |                                                                       | Proj.Mgt./Adv.                            |                                         | Marketing Mgt./Adv.                        |                                            | Financial Mgt.             |                                  |                                          |                                   |                                    |  |              |                 |                |  |           |  |             |  |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**



| SEAT NO. | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>NAME<br>12/30<br>Credit: 4 | Core Course                                                 |                                         |                                            |                                            | Elective                   |                                  | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT                            |                      |   | SGPA<br>CGPA | GRADE<br>RESULT |                                    |
|----------|-----------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------|--------------------------------------------|--------------------------------------------|----------------------------|----------------------------------|------------------------------------------|-----------------------------------|----------------------|---|--------------|-----------------|------------------------------------|
|          |                                                                       | Business<br>Envir.<br>28/70<br>12/30<br>4                   | Mgt.Res.<br>Proj.(PR)<br>40<br>100<br>4 | Manage.<br>Account.<br>28/70<br>12/30<br>4 | In-Dir.<br>Taxation<br>28/70<br>12/30<br>4 | P-I<br>28/70<br>12/30<br>4 | P-II<br>28/70<br>12/30<br>4 = 28 |                                          | SEM1<br>SEM2<br>SEM3<br>TOTAL:152 | SEM4<br>SEM5<br>SEM6 |   |              |                 |                                    |
|          |                                                                       | <b>COLLEGE:</b> 202 SHRI B.L.PARIKH COLLEGE OF BBA,PALANPUR |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |   |              |                 | <b>CENTRE:</b> 14 GDMODI CAMP PLN. |
| 41       | KUGSHIYA HITESHKUMAR MANAJIBHAI                                       |                                                             |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |   |              |                 |                                    |
|          | 39                                                                    | 39                                                          | 60                                      | 49                                         | 41                                         | 39                         | 44                               | 311                                      | 136                               | 164                  |   | 7.00         | C               |                                    |
|          | 22                                                                    | 21                                                          |                                         | 25                                         | 23                                         | 20                         | 19                               | 130                                      | 168                               | 192                  |   |              | FIRST           |                                    |
|          | 61                                                                    | 60                                                          | 60                                      | 74                                         | 64                                         | 59                         | 63                               | 441                                      | 152                               | 196                  | + | 6.63         |                 |                                    |
|          | 7 28 C                                                                | 7 28 C                                                      | 7 28 C                                  | 8 32 B                                     | 7 28 C                                     | 6 24 D                     | 7 28 C                           |                                          | TOTAL.CR. 1008                    |                      |   |              |                 |                                    |
|          | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                                             |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |   |              |                 |                                    |
| 42       | MACHHALIYA HIJAJ ABDULHAMID                                           |                                                             |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |   |              |                 |                                    |
|          | 39                                                                    | 46                                                          | 55                                      | 49                                         | 39                                         | 41                         | 39                               | 308                                      | 144                               | 148                  |   | 6.43         | C               |                                    |
|          | 19                                                                    | 16                                                          |                                         | 19                                         | 23                                         | 17                         | 16                               | 110                                      | 132                               | 164                  |   |              | FIRST           |                                    |
|          | 58                                                                    | 62                                                          | 55                                      | 68                                         | 62                                         | 58                         | 55                               | 418                                      | 144                               | 180                  | + | 6.00         |                 |                                    |
|          | 6 24 D                                                                | 7 28 C                                                      | 6 24 D                                  | 7 28 C                                     | 7 28 C                                     | 6 24 D                     | 6 24 D                           |                                          | TOTAL.CR. 912                     |                      |   |              |                 |                                    |
|          | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                                             |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |   |              |                 |                                    |
| 43       | MAKWANA JIGAR PRAVINKUMAR                                             |                                                             |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |   |              |                 |                                    |
|          | 42                                                                    | 40                                                          | 80                                      | 54                                         | 43                                         | 37                         | 43                               | 339                                      | 160                               | 180                  |   | 7.43         | C               |                                    |
|          | 21                                                                    | 20                                                          |                                         | 26                                         | 25                                         | 20                         | 22                               | 134                                      | 160                               | 180                  |   |              | FIRST           |                                    |
|          | 63                                                                    | 60                                                          | 80                                      | 80                                         | 68                                         | 57                         | 65                               | 473                                      | 148                               | 208                  | + | 6.82         |                 |                                    |
|          | 7 28 C                                                                | 7 28 C                                                      | 9 36 A                                  | 9 36 A                                     | 7 28 C                                     | 6 24 D                     | 7 28 C                           |                                          | TOTAL.CR. 1036                    |                      |   |              |                 |                                    |
|          | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                                             |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |   |              |                 |                                    |
| 44       | MEMJIYA MAHMADHUSEN GULAMABBAS                                        |                                                             |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |   |              |                 |                                    |
|          | 43                                                                    | 40                                                          | 75                                      | 55                                         | 47                                         | 43                         | 41                               | 344                                      | 152                               | 188                  |   | 7.43         | B               |                                    |
|          | 24                                                                    | 20                                                          |                                         | 24                                         | 25                                         | 21                         | 23                               | 137                                      | 168                               | 192                  |   |              | FIRST DIST.     |                                    |
|          | 67                                                                    | 60                                                          | 75                                      | 79                                         | 72                                         | 64                         | 64                               | 481                                      | 172                               | 208                  | + | 7.11         |                 |                                    |
|          | 7 28 C                                                                | 7 28 C                                                      | 8 32 B                                  | 8 32 B                                     | 8 32 B                                     | 7 28 C                     | 7 28 C                           |                                          | TOTAL.CR. 1080                    |                      |   |              |                 |                                    |
|          | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                                             |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |   |              |                 |                                    |
| 45       | MORIYA RAJABALI SHARIFBHAI                                            |                                                             |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |   |              |                 |                                    |
|          | 50                                                                    | 46                                                          | 55                                      | 49                                         | 52                                         | 42                         | 42                               | 336                                      | 180                               | 184                  |   | 7.29         | B               |                                    |
|          | 27                                                                    | 22                                                          |                                         | 25                                         | 25                                         | 23                         | 23                               | 145                                      | 192                               | 196                  |   |              | FIRST DIST.     |                                    |
|          | 77                                                                    | 68                                                          | 55                                      | 74                                         | 77                                         | 65                         | 65                               | 481                                      | 180                               | 204                  | + | 7.47         |                 |                                    |
|          | 8 32 B                                                                | 7 28 C                                                      | 6 24 D                                  | 8 32 B                                     | 8 32 B                                     | 7 28 C                     | 7 28 C                           |                                          | TOTAL.CR. 1136                    |                      |   |              |                 |                                    |
|          | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                                             |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |   |              |                 |                                    |
| 46       | NAGARIYA SHANKARJI KARANJI                                            |                                                             |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |   |              |                 |                                    |
|          | 34                                                                    | 34                                                          | 55                                      | 43                                         | 43                                         | 29                         | 42                               | 280                                      | 128                               | 136                  |   | 5.71         |                 |                                    |
|          | 12                                                                    | 12                                                          |                                         | 14                                         | 22                                         | 19                         | 12                               | 091                                      |                                   |                      |   |              | W-103           |                                    |
|          | 46                                                                    | 46                                                          | 55                                      | 57                                         | 65                                         | 48                         | 54                               | 371                                      | 136                               | 160                  | + |              |                 |                                    |
|          | 5 20 E                                                                | 5 20 E                                                      | 6 24 D                                  | 6 24 D                                     | 7 28 C                                     | 5 20 E                     | 6 24 D                           |                                          | TOTAL.CR. 560                     |                      |   |              |                 |                                    |
|          | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                                             |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |   |              |                 |                                    |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

| SEAT NO.                                                    | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>NAME<br>12/30<br>Credit: 4 | Core Course                          |                                    |                                       |                                       | Elective              |                        | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT                             |                      |           | SGPA<br>CGPA | GRADE<br>RESULT |
|-------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------|------------------------------------|---------------------------------------|---------------------------------------|-----------------------|------------------------|------------------------------------------|------------------------------------|----------------------|-----------|--------------|-----------------|
|                                                             |                                                                       | Business<br>Envir.<br>28/70<br>12/30 | Mgt.Res.<br>Proj.(PR)<br>40<br>100 | Manage.<br>Account.<br>28/70<br>12/30 | In-Dir.<br>Taxation<br>28/70<br>12/30 | P-I<br>28/70<br>12/30 | P-II<br>28/70<br>12/30 |                                          | SEM1<br>SEM2<br>SEM3               | SEM4<br>SEM5<br>SEM6 | TOTAL:152 |              |                 |
|                                                             |                                                                       | 4                                    | 4                                  | 4                                     | 4                                     | 4                     | 4 = 28                 |                                          |                                    |                      |           |              |                 |
| <b>COLLEGE:</b> 202 SHRI B.L.PARIKH COLLEGE OF BBA,PALANPUR |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          | <b>CENTRE:</b> 14 GDMODI CAMP PLN. |                      |           |              |                 |
| 47 PARMAR ASHVINSINH VADANSINH 1010300                      |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                                    |                      |           |              |                 |
|                                                             | 36                                                                    | 45                                   | 70                                 | 50                                    | 40                                    | 40                    | 37                     | 318                                      | 140                                | 152                  |           | 7.00         | C               |
|                                                             | 15                                                                    | 19                                   |                                    | 21                                    | 22                                    | 23                    | 16                     | 116                                      | 136                                | 168                  |           |              | FIRST           |
|                                                             | 51                                                                    | 64                                   | 70                                 | 71                                    | 62                                    | 63                    | 53                     | 434                                      | 144                                | 196                  | +         | 6.16         |                 |
|                                                             | 6 24 D                                                                | 7 28 C                               | 8 32 B                             | 8 32 B                                | 7 28 C                                | 7 28 C                | 6 24 D                 |                                          | TOTAL.CR.                          | 936                  |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.           |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                                    |                      |           |              |                 |
| 48 PATEL BHAVESHKUMAR AMARATBHAI 1010300                    |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                                    |                      |           |              |                 |
|                                                             | 38                                                                    | 42                                   | 60                                 | 46                                    | 50                                    | 39                    | 44                     | 319                                      | 140                                | 168                  |           | 6.86         | C               |
|                                                             | 15                                                                    | 20                                   |                                    | 21                                    | 22                                    | 23                    | 15                     | 116                                      | 152                                | 180                  |           |              | FIRST           |
|                                                             | 53                                                                    | 62                                   | 60                                 | 67                                    | 72                                    | 62                    | 59                     | 435                                      | 152                                | 192                  | +         | 6.47         |                 |
|                                                             | 6 24 D                                                                | 7 28 C                               | 7 28 C                             | 7 28 C                                | 8 32 B                                | 7 28 C                | 6 24 D                 |                                          | TOTAL.CR.                          | 984                  |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.           |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                                    |                      |           |              |                 |
| 49 PATEL HITESH REVABHAI 1010300                            |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                                    |                      |           |              |                 |
|                                                             | 44                                                                    | 42                                   | 80                                 | 57                                    | 53                                    | 43                    | 40                     | 359                                      | 168                                | 192                  |           | 7.71         | B               |
|                                                             | 22                                                                    | 23                                   |                                    | 29                                    | 24                                    | 20                    | 24                     | 142                                      | 164                                | 192                  |           |              | FIRST DIST.     |
|                                                             | 66                                                                    | 65                                   | 80                                 | 86                                    | 77                                    | 63                    | 64                     | 501                                      | 160                                | 216                  | +         | 7.18         |                 |
|                                                             | 7 28 C                                                                | 7 28 C                               | 9 36 A                             | 9 36 A                                | 8 32 B                                | 7 28 C                | 7 28 C                 |                                          | TOTAL.CR.                          | 1092                 |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.           |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                                    |                      |           |              |                 |
| 50 PATEL SWETABEN SHIVRAMBHAI 1010300                       |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                                    |                      |           |              |                 |
|                                                             | 39                                                                    | 47                                   | 60                                 | 56                                    | 34                                    | 31                    | 38                     | 305                                      | 132                                | 144                  |           | 6.43         | D               |
|                                                             | 18                                                                    | 21                                   |                                    | 22                                    | 22                                    | 18                    | 20                     | 121                                      | 140                                | 156                  |           |              | SECOND          |
|                                                             | 57                                                                    | 68                                   | 60                                 | 78                                    | 56                                    | 49                    | 58                     | 426                                      | 128                                | 180                  | +         | 5.79         |                 |
|                                                             | 6 24 D                                                                | 7 28 C                               | 7 28 C                             | 8 32 B                                | 6 24 D                                | 5 20 E                | 6 24 D                 |                                          | TOTAL.CR.                          | 880                  |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.           |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                                    |                      |           |              |                 |
| 51 PATHAN IRSHADKHAN MAHAMADKHAN 1010300                    |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                                    |                      |           |              |                 |
|                                                             | 34                                                                    | 47                                   | 60                                 | 58                                    | 44                                    | 47                    | 39                     | 329                                      | 136                                | 160                  |           | 7.00         | C               |
|                                                             | 19                                                                    | 18                                   |                                    | 24                                    | 23                                    | 18                    | 19                     | 121                                      | 160                                | 164                  |           |              | FIRST           |
|                                                             | 53                                                                    | 65                                   | 60                                 | 82                                    | 67                                    | 65                    | 58                     | 450                                      | 140                                | 196                  | +         | 6.29         |                 |
|                                                             | 6 24 D                                                                | 7 28 C                               | 7 28 C                             | 9 36 A                                | 7 28 C                                | 7 28 C                | 6 24 D                 |                                          | TOTAL.CR.                          | 956                  |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.           |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                                    |                      |           |              |                 |
| 52 PAWAR VIJAY VASANTBHAI 1010300                           |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                                    |                      |           |              |                 |
|                                                             | 50                                                                    | 51                                   | 70                                 | 57                                    | 51                                    | 55                    | 42                     | 376                                      | 144                                | 204                  |           | 8.14         | B               |
|                                                             | 23                                                                    | 25                                   |                                    | 28                                    | 29                                    | 24                    | 23                     | 152                                      | 180                                | 196                  |           |              | FIRST DIST.     |
|                                                             | 73                                                                    | 76                                   | 70                                 | 85                                    | 80                                    | 79                    | 65                     | 528                                      | 168                                | 228                  | +         | 7.37         |                 |
|                                                             | 8 32 B                                                                | 8 32 B                               | 8 32 B                             | 9 36 A                                | 9 36 A                                | 8 32 B                | 7 28 C                 |                                          | TOTAL.CR.                          | 1120                 |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.           |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                                    |                      |           |              |                 |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

| SEAT NO.                                                    | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>NAME<br>12/30<br>Credit: 4 | Core Course                          |                                    |                                       |                                       | Elective              |                        | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT                             |                      |           | SGPA<br>CGPA | GRADE<br>RESULT |  |
|-------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------|------------------------------------|---------------------------------------|---------------------------------------|-----------------------|------------------------|------------------------------------------|------------------------------------|----------------------|-----------|--------------|-----------------|--|
|                                                             |                                                                       | Business<br>Envir.<br>28/70<br>12/30 | Mgt.Res.<br>Proj.(PR)<br>40<br>100 | Manage.<br>Account.<br>28/70<br>12/30 | In-Dir.<br>Taxation<br>28/70<br>12/30 | P-I<br>28/70<br>12/30 | P-II<br>28/70<br>12/30 |                                          | SEM1<br>SEM2<br>SEM3               | SEM4<br>SEM5<br>SEM6 | TOTAL:152 |              |                 |  |
|                                                             |                                                                       | 4                                    | 4                                  | 4                                     | 4                                     | 4                     | 4 = 28                 |                                          |                                    |                      |           |              |                 |  |
| <b>COLLEGE:</b> 202 SHRI B.L.PARIKH COLLEGE OF BBA,PALANPUR |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          | <b>CENTRE:</b> 14 GDMODI CAMP PLN. |                      |           |              |                 |  |
| 53                                                          | PRAJAPATI CHIRAGKUMAR MAFATLAL                                        |                                      |                                    | 1010300                               |                                       |                       |                        |                                          |                                    |                      |           |              |                 |  |
|                                                             | 45                                                                    | 44                                   | 75                                 | 51                                    | 52                                    | 50                    | 41                     | 358                                      | 168                                | 196                  |           | 7.57         | B               |  |
|                                                             | 24                                                                    | 23                                   |                                    | 28                                    | 26                                    | 22                    | 23                     | 146                                      | 180                                | 220                  |           |              | FIRST DIST.     |  |
|                                                             | 69                                                                    | 67                                   | 75                                 | 79                                    | 78                                    | 72                    | 64                     | 504                                      | 164                                | 212                  | +         | 7.50         |                 |  |
|                                                             | 7 28 C                                                                | 7 28 C                               | 8 32 B                             | 8 32 B                                | 8 32 B                                | 8 32 B                | 7 28 C                 |                                          | TOTAL.CR. 1140                     |                      |           |              |                 |  |
|                                                             | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                      |                                    |                                       |                                       |                       |                        |                                          |                                    |                      |           |              |                 |  |
| 54                                                          | PRAJAPATI JIGARKUMAR RAMCHANDBHAI                                     |                                      |                                    | 1010300                               |                                       |                       |                        |                                          |                                    |                      |           |              |                 |  |
|                                                             | 45                                                                    | 50                                   | 55                                 | 57                                    | 48                                    | 52                    | 45                     | 352                                      | 164                                | 172                  |           | 7.57         | B               |  |
|                                                             | 22                                                                    | 24                                   |                                    | 28                                    | 25                                    | 24                    | 21                     | 144                                      | 168                                | 200                  |           |              | FIRST DIST.     |  |
|                                                             | 67                                                                    | 74                                   | 55                                 | 85                                    | 73                                    | 76                    | 66                     | 496                                      | 160                                | 212                  | +         | 7.08         |                 |  |
|                                                             | 7 28 C                                                                | 8 32 B                               | 6 24 D                             | 9 36 A                                | 8 32 B                                | 8 32 B                | 7 28 C                 |                                          | TOTAL.CR. 1076                     |                      |           |              |                 |  |
|                                                             | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                      |                                    |                                       |                                       |                       |                        |                                          |                                    |                      |           |              |                 |  |
| 55                                                          | PRAJAPATI KAJALBEN RAJABHAI                                           |                                      |                                    | 1010300                               |                                       |                       |                        |                                          |                                    |                      |           |              |                 |  |
|                                                             | 44                                                                    | 47                                   | 71                                 | 48                                    | 48                                    | 40                    | 45                     | 343                                      | 128                                | 156                  |           | 7.00         | C               |  |
|                                                             | 17                                                                    | 20                                   |                                    | 18                                    | 24                                    | 16                    | 14                     | 109                                      | 152                                | 180                  |           |              | FIRST           |  |
|                                                             | 61                                                                    | 67                                   | 71                                 | 66                                    | 72                                    | 56                    | 59                     | 452                                      | 144                                | 196                  | +         | 6.29         |                 |  |
|                                                             | 7 28 C                                                                | 7 28 C                               | 8 32 B                             | 7 28 C                                | 8 32 B                                | 6 24 D                | 6 24 D                 |                                          | TOTAL.CR. 956                      |                      |           |              |                 |  |
|                                                             | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                      |                                    |                                       |                                       |                       |                        |                                          |                                    |                      |           |              |                 |  |
| 56                                                          | PRAJAPATI KRUPABEN PRAVINBHAI                                         |                                      |                                    | 1010300                               |                                       |                       |                        |                                          |                                    |                      |           |              |                 |  |
|                                                             | 43                                                                    | 49                                   | 76                                 | 50                                    | 48                                    | 48                    | 45                     | 359                                      | 132                                | 160                  |           | 7.71         | C               |  |
|                                                             | 22                                                                    | 21                                   |                                    | 22                                    | 26                                    | 26                    | 24                     | 141                                      | 152                                | 196                  |           |              | FIRST           |  |
|                                                             | 65                                                                    | 70                                   | 76                                 | 72                                    | 74                                    | 74                    | 69                     | 500                                      | 136                                | 216                  | +         | 6.53         |                 |  |
|                                                             | 7 28 C                                                                | 8 32 B                               | 8 32 B                             | 8 32 B                                | 8 32 B                                | 8 32 B                | 7 28 C                 |                                          | TOTAL.CR. 992                      |                      |           |              |                 |  |
|                                                             | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                      |                                    |                                       |                                       |                       |                        |                                          |                                    |                      |           |              |                 |  |
| 57                                                          | PRAJAPATI PINKYBAHEN BIPINCHANDRA                                     |                                      |                                    | 1010300                               |                                       |                       |                        |                                          |                                    |                      |           |              |                 |  |
|                                                             | 43                                                                    | 42                                   | 77                                 | 45                                    | 41                                    | 46                    | 35                     | 329                                      | 132                                | 168                  |           | 7.00         | C               |  |
|                                                             | 21                                                                    | 21                                   |                                    | 20                                    | 25                                    | 25                    | 14                     | 126                                      | 156                                | 176                  |           |              | FIRST           |  |
|                                                             | 64                                                                    | 63                                   | 77                                 | 65                                    | 66                                    | 71                    | 49                     | 455                                      | 144                                | 196                  | +         | 6.39         |                 |  |
|                                                             | 7 28 C                                                                | 7 28 C                               | 8 32 B                             | 7 28 C                                | 7 28 C                                | 8 32 B                | 5 20 E                 |                                          | TOTAL.CR. 972                      |                      |           |              |                 |  |
|                                                             | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                      |                                    |                                       |                                       |                       |                        |                                          |                                    |                      |           |              |                 |  |
| 58                                                          | PRAJAPATI USHABEN RAGHUNATHBHAI                                       |                                      |                                    | 1010300                               |                                       |                       |                        |                                          |                                    |                      |           |              |                 |  |
|                                                             | 35                                                                    | 46                                   | 75                                 | 45                                    | 41                                    | 45                    | 41                     | 328                                      | 132                                | 152                  |           | 6.86         | C               |  |
|                                                             | 18                                                                    | 21                                   |                                    | 22                                    | 23                                    | 24                    | 17                     | 125                                      | 144                                | 160                  |           |              | FIRST           |  |
|                                                             | 53                                                                    | 67                                   | 75                                 | 67                                    | 64                                    | 69                    | 58                     | 453                                      | 144                                | 192                  | +         | 6.08         |                 |  |
|                                                             | 6 24 D                                                                | 7 28 C                               | 8 32 B                             | 7 28 C                                | 7 28 C                                | 7 28 C                | 6 24 D                 |                                          | TOTAL.CR. 924                      |                      |           |              |                 |  |
|                                                             | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                      |                                    |                                       |                                       |                       |                        |                                          |                                    |                      |           |              |                 |  |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 ' 10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

## B.B.A. SEM-VI COLLEGE REPORT FOR MAR-JUN 2016

| SEAT NO.                                                    | Foundation                                        | Core Course                 |                             |                              |                              | Elective     |               | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT    |                                    |           | SGPA<br>CGPA | GRADE<br>RESULT |  |
|-------------------------------------------------------------|---------------------------------------------------|-----------------------------|-----------------------------|------------------------------|------------------------------|--------------|---------------|------------------------------------------|-----------|------------------------------------|-----------|--------------|-----------------|--|
|                                                             | Proj.Mgt/<br>MIS<br>28/70                         | Business<br>Envir.<br>28/70 | Mgt.Res.<br>Proj.(PR)<br>40 | Manage.<br>Account.<br>28/70 | In-Dir.<br>Taxation<br>28/70 | P-I<br>28/70 | P-II<br>28/70 |                                          | SEM1      | SEM4                               | SEM5      |              |                 |  |
|                                                             | NAME<br>12/30                                     | 12/30                       | 100                         | 12/30                        | 12/30                        | 12/30        | 12/30         |                                          | SEM3      | SEM6                               | TOTAL:152 |              |                 |  |
|                                                             | Credit: 4                                         | 4                           | 4                           | 4                            | 4                            | 4            | 4 = 28        |                                          |           |                                    |           |              |                 |  |
| <b>COLLEGE:</b> 202 SHRI B.L.PARIKH COLLEGE OF BBA,PALANPUR |                                                   |                             |                             |                              |                              |              |               |                                          |           | <b>CENTRE:</b> 14 GDMODI CAMP PLN. |           |              |                 |  |
| 59                                                          | PRAJAPATI VIKASKUMAR ASHOKKUMAR                   |                             |                             |                              | 1010300                      |              |               |                                          |           |                                    |           |              |                 |  |
|                                                             | 42                                                | 42                          | 50                          | 40                           | 46                           | 35           | 36            | 291                                      | 140       | 168                                |           | 6.14         | C               |  |
|                                                             | 16                                                | 15                          |                             | 16                           | 23                           | 23           | 15            | 108                                      | 160       | 160                                |           |              | FIRST           |  |
|                                                             | 58                                                | 57                          | 50                          | 56                           | 69                           | 58           | 51            | 399                                      | 144       | 172                                | +         | 6.21         |                 |  |
|                                                             | 6 24 D                                            | 6 24 D                      | 6 24 D                      | 6 24 D                       | 7 28 C                       | 6 24 D       | 6 24 D        |                                          | TOTAL.CR. | 944                                |           |              |                 |  |
|                                                             | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |                                          |           |                                    |           |              |                 |  |
| 60                                                          | PUROHIT PARESHKUMAR NANAJIBHAI                    |                             |                             |                              | 1010300                      |              |               |                                          |           |                                    |           |              |                 |  |
|                                                             | 37                                                | 42                          | 60                          | 54                           | 48                           | 37           | 37            | 315                                      | 132       | 152                                |           | 6.71         |                 |  |
|                                                             | 15                                                | 17                          |                             | 17                           | 22                           | 13           | 15            | 099                                      | 148       |                                    |           |              | W-103           |  |
|                                                             | 52                                                | 59                          | 60                          | 71                           | 70                           | 50           | 52            | 414                                      | 136       | 188                                | +         |              |                 |  |
|                                                             | 6 24 D                                            | 6 24 D                      | 7 28 C                      | 8 32 B                       | 8 32 B                       | 6 24 D       | 6 24 D        |                                          | TOTAL.CR. | 756                                |           |              |                 |  |
|                                                             | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |                                          |           |                                    |           |              |                 |  |
| 61                                                          | PUROHIT UMESHKUMAR VALJIBHAI                      |                             |                             |                              | 1010300                      |              |               |                                          |           |                                    |           |              |                 |  |
|                                                             | 33                                                | 28                          | 60                          | 46                           | 39                           | 32           | 34            | 272                                      | 132       | 136                                |           | 5.71         |                 |  |
|                                                             | 13                                                | 13                          |                             | 12                           | 22                           | 12           | 12            | 084                                      | 136       |                                    |           |              | W-103           |  |
|                                                             | 46                                                | 41                          | 60                          | 58                           | 61                           | 44           | 46            | 356                                      | 136       | 160                                | +         |              |                 |  |
|                                                             | 5 20 E                                            | 5 20 E                      | 7 28 C                      | 6 24 D                       | 7 28 C                       | 5 20 E       | 5 20 E        |                                          | TOTAL.CR. | 700                                |           |              |                 |  |
|                                                             | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |                                          |           |                                    |           |              |                 |  |
| 62                                                          | RABARI KAMLESHKUMAR JAMABHAI                      |                             |                             |                              | 1010300                      |              |               |                                          |           |                                    |           |              |                 |  |
|                                                             | 46                                                | 42                          | 70                          | 53                           | 44                           | 41           | 38            | 334                                      | 148       | 176                                |           | 7.43         | C               |  |
|                                                             | 23                                                | 19                          |                             | 27                           | 25                           | 21           | 25            | 140                                      | 160       | 192                                |           |              | FIRST           |  |
|                                                             | 69                                                | 61                          | 70                          | 80                           | 69                           | 62           | 63            | 474                                      | 160       | 208                                | +         | 6.87         |                 |  |
|                                                             | 7 28 C                                            | 7 28 C                      | 8 32 B                      | 9 36 A                       | 7 28 C                       | 7 28 C       | 7 28 C        |                                          | TOTAL.CR. | 1044                               |           |              |                 |  |
|                                                             | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |                                          |           |                                    |           |              |                 |  |
| 63                                                          | SHREEMALI PRADIPKUMAR HARESHBHAI                  |                             |                             |                              | 1010300                      |              |               |                                          |           |                                    |           |              |                 |  |
|                                                             | 42                                                | 44                          | 70                          | 45                           | 41                           | 40           | 38            | 320                                      | 144       | 152                                |           | 7.00         | C               |  |
|                                                             | 20                                                | 19                          |                             | 22                           | 26                           | 21           | 20            | 128                                      | 156       | 168                                |           |              | FIRST           |  |
|                                                             | 62                                                | 63                          | 70                          | 67                           | 67                           | 61           | 58            | 448                                      | 144       | 196                                | +         | 6.32         |                 |  |
|                                                             | 7 28 C                                            | 7 28 C                      | 8 32 B                      | 7 28 C                       | 7 28 C                       | 7 28 C       | 6 24 D        |                                          | TOTAL.CR. | 960                                |           |              |                 |  |
|                                                             | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |                                          |           |                                    |           |              |                 |  |
| 64                                                          | SHRIMALI JIGNESHBHAI SUKHADEVBHAI                 |                             |                             |                              | 1010300                      |              |               |                                          |           |                                    |           |              |                 |  |
|                                                             | 35                                                | 40                          | 55                          | 48                           | 41                           | 41           | 42            | 302                                      | 124       | 128                                |           | 6.14         |                 |  |
|                                                             | 13                                                | 14                          |                             | 19                           | 24                           | 16           | 15            | 101                                      | 136       |                                    |           |              | W-103           |  |
|                                                             | 48                                                | 54                          | 55                          | 67                           | 65                           | 57           | 57            | 403                                      |           | 172                                | +         |              |                 |  |
|                                                             | 5 20 E                                            | 6 24 D                      | 6 24 D                      | 7 28 C                       | 7 28 C                       | 6 24 D       | 6 24 D        |                                          | TOTAL.CR. | 560                                |           |              |                 |  |
|                                                             | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |                                          |           |                                    |           |              |                 |  |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

| SEAT NO.                                                    | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>NAME<br>12/30<br>Credit: 4 | Core Course                               |                                         |                                            |                                            | Elective                   |                                  | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT                            |                                    |      | SGPA<br>CGPA | GRADE<br>RESULT |  |  |
|-------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------|-----------------------------------------|--------------------------------------------|--------------------------------------------|----------------------------|----------------------------------|------------------------------------------|-----------------------------------|------------------------------------|------|--------------|-----------------|--|--|
|                                                             |                                                                       | Business<br>Envir.<br>28/70<br>12/30<br>4 | Mgt.Res.<br>Proj.(PR)<br>40<br>100<br>4 | Manage.<br>Account.<br>28/70<br>12/30<br>4 | In-Dir.<br>Taxation<br>28/70<br>12/30<br>4 | P-I<br>28/70<br>12/30<br>4 | P-II<br>28/70<br>12/30<br>4 = 28 |                                          | SEM1<br>SEM2<br>SEM3<br>TOTAL:152 | SEM4<br>SEM5<br>SEM6               |      |              |                 |  |  |
|                                                             |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                                    |      |              |                 |  |  |
| <b>COLLEGE:</b> 202 SHRI B.L.PARIKH COLLEGE OF BBA,PALANPUR |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   | <b>CENTRE:</b> 14 GDMODI CAMP PLN. |      |              |                 |  |  |
| 65 SONI BANSARI JIGNESHKUMAR                                |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   | 1010300                            |      |              |                 |  |  |
|                                                             | 44                                                                    | 43                                        | 75                                      | 57                                         | 50                                         | 60                         | 49                               | 378                                      | 168                               | 160                                | 8.00 | B            |                 |  |  |
|                                                             | 21                                                                    | 26                                        |                                         | 25                                         | 28                                         | 26                         | 24                               | 150                                      | 176                               | 216                                |      | FIRST DIST.  |                 |  |  |
|                                                             | 65                                                                    | 69                                        | 75                                      | 82                                         | 78                                         | 86                         | 73                               | 528                                      | 164                               | 224 +                              | 7.29 |              |                 |  |  |
|                                                             | 7 28 C                                                                | 7 28 C                                    | 8 32 B                                  | 9 36 A                                     | 8 32 B                                     | 9 36 A                     | 8 32 B                           |                                          | TOTAL.CR. 1108                    |                                    |      |              |                 |  |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.           |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                                    |      |              |                 |  |  |
| 66 SONI KHUSHBU GOVINDBHAI                                  |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   | 1010300                            |      |              |                 |  |  |
|                                                             | 42                                                                    | 48                                        | 60                                      | 53                                         | 51                                         | 52                         | 41                               | 347                                      | 156                               | 152                                | 7.29 | C            |                 |  |  |
|                                                             | 20                                                                    | 19                                        |                                         | 18                                         | 27                                         | 22                         | 18                               | 124                                      | 164                               | 176                                |      | FIRST        |                 |  |  |
|                                                             | 62                                                                    | 67                                        | 60                                      | 71                                         | 78                                         | 74                         | 59                               | 471                                      | 144                               | 204 +                              | 6.55 |              |                 |  |  |
|                                                             | 7 28 C                                                                | 7 28 C                                    | 7 28 C                                  | 8 32 B                                     | 8 32 B                                     | 8 32 B                     | 6 24 D                           |                                          | TOTAL.CR. 996                     |                                    |      |              |                 |  |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.           |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                                    |      |              |                 |  |  |
| 67 TAPODHAN KALPESHKUMAR MAFATLAL                           |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   | 1010300                            |      |              |                 |  |  |
|                                                             | 40                                                                    | 42                                        | 55                                      | 41                                         | 49                                         | 39                         | 34                               | 300                                      | 144                               | 148                                | 6.71 | C            |                 |  |  |
|                                                             | 21                                                                    | 22                                        |                                         | 16                                         | 23                                         | 24                         | 16                               | 122                                      | 152                               | 176                                |      | FIRST        |                 |  |  |
|                                                             | 61                                                                    | 64                                        | 55                                      | 57                                         | 72                                         | 63                         | 50                               | 422                                      | 148                               | 188 +                              | 6.29 |              |                 |  |  |
|                                                             | 7 28 C                                                                | 7 28 C                                    | 6 24 D                                  | 6 24 D                                     | 8 32 B                                     | 7 28 C                     | 6 24 D                           |                                          | TOTAL.CR. 956                     |                                    |      |              |                 |  |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.           |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                                    |      |              |                 |  |  |
| 68 THAKKAR KHYATIBEN NAVINCHANDRA                           |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   | 1010300                            |      |              |                 |  |  |
|                                                             | 41                                                                    | 46                                        | 60                                      | 51                                         | 36                                         | 43                         | 38                               | 315                                      | 136                               | 156                                | 6.86 | C            |                 |  |  |
|                                                             | 23                                                                    | 25                                        |                                         | 16                                         | 23                                         | 22                         | 16                               | 125                                      | 152                               | 180                                |      | FIRST        |                 |  |  |
|                                                             | 64                                                                    | 71                                        | 60                                      | 67                                         | 59                                         | 65                         | 54                               | 440                                      | 140                               | 192 +                              | 6.29 |              |                 |  |  |
|                                                             | 7 28 C                                                                | 8 32 B                                    | 7 28 C                                  | 7 28 C                                     | 6 24 D                                     | 7 28 C                     | 6 24 D                           |                                          | TOTAL.CR. 956                     |                                    |      |              |                 |  |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.           |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                                    |      |              |                 |  |  |
| 69 THAKKAR MANISHA NARANBHAI                                |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   | 1010300                            |      |              |                 |  |  |
|                                                             | 45                                                                    | 44                                        | 55                                      | 46                                         | 43                                         | 47                         | 35                               | 315                                      | 136                               | 152                                | 6.86 | C            |                 |  |  |
|                                                             | 15                                                                    | 20                                        |                                         | 18                                         | 23                                         | 23                         | 17                               | 116                                      | 140                               | 168                                |      | FIRST        |                 |  |  |
|                                                             | 60                                                                    | 64                                        | 55                                      | 64                                         | 66                                         | 70                         | 52                               | 431                                      | 144                               | 192 +                              | 6.13 |              |                 |  |  |
|                                                             | 7 28 C                                                                | 7 28 C                                    | 6 24 D                                  | 7 28 C                                     | 7 28 C                                     | 8 32 B                     | 6 24 D                           |                                          | TOTAL.CR. 932                     |                                    |      |              |                 |  |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.           |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                                    |      |              |                 |  |  |
| 70 THAKKAR PARTHKUMAR VINODBHAI                             |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   | 1010300                            |      |              |                 |  |  |
|                                                             | 42                                                                    | 42                                        | 60                                      | 49                                         | 33                                         | 28                         | 38                               | 292                                      | 156                               | 160                                | 6.57 |              |                 |  |  |
|                                                             | 19                                                                    | 16                                        |                                         | 25                                         | 24                                         | 23                         | 20                               | 127                                      | 160                               |                                    |      | W-103        |                 |  |  |
|                                                             | 61                                                                    | 58                                        | 60                                      | 74                                         | 57                                         | 51                         | 58                               | 419                                      | 148                               | 184 +                              |      |              |                 |  |  |
|                                                             | 7 28 C                                                                | 6 24 D                                    | 7 28 C                                  | 8 32 B                                     | 6 24 D                                     | 6 24 D                     | 6 24 D                           |                                          | TOTAL.CR. 808                     |                                    |      |              |                 |  |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.           |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                                    |      |              |                 |  |  |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 ' 10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

| SEAT NO. | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>NAME<br>12/30<br>Credit: 4 | Core Course                               |                                         |                                            |                                            | Elective                   |                                  | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT                            |                      |  | SGPA<br>CGPA | GRADE<br>RESULT |
|----------|-----------------------------------------------------------------------|-------------------------------------------|-----------------------------------------|--------------------------------------------|--------------------------------------------|----------------------------|----------------------------------|------------------------------------------|-----------------------------------|----------------------|--|--------------|-----------------|
|          |                                                                       | Business<br>Envir.<br>28/70<br>12/30<br>4 | Mgt.Res.<br>Proj.(PR)<br>40<br>100<br>4 | Manage.<br>Account.<br>28/70<br>12/30<br>4 | In-Dir.<br>Taxation<br>28/70<br>12/30<br>4 | P-I<br>28/70<br>12/30<br>4 | P-II<br>28/70<br>12/30<br>4 = 28 |                                          | SEM1<br>SEM2<br>SEM3<br>TOTAL:152 | SEM4<br>SEM5<br>SEM6 |  |              |                 |

COLLEGE: 202 SHRI B.L.PARIKH COLLEGE OF BBA,PALANPUR

CENTRE: 14 GDMODI CAMP PLN.

71 THAKOR SACHINKUMAR DASHARATHLAL 1010300

|        |        |        |        |        |        |        |     |                |     |      |       |
|--------|--------|--------|--------|--------|--------|--------|-----|----------------|-----|------|-------|
| 44     | 44     | 75     | 53     | 45     | 45     | 36     | 342 | 156            | 176 | 6.86 | C     |
| 15     | 17     |        | 22     | 22     | 22     | 13     | 111 | 176            | 184 |      | FIRST |
| 59     | 61     | 75     | 75     | 67     | 67     | 49     | 453 | 156            | 192 | 6.84 |       |
| 6 24 D | 7 28 C | 8 32 B | 8 32 B | 7 28 C | 7 28 C | 5 20 E |     | TOTAL.CR. 1040 |     |      |       |

Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.

72 VES SAHILKHAN ABBASKHAN 1010300

|        |        |        |        |        |        |        |     |               |     |      |       |
|--------|--------|--------|--------|--------|--------|--------|-----|---------------|-----|------|-------|
| 41     | 38     | 55     | 38     | 35     | 38     | 28     | 273 | 140           | 148 | 5.86 |       |
| 16     | 15     |        | 16     | 22     | 20     | 12     | 101 | 144           |     |      | W-103 |
| 57     | 53     | 55     | 54     | 57     | 58     | 40     | 374 | 132           | 164 |      |       |
| 6 24 D | 6 24 D | 6 24 D | 6 24 D | 6 24 D | 6 24 D | 5 20 E |     | TOTAL.CR. 728 |     |      |       |

Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.

1004 BHAKUNDARA DILIPBHAI TALAKABHAI 1010300

|     |     |        |     |     |     |     |     |               |     |     |      |
|-----|-----|--------|-----|-----|-----|-----|-----|---------------|-----|-----|------|
| XOO | XOO | 60     | XOO | XOO | XOO | XOO | 060 | 140           | 148 |     | C    |
| XOO | XOO |        | XOO | XOO | XOO | XOO |     | 152           | 168 |     | PASS |
| XOO | XOO | 60     | XOO | XOO | XOO | XOO | 060 | 132           | 28  | 156 | 6.08 |
|     |     | 7 28 C |     |     |     |     |     | TOTAL.CR. 924 |     |     |      |

Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.

1005 CHAUHAN RAHULKUMAR ARJUNSING 1010300

|     |     |     |     |     |     |        |     |               |     |     |       |
|-----|-----|-----|-----|-----|-----|--------|-----|---------------|-----|-----|-------|
| XOO | XOO | XOO | XOO | XOO | XOO | 28     | 028 | 124           |     |     |       |
| XOO | XOO |     | XOO | XOO | XOO | 12     | 012 | 132           | 152 |     | W-103 |
| XOO | XOO | XOO | XOO | XOO | XOO | 40     | 040 | 128           | 20  | 124 |       |
|     |     |     |     |     |     | 5 20 E |     | TOTAL.CR. 680 |     |     |       |

Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.

Passing Standard : 28 / 70 AND 12 / 30

Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|

| SEAT NO.                                                 | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>NAME<br>12/30<br>Credit: 4 | Core Course                          |                                    |                                       |                                       | Elective              |                        | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT |                                   |             | SGPA<br>CGPA | GRADE<br>RESULT |
|----------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------|------------------------------------|---------------------------------------|---------------------------------------|-----------------------|------------------------|------------------------------------------|--------|-----------------------------------|-------------|--------------|-----------------|
|                                                          |                                                                       | Business<br>Envir.<br>28/70<br>12/30 | Mgt.Res.<br>Proj.(PR)<br>40<br>100 | Manage.<br>Account.<br>28/70<br>12/30 | In-Dir.<br>Taxation<br>28/70<br>12/30 | P-I<br>28/70<br>12/30 | P-II<br>28/70<br>12/30 |                                          | SEM1   | SEM4                              | SEM5        |              |                 |
|                                                          |                                                                       | 4                                    | 4                                  | 4                                     | 4                                     | 4                     | 4 = 28                 |                                          | SEM2   | SEM6                              | TOTAL:152   |              |                 |
| <b>COLLEGE:</b> 226 S.K. COLLEGE OF BUSINESS MGT., PATAN |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |        | <b>CENTRE:</b> 76 HNGU CAMP. PTN. |             |              |                 |
| 205 ANGNANI KIRTI PRATAPBHAI                             |                                                                       | 1010200                              |                                    |                                       |                                       |                       |                        |                                          |        |                                   |             |              |                 |
|                                                          | 46                                                                    | 47                                   | 82                                 | 59                                    | 52                                    | 44                    | 48                     | 378                                      | 212    | 184                               | 8.43 A      |              |                 |
|                                                          | 28                                                                    | 25                                   |                                    | 29                                    | 29                                    | 26                    | 27                     | 164                                      | 228    | 228                               | FIRST DIST. |              |                 |
|                                                          | 74                                                                    | 72                                   | 82                                 | 88                                    | 81                                    | 70                    | 75                     | 542                                      | 204    | 236                               | + 8.50      |              |                 |
|                                                          | 8 32 B                                                                | 8 32 B                               | 9 36 A                             | 9 36 A                                | 9 36 A                                | 8 32 B                | 8 32 B                 | TOTAL.CR. 1292                           |        |                                   |             |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.        |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |        |                                   |             |              |                 |
| 206 CHAUDHARY BHARAT VALJIBHAI                           |                                                                       | 1010200                              |                                    |                                       |                                       |                       |                        |                                          |        |                                   |             |              |                 |
|                                                          | 38                                                                    | 43                                   | 54                                 | 28                                    | 42                                    | 33                    | 40                     | 278                                      |        |                                   | 6.00        |              |                 |
|                                                          | 13                                                                    | 16                                   |                                    | 14                                    | 18                                    | 22                    | 17                     | 100                                      | 136    | 164                               | W-103       |              |                 |
|                                                          | 51                                                                    | 59                                   | 54                                 | 42                                    | 60                                    | 55                    | 57                     | 378                                      |        |                                   | +           |              |                 |
|                                                          | 6 24 D                                                                | 6 24 D                               | 6 24 D                             | 5 20 E                                | 7 28 C                                | 6 24 D                | 6 24 D                 | TOTAL.CR. 468                            |        |                                   |             |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.        |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |        |                                   |             |              |                 |
| 207 CHAUDHARY BHARATBHAI TEJABHAI                        |                                                                       | 1010200                              |                                    |                                       |                                       |                       |                        |                                          |        |                                   |             |              |                 |
|                                                          | 41                                                                    | 42                                   | 70                                 | 28                                    | 36                                    | 39                    | 37                     | 293                                      | 132    |                                   |             | 6.29         |                 |
|                                                          | 16                                                                    | 21                                   |                                    | 13                                    | 18                                    | 18                    | 16                     | 102                                      | 156    | 168                               | W-103       |              |                 |
|                                                          | 57                                                                    | 63                                   | 70                                 | 41                                    | 54                                    | 57                    | 53                     | 395                                      | 148    | 176                               | +           |              |                 |
|                                                          | 6 24 D                                                                | 7 28 C                               | 8 32 B                             | 5 20 E                                | 6 24 D                                | 6 24 D                | 6 24 D                 | TOTAL.CR. 780                            |        |                                   |             |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.        |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |        |                                   |             |              |                 |
| 208 CHAUDHARY DASHRATHBHAI DAHYABHAI                     |                                                                       | 1010200                              |                                    |                                       |                                       |                       |                        |                                          |        |                                   |             |              |                 |
|                                                          | 40                                                                    | 46                                   | 72                                 | 15                                    | 38                                    | 36                    | 40                     | 287                                      | 160    | 140                               | F           |              |                 |
|                                                          | 26                                                                    | 21                                   |                                    | 20                                    | 23                                    | 19                    | 22                     | 131                                      | 160    | 188                               | FAIL        |              |                 |
|                                                          | 66                                                                    | 67                                   | 72                                 | 35                                    | 61                                    | 55                    | 62                     | 418                                      | 144    | 168                               | +           |              |                 |
|                                                          | 7 28 C                                                                | 7 28 C                               | 8 32 B                             | F                                     | 7 28 C                                | 6 24 D                | 7 28 C                 | TOTAL.CR. 960                            |        |                                   |             |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.        |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |        |                                   |             |              |                 |
| 209 CHAUDHARY SHANKAR GOVINDBHAI                         |                                                                       | 1010200                              |                                    |                                       |                                       |                       |                        |                                          |        |                                   |             |              |                 |
|                                                          | 37                                                                    | 47                                   | 60                                 | 12                                    | 40                                    | 40                    | 40                     | 276                                      | 164    | 148                               | F           |              |                 |
|                                                          | 19                                                                    | 14                                   |                                    | 19                                    | 21                                    | 19                    | 19                     | 111                                      | 160    | 188                               | FAIL        |              |                 |
|                                                          | 56                                                                    | 61                                   | 60                                 | 31                                    | 61                                    | 59                    | 59                     | 387                                      | 156    | 156                               | +           |              |                 |
|                                                          | 6 24 D                                                                | 7 28 C                               | 7 28 C                             | F                                     | 7 28 C                                | 6 24 D                | 6 24 D                 | TOTAL.CR. 972                            |        |                                   |             |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.        |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |        |                                   |             |              |                 |
| 210 DESAI ASHA RANABHAI                                  |                                                                       | 1010200                              |                                    |                                       |                                       |                       |                        |                                          |        |                                   |             |              |                 |
|                                                          | 41                                                                    | 46                                   | 75                                 | 20 +8                                 | 33                                    | 36                    | 37                     | 288                                      | 152    | 152                               | 6.57        |              |                 |
|                                                          | 20                                                                    | 24                                   |                                    | 25                                    | 23                                    | 20                    | 22                     | 134                                      |        |                                   | W-103       |              |                 |
|                                                          | 61                                                                    | 70                                   | 75                                 | 45                                    | 56                                    | 56                    | 59                     | 422                                      | 140    | 184                               | +           |              |                 |
|                                                          | 7 28 C                                                                | 8 32 B                               | 8 32 B                             | 5 20 E                                | 6 24 D                                | 6 24 D                | 6 24 D                 | TOTAL.CR. 816                            |        |                                   |             |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.        |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |        |                                   |             |              |                 |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 ' 10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

| SEAT NO.                                                 | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>NAME<br>12/30<br>Credit: 4 | Core Course                          |                                    |                                       |                                       | Elective              |                        | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT               |                      |           | SGPA<br>CGPA | GRADE<br>RESULT |  |
|----------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------|------------------------------------|---------------------------------------|---------------------------------------|-----------------------|------------------------|------------------------------------------|----------------------|----------------------|-----------|--------------|-----------------|--|
|                                                          |                                                                       | Business<br>Envir.<br>28/70<br>12/30 | Mgt.Res.<br>Proj.(PR)<br>40<br>100 | Manage.<br>Account.<br>28/70<br>12/30 | In-Dir.<br>Taxation<br>28/70<br>12/30 | P-I<br>28/70<br>12/30 | P-II<br>28/70<br>12/30 |                                          | SEM1<br>SEM2<br>SEM3 | SEM4<br>SEM5<br>SEM6 | TOTAL:152 |              |                 |  |
|                                                          |                                                                       | 4                                    | 4                                  | 4                                     | 4                                     | 4                     | 4 = 28                 |                                          |                      |                      |           |              |                 |  |
| <b>COLLEGE:</b> 226 S.K. COLLEGE OF BUSINESS MGT., PATAN |                                                                       |                                      |                                    |                                       |                                       |                       |                        | <b>CENTRE:</b> 76 HNGU CAMP. PTN.        |                      |                      |           |              |                 |  |
| 211                                                      | DESAI CHETNA RANABHAI                                                 |                                      |                                    | 1010200                               |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
|                                                          | 42                                                                    | 45                                   | 70                                 | 21 +7                                 | 36                                    | 37                    | 37                     | 288                                      | 152                  | 148                  |           | 6.57         |                 |  |
|                                                          | 18                                                                    | 21                                   |                                    | 26                                    | 26                                    | 16                    | 21                     | 128                                      |                      | 180                  |           |              | W-103           |  |
|                                                          | 60                                                                    | 66                                   | 70                                 | 47                                    | 62                                    | 53                    | 58                     | 416                                      | 152                  | 184                  | +         |              |                 |  |
|                                                          | 7 28 C                                                                | 7 28 C                               | 8 32 B                             | 5 20 E                                | 7 28 C                                | 6 24 D                | 6 24 D                 |                                          | TOTAL.CR.            | 816                  |           |              |                 |  |
|                                                          | Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.                     |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
| 212                                                      | DESAI NITINBHAI MALAJIBHAI                                            |                                      |                                    | 1010200                               |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
|                                                          | 38                                                                    | 40                                   | 62                                 | 15                                    | 32                                    | 28                    | 42                     | 257                                      |                      | 140                  |           |              | F               |  |
|                                                          | 22                                                                    | 16                                   |                                    | 14                                    | 18                                    | 17                    | 20                     | 107                                      | 144                  | 184                  |           |              | FAIL            |  |
|                                                          | 60                                                                    | 56                                   | 62                                 | 29                                    | 50                                    | 45                    | 62                     | 364                                      | 132                  | 152                  | +         |              |                 |  |
|                                                          | 7 28 C                                                                | 6 24 D                               | 7 28 C                             |                                       | F                                     | 6 24 D                | 5 20 E                 | 7 28 C                                   | TOTAL.CR.            | 752                  |           |              |                 |  |
|                                                          | Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.                     |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
| 213                                                      | DESAI SEEMABEN TALAJABHAI                                             |                                      |                                    | 1010200                               |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
|                                                          | 32                                                                    | 34                                   | 77                                 | 13                                    | 28                                    | 13                    | 31                     | 228                                      |                      |                      |           |              | F               |  |
|                                                          | 15                                                                    | 18                                   |                                    | 12                                    | 13                                    | 14                    | 15                     | 087                                      |                      |                      |           |              | FAIL            |  |
|                                                          | 47                                                                    | 52                                   | 77                                 | 25                                    | 41                                    | 27                    | 46                     | 315                                      |                      | 116                  | +         |              |                 |  |
|                                                          | 5 20 E                                                                | 6 24 D                               | 8 32 B                             |                                       | F                                     | 5 20 E                | F                      | 5 20 E                                   | TOTAL.CR.            | 116                  |           |              |                 |  |
|                                                          | Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.                     |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
| 214                                                      | GAMIT KINNARIBEN RAKESHBHAI                                           |                                      |                                    | 1010200                               |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
|                                                          | 39                                                                    | 48                                   | 77                                 | 20 +8                                 | 54                                    | 35                    | 48                     | 321                                      | 136                  | 160                  |           | 7.29         | C               |  |
|                                                          | 28                                                                    | 22                                   |                                    | 27                                    | 29                                    | 19                    | 26                     | 151                                      | 156                  | 208                  |           |              | FIRST           |  |
|                                                          | 67                                                                    | 70                                   | 77                                 | 47                                    | 83                                    | 54                    | 74                     | 472                                      | 156                  | 204                  | +         | 6.71         | O.119           |  |
|                                                          | 7 28 C                                                                | 8 32 B                               | 8 32 B                             | 5 20 E                                | 9 36 A                                | 6 24 D                | 8 32 B                 |                                          | TOTAL.CR.            | 1020                 |           |              |                 |  |
|                                                          | Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.                     |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
| 215                                                      | GAMIT SHAILESHKUMAR VIKESHBHAI                                        |                                      |                                    | 1010200                               |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
|                                                          | 47                                                                    | 47                                   | 75                                 | 34                                    | 52                                    | 36                    | 47                     | 338                                      | 156                  | 164                  |           | 7.57         | B               |  |
|                                                          | 27                                                                    | 26                                   |                                    | 27                                    | 23                                    | 23                    | 26                     | 152                                      | 180                  | 216                  |           |              | FIRST DIST.     |  |
|                                                          | 74                                                                    | 73                                   | 75                                 | 61                                    | 75                                    | 59                    | 73                     | 490                                      | 172                  | 212                  | +         | 7.24         |                 |  |
|                                                          | 8 32 B                                                                | 8 32 B                               | 8 32 B                             | 7 28 C                                | 8 32 B                                | 6 24 D                | 8 32 B                 |                                          | TOTAL.CR.            | 1100                 |           |              |                 |  |
|                                                          | Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.                     |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
| 216                                                      | JADEJA AVINASH MOHANSINH                                              |                                      |                                    | 1010200                               |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
|                                                          | 40                                                                    | 44                                   | 65                                 | 22 +6                                 | 32                                    | 34                    | 36                     | 273                                      |                      |                      |           | 5.86         |                 |  |
|                                                          | 16                                                                    | 12                                   |                                    | 12                                    | 16                                    | 17                    | 15                     | 088                                      | 160                  |                      |           |              | W-103           |  |
|                                                          | 56                                                                    | 56                                   | 65                                 | 34                                    | 48                                    | 51                    | 51                     | 361                                      |                      | 164                  | +         |              |                 |  |
|                                                          | 6 24 D                                                                | 6 24 D                               | 7 28 C                             | 5 20 E                                | 5 20 E                                | 6 24 D                | 6 24 D                 |                                          | TOTAL.CR.            | 324                  |           |              |                 |  |
|                                                          | Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.                     |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 ' 10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**



| SEAT NO.                                                 | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>NAME<br>12/30<br>Credit: 4 | Core Course                                       |                                    |                                       |                                       | Elective              |                        | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT                            |                      |           | SGPA<br>CGPA | GRADE<br>RESULT |  |
|----------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------|------------------------------------|---------------------------------------|---------------------------------------|-----------------------|------------------------|------------------------------------------|-----------------------------------|----------------------|-----------|--------------|-----------------|--|
|                                                          |                                                                       | Business<br>Envir.<br>28/70<br>12/30              | Mgt.Res.<br>Proj.(PR)<br>40<br>100 | Manage.<br>Account.<br>28/70<br>12/30 | In-Dir.<br>Taxation<br>28/70<br>12/30 | P-I<br>28/70<br>12/30 | P-II<br>28/70<br>12/30 |                                          | SEM1<br>SEM2<br>SEM3              | SEM4<br>SEM5<br>SEM6 | TOTAL:152 |              |                 |  |
|                                                          |                                                                       | 4                                                 | 4                                  | 4                                     | 4                                     | 4                     | 4 = 28                 |                                          |                                   |                      |           |              |                 |  |
| <b>COLLEGE:</b> 226 S.K. COLLEGE OF BUSINESS MGT., PATAN |                                                                       |                                                   |                                    |                                       |                                       |                       |                        |                                          | <b>CENTRE:</b> 76 HNGU CAMP. PTN. |                      |           |              |                 |  |
| 217 JOSHI SHRADDHA MAHENDRABHAI                          |                                                                       | 1010200                                           |                                    |                                       |                                       |                       |                        |                                          |                                   |                      |           |              |                 |  |
|                                                          | 42                                                                    | 45                                                | 67                                 | 30                                    | 40                                    | 38                    | 37                     | 299                                      | 152                               | 136                  |           | 6.57         | C               |  |
|                                                          | 23                                                                    | 23                                                |                                    | 22                                    | 22                                    | 19                    | 21                     | 130                                      | 168                               | 180                  |           |              | FIRST           |  |
|                                                          | 65                                                                    | 68                                                | 67                                 | 52                                    | 62                                    | 57                    | 58                     | 429                                      | 148                               | 184                  | +         | 6.37         |                 |  |
|                                                          | 7 28 C                                                                | 7 28 C                                            | 7 28 C                             | 6 24 D                                | 7 28 C                                | 6 24 D                | 6 24 D                 |                                          | TOTAL.CR.                         | 968                  |           |              |                 |  |
|                                                          |                                                                       | Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt. |                                    |                                       |                                       |                       |                        |                                          |                                   |                      |           |              |                 |  |
| 218 KESHWANI MAMTA KAMLESHKUMAR                          |                                                                       | 1010200                                           |                                    |                                       |                                       |                       |                        |                                          |                                   |                      |           |              |                 |  |
|                                                          | 41                                                                    | 48                                                | 78                                 | 47                                    | 52                                    | 43                    | 42                     | 351                                      | 196                               | 184                  |           | 7.71         | A               |  |
|                                                          | 27                                                                    | 23                                                |                                    | 29                                    | 29                                    | 24                    | 24                     | 156                                      | 204                               | 224                  |           |              | FIRST DIST.     |  |
|                                                          | 68                                                                    | 71                                                | 78                                 | 76                                    | 81                                    | 67                    | 66                     | 507                                      | 196                               | 216                  | +         | 8.03         |                 |  |
|                                                          | 7 28 C                                                                | 8 32 B                                            | 8 32 B                             | 8 32 B                                | 9 36 A                                | 7 28 C                | 7 28 C                 |                                          | TOTAL.CR.                         | 1220                 |           |              |                 |  |
|                                                          |                                                                       | Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt. |                                    |                                       |                                       |                       |                        |                                          |                                   |                      |           |              |                 |  |
| 219 KOKNI RANJANBEN DEELIPBHAI                           |                                                                       | 1010200                                           |                                    |                                       |                                       |                       |                        |                                          |                                   |                      |           |              |                 |  |
|                                                          | 38                                                                    | 43                                                | 70                                 | 23 +5                                 | 48                                    | 36                    | 42                     | 300                                      | 140                               | 156                  |           | 6.86         | C               |  |
|                                                          | 26                                                                    | 21                                                |                                    | 23                                    | 29                                    | 20                    | 24                     | 143                                      | 160                               | 200                  |           |              | FIRST           |  |
|                                                          | 64                                                                    | 64                                                | 70                                 | 46                                    | 77                                    | 56                    | 66                     | 443                                      | 148                               | 192                  | +         | 6.55         | O.119           |  |
|                                                          | 7 28 C                                                                | 7 28 C                                            | 8 32 B                             | 5 20 E                                | 8 32 B                                | 6 24 D                | 7 28 C                 |                                          | TOTAL.CR.                         | 996                  |           |              |                 |  |
|                                                          |                                                                       | Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt. |                                    |                                       |                                       |                       |                        |                                          |                                   |                      |           |              |                 |  |
| 220 MAHESHWARI NILAM SHRAVANBHAI                         |                                                                       | 1010200                                           |                                    |                                       |                                       |                       |                        |                                          |                                   |                      |           |              |                 |  |
|                                                          | 44                                                                    | 49                                                | 65                                 | 47                                    | 41                                    | 39                    | 48                     | 333                                      | 208                               | 192                  |           | 7.71         | A               |  |
|                                                          | 28                                                                    | 24                                                |                                    | 29                                    | 29                                    | 22                    | 25                     | 157                                      | 208                               | 236                  |           |              | FIRST DIST.     |  |
|                                                          | 72                                                                    | 73                                                | 65                                 | 76                                    | 70                                    | 61                    | 73                     | 490                                      | 196                               | 216                  | +         | 8.26         |                 |  |
|                                                          | 8 32 B                                                                | 8 32 B                                            | 7 28 C                             | 8 32 B                                | 8 32 B                                | 7 28 C                | 8 32 B                 |                                          | TOTAL.CR.                         | 1256                 |           |              |                 |  |
|                                                          |                                                                       | Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt. |                                    |                                       |                                       |                       |                        |                                          |                                   |                      |           |              |                 |  |
| 221 PADHIYAR SHIVAJI MANAJI                              |                                                                       | 1010200                                           |                                    |                                       |                                       |                       |                        |                                          |                                   |                      |           |              |                 |  |
|                                                          | 44                                                                    | 48                                                | AOO                                | 31                                    | 45                                    | 35                    | 36                     | 239                                      |                                   | 132                  |           |              | F               |  |
|                                                          | 12                                                                    | 12                                                |                                    | 12                                    | 12                                    | 13                    | 26                     | 087                                      |                                   | 164                  |           |              | FAIL            |  |
|                                                          | 56                                                                    | 60                                                | AOO                                | 43                                    | 57                                    | 48                    | 62                     | 326                                      |                                   | 144                  | +         |              |                 |  |
|                                                          | 6 24 D                                                                | 7 28 C                                            | F                                  | 5 20 E                                | 6 24 D                                | 5 20 E                | 7 28 C                 |                                          | TOTAL.CR.                         | 440                  |           |              |                 |  |
|                                                          |                                                                       | Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt. |                                    |                                       |                                       |                       |                        |                                          |                                   |                      |           |              |                 |  |
| 223 PATEL MITTALBAHEN PRAVINBHAI                         |                                                                       | 1010200                                           |                                    |                                       |                                       |                       |                        |                                          |                                   |                      |           |              |                 |  |
|                                                          | 39                                                                    | 38                                                | 70                                 | 31                                    | 34                                    | 29                    | 40                     | 281                                      | 124                               | 132                  |           | 6.57         | D               |  |
|                                                          | 23                                                                    | 21                                                |                                    | 29                                    | 22                                    | 20                    | 22                     | 137                                      | 140                               | 180                  |           |              | SECOND          |  |
|                                                          | 62                                                                    | 59                                                | 70                                 | 60                                    | 56                                    | 49                    | 62                     | 418                                      | 132                               | 184                  | +         | 5.87         |                 |  |
|                                                          | 7 28 C                                                                | 6 24 D                                            | 8 32 B                             | 7 28 C                                | 6 24 D                                | 5 20 E                | 7 28 C                 |                                          | TOTAL.CR.                         | 892                  |           |              |                 |  |
|                                                          |                                                                       | Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt. |                                    |                                       |                                       |                       |                        |                                          |                                   |                      |           |              |                 |  |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

| SEAT NO.                                                 | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>NAME<br>12/30<br>Credit: 4 | Core Course                          |                                    |                                       |                                       | Elective              |                        | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT               |                      |           | SGPA<br>CGPA | GRADE<br>RESULT |
|----------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------|------------------------------------|---------------------------------------|---------------------------------------|-----------------------|------------------------|------------------------------------------|----------------------|----------------------|-----------|--------------|-----------------|
|                                                          |                                                                       | Business<br>Envir.<br>28/70<br>12/30 | Mgt.Res.<br>Proj.(PR)<br>40<br>100 | Manage.<br>Account.<br>28/70<br>12/30 | In-Dir.<br>Taxation<br>28/70<br>12/30 | P-I<br>28/70<br>12/30 | P-II<br>28/70<br>12/30 |                                          | SEM1<br>SEM2<br>SEM3 | SEM4<br>SEM5<br>SEM6 | TOTAL:152 |              |                 |
|                                                          |                                                                       | 4                                    | 4                                  | 4                                     | 4                                     | 4                     | 4 = 28                 |                                          |                      |                      |           |              |                 |
| <b>COLLEGE:</b> 226 S.K. COLLEGE OF BUSINESS MGT., PATAN |                                                                       |                                      |                                    |                                       |                                       |                       |                        | <b>CENTRE:</b> 76 HNGU CAMP. PTN.        |                      |                      |           |              |                 |
| 224 PRAJAPATI KARAN DASHRATHLAL 1010200                  |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |
|                                                          | 41                                                                    | 42                                   | 61                                 | 08                                    | 40                                    | 31                    | 39                     | 262                                      |                      | 144                  |           | F            |                 |
|                                                          | 13                                                                    | 19                                   |                                    | 15                                    | 14                                    | 14                    | 15                     | 090                                      |                      | 156                  |           | FAIL         |                 |
|                                                          | 54                                                                    | 61                                   | 61                                 | 23                                    | 54                                    | 45                    | 54                     | 352                                      | 136                  | 148                  | +         |              |                 |
|                                                          | 6 24 D                                                                | 7 28 C                               | 7 28 C                             |                                       | F 6 24 D                              | 5 20 E                | 6 24 D                 |                                          | TOTAL.CR.            | 584                  |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.        |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |
| 225 PUROHIT HITESHBHAI BABUBHAI 1010200                  |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |
|                                                          | 45                                                                    | 46                                   | 70                                 | 61                                    | 40                                    | 40                    | 44                     | 346                                      | 176                  | 168                  |           | 8.00 B       |                 |
|                                                          | 28                                                                    | 28                                   |                                    | 29                                    | 29                                    | 20                    | 28                     | 162                                      | 188                  | 220                  |           | FIRST DIST.  |                 |
|                                                          | 73                                                                    | 74                                   | 70                                 | 90                                    | 69                                    | 60                    | 72                     | 508                                      | 176                  | 224                  | +         | 7.58         |                 |
|                                                          | 8 32 B                                                                | 8 32 B                               | 8 32 B                             | 10 40 A+                              | 7 28 C                                | 7 28 C                | 8 32 B                 |                                          | TOTAL.CR.            | 1152                 |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.        |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |
| 226 PUROHIT KAMLESHBHAI SHANTIBHAI 1010200               |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |
|                                                          | 42                                                                    | 47                                   | 73                                 | 53                                    | 40                                    | 37                    | 42                     | 334                                      | 152                  | 144                  |           | 7.43 C       |                 |
|                                                          | 28                                                                    | 24                                   |                                    | 26                                    | 27                                    | 21                    | 21                     | 147                                      | 172                  | 212                  |           | FIRST        |                 |
|                                                          | 70                                                                    | 71                                   | 73                                 | 79                                    | 67                                    | 58                    | 63                     | 481                                      | 168                  | 208                  | +         | 6.95         |                 |
|                                                          | 8 32 B                                                                | 8 32 B                               | 8 32 B                             | 8 32 B                                | 7 28 C                                | 6 24 D                | 7 28 C                 |                                          | TOTAL.CR.            | 1056                 |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.        |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |
| 227 PUROHIT RAYCHANDBHAI JORABHAI 1010200                |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |
|                                                          | 46                                                                    | 45                                   | 70                                 | 53                                    | 41                                    | 40                    | 42                     | 337                                      | 140                  | 148                  |           | 7.29 C       |                 |
|                                                          | 17                                                                    | 23                                   |                                    | 21                                    | 21                                    | 21                    | 21                     | 124                                      | 144                  | 188                  |           | FIRST        |                 |
|                                                          | 63                                                                    | 68                                   | 70                                 | 74                                    | 62                                    | 61                    | 63                     | 461                                      | 136                  | 204                  | +         | 6.32         |                 |
|                                                          | 7 28 C                                                                | 7 28 C                               | 8 32 B                             | 8 32 B                                | 7 28 C                                | 7 28 C                | 7 28 C                 |                                          | TOTAL.CR.            | 960                  |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.        |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |
| 228 PUROHIT SANJAYBHAI RAVATAJI 1010200                  |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |
|                                                          | 41                                                                    | 42                                   | 73                                 | 50                                    | 44                                    | 39                    | 42                     | 331                                      | 144                  | 156                  |           | 7.29 C       |                 |
|                                                          | 27                                                                    | 22                                   |                                    | 25                                    | 27                                    | 19                    | 21                     | 141                                      | 176                  | 208                  |           | FIRST        |                 |
|                                                          | 68                                                                    | 64                                   | 73                                 | 75                                    | 71                                    | 58                    | 63                     | 472                                      | 148                  | 204                  | +         | 6.82         |                 |
|                                                          | 7 28 C                                                                | 7 28 C                               | 8 32 B                             | 8 32 B                                | 8 32 B                                | 6 24 D                | 7 28 C                 |                                          | TOTAL.CR.            | 1036                 |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.        |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |
| 229 TANNA JANAKKUMAR NAVINKUMAR 1010200                  |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |
|                                                          | 21                                                                    | 40                                   | AOO                                | 03                                    | 28                                    | 20                    | 15                     | 127                                      |                      |                      |           | F            |                 |
|                                                          | 12                                                                    | 12                                   |                                    | 12                                    | 12                                    | 13                    | 13                     | 074                                      | 128                  |                      |           | FAIL         |                 |
|                                                          | 33                                                                    | 52                                   | AOO                                | 15                                    | 40                                    | 33                    | 28                     | 201                                      |                      | 44                   | +         |              |                 |
|                                                          | F                                                                     | 6 24 D                               | F                                  | F                                     | F 5 20 E                              | F                     | F                      |                                          | TOTAL.CR.            | 172                  |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.        |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 ' 10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

| SEAT NO. | Foundation       |          | Core Course |         |         | Elective |        | TOTAL    | CREDIT    |      |      | SGPA | GRADE |        |
|----------|------------------|----------|-------------|---------|---------|----------|--------|----------|-----------|------|------|------|-------|--------|
|          | Proj.Mgt/<br>MIS | Business | Mgt.Res.    | Manage. | In-Dir. | P-I      | P-II   |          | SEM1      | SEM4 | SEM5 |      |       |        |
|          | 28/70            | 28/70    | 40          | 28/70   | 28/70   | 28/70    | 28/70  | UNI 520  | SEM2      | SEM6 | SEM3 | SEM6 | CGPA  | RESULT |
|          | Credit: 4        | 4        | 4           | 4       | 4       | 4        | 4 = 28 | GTOT 700 | TOTAL:152 |      |      |      |       |        |

COLLEGE: 226 S.K. COLLEGE OF BUSINESS MGT., PATAN

CENTRE: 76 HNGU CAMP. PTN.

230 UMATIYA HASANALI RIZWANALI

1010200

|        |        |        |        |        |        |        |     |           |     |      |       |
|--------|--------|--------|--------|--------|--------|--------|-----|-----------|-----|------|-------|
| 40     | 34     | 70     | 23 +5  | 46     | 29     | 42     | 284 | 132       | 144 | 6.43 |       |
| 20     | 17     |        | 21     | 18     | 19     | 19     | 114 |           | 176 |      | W-103 |
| 60     | 51     | 70     | 44     | 64     | 48     | 61     | 398 | 144       | 180 | +    |       |
| 7 28 C | 6 24 D | 8 32 B | 5 20 E | 7 28 C | 5 20 E | 7 28 C |     | TOTAL.CR. | 776 |      |       |

Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.

231 VAGHELA VIRPALSINH VAJESINH

1010200

|        |        |     |    |        |        |        |     |           |     |   |      |
|--------|--------|-----|----|--------|--------|--------|-----|-----------|-----|---|------|
| 37     | 41     | AOO | 22 | 48     | 28     | 36     | 212 | 128       | 144 |   | F    |
| 21     | 12     |     | 12 | 14     | 19     | 17     | 095 | 132       | 172 |   | FAIL |
| 58     | 53     | AOO | 34 | 62     | 47     | 53     | 307 | 144       | 120 | + |      |
| 6 24 D | 6 24 D | F   | F  | 7 28 C | 5 20 E | 6 24 D |     | TOTAL.CR. | 840 |   |      |

Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.

1016 CHAUHAN SANJAY PRAHLADBHAI

1010200

|     |        |    |     |     |     |     |     |           |     |       |      |
|-----|--------|----|-----|-----|-----|-----|-----|-----------|-----|-------|------|
| XOO | XOO    | 58 | XOO | XOO | XOO | XOO | 058 | 136       | 128 |       | D    |
| XOO | XOO    |    | XOO | XOO | XOO | XOO |     | 124       | 164 |       | PASS |
| XOO | XOO    | 58 | XOO | XOO | XOO | XOO | 058 | 136       | 24  | + 144 | 5.63 |
|     | 6 24 D |    |     |     |     |     |     | TOTAL.CR. | 856 |       |      |

Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.

1017 PUROHIT NATAVARBHAI HANJARIBHAI

1010200

|     |        |     |        |     |     |     |     |           |     |       |      |
|-----|--------|-----|--------|-----|-----|-----|-----|-----------|-----|-------|------|
| XOO | 40     | XOO | 33     | XOO | XOO | XOO | 073 | 140       | 144 |       | D    |
| XOO | 15     |     | 16     | XOO | XOO | XOO | 031 | 140       | 176 |       | PASS |
| XOO | 55     | XOO | 49     | XOO | XOO | XOO | 104 | 132       | 44  | + 120 | 5.89 |
|     | 6 24 D |     | 5 20 E |     |     |     |     | TOTAL.CR. | 896 |       |      |

Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.

1066 PATANI MANOJKUMAR LAXMANBHAI

1010200

|    |        |        |        |        |    |        |     |           |     |   |      |
|----|--------|--------|--------|--------|----|--------|-----|-----------|-----|---|------|
| 14 | 32     | 60     | 28     | 28     | 24 | 37     | 223 |           |     |   | F    |
| 13 | 12     |        | 12     | 12     | 12 | 13     | 074 |           |     |   | FAIL |
| 27 | 44     | 60     | 40     | 40     | 36 | 50     | 297 |           | 112 | + |      |
| F  | 5 20 E | 7 28 C | 5 20 E | 5 20 E | F  | 6 24 D |     | TOTAL.CR. | 112 |   |      |

Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.

Passing Standard : 28 / 70 AND 12 / 30

Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

DIVISION: 9-10 A+ F.DIST | 8-8.99 A F.DIST | 7-7.99 B F.DIST | 6-6.99 C FIRST | 5-5.99 D SECOND | 4-4.99 E PASS | Less Than 4 F FAIL |

| SEAT NO.                                                      | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>NAME<br>12/30<br>Credit: 4 | Core Course                               |                                         |                                            |                                            | Elective                   |                                  | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT                            |                      |   | SGPA<br>CGPA | GRADE<br>RESULT |
|---------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------|-----------------------------------------|--------------------------------------------|--------------------------------------------|----------------------------|----------------------------------|------------------------------------------|-----------------------------------|----------------------|---|--------------|-----------------|
|                                                               |                                                                       | Business<br>Envir.<br>28/70<br>12/30<br>4 | Mgt.Res.<br>Proj.(PR)<br>40<br>100<br>4 | Manage.<br>Account.<br>28/70<br>12/30<br>4 | In-Dir.<br>Taxation<br>28/70<br>12/30<br>4 | P-I<br>28/70<br>12/30<br>4 | P-II<br>28/70<br>12/30<br>4 = 28 |                                          | SEM1<br>SEM2<br>SEM3<br>TOTAL:152 | SEM4<br>SEM5<br>SEM6 |   |              |                 |
|                                                               |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |   |              |                 |
| <b>COLLEGE:</b> 227 COLL.OF BUSI.MGT. STUDIES BBA PROG.,PATAN |                                                                       |                                           |                                         |                                            |                                            |                            |                                  | <b>CENTRE:</b>                           |                                   | 76 HNGU CAMP. PTN.   |   |              |                 |
| 234                                                           | BHATT DIMPAL BHARATKUMAR                                              |                                           |                                         | 1010300                                    |                                            |                            |                                  |                                          |                                   |                      |   |              |                 |
|                                                               | 41                                                                    | 48                                        | 75                                      | 19 +9                                      | 40                                         | 42                         | 30                               | 295                                      | 144                               | 148                  |   | 6.86         |                 |
|                                                               | 24                                                                    | 26                                        |                                         | 25                                         | 24                                         | 22                         | 23                               | 144                                      | 156                               | 196                  |   |              | W-103           |
|                                                               | 65                                                                    | 74                                        | 75                                      | 44                                         | 64                                         | 64                         | 53                               | 439                                      |                                   | 192                  | + |              |                 |
|                                                               | 7 28 C                                                                | 8 32 B                                    | 8 32 B                                  | 5 20 E                                     | 7 28 C                                     | 7 28 C                     | 6 24 D                           |                                          | TOTAL.CR.                         | 836                  |   |              |                 |
|                                                               | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |   |              |                 |
| 235                                                           | CHAUDHARI RAKESHKUMAR SHANKARBHAI                                     |                                           |                                         | 1010300                                    |                                            |                            |                                  |                                          |                                   |                      |   |              |                 |
|                                                               | 39                                                                    | 46                                        | AOO                                     | 29                                         | 40                                         | 40                         | 50                               | 244                                      | 152                               | 168                  |   |              | F               |
|                                                               | 22                                                                    | 25                                        |                                         | 26                                         | 21                                         | 22                         | 24                               | 140                                      | 152                               | 204                  |   |              | FAIL            |
|                                                               | 61                                                                    | 71                                        | AOO                                     | 55                                         | 61                                         | 62                         | 74                               | 384                                      | 152                               | 172                  | + |              |                 |
|                                                               | 7 28 C                                                                | 8 32 B                                    | F                                       | 6 24 D                                     | 7 28 C                                     | 7 28 C                     | 8 32 B                           |                                          | TOTAL.CR.                         | 1000                 |   |              |                 |
|                                                               | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |   |              |                 |
| 236                                                           | DESAI PARTH GHEMARBHAI                                                |                                           |                                         | 1010300                                    |                                            |                            |                                  |                                          |                                   |                      |   |              |                 |
|                                                               | 35                                                                    | 50                                        | 57                                      | 16 +12                                     | 40                                         | 28                         | 34                               | 260                                      | 140                               | 148                  |   | 6.29         |                 |
|                                                               | 16                                                                    | 25                                        |                                         | 26                                         | 23                                         | 23                         | 24                               | 137                                      |                                   | 184                  |   |              | W-103           |
|                                                               | 51                                                                    | 75                                        | 57                                      | 42                                         | 63                                         | 51                         | 58                               | 397                                      |                                   | 176                  | + |              |                 |
|                                                               | 6 24 D                                                                | 8 32 B                                    | 6 24 D                                  | 5 20 E                                     | 7 28 C                                     | 6 24 D                     | 6 24 D                           |                                          | TOTAL.CR.                         | 648                  |   |              |                 |
|                                                               | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |   |              |                 |
| 237                                                           | DESAI UMANGKUMAR SAGARBHAI                                            |                                           |                                         | 1010300                                    |                                            |                            |                                  |                                          |                                   |                      |   |              |                 |
|                                                               | 41                                                                    | 37                                        | 54                                      | 19 +9                                      | 40                                         | 36                         | 45                               | 272                                      | 132                               | 164                  |   | 6.71         |                 |
|                                                               | 22                                                                    | 27                                        |                                         | 25                                         | 24                                         | 24                         | 25                               | 147                                      |                                   | 200                  |   |              | W-103           |
|                                                               | 63                                                                    | 64                                        | 54                                      | 44                                         | 64                                         | 60                         | 70                               | 419                                      | 148                               | 188                  | + |              |                 |
|                                                               | 7 28 C                                                                | 7 28 C                                    | 6 24 D                                  | 5 20 E                                     | 7 28 C                                     | 7 28 C                     | 8 32 B                           |                                          | TOTAL.CR.                         | 832                  |   |              |                 |
|                                                               | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |   |              |                 |
| 238                                                           | MANSURI MARJINABEN AKABARBHAI                                         |                                           |                                         | 1010300                                    |                                            |                            |                                  |                                          |                                   |                      |   |              |                 |
|                                                               | 33                                                                    | 42                                        | 75                                      | 31                                         | 40                                         | 41                         | 38                               | 300                                      | 136                               | 148                  |   | 6.86         |                 |
|                                                               | 21                                                                    | 24                                        |                                         | 25                                         | 23                                         | 23                         | 23                               | 139                                      |                                   | 180                  |   |              | W-103           |
|                                                               | 54                                                                    | 66                                        | 75                                      | 56                                         | 63                                         | 64                         | 61                               | 439                                      |                                   | 192                  | + |              |                 |
|                                                               | 6 24 D                                                                | 7 28 C                                    | 8 32 B                                  | 6 24 D                                     | 7 28 C                                     | 7 28 C                     | 7 28 C                           |                                          | TOTAL.CR.                         | 656                  |   |              |                 |
|                                                               | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |   |              |                 |
| 239                                                           | NANECHA RONA KUMAR ARJANBHAI                                          |                                           |                                         | 1010300                                    |                                            |                            |                                  |                                          |                                   |                      |   |              |                 |
|                                                               | 40                                                                    | 34                                        | 57                                      | 39                                         | 40                                         | 31                         | 42                               | 283                                      | 136                               | 136                  |   | 6.57         | D               |
|                                                               | 22                                                                    | 25                                        |                                         | 25                                         | 20                                         | 22                         | 24                               | 138                                      | 132                               | 180                  |   |              | SECOND          |
|                                                               | 62                                                                    | 59                                        | 57                                      | 64                                         | 60                                         | 53                         | 66                               | 421                                      | 140                               | 184                  | + | 5.97         |                 |
|                                                               | 7 28 C                                                                | 6 24 D                                    | 6 24 D                                  | 7 28 C                                     | 7 28 C                                     | 6 24 D                     | 7 28 C                           |                                          | TOTAL.CR.                         | 908                  |   |              |                 |
|                                                               | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |   |              |                 |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 ' 10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

## B.B.A. SEM-VI COLLEGE REPORT FOR MAR-JUN 2016

| SEAT NO.                                                      | Foundation                |                             | Core Course                 |                              |                              | Elective     |               | TOTAL    | CREDIT                            |      |           | SGPA<br>CGPA | GRADE<br>RESULT |
|---------------------------------------------------------------|---------------------------|-----------------------------|-----------------------------|------------------------------|------------------------------|--------------|---------------|----------|-----------------------------------|------|-----------|--------------|-----------------|
|                                                               | Proj.Mgt/<br>MIS<br>28/70 | Business<br>Envir.<br>28/70 | Mgt.Res.<br>Proj.(PR)<br>40 | Manage.<br>Account.<br>28/70 | In-Dir.<br>Taxation<br>28/70 | P-I<br>28/70 | P-II<br>28/70 |          | UNI 520                           | SEM1 | SEM4      |              |                 |
|                                                               | NO. NAME<br>12/30         | 12/30                       | 100                         | 12/30                        | 12/30                        | 12/30        | 12/30         | INT. 180 | SEM3                              | SEM6 | TOTAL:152 |              |                 |
|                                                               | Credit: 4                 | 4                           | 4                           | 4                            | 4                            | 4            | 4 = 28        | GTOT 700 |                                   |      |           |              |                 |
| <b>COLLEGE:</b> 227 COLL.OF BUSI.MGT. STUDIES BBA PROG.,PATAN |                           |                             |                             |                              |                              |              |               |          | <b>CENTRE:</b> 76 HNGU CAMP. PTN. |      |           |              |                 |
| 240 PANDAV PAYALBEN SURESHBHAI                                |                           |                             | 1010300                     |                              |                              |              |               |          |                                   |      |           |              |                 |
|                                                               | 41                        | 42                          | 59                          | 32                           | 40                           | 33           | 35            | 282      | 144                               | 140  |           | 6.43         | C               |
|                                                               | 17                        | 26                          |                             | 25                           | 23                           | 26           | 25            | 142      | 144                               | 180  |           |              | FIRST           |
|                                                               | 58                        | 68                          | 59                          | 57                           | 63                           | 59           | 60            | 424      | 144                               | 180  | +         | 6.13         |                 |
|                                                               | 6 24 D                    | 7 28 C                      | 6 24 D                      | 6 24 D                       | 7 28 C                       | 6 24 D       | 7 28 C        |          | TOTAL.CR.                         | 932  |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.             |                           |                             |                             |                              |                              |              |               |          |                                   |      |           |              |                 |
| 241 PARMAR HARDIKKUMAR RAMESHBHAI                             |                           |                             | 1010300                     |                              |                              |              |               |          |                                   |      |           |              |                 |
|                                                               | 30                        | 39                          | 58                          | 28                           | 36                           | 36           | 34            | 261      | 128                               |      |           | 6.14         |                 |
|                                                               | 21                        | 24                          |                             | 24                           | 22                           | 21           | 24            | 136      |                                   | 164  |           |              | W-103           |
|                                                               | 51                        | 63                          | 58                          | 52                           | 58                           | 57           | 58            | 397      | 144                               | 172  | +         |              |                 |
|                                                               | 6 24 D                    | 7 28 C                      | 6 24 D                      | 6 24 D                       | 6 24 D                       | 6 24 D       | 6 24 D        |          | TOTAL.CR.                         | 608  |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.             |                           |                             |                             |                              |                              |              |               |          |                                   |      |           |              |                 |
| 242 RABARI GANESH ARJANBHAI                                   |                           |                             | 1010300                     |                              |                              |              |               |          |                                   |      |           |              |                 |
|                                                               | 32                        | 41                          | 57                          | 37                           | 40                           | 39           | 45            | 291      | 144                               | 152  |           | 6.71         |                 |
|                                                               | 21                        | 24                          |                             | 26                           | 24                           | 23           | 24            | 142      |                                   | 184  |           |              | W-103           |
|                                                               | 53                        | 65                          | 57                          | 63                           | 64                           | 62           | 69            | 433      | 140                               | 188  | +         |              |                 |
|                                                               | 6 24 D                    | 7 28 C                      | 6 24 D                      | 7 28 C                       | 7 28 C                       | 7 28 C       | 7 28 C        |          | TOTAL.CR.                         | 808  |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.             |                           |                             |                             |                              |                              |              |               |          |                                   |      |           |              |                 |
| 243 SOLANKI YOGESHKUMAR BALDEVBHAI                            |                           |                             | 1010300                     |                              |                              |              |               |          |                                   |      |           |              |                 |
|                                                               | 23 +5                     | 42                          | 59                          | 28                           | 37                           | 32           | 28            | 249      |                                   |      |           | 6.00         |                 |
|                                                               | 16                        | 22                          |                             | 25                           | 21                           | 20           | 22            | 126      |                                   |      |           |              | W-103           |
|                                                               | 39                        | 64                          | 59                          | 53                           | 58                           | 52           | 50            | 375      |                                   | 168  | +         |              |                 |
|                                                               | 5 20 E                    | 7 28 C                      | 6 24 D                      | 6 24 D                       | 6 24 D                       | 6 24 D       | 6 24 D        |          | TOTAL.CR.                         | 168  |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.             |                           |                             |                             |                              |                              |              |               |          |                                   |      |           |              |                 |
| 244 SWAMI HIMANDRIBEN SURESHBHAI                              |                           |                             | 1010300                     |                              |                              |              |               |          |                                   |      |           |              |                 |
|                                                               | 28                        | 30                          | 73                          | 36                           | 32                           | 32           | 29            | 260      | 132                               |      |           | 6.29         |                 |
|                                                               | 16                        | 26                          |                             | 24                           | 23                           | 24           | 24            | 137      |                                   |      |           |              | W-103           |
|                                                               | 44                        | 56                          | 73                          | 60                           | 55                           | 56           | 53            | 397      |                                   | 176  | +         |              |                 |
|                                                               | 5 20 E                    | 6 24 D                      | 8 32 B                      | 7 28 C                       | 6 24 D                       | 6 24 D       | 6 24 D        |          | TOTAL.CR.                         | 308  |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.             |                           |                             |                             |                              |                              |              |               |          |                                   |      |           |              |                 |
| 245 THAKOR VANRAJJI LEBUJI                                    |                           |                             | 1010300                     |                              |                              |              |               |          |                                   |      |           |              |                 |
|                                                               | 45                        | 46                          | 65                          | 49                           | 45                           | 42           | 48            | 340      | 164                               | 164  |           | 7.43         | C               |
|                                                               | 24                        | 26                          |                             | 26                           | 24                           | 26           | 25            | 151      | 156                               | 208  |           |              | FIRST           |
|                                                               | 69                        | 72                          | 65                          | 75                           | 69                           | 68           | 73            | 491      | 152                               | 208  | +         | 6.92         |                 |
|                                                               | 7 28 C                    | 8 32 B                      | 7 28 C                      | 8 32 B                       | 7 28 C                       | 7 28 C       | 8 32 B        |          | TOTAL.CR.                         | 1052 |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.             |                           |                             |                             |                              |                              |              |               |          |                                   |      |           |              |                 |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

| SEAT NO.                                                      | Foundation       |                    | Core Course              |                     |                     | Elective       |                | TOTAL    | CREDIT         |      |                    | SGPA<br>CGPA | GRADE<br>RESULT |
|---------------------------------------------------------------|------------------|--------------------|--------------------------|---------------------|---------------------|----------------|----------------|----------|----------------|------|--------------------|--------------|-----------------|
|                                                               | Proj.Mgt/<br>MIS | Business<br>Envir. | Mgt.Res.<br>Proj.(PR)    | Manage.<br>Account. | In-Dir.<br>Taxation | P-I            | P-II           |          | SEM1           | SEM4 | SEM5               |              |                 |
|                                                               | 28/70<br>12/30   | 28/70<br>12/30     | 40<br>100                | 28/70<br>12/30      | 28/70<br>12/30      | 28/70<br>12/30 | 28/70<br>12/30 | UNI 520  | SEM2           | SEM6 | TOTAL:152          |              |                 |
| Credit:                                                       | 4                | 4                  | 4                        | 4                   | 4                   | 4              | 4 = 28         | GTOT 700 |                |      |                    |              |                 |
| <b>COLLEGE:</b> 227 COLL.OF BUSI.MGT. STUDIES BBA PROG.,PATAN |                  |                    |                          |                     |                     |                |                |          | <b>CENTRE:</b> |      | 76 HNGU CAMP. PTN. |              |                 |
| 246 VAGHELA DASHARATHBHAI SUBABHAI                            |                  |                    | 1010300                  |                     |                     |                |                |          |                |      |                    |              |                 |
|                                                               | 44               | 46                 | AOO                      | 40                  | 43                  | 41             | 49             | 263      | 140            | 152  |                    |              | F               |
|                                                               | 21               | 25                 |                          | 26                  | 22                  | 21             | 23             | 138      |                | 200  |                    |              | FAIL            |
|                                                               | 65               | 71                 | AOO                      | 66                  | 65                  | 62             | 72             | 401      | 148            | 176  | +                  |              |                 |
|                                                               | 7 28 C           | 8 32 B             | F                        | 7 28 C              | 7 28 C              | 7 28 C         | 8 32 B         |          | TOTAL.CR.      | 816  |                    |              |                 |
| Proj.Mgt./Adv. Marketing                                      |                  |                    | Mgt./Adv. Financial Mgt. |                     |                     |                |                |          |                |      |                    |              |                 |
| 1018 DAVE MITULKUMAR GIRISHKUMAR                              |                  |                    | 1010300                  |                     |                     |                |                |          |                |      |                    |              |                 |
|                                                               | XOO              | 38                 | XOO                      | XOO                 | XOO                 | XOO            | 37             | 075      |                | 132  |                    |              |                 |
|                                                               | XOO              | 22                 |                          | XOO                 | XOO                 | XOO            | 20             | 042      |                | 168  |                    |              | W-103           |
|                                                               | XOO              | 60                 | XOO                      | XOO                 | XOO                 | XOO            | 57             | 117      |                | 52   | +                  | 116          |                 |
|                                                               |                  | 7 28 C             |                          |                     |                     |                | 6 24 D         |          | TOTAL.CR.      | 468  |                    |              |                 |
| Proj.Mgt./Adv. Marketing                                      |                  |                    | Mgt./Adv. Financial Mgt. |                     |                     |                |                |          |                |      |                    |              |                 |
| 1019 DESAI DASHRATHBHAI DEVKARANBHAI                          |                  |                    | 1010300                  |                     |                     |                |                |          |                |      |                    |              |                 |
|                                                               | 33               | XOO                | XOO                      | XOO                 | XOO                 | XOO            | 28             | 061      | 128            |      |                    |              |                 |
|                                                               | 23               | XOO                |                          | XOO                 | XOO                 | XOO            | 20             | 043      |                | 156  |                    |              | W-103           |
|                                                               | 56               | XOO                | XOO                      | XOO                 | XOO                 | XOO            | 48             | 104      | 140            | 44   | +                  | 116          |                 |
|                                                               | 6 24 D           |                    |                          |                     |                     |                | 5 20 E         |          | TOTAL.CR.      | 584  |                    |              |                 |
| Proj.Mgt./Adv. Marketing                                      |                  |                    | Mgt./Adv. Financial Mgt. |                     |                     |                |                |          |                |      |                    |              |                 |
| 1020 KHAMAR RICHABAHEN RAJESHKUMAR                            |                  |                    | 1010300                  |                     |                     |                |                |          |                |      |                    |              |                 |
|                                                               | XOO              | XOO                | XOO                      | XOO                 | XOO                 | XOO            | 28             | 028      | 136            |      |                    |              |                 |
|                                                               | XOO              | XOO                |                          | XOO                 | XOO                 | XOO            | 20             | 020      |                | 172  |                    |              | W-103           |
|                                                               | XOO              | XOO                | XOO                      | XOO                 | XOO                 | XOO            | 48             | 048      | 148            | 20   | +                  | 140          |                 |
|                                                               |                  |                    |                          |                     |                     |                | 5 20 E         |          | TOTAL.CR.      | 616  |                    |              |                 |
| Proj.Mgt./Adv. Marketing                                      |                  |                    | Mgt./Adv. Financial Mgt. |                     |                     |                |                |          |                |      |                    |              |                 |
| 1021 MENAT JIGNESHBHAI JAYANTIBHAI                            |                  |                    | 1010300                  |                     |                     |                |                |          |                |      |                    |              |                 |
|                                                               | XOO              | XOO                | XOO                      | 31                  | XOO                 | XOO            | 28             | 059      | 124            |      |                    |              |                 |
|                                                               | XOO              | XOO                |                          | 21                  | XOO                 | XOO            | 20             | 041      |                | 152  |                    |              | W-103           |
|                                                               | XOO              | XOO                | XOO                      | 52                  | XOO                 | XOO            | 48             | 100      | 132            | 44   | +                  | 120          |                 |
|                                                               |                  |                    |                          | 6 24 D              |                     |                | 5 20 E         |          | TOTAL.CR.      | 572  |                    |              |                 |
| Proj.Mgt./Adv. Marketing                                      |                  |                    | Mgt./Adv. Financial Mgt. |                     |                     |                |                |          |                |      |                    |              |                 |
| 1022 NAYAK BIJAL SANJAYKUMAR                                  |                  |                    | 1010300                  |                     |                     |                |                |          |                |      |                    |              |                 |
|                                                               | 20               | XOO                | XOO                      | 21                  | XOO                 | XOO            | 16             | 057      |                |      |                    |              | F               |
|                                                               | 25               | XOO                |                          | 23                  | XOO                 | XOO            | 21             | 069      |                |      |                    |              | FAIL            |
|                                                               | 45               | XOO                | XOO                      | 44                  | XOO                 | XOO            | 37             | 126      |                |      |                    | 92           |                 |
|                                                               | F                |                    |                          | F                   |                     |                | F              |          | TOTAL.CR.      | 92   |                    |              |                 |
| Proj.Mgt./Adv. Marketing                                      |                  |                    | Mgt./Adv. Financial Mgt. |                     |                     |                |                |          |                |      |                    |              |                 |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 ' 10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

| SEAT NO. | Foundation                |                             | Core Course                 |                              |                              | Elective     |               | TOTAL    | CREDIT  |      |           | SGPA | GRADE RESULT |
|----------|---------------------------|-----------------------------|-----------------------------|------------------------------|------------------------------|--------------|---------------|----------|---------|------|-----------|------|--------------|
|          | Proj.Mgt/<br>MIS<br>28/70 | Business<br>Envir.<br>28/70 | Mgt.Res.<br>Proj.(PR)<br>40 | Manage.<br>Account.<br>28/70 | In-Dir.<br>Taxation<br>28/70 | P-I<br>28/70 | P-II<br>28/70 |          | UNI 520 | SEM1 | SEM4      |      |              |
|          | NAME<br>12/30             | 12/30                       | 100                         | 12/30                        | 12/30                        | 12/30        | 12/30         | INT. 180 | SEM3    | SEM6 | TOTAL:152 |      |              |
|          | Credit: 4                 | 4                           | 4                           | 4                            | 4                            | 4            | 4 = 28        | GTOT 700 |         |      |           |      |              |

COLLEGE: 227 COLL.OF BUSI.MGT. STUDIES BBA PROG.,PATAN

CENTRE: 76 HNGU CAMP. PTN.

|      |                                                   |        |     |        |         |     |        |     |           |     |       |      |       |
|------|---------------------------------------------------|--------|-----|--------|---------|-----|--------|-----|-----------|-----|-------|------|-------|
| 1023 | PARMAR BHAVESHBHAI JAYANTIBHAI                    |        |     |        | 1010300 |     |        |     |           |     |       |      |       |
|      | XOO                                               | XOO    | XOO | 28     | XOO     | XOO | XOO    | 028 | 136       |     |       |      |       |
|      | XOO                                               | XOO    |     | 23     | XOO     | XOO | XOO    | 023 |           | 172 |       |      | W-103 |
|      | XOO                                               | XOO    | XOO | 51     | XOO     | XOO | XOO    | 051 |           | 24  | + 156 |      |       |
|      |                                                   |        |     | 6 24 D |         |     |        |     | TOTAL.CR. | 488 |       |      |       |
|      | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |        |     |        |         |     |        |     |           |     |       |      |       |
| 1024 | PARMAR CHAMPUJI VENAJI                            |        |     |        | 1010300 |     |        |     |           |     |       |      |       |
|      | XOO                                               | XOO    | XOO | 28     | XOO     | XOO | XOO    | 028 | 120       | 148 |       |      |       |
|      | XOO                                               | XOO    |     | 23     | XOO     | XOO | XOO    | 023 |           | 168 |       |      | W-103 |
|      | XOO                                               | XOO    | XOO | 51     | XOO     | XOO | XOO    | 051 |           | 24  | + 152 |      |       |
|      |                                                   |        |     | 6 24 D |         |     |        |     | TOTAL.CR. | 612 |       |      |       |
|      | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |        |     |        |         |     |        |     |           |     |       |      |       |
| 1025 | PARMAR SANJAYKUMAR RAMESHBHAI                     |        |     |        | 1010300 |     |        |     |           |     |       |      |       |
|      | XOO                                               | XOO    | XOO | 33     | XOO     | XOO | XOO    | 033 | 120       | 140 |       |      |       |
|      | XOO                                               | XOO    |     | 21     | XOO     | XOO | XOO    | 021 | 124       | 164 |       |      | W-103 |
|      | XOO                                               | XOO    | XOO | 54     | XOO     | XOO | XOO    | 054 |           | 24  | + 148 |      |       |
|      |                                                   |        |     | 6 24 D |         |     |        |     | TOTAL.CR. | 720 |       |      |       |
|      | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |        |     |        |         |     |        |     |           |     |       |      |       |
| 1026 | PATEL JAYKUMAR JASHVANTBHAI                       |        |     |        | 1010300 |     |        |     |           |     |       |      |       |
|      | XOO                                               | 36     | XOO | 19     | XOO     | XOO | 20     | 075 | 132       |     |       |      | F     |
|      | XOO                                               | 18     |     | 23     | XOO     | XOO | 21     | 062 | 128       | 176 |       |      | FAIL  |
|      | XOO                                               | 54     | XOO | 42     | XOO     | XOO | 41     | 137 |           | 24  | + 100 |      |       |
|      |                                                   | 6 24 D |     |        | F       |     | F      |     | TOTAL.CR. | 560 |       |      |       |
|      | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |        |     |        |         |     |        |     |           |     |       |      |       |
| 1027 | PATEL MAYURKUMAR GOVINDBHAI                       |        |     |        | 1010300 |     |        |     |           |     |       |      |       |
|      | 21                                                | XOO    | XOO | 40     | XOO     | XOO | 31     | 092 |           | 120 |       |      | F     |
|      | 23                                                | XOO    |     | 21     | XOO     | XOO | 20     | 064 |           | 164 |       |      | FAIL  |
|      | 44                                                | XOO    | XOO | 61     | XOO     | XOO | 51     | 156 | 124       | 52  | + 92  |      |       |
|      | F                                                 |        |     | 7 28 C |         |     | 6 24 D |     | TOTAL.CR. | 552 |       |      |       |
|      | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |        |     |        |         |     |        |     |           |     |       |      |       |
| 1028 | PATEL PAYALBEN SURESHBHAI                         |        |     |        | 1010300 |     |        |     |           |     |       |      |       |
|      | 29                                                | XOO    | XOO | XOO    | XOO     | XOO | XOO    | 029 | 120       | 144 |       |      | D     |
|      | 24                                                | XOO    |     | XOO    | XOO     | XOO | XOO    | 024 | 132       | 164 |       |      | PASS  |
|      | 53                                                | XOO    | XOO | XOO    | XOO     | XOO | XOO    | 053 | 140       | 24  | + 144 | 5.71 |       |
|      | 6 24 D                                            |        |     |        |         |     |        |     | TOTAL.CR. | 868 |       |      |       |
|      | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |        |     |        |         |     |        |     |           |     |       |      |       |

Passing Standard : 28 / 70 AND 12 / 30

Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

Grade Point : 90-99 ' 10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|

| SEAT NO. | NAME | Foundation                                      |                                           |                                         |                                            | Core Course                                |                            | Elective                         |         | TOTAL | CREDIT |      |      | SGPA | GRADE |
|----------|------|-------------------------------------------------|-------------------------------------------|-----------------------------------------|--------------------------------------------|--------------------------------------------|----------------------------|----------------------------------|---------|-------|--------|------|------|------|-------|
|          |      | Proj.Mgt/<br>MIS<br>28/70<br>12/30<br>Credit: 4 | Business<br>Envir.<br>28/70<br>12/30<br>4 | Mgt.Res.<br>Proj.(PR)<br>40<br>100<br>4 | Manage.<br>Account.<br>28/70<br>12/30<br>4 | In-Dir.<br>Taxation<br>28/70<br>12/30<br>4 | P-I<br>28/70<br>12/30<br>4 | P-II<br>28/70<br>12/30<br>4 = 28 | UNI 520 |       | SEM1   | SEM4 | SEM5 |      |       |

COLLEGE: 227 COLL.OF BUSI.MGT. STUDIES BBA PROG.,PATAN

CENTRE: 76 HNGU CAMP. PTN.

|                                      |     |                                                   |     |     |        |        |     |     |     |     |       |      |           |      |      |
|--------------------------------------|-----|---------------------------------------------------|-----|-----|--------|--------|-----|-----|-----|-----|-------|------|-----------|------|------|
| 1029 PRAJAPATI VIMALKUMAR CHATURBHAI |     | 1010300                                           |     |     |        |        |     |     |     |     |       |      |           |      |      |
|                                      | XOO | 40                                                | XOO | 19  | 40     | 40     | 21  | 160 |     |     |       |      |           |      | F    |
|                                      | XOO | 23                                                |     | 21  | 17     | 19     | 13  | 093 |     |     |       |      |           |      | FAIL |
|                                      | XOO | 63                                                | XOO | 40  | 57     | 59     | 34  | 253 |     |     |       |      | 76        | + 48 |      |
|                                      |     | 7 28 C                                            |     | F   | 6 24 D | 6 24 D | F   |     |     |     |       |      | TOTAL.CR. | 124  |      |
|                                      |     | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |     |     |        |        |     |     |     |     |       |      |           |      |      |
| 1030 SONI JAY MUKESHKUMAR            |     | 1010300                                           |     |     |        |        |     |     |     |     |       |      |           |      |      |
|                                      | XOO | 30                                                | XOO | XOO | XOO    | XOO    | XOO | 030 | 120 | 140 |       |      |           |      | D    |
|                                      | XOO | 15                                                |     | XOO | XOO    | XOO    | XOO | 015 | 152 | 164 |       |      |           |      | PASS |
|                                      | XOO | 45                                                | XOO | XOO | XOO    | XOO    | XOO | 045 | 136 | 20  | + 140 | 5.74 |           |      |      |
|                                      |     | 5 20 E                                            |     |     |        |        |     |     |     |     |       |      | TOTAL.CR. | 872  |      |
|                                      |     | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |     |     |        |        |     |     |     |     |       |      |           |      |      |

Passing Standard : 28 / 70 AND 12 / 30

Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

Grade Point : 90-99 ' 10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|



## B.B.A. SEM-VI COLLEGE REPORT FOR MAR-JUN 2016

| SEAT NO.                                          | Foundation                |                             | Core Course                 |                              |                              | Elective     |               | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT    |                          |           | SGPA<br>CGPA | GRADE<br>RESULT |
|---------------------------------------------------|---------------------------|-----------------------------|-----------------------------|------------------------------|------------------------------|--------------|---------------|------------------------------------------|-----------|--------------------------|-----------|--------------|-----------------|
|                                                   | Proj.Mgt/<br>MIS<br>28/70 | Business<br>Envir.<br>28/70 | Mgt.Res.<br>Proj.(PR)<br>40 | Manage.<br>Account.<br>28/70 | In-Dir.<br>Taxation<br>28/70 | P-I<br>28/70 | P-II<br>28/70 |                                          | SEM1      | SEM4                     | SEM5      |              |                 |
|                                                   | NAME<br>12/30             | 12/30                       | 100                         | 12/30                        | 12/30                        | 12/30        | 12/30         |                                          | SEM3      | SEM6                     | TOTAL:152 |              |                 |
| Credit:                                           | 4                         | 4                           | 4                           | 4                            | 4                            | 4            | 4 = 28        |                                          |           |                          |           |              |                 |
| <b>COLLEGE:</b> 231 BBA COLLEGE,CHHAPI            |                           |                             |                             |                              |                              |              |               |                                          |           | <b>CENTRE:</b> 70 CHHAPI |           |              |                 |
| 168 BARAD INKALKUNVARBA HATHISINH                 |                           |                             |                             |                              |                              |              |               |                                          |           | 1010300                  |           |              |                 |
|                                                   | 45                        | 40                          | 44                          | 53                           | 39                           | 38           | 37            | 296                                      | 168       | 156                      | 6.86      | C            |                 |
|                                                   | 24                        | 25                          |                             | 25                           | 24                           | 24           | 25            | 147                                      | 176       | 188                      |           | FIRST        |                 |
|                                                   | 69                        | 65                          | 44                          | 78                           | 63                           | 62           | 62            | 443                                      | 176       | 192                      | 6.95      |              |                 |
|                                                   | 7 28 C                    | 7 28 C                      | 5 20 E                      | 8 32 B                       | 7 28 C                       | 7 28 C       | 7 28 C        |                                          | TOTAL.CR. | 1056                     |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                           |                             |                             |                              |                              |              |               |                                          |           |                          |           |              |                 |
| 169 BHAGORA BABUBHAI MANHARBHAI                   |                           |                             |                             |                              |                              |              |               |                                          |           | 1010300                  |           |              |                 |
|                                                   | 35                        | 40                          | 41                          | 47                           | 32                           | 29           | 40            | 264                                      | 148       | 148                      | 6.29      |              |                 |
|                                                   | 20                        | 20                          |                             | 21                           | 22                           | 21           | 20            | 124                                      | 140       | 176                      |           | W-103        |                 |
|                                                   | 55                        | 60                          | 41                          | 68                           | 54                           | 50           | 60            | 388                                      |           | 176                      | +         |              |                 |
|                                                   | 6 24 D                    | 7 28 C                      | 5 20 E                      | 7 28 C                       | 6 24 D                       | 6 24 D       | 7 28 C        |                                          | TOTAL.CR. | 788                      |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                           |                             |                             |                              |                              |              |               |                                          |           |                          |           |              |                 |
| 171 CHAUHAN DADUSINH DIPSINH                      |                           |                             |                             |                              |                              |              |               |                                          |           | 1010300                  |           |              |                 |
|                                                   | 35                        | 38                          | 47                          | 47                           | 37                           | 34           | 36            | 274                                      | 148       | 160                      | 6.14      |              |                 |
|                                                   | 21                        | 21                          |                             | 23                           | 22                           | 22           | 21            | 130                                      | 144       | 184                      |           | W-103        |                 |
|                                                   | 56                        | 59                          | 47                          | 70                           | 59                           | 56           | 57            | 404                                      |           | 172                      | +         |              |                 |
|                                                   | 6 24 D                    | 6 24 D                      | 5 20 E                      | 8 32 B                       | 6 24 D                       | 6 24 D       | 6 24 D        |                                          | TOTAL.CR. | 808                      |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                           |                             |                             |                              |                              |              |               |                                          |           |                          |           |              |                 |
| 172 CHAUHAN KISHANKUMAR DAHYABHAI                 |                           |                             |                             |                              |                              |              |               |                                          |           | 1010300                  |           |              |                 |
|                                                   | 29                        | 32                          | 45                          | 39                           | 28                           | 28           | 40            | 241                                      | 136       |                          | 5.29      |              |                 |
|                                                   | 16                        | 15                          |                             | 15                           | 16                           | 14           | 16            | 092                                      | 156       | 152                      |           | W-103        |                 |
|                                                   | 45                        | 47                          | 45                          | 54                           | 44                           | 42           | 56            | 333                                      | 152       | 148                      | +         |              |                 |
|                                                   | 5 20 E                    | 5 20 E                      | 5 20 E                      | 6 24 D                       | 5 20 E                       | 5 20 E       | 6 24 D        |                                          | TOTAL.CR. | 744                      |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                           |                             |                             |                              |                              |              |               |                                          |           |                          |           |              |                 |
| 173 CHAUHAN SATAPALSINH KALYANSINH                |                           |                             |                             |                              |                              |              |               |                                          |           | 1010300                  |           |              |                 |
|                                                   | 28                        | 36                          | 42                          | 43                           | 31                           | 28           | 38            | 246                                      | 132       |                          | 5.57      |              |                 |
|                                                   | 17                        | 17                          |                             | 19                           | 18                           | 19           | 17            | 107                                      | 144       | 160                      |           | W-103        |                 |
|                                                   | 45                        | 53                          | 42                          | 62                           | 49                           | 47           | 55            | 353                                      | 140       | 156                      | +         |              |                 |
|                                                   | 5 20 E                    | 6 24 D                      | 5 20 E                      | 7 28 C                       | 5 20 E                       | 5 20 E       | 6 24 D        |                                          | TOTAL.CR. | 732                      |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                           |                             |                             |                              |                              |              |               |                                          |           |                          |           |              |                 |
| 174 CHAUHAN SURENDRASINH HALUSINH                 |                           |                             |                             |                              |                              |              |               |                                          |           | 1010300                  |           |              |                 |
|                                                   | 36                        | 34                          | 44                          | 48                           | 29                           | 33           | 30            | 254                                      | 152       | 160                      | 5.86      |              |                 |
|                                                   | 18                        | 20                          |                             | 21                           | 20                           | 19           | 22            | 120                                      | 152       | 176                      |           | W-103        |                 |
|                                                   | 54                        | 54                          | 44                          | 69                           | 49                           | 52           | 52            | 374                                      |           | 164                      | +         |              |                 |
|                                                   | 6 24 D                    | 6 24 D                      | 5 20 E                      | 7 28 C                       | 5 20 E                       | 6 24 D       | 6 24 D        |                                          | TOTAL.CR. | 804                      |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                           |                             |                             |                              |                              |              |               |                                          |           |                          |           |              |                 |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

| SEAT NO.                                          | Foundation       |                    | Core Course           |                     |                     | Elective |        | TOTAL    | CREDIT    |                          |       | SGPA | GRADE RESULT |  |
|---------------------------------------------------|------------------|--------------------|-----------------------|---------------------|---------------------|----------|--------|----------|-----------|--------------------------|-------|------|--------------|--|
|                                                   | Proj.Mgt/<br>MIS | Business<br>Envir. | Mgt.Res.<br>Proj.(PR) | Manage.<br>Account. | In-Dir.<br>Taxation | P-I      | P-II   |          | SEM1      | SEM4                     | SEM5  |      |              |  |
|                                                   | 28/70            | 28/70              | 40                    | 28/70               | 28/70               | 28/70    | 28/70  | UNI 520  | SEM2      | SEM6                     |       |      |              |  |
| NO.                                               | NAME             | 12/30              | 12/30                 | 100                 | 12/30               | 12/30    | 12/30  | INT. 180 | SEM3      | SEM6                     |       |      |              |  |
| Credit:                                           | 4                | 4                  | 4                     | 4                   | 4                   | 4        | 4 = 28 | GTOT 700 | TOTAL:152 |                          |       | CGPA |              |  |
| <b>COLLEGE:</b> 231 BBA COLLEGE,CHHAPI            |                  |                    |                       |                     |                     |          |        |          |           | <b>CENTRE:</b> 70 CHHAPI |       |      |              |  |
| 175 CHAVADA RINKUBAHEN LALLUBHAI                  |                  |                    |                       | 1010300             |                     |          |        |          |           |                          |       |      |              |  |
|                                                   | AOO              | AOO                | AOO                   | AOO                 | AOO                 | AOO      | AOO    | AOO      | 128       |                          |       |      | F            |  |
|                                                   | 15               | 14                 |                       | 12                  | 13                  |          | 14     | 13       | 081       | 144                      |       |      | ABSENT       |  |
|                                                   | 15               | 14                 | AOO                   | 12                  | 13                  |          | 14     | 13       | 081       | 136                      |       |      |              |  |
|                                                   | F                | F                  | F                     | F                   | F                   | F        | F      | F        |           |                          |       |      |              |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                  |                    |                       |                     |                     |          |        |          |           | TOTAL.CR.                | 408   |      |              |  |
| 176 DABHI RASHMIKABEN JETHABHAI                   |                  |                    |                       | 1010300             |                     |          |        |          |           |                          |       |      |              |  |
|                                                   | 38               | 36                 | 49                    | 46                  | 41                  |          | 36     | 35       | 281       | 160                      | 164   | 6.29 | C            |  |
|                                                   | 22               | 21                 |                       | 22                  | 24                  |          | 23     | 24       | 136       | 152                      | 200   |      | FIRST        |  |
|                                                   | 60               | 57                 | 49                    | 68                  | 65                  |          | 59     | 59       | 417       | 152                      | 176 + | 6.61 |              |  |
|                                                   | 7 28 C           | 6 24 D             | 5 20 E                | 7 28 C              | 7 28 C              |          | 6 24 D | 6 24 D   |           | TOTAL.CR.                | 1004  |      |              |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                  |                    |                       |                     |                     |          |        |          |           |                          |       |      |              |  |
| 177 GOSWAMI YOGESHBHARATHI GANPATBHARATHI         |                  |                    |                       | 1010300             |                     |          |        |          |           |                          |       |      |              |  |
|                                                   | 30               | 36                 | 45                    | 43                  | 31                  |          | 36     | 36       | 257       | 140                      |       | 5.57 |              |  |
|                                                   | 16               | 16                 |                       | 16                  | 15                  |          | 15     | 16       | 094       | 148                      | 148   |      | W-103        |  |
|                                                   | 46               | 52                 | 45                    | 59                  | 46                  |          | 51     | 52       | 351       | 148                      | 156 + |      |              |  |
|                                                   | 5 20 E           | 6 24 D             | 5 20 E                | 6 24 D              | 5 20 E              |          | 6 24 D | 6 24 D   |           | TOTAL.CR.                | 740   |      |              |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                  |                    |                       |                     |                     |          |        |          |           |                          |       |      |              |  |
| 178 MAKAWANA BHARATKUMAR DASHARATHSINH            |                  |                    |                       | 1010300             |                     |          |        |          |           |                          |       |      |              |  |
|                                                   | 30               | 36                 | 46                    | 43                  | 30                  |          | 32     | 35       | 252       | 156                      | 156   | 5.86 | C            |  |
|                                                   | 18               | 19                 |                       | 20                  | 21                  |          | 19     | 20       | 117       | 144                      | 176   |      | FIRST        |  |
|                                                   | 48               | 55                 | 46                    | 63                  | 51                  |          | 51     | 55       | 369       | 156                      | 164 + | 6.26 |              |  |
|                                                   | 5 20 E           | 6 24 D             | 5 20 E                | 7 28 C              | 6 24 D              |          | 6 24 D | 6 24 D   |           | TOTAL.CR.                | 952   |      |              |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                  |                    |                       |                     |                     |          |        |          |           |                          |       |      |              |  |
| 179 PARIKH NISHABEN MAGANBHAI                     |                  |                    |                       | 1010300             |                     |          |        |          |           |                          |       |      |              |  |
|                                                   | 43               | 48                 | 50                    | 58                  | 47                  |          | 36     | 49       | 331       | 156                      | 168   | 7.57 | B            |  |
|                                                   | 25               | 26                 |                       | 26                  | 27                  |          | 27     | 28       | 159       | 168                      | 212   |      | FIRST DIST.  |  |
|                                                   | 68               | 74                 | 50                    | 84                  | 74                  |          | 63     | 77       | 490       | 160                      | 212 + | 7.08 |              |  |
|                                                   | 7 28 C           | 8 32 B             | 6 24 D                | 9 36 A              | 8 32 B              |          | 7 28 C | 8 32 B   |           | TOTAL.CR.                | 1076  |      |              |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                  |                    |                       |                     |                     |          |        |          |           |                          |       |      |              |  |
| 180 PATEL HARDIK DILIPBHAI                        |                  |                    |                       | 1010300             |                     |          |        |          |           |                          |       |      |              |  |
|                                                   | 40               | 48                 | 51                    | 53                  | 43                  |          | 37     | 42       | 314       | 160                      | 172   | 7.14 |              |  |
|                                                   | 24               | 23                 |                       | 23                  | 22                  |          | 23     | 24       | 139       | 136                      | 204   |      | W-103        |  |
|                                                   | 64               | 71                 | 51                    | 76                  | 65                  |          | 60     | 66       | 453       |                          | 200 + |      |              |  |
|                                                   | 7 28 C           | 8 32 B             | 6 24 D                | 8 32 B              | 7 28 C              |          | 7 28 C | 7 28 C   |           | TOTAL.CR.                | 872   |      |              |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                  |                    |                       |                     |                     |          |        |          |           |                          |       |      |              |  |

Passing Standard : 28 / 70 AND 12 / 30

Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|

| SEAT NO.                               | Foundation                                        |                             | Core Course                 |                              |                              | Elective     |               | TOTAL    | CREDIT    |                          |           | SGPA<br>CGPA | GRADE<br>RESULT |
|----------------------------------------|---------------------------------------------------|-----------------------------|-----------------------------|------------------------------|------------------------------|--------------|---------------|----------|-----------|--------------------------|-----------|--------------|-----------------|
|                                        | Proj.Mgt/<br>MIS<br>28/70                         | Business<br>Envir.<br>28/70 | Mgt.Res.<br>Proj.(PR)<br>40 | Manage.<br>Account.<br>28/70 | In-Dir.<br>Taxation<br>28/70 | P-I<br>28/70 | P-II<br>28/70 |          | UNI 520   | SEM1                     | SEM4      |              |                 |
|                                        | NAME<br>12/30                                     | 12/30                       | 100                         | 12/30                        | 12/30                        | 12/30        | 12/30         | INT. 180 | SEM3      | SEM6                     | TOTAL:152 |              |                 |
|                                        | Credit: 4                                         | 4                           | 4                           | 4                            | 4                            | 4            | 4 = 28        | GTOT 700 |           |                          |           |              |                 |
| <b>COLLEGE:</b> 231 BBA COLLEGE,CHHAPI |                                                   |                             |                             |                              |                              |              |               |          |           | <b>CENTRE:</b> 70 CHHAPI |           |              |                 |
| 181                                    | PATEL JAYESHKUMAR DINESHKUMAR                     |                             |                             | 1010300                      |                              |              |               |          |           |                          |           |              |                 |
|                                        | 45                                                | 38                          | 44                          | 50                           | 44                           | 31           | 37            | 289      | 160       | 180                      |           | 6.29         |                 |
|                                        | 20                                                | 19                          |                             | 19                           | 20                           | 21           | 22            | 121      | 152       | 188                      |           |              | W-103           |
|                                        | 65                                                | 57                          | 44                          | 69                           | 64                           | 52           | 59            | 410      |           | 176                      | +         |              |                 |
|                                        | 7 28 C                                            | 6 24 D                      | 5 20 E                      | 7 28 C                       | 7 28 C                       | 6 24 D       | 6 24 D        |          | TOTAL.CR. | 856                      |           |              |                 |
|                                        | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |          |           |                          |           |              |                 |
| 182                                    | PATEL JAYKUMAR RAMANLAL                           |                             |                             | 1010300                      |                              |              |               |          |           |                          |           |              |                 |
|                                        | AOO                                               | AOO                         | AOO                         | AOO                          | AOO                          | AOO          | AOO           | AOO      | 152       |                          |           |              | F               |
|                                        | 14                                                | 14                          |                             | 14                           | 15                           | 15           | 13            | 085      | 160       |                          |           |              | ABSENT          |
|                                        | 14                                                | 14                          | AOO                         | 14                           | 15                           | 15           | 13            | 085      | 148       |                          |           |              |                 |
|                                        | F                                                 | F                           | F                           | F                            | F                            | F            | F             |          | TOTAL.CR. | 460                      |           |              |                 |
|                                        | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |          |           |                          |           |              |                 |
| 183                                    | PATEL MAULIKKUMAR KISHORBHAI                      |                             |                             | 1010300                      |                              |              |               |          |           |                          |           |              |                 |
|                                        | 37                                                | 38                          | 51                          | 48                           | 32                           | 35           | 42            | 283      | 144       | 160                      |           | 6.29         |                 |
|                                        | 21                                                | 20                          |                             | 21                           | 24                           | 23           | 22            | 131      | 140       | 188                      |           |              | W-103           |
|                                        | 58                                                | 58                          | 51                          | 69                           | 56                           | 58           | 64            | 414      |           | 176                      | +         |              |                 |
|                                        | 6 24 D                                            | 6 24 D                      | 6 24 D                      | 7 28 C                       | 6 24 D                       | 6 24 D       | 7 28 C        |          | TOTAL.CR. | 808                      |           |              |                 |
|                                        | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |          |           |                          |           |              |                 |
| 184                                    | PATEL POONAMBEN PRAVINBHAI                        |                             |                             | 1010300                      |                              |              |               |          |           |                          |           |              |                 |
|                                        | 32                                                | 36                          | 46                          | 52                           | 34                           | 36           | 38            | 274      | 172       | 144                      |           | 6.14         | C               |
|                                        | 20                                                | 19                          |                             | 21                           | 19                           | 21           | 20            | 120      | 176       | 164                      |           |              | FIRST           |
|                                        | 52                                                | 55                          | 46                          | 73                           | 53                           | 57           | 58            | 394      | 168       | 172                      | +         | 6.55         |                 |
|                                        | 6 24 D                                            | 6 24 D                      | 5 20 E                      | 8 32 B                       | 6 24 D                       | 6 24 D       | 6 24 D        |          | TOTAL.CR. | 996                      |           |              |                 |
|                                        | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |          |           |                          |           |              |                 |
| 185                                    | PATEL SAVANKUMAR BABUBHAI                         |                             |                             | 1010300                      |                              |              |               |          |           |                          |           |              |                 |
|                                        | 33                                                | 48                          | 47                          | 53                           | 33                           | 35           | 33            | 282      | 156       | 152                      |           | 5.86         | C               |
|                                        | 16                                                | 17                          |                             | 17                           | 15                           | 16           | 16            | 097      | 164       | 156                      |           |              | FIRST           |
|                                        | 49                                                | 65                          | 47                          | 70                           | 48                           | 51           | 49            | 379      | 160       | 164                      | +         | 6.26         |                 |
|                                        | 5 20 E                                            | 7 28 C                      | 5 20 E                      | 8 32 B                       | 5 20 E                       | 6 24 D       | 5 20 E        |          | TOTAL.CR. | 952                      |           |              |                 |
|                                        | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |          |           |                          |           |              |                 |
| 186                                    | PRAJAPAT DIPIKABAHEN JAYANTIBHAI                  |                             |                             | 1010300                      |                              |              |               |          |           |                          |           |              |                 |
|                                        | 38                                                | 53                          | 52                          | 59                           | 49                           | 47           | 42            | 340      | 184       | 168                      |           | 7.71         | B               |
|                                        | 28                                                | 26                          |                             | 27                           | 26                           | 27           | 28            | 162      | 188       | 200                      |           |              | FIRST DIST.     |
|                                        | 66                                                | 79                          | 52                          | 86                           | 75                           | 74           | 70            | 502      | 180       | 216                      | +         | 7.47         |                 |
|                                        | 7 28 C                                            | 8 32 B                      | 6 24 D                      | 9 36 A                       | 8 32 B                       | 8 32 B       | 8 32 B        |          | TOTAL.CR. | 1136                     |           |              |                 |
|                                        | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |          |           |                          |           |              |                 |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

## B.B.A. SEM-VI COLLEGE REPORT FOR MAR-JUN 2016

| SEAT NO.                                          | Foundation                |                             | Core Course                 |                              |                              | Elective     |               | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT    |                          |           | SGPA<br>CGPA | GRADE<br>RESULT |
|---------------------------------------------------|---------------------------|-----------------------------|-----------------------------|------------------------------|------------------------------|--------------|---------------|------------------------------------------|-----------|--------------------------|-----------|--------------|-----------------|
|                                                   | Proj.Mgt/<br>MIS<br>28/70 | Business<br>Envir.<br>28/70 | Mgt.Res.<br>Proj.(PR)<br>40 | Manage.<br>Account.<br>28/70 | In-Dir.<br>Taxation<br>28/70 | P-I<br>28/70 | P-II<br>28/70 |                                          | SEM1      | SEM4                     | SEM5      |              |                 |
|                                                   | NAME<br>12/30             | 12/30                       | 100                         | 12/30                        | 12/30                        | 12/30        | 12/30         |                                          | SEM3      | SEM6                     | TOTAL:152 |              |                 |
| Credit:                                           | 4                         | 4                           | 4                           | 4                            | 4                            | 4            | 4 = 28        |                                          |           |                          |           |              |                 |
| <b>COLLEGE:</b> 231 BBA COLLEGE,CHHAPI            |                           |                             |                             |                              |                              |              |               |                                          |           | <b>CENTRE:</b> 70 CHHAPI |           |              |                 |
| 187 PRAJAPATI PALAKKUMAR NARESHBHAI               |                           |                             |                             |                              |                              |              |               |                                          |           | 1010300                  |           |              |                 |
|                                                   | 32                        | 44                          | 48                          | 53                           | 29                           | 31           | 24 +4         | 261                                      |           | 148                      | 6.14      |              |                 |
|                                                   | 21                        | 21                          |                             | 22                           | 21                           | 22           | 23            | 130                                      | 128       |                          |           | W-103        |                 |
|                                                   | 53                        | 65                          | 48                          | 75                           | 50                           | 53           | 47            | 391                                      |           | 172 +                    |           |              |                 |
|                                                   | 6 24 D                    | 7 28 C                      | 5 20 E                      | 8 32 B                       | 6 24 D                       | 6 24 D       | 5 20 E        |                                          | TOTAL.CR. | 448                      |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                           |                             |                             |                              |                              |              |               |                                          |           |                          |           |              |                 |
| 188 RATHOD JAYRAJSINH PUNJSINH                    |                           |                             |                             |                              |                              |              |               |                                          |           | 1010300                  |           |              |                 |
|                                                   | 22 +6                     | 36                          | 45                          | 45                           | 29                           | 28           | 31            | 236                                      | 140       |                          | 5.57      |              |                 |
|                                                   | 20                        | 18                          |                             | 20                           | 18                           | 19           | 20            | 115                                      |           |                          |           | W-103        |                 |
|                                                   | 42                        | 54                          | 45                          | 65                           | 47                           | 47           | 51            | 351                                      | 136       | 156 +                    |           |              |                 |
|                                                   | 5 20 E                    | 6 24 D                      | 5 20 E                      | 7 28 C                       | 5 20 E                       | 5 20 E       | 6 24 D        |                                          | TOTAL.CR. | 432                      |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                           |                             |                             |                              |                              |              |               |                                          |           |                          |           |              |                 |
| 189 SUTARIYA RAVINDRAKUMAR VALJIBHAI              |                           |                             |                             |                              |                              |              |               |                                          |           | 1010300                  |           |              |                 |
|                                                   | 23                        | 28                          | AOO                         | 33                           | 28                           | 28           | 30            | 170                                      | 136       |                          |           | F            |                 |
|                                                   | 14                        | 15                          |                             | 15                           | 14                           | 15           | 14            | 087                                      | 152       | 144                      |           | FAIL         |                 |
|                                                   | 37                        | 43                          | AOO                         | 48                           | 42                           | 43           | 44            | 257                                      | 144       | 100 +                    |           |              |                 |
|                                                   | F                         | 5 20 E                      | F                           | 5 20 E                       | 5 20 E                       | 5 20 E       | 5 20 E        |                                          | TOTAL.CR. | 676                      |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                           |                             |                             |                              |                              |              |               |                                          |           |                          |           |              |                 |
| 190 THAKOR PRAVINJI KESHAJI                       |                           |                             |                             |                              |                              |              |               |                                          |           | 1010300                  |           |              |                 |
|                                                   | 23 +5                     | 30                          | 45                          | 42                           | 35                           | 33           | 39            | 247                                      | 152       | 140                      | 6.00      | C            |                 |
|                                                   | 21                        | 20                          |                             | 20                           | 22                           | 20           | 21            | 124                                      | 148       | 172                      |           | FIRST        |                 |
|                                                   | 44                        | 50                          | 45                          | 62                           | 57                           | 53           | 60            | 371                                      | 144       | 168 +                    | 6.08      | O.119        |                 |
|                                                   | 5 20 E                    | 6 24 D                      | 5 20 E                      | 7 28 C                       | 6 24 D                       | 6 24 D       | 7 28 C        |                                          | TOTAL.CR. | 924                      |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                           |                             |                             |                              |                              |              |               |                                          |           |                          |           |              |                 |
| 191 TIRGAR DHAVALKUMAR JAYANTIBHAI                |                           |                             |                             |                              |                              |              |               |                                          |           | 1010300                  |           |              |                 |
|                                                   | 36                        | 38                          | 65                          | 40                           | 28                           | 31           | 38            | 276                                      | 152       |                          | 5.86      |              |                 |
|                                                   | 15                        | 16                          |                             | 16                           | 14                           | 15           | 15            | 091                                      | 140       | 148                      |           | W-103        |                 |
|                                                   | 51                        | 54                          | 65                          | 56                           | 42                           | 46           | 53            | 367                                      |           | 164 +                    |           |              |                 |
|                                                   | 6 24 D                    | 6 24 D                      | 7 28 C                      | 6 24 D                       | 5 20 E                       | 5 20 E       | 6 24 D        |                                          | TOTAL.CR. | 604                      |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                           |                             |                             |                              |                              |              |               |                                          |           |                          |           |              |                 |
| 192 TIRGAR POONAMCHAND ISHVARBHAI                 |                           |                             |                             |                              |                              |              |               |                                          |           | 1010300                  |           |              |                 |
|                                                   | 31                        | 28                          | AOO                         | 34                           | 22                           | 02           | 28            | 145                                      | 144       |                          |           | F            |                 |
|                                                   | 14                        | 14                          |                             | 14                           | 15                           | 14           | 14            | 085                                      |           |                          |           | FAIL         |                 |
|                                                   | 45                        | 42                          | AOO                         | 48                           | 37                           | 16           | 42            | 230                                      | 144       | 80 +                     |           |              |                 |
|                                                   | 5 20 E                    | 5 20 E                      | F                           | 5 20 E                       | F                            | F            | 5 20 E        |                                          | TOTAL.CR. | 368                      |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                           |                             |                             |                              |                              |              |               |                                          |           |                          |           |              |                 |

Passing Standard : 28 / 70 AND 12 / 30

Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|

## B.B.A. SEM-VI COLLEGE REPORT FOR MAR-JUN 2016

| SEAT NO.                               | NAME   | Core Course                                                   |                                           |                                         |                                            | Elective                                   |                            | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT                           |                                   |                      | SGPA<br>CGPA | GRADE<br>RESULT |  |
|----------------------------------------|--------|---------------------------------------------------------------|-------------------------------------------|-----------------------------------------|--------------------------------------------|--------------------------------------------|----------------------------|------------------------------------------|----------------------------------|-----------------------------------|----------------------|--------------|-----------------|--|
|                                        |        | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>12/30<br>Credit: 4 | Business<br>Envir.<br>28/70<br>12/30<br>4 | Mgt.Res.<br>Proj.(PR)<br>40<br>100<br>4 | Manage.<br>Account.<br>28/70<br>12/30<br>4 | In-Dir.<br>Taxation<br>28/70<br>12/30<br>4 | P-I<br>28/70<br>12/30<br>4 |                                          | P-II<br>28/70<br>12/30<br>4 = 28 | SEM1<br>SEM2<br>SEM3<br>TOTAL:152 | SEM4<br>SEM5<br>SEM6 |              |                 |  |
| <b>COLLEGE:</b> 231 BBA COLLEGE,CHHAPI |        |                                                               |                                           |                                         |                                            |                                            |                            |                                          |                                  |                                   | <b>CENTRE:</b>       | 70 CHHAPI    |                 |  |
| 193 VANKAR DIMPALBEN SHAMALBHAI        |        |                                                               |                                           | 1010300                                 |                                            |                                            |                            |                                          |                                  |                                   |                      |              |                 |  |
|                                        | 37     | 40                                                            | 44                                        | 43                                      | 40                                         | 28                                         | 30                         | 262                                      | 172                              | 140                               |                      | 6.14         | C               |  |
|                                        | 21     | 22                                                            |                                           | 21                                      | 22                                         | 20                                         | 21                         | 127                                      | 172                              | 188                               |                      |              | FIRST           |  |
|                                        | 58     | 62                                                            | 44                                        | 64                                      | 62                                         | 48                                         | 51                         | 389                                      | 152                              | 172                               | +                    | 6.55         |                 |  |
|                                        | 6 24 D | 7 28 C                                                        | 5 20 E                                    | 7 28 C                                  | 7 28 C                                     | 5 20 E                                     | 6 24 D                     |                                          | TOTAL.CR. 996                    |                                   |                      |              |                 |  |
| Proj.Mgt./Adv. Marketing               |        |                                                               |                                           | Mgt./Adv. Financial Mgt.                |                                            |                                            |                            |                                          |                                  |                                   |                      |              |                 |  |
| 1067 CHAUHAN ASVINSINH DEVUSINH        |        |                                                               |                                           | 1010300                                 |                                            |                                            |                            |                                          |                                  |                                   |                      |              |                 |  |
|                                        | 23     | 30                                                            | 46                                        | 34                                      | 17                                         | 18                                         | 28                         | 196                                      | 140                              |                                   |                      |              | F               |  |
|                                        | 16     | 15                                                            |                                           | 15                                      | 14                                         | 16                                         | 15                         | 091                                      | 148                              | 148                               |                      |              | FAIL            |  |
|                                        | 39     | 45                                                            | 46                                        | 49                                      | 31                                         | 34                                         | 43                         | 287                                      |                                  | 80                                | +                    |              |                 |  |
|                                        | F      | 5 20 E                                                        | 5 20 E                                    | 5 20 E                                  | F                                          | F                                          | 5 20 E                     |                                          | TOTAL.CR. 516                    |                                   |                      |              |                 |  |
| Proj.Mgt./Adv. Marketing               |        |                                                               |                                           | Mgt./Adv. Financial Mgt.                |                                            |                                            |                            |                                          |                                  |                                   |                      |              |                 |  |

Passing Standard : 28 / 70 AND 12 / 30

Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

Grade Point : 90-99 ' 10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|

| SEAT NO.                                                  | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>NAME<br>12/30<br>Credit: 4 | Core Course                               |                                         |                                            |                                            | Elective                   |                                  | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT                            |                      |                              | SGPA<br>CGPA | GRADE<br>RESULT |
|-----------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------|-----------------------------------------|--------------------------------------------|--------------------------------------------|----------------------------|----------------------------------|------------------------------------------|-----------------------------------|----------------------|------------------------------|--------------|-----------------|
|                                                           |                                                                       | Business<br>Envir.<br>28/70<br>12/30<br>4 | Mgt.Res.<br>Proj.(PR)<br>40<br>100<br>4 | Manage.<br>Account.<br>28/70<br>12/30<br>4 | In-Dir.<br>Taxation<br>28/70<br>12/30<br>4 | P-I<br>28/70<br>12/30<br>4 | P-II<br>28/70<br>12/30<br>4 = 28 |                                          | SEM1<br>SEM2<br>SEM3<br>TOTAL:152 | SEM4<br>SEM5<br>SEM6 |                              |              |                 |
|                                                           |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |                              |              |                 |
| <b>COLLEGE:</b> 249 SHRI K.J. PATEL BBA COLLEGE,NANI KADI |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      | <b>CENTRE:</b> 128 NANI KADI |              |                 |
| 412 BHATTI NEHABEN RAMESHBHAI                             |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      | 1010300                      |              |                 |
|                                                           | 49                                                                    | 58                                        | 60                                      | 47                                         | 52                                         | 50                         | 44                               | 360                                      | 172                               | 184                  | 7.86                         | B            |                 |
|                                                           | 23                                                                    | 24                                        |                                         | 24                                         | 18                                         | 24                         | 24                               | 137                                      | 192                               | 204                  |                              | FIRST DIST.  |                 |
|                                                           | 72                                                                    | 82                                        | 60                                      | 71                                         | 70                                         | 74                         | 68                               | 497                                      | 176                               | 220                  | +                            | 7.55         |                 |
|                                                           | 8 32 B                                                                | 9 36 A                                    | 7 28 C                                  | 8 32 B                                     | 8 32 B                                     | 8 32 B                     | 7 28 C                           |                                          | TOTAL.CR. 1148                    |                      |                              |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.         |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |                              |              |                 |
| 413 PANCHAL KAJALBEN RAJESHKUMAR                          |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      | 1010300                      |              |                 |
|                                                           | 50                                                                    | 61                                        | 61                                      | 43                                         | 53                                         | 52                         | 42                               | 362                                      | 148                               | 176                  | 7.71                         | B            |                 |
|                                                           | 24                                                                    | 24                                        |                                         | 24                                         | 20                                         | 25                         | 25                               | 142                                      | 180                               | 216                  |                              | FIRST DIST.  |                 |
|                                                           | 74                                                                    | 85                                        | 61                                      | 67                                         | 73                                         | 77                         | 67                               | 504                                      | 172                               | 216                  | +                            | 7.29         |                 |
|                                                           | 8 32 B                                                                | 9 36 A                                    | 7 28 C                                  | 7 28 C                                     | 8 32 B                                     | 8 32 B                     | 7 28 C                           |                                          | TOTAL.CR. 1108                    |                      |                              |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.         |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |                              |              |                 |
| 414 PAREJIYA ZALAKBEN THAKRSHIBHAI                        |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      | 1010300                      |              |                 |
|                                                           | 49                                                                    | 51                                        | 73                                      | 44                                         | 45                                         | 49                         | 49                               | 360                                      | 160                               | 192                  | 7.86                         | B            |                 |
|                                                           | 26                                                                    | 27                                        |                                         | 26                                         | 22                                         | 26                         | 27                               | 154                                      | 196                               | 228                  |                              | FIRST DIST.  |                 |
|                                                           | 75                                                                    | 78                                        | 73                                      | 70                                         | 67                                         | 75                         | 76                               | 514                                      | 192                               | 220                  | +                            | 7.82         |                 |
|                                                           | 8 32 B                                                                | 8 32 B                                    | 8 32 B                                  | 8 32 B                                     | 7 28 C                                     | 8 32 B                     | 8 32 B                           |                                          | TOTAL.CR. 1188                    |                      |                              |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.         |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |                              |              |                 |
| 415 PAREKH NIKITABEN DILIPBHAI                            |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      | 1010300                      |              |                 |
|                                                           | 45                                                                    | 51                                        | 70                                      | 45                                         | 53                                         | 45                         | 42                               | 351                                      | 144                               | 164                  | 7.43                         | C            |                 |
|                                                           | 20                                                                    | 20                                        |                                         | 22                                         | 18                                         | 23                         | 21                               | 124                                      | 152                               | 188                  |                              | FIRST        |                 |
|                                                           | 65                                                                    | 71                                        | 70                                      | 67                                         | 71                                         | 68                         | 63                               | 475                                      | 164                               | 208                  | +                            | 6.71         |                 |
|                                                           | 7 28 C                                                                | 8 32 B                                    | 8 32 B                                  | 7 28 C                                     | 8 32 B                                     | 7 28 C                     | 7 28 C                           |                                          | TOTAL.CR. 1020                    |                      |                              |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.         |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |                              |              |                 |
| 416 PATEL AARTIBEN MANSUKHBHAI                            |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      | 1010300                      |              |                 |
|                                                           | 48                                                                    | 56                                        | 59                                      | 51                                         | 59                                         | 49                         | 43                               | 365                                      | 180                               | 188                  | 7.86                         | B            |                 |
|                                                           | 26                                                                    | 27                                        |                                         | 26                                         | 21                                         | 26                         | 26                               | 152                                      | 204                               | 224                  |                              | FIRST DIST.  |                 |
|                                                           | 74                                                                    | 83                                        | 59                                      | 77                                         | 80                                         | 75                         | 69                               | 517                                      | 192                               | 220                  | +                            | 7.95         |                 |
|                                                           | 8 32 B                                                                | 9 36 A                                    | 6 24 D                                  | 8 32 B                                     | 9 36 A                                     | 8 32 B                     | 7 28 C                           |                                          | TOTAL.CR. 1208                    |                      |                              |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.         |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |                              |              |                 |
| 417 PATEL DIPIKABEN ARVINDBHAI                            |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      | 1010300                      |              |                 |
|                                                           | 44                                                                    | 43                                        | 64                                      | 45                                         | 44                                         | 41                         | 41                               | 322                                      | 152                               | 156                  | 6.86                         | C            |                 |
|                                                           | 20                                                                    | 22                                        |                                         | 22                                         | 18                                         | 18                         | 20                               | 120                                      | 144                               | 176                  |                              | FIRST        |                 |
|                                                           | 64                                                                    | 65                                        | 64                                      | 67                                         | 62                                         | 59                         | 61                               | 442                                      | 152                               | 192                  | +                            | 6.39         |                 |
|                                                           | 7 28 C                                                                | 7 28 C                                    | 7 28 C                                  | 7 28 C                                     | 7 28 C                                     | 6 24 D                     | 7 28 C                           |                                          | TOTAL.CR. 972                     |                      |                              |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.         |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |                              |              |                 |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 ' 10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

| SEAT NO.                                                  | Foundation                                        | Core Course                 |                             |                              |                              | Elective     |               | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT         |                              |           | SGPA<br>CGPA | GRADE<br>RESULT |  |
|-----------------------------------------------------------|---------------------------------------------------|-----------------------------|-----------------------------|------------------------------|------------------------------|--------------|---------------|------------------------------------------|----------------|------------------------------|-----------|--------------|-----------------|--|
|                                                           | Proj.Mgt/<br>MIS<br>28/70                         | Business<br>Envir.<br>28/70 | Mgt.Res.<br>Proj.(PR)<br>40 | Manage.<br>Account.<br>28/70 | In-Dir.<br>Taxation<br>28/70 | P-I<br>28/70 | P-II<br>28/70 |                                          | SEM1           | SEM4                         | SEM5      |              |                 |  |
|                                                           | NAME<br>12/30                                     | 12/30                       | 100                         | 12/30                        | 12/30                        | 12/30        | 12/30         |                                          | SEM3           | SEM6                         | TOTAL:152 |              |                 |  |
|                                                           | Credit: 4                                         | 4                           | 4                           | 4                            | 4                            | 4            | 4 = 28        |                                          |                |                              |           |              |                 |  |
| <b>COLLEGE:</b> 249 SHRI K.J. PATEL BBA COLLEGE,NANI KADI |                                                   |                             |                             |                              |                              |              |               |                                          |                | <b>CENTRE:</b> 128 NANI KADI |           |              |                 |  |
| 418                                                       | PATEL HINABEN KAMLESHBHAI                         |                             |                             |                              | 1010300                      |              |               |                                          |                |                              |           |              |                 |  |
|                                                           | 50                                                | 56                          | 59                          | 50                           | 56                           | 54           | 46            | 371                                      | 176            | 184                          |           | 8.00         | B               |  |
|                                                           | 25                                                | 26                          |                             | 24                           | 18                           | 28           | 28            | 149                                      | 176            | 208                          |           |              | FIRST DIST.     |  |
|                                                           | 75                                                | 82                          | 59                          | 74                           | 74                           | 82           | 74            | 520                                      | 180            | 224                          | +         | 7.55         |                 |  |
|                                                           | 8 32 B                                            | 9 36 A                      | 6 24 D                      | 8 32 B                       | 8 32 B                       | 9 36 A       | 8 32 B        |                                          | TOTAL.CR. 1148 |                              |           |              |                 |  |
|                                                           | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |                                          |                |                              |           |              |                 |  |
| 419                                                       | PATEL JINALBEN MAHENDRABHAI                       |                             |                             |                              | 1010300                      |              |               |                                          |                |                              |           |              |                 |  |
|                                                           | 48                                                | 49                          | 64                          | 49                           | 52                           | 44           | 44            | 350                                      | 156            | 184                          |           | 7.71         | B               |  |
|                                                           | 24                                                | 26                          |                             | 25                           | 23                           | 24           | 26            | 148                                      | 180            | 204                          |           |              | FIRST DIST.     |  |
|                                                           | 72                                                | 75                          | 64                          | 74                           | 75                           | 68           | 70            | 498                                      | 180            | 216                          | +         | 7.37         |                 |  |
|                                                           | 8 32 B                                            | 8 32 B                      | 7 28 C                      | 8 32 B                       | 8 32 B                       | 7 28 C       | 8 32 B        |                                          | TOTAL.CR. 1120 |                              |           |              |                 |  |
|                                                           | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |                                          |                |                              |           |              |                 |  |
| 420                                                       | PATEL KOMALBEN PRAVINBHAI                         |                             |                             |                              | 1010300                      |              |               |                                          |                |                              |           |              |                 |  |
|                                                           | 50                                                | 55                          | 60                          | 49                           | 60                           | 44           | 49            | 367                                      | 160            | 180                          |           | 8.14         | B               |  |
|                                                           | 24                                                | 26                          |                             | 25                           | 21                           | 28           | 29            | 153                                      | 192            | 216                          |           |              | FIRST DIST.     |  |
|                                                           | 74                                                | 81                          | 60                          | 74                           | 81                           | 72           | 78            | 520                                      | 180            | 228                          | +         | 7.61         |                 |  |
|                                                           | 8 32 B                                            | 9 36 A                      | 7 28 C                      | 8 32 B                       | 9 36 A                       | 8 32 B       | 8 32 B        |                                          | TOTAL.CR. 1156 |                              |           |              |                 |  |
|                                                           | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |                                          |                |                              |           |              |                 |  |
| 421                                                       | PATEL MONIKABEN NARENDRABHAI                      |                             |                             |                              | 1010300                      |              |               |                                          |                |                              |           |              |                 |  |
|                                                           | 52                                                | 54                          | 77                          | 53                           | 64                           | 52           | 43            | 395                                      | 180            | 204                          |           | 8.71         | A               |  |
|                                                           | 28                                                | 28                          |                             | 28                           | 24                           | 29           | 30            | 167                                      | 216            | 224                          |           |              | FIRST DIST.     |  |
|                                                           | 80                                                | 82                          | 77                          | 81                           | 88                           | 81           | 73            | 562                                      | 204            | 244                          | +         | 8.37         |                 |  |
|                                                           | 9 36 A                                            | 9 36 A                      | 8 32 B                      | 9 36 A                       | 9 36 A                       | 9 36 A       | 8 32 B        |                                          | TOTAL.CR. 1272 |                              |           |              |                 |  |
|                                                           | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |                                          |                |                              |           |              |                 |  |
| 422                                                       | PATEL MONIKABEN VINODBHAI                         |                             |                             |                              | 1010300                      |              |               |                                          |                |                              |           |              |                 |  |
|                                                           | 44                                                | 46                          | 61                          | 38                           | 50                           | 43           | 45            | 327                                      | 152            | 184                          |           | 7.43         | B               |  |
|                                                           | 22                                                | 26                          |                             | 26                           | 20                           | 28           | 24            | 146                                      | 180            | 200                          |           |              | FIRST DIST.     |  |
|                                                           | 66                                                | 72                          | 61                          | 64                           | 70                           | 71           | 69            | 473                                      | 172            | 208                          | +         | 7.21         |                 |  |
|                                                           | 7 28 C                                            | 8 32 B                      | 7 28 C                      | 7 28 C                       | 8 32 B                       | 8 32 B       | 7 28 C        |                                          | TOTAL.CR. 1096 |                              |           |              |                 |  |
|                                                           | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |                                          |                |                              |           |              |                 |  |
| 423                                                       | PATEL SHITALBEN JAYANTIBHAI                       |                             |                             |                              | 1010300                      |              |               |                                          |                |                              |           |              |                 |  |
|                                                           | 45                                                | 42                          | 66                          | 46                           | 54                           | 44           | 41            | 338                                      | 160            | 176                          |           | 7.43         | B               |  |
|                                                           | 22                                                | 24                          |                             | 26                           | 20                           | 26           | 27            | 145                                      | 172            | 200                          |           |              | FIRST DIST.     |  |
|                                                           | 67                                                | 66                          | 66                          | 72                           | 74                           | 70           | 68            | 483                                      | 172            | 208                          | +         | 7.16         |                 |  |
|                                                           | 7 28 C                                            | 7 28 C                      | 7 28 C                      | 8 32 B                       | 8 32 B                       | 8 32 B       | 7 28 C        |                                          | TOTAL.CR. 1088 |                              |           |              |                 |  |
|                                                           | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |                                          |                |                              |           |              |                 |  |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 ' 10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

| SEAT NO.                                                  | Foundation                                        |                             | Core Course                 |                              |                              | Elective     |               | TOTAL    | CREDIT         |                              |           | SGPA | GRADE RESULT |      |
|-----------------------------------------------------------|---------------------------------------------------|-----------------------------|-----------------------------|------------------------------|------------------------------|--------------|---------------|----------|----------------|------------------------------|-----------|------|--------------|------|
|                                                           | Proj.Mgt/<br>MIS<br>28/70                         | Business<br>Envir.<br>28/70 | Mgt.Res.<br>Proj.(PR)<br>40 | Manage.<br>Account.<br>28/70 | In-Dir.<br>Taxation<br>28/70 | P-I<br>28/70 | P-II<br>28/70 |          | UNI 520        | SEM1                         | SEM4      |      |              | SEM5 |
|                                                           | NAME<br>12/30                                     | 12/30                       | 100                         | 12/30                        | 12/30                        | 12/30        | 12/30         | INT. 180 | SEM3           | SEM6                         | TOTAL:152 |      |              |      |
|                                                           | Credit: 4                                         | 4                           | 4                           | 4                            | 4                            | 4            | 4 = 28        | GTOT 700 |                |                              |           |      |              |      |
| <b>COLLEGE:</b> 249 SHRI K.J. PATEL BBA COLLEGE,NANI KADI |                                                   |                             |                             |                              |                              |              |               |          |                | <b>CENTRE:</b> 128 NANI KADI |           |      |              |      |
| 424                                                       | PATEL SHRADDHABEN JAGDISHBHAI                     |                             |                             | 1010300                      |                              |              |               |          |                |                              |           |      |              |      |
|                                                           | 48                                                | 48                          | 57                          | 46                           | 52                           | 49           | 36            | 336      | 156            | 188                          |           | 7.57 | B            |      |
|                                                           | 24                                                | 26                          |                             | 26                           | 20                           | 28           | 29            | 153      | 180            | 220                          |           |      | FIRST DIST.  |      |
|                                                           | 72                                                | 74                          | 57                          | 72                           | 72                           | 77           | 65            | 489      | 184            | 212                          | +         | 7.50 |              |      |
|                                                           | 8 32 B                                            | 8 32 B                      | 6 24 D                      | 8 32 B                       | 8 32 B                       | 8 32 B       | 7 28 C        |          | TOTAL.CR. 1140 |                              |           |      |              |      |
|                                                           | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |          |                |                              |           |      |              |      |
| 425                                                       | PATEL TEJSHRIBEN GUNVANTBHAI                      |                             |                             | 1010300                      |                              |              |               |          |                |                              |           |      |              |      |
|                                                           | 49                                                | 48                          | 67                          | 47                           | 40                           | 40           | 41            | 332      | 160            | 184                          |           | 7.57 | B            |      |
|                                                           | 24                                                | 28                          |                             | 27                           | 20                           | 28           | 29            | 156      | 192            | 220                          |           |      | FIRST DIST.  |      |
|                                                           | 73                                                | 76                          | 67                          | 74                           | 60                           | 68           | 70            | 488      | 180            | 212                          | +         | 7.55 |              |      |
|                                                           | 8 32 B                                            | 8 32 B                      | 7 28 C                      | 8 32 B                       | 7 28 C                       | 7 28 C       | 8 32 B        |          | TOTAL.CR. 1148 |                              |           |      |              |      |
|                                                           | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |          |                |                              |           |      |              |      |
| 426                                                       | PATEL TITHI SHAILESHBHAI                          |                             |                             | 1010300                      |                              |              |               |          |                |                              |           |      |              |      |
|                                                           | 34                                                | 21 +7                       | 60                          | 29                           | 36                           | 36           | 36            | 252      | 140            | 148                          |           | 5.86 |              |      |
|                                                           | 19                                                | 18                          |                             | 18                           | 16                           | 14           | 20            | 105      |                |                              |           |      | W-103        |      |
|                                                           | 53                                                | 39                          | 60                          | 47                           | 52                           | 50           | 56            | 357      |                | 164                          | +         |      |              |      |
|                                                           | 6 24 D                                            | 5 20 E                      | 7 28 C                      | 5 20 E                       | 6 24 D                       | 6 24 D       | 6 24 D        |          | TOTAL.CR. 452  |                              |           |      |              |      |
|                                                           | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |          |                |                              |           |      |              |      |
| 427                                                       | PATEL URVASHIBEN VISHNUBHAI                       |                             |                             | 1010300                      |                              |              |               |          |                |                              |           |      |              |      |
|                                                           | 48                                                | 53                          | 70                          | 32                           | 44                           | 40           | 37            | 324      | 160            | 184                          |           | 7.43 | B            |      |
|                                                           | 26                                                | 27                          |                             | 26                           | 23                           | 28           | 30            | 160      | 188            | 228                          |           |      | FIRST DIST.  |      |
|                                                           | 74                                                | 80                          | 70                          | 58                           | 67                           | 68           | 67            | 484      | 172            | 208                          | +         | 7.50 |              |      |
|                                                           | 8 32 B                                            | 9 36 A                      | 8 32 B                      | 6 24 D                       | 7 28 C                       | 7 28 C       | 7 28 C        |          | TOTAL.CR. 1140 |                              |           |      |              |      |
|                                                           | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |          |                |                              |           |      |              |      |
| 428                                                       | PATEL VIJAYKUMAR RATILAL                          |                             |                             | 1010300                      |                              |              |               |          |                |                              |           |      |              |      |
|                                                           | 30                                                | 06                          | 56                          | 17                           | 44                           | 41           | 33            | 227      | 124            |                              |           |      | F            |      |
|                                                           | 14                                                | 14                          |                             | 14                           | 14                           | 14           | 14            | 084      |                |                              |           |      | FAIL         |      |
|                                                           | 44                                                | 20                          | 56                          | 31                           | 58                           | 55           | 47            | 311      |                | 112                          | +         |      |              |      |
|                                                           | 5 20 E                                            | F                           | 6 24 D                      | F                            | 6 24 D                       | 6 24 D       | 5 20 E        |          | TOTAL.CR. 236  |                              |           |      |              |      |
|                                                           | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |          |                |                              |           |      |              |      |
| 429                                                       | PRAJAPATI GOVINDKUMAR MITTHUPRASAD                |                             |                             | 1010300                      |                              |              |               |          |                |                              |           |      |              |      |
|                                                           | 43                                                | 48                          | 60                          | 51                           | 52                           | 40           | 34            | 328      | 148            | 152                          |           | 6.57 |              |      |
|                                                           | 16                                                | 18                          |                             | 16                           | 14                           | 14           | 16            | 094      | 160            |                              |           |      | W-103        |      |
|                                                           | 59                                                | 66                          | 60                          | 67                           | 66                           | 54           | 50            | 422      |                | 184                          | +         |      |              |      |
|                                                           | 6 24 D                                            | 7 28 C                      | 7 28 C                      | 7 28 C                       | 7 28 C                       | 6 24 D       | 6 24 D        |          | TOTAL.CR. 644  |                              |           |      |              |      |
|                                                           | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |          |                |                              |           |      |              |      |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**



## B.B.A. SEM-VI COLLEGE REPORT FOR MAR-JUN 2016

| SEAT NO.                                           | Foundation                                        |          | Core Course           |                     |                     | Elective |        | TOTAL   | CREDIT    |       |                       | SGPA   | GRADE    |           |       |  |
|----------------------------------------------------|---------------------------------------------------|----------|-----------------------|---------------------|---------------------|----------|--------|---------|-----------|-------|-----------------------|--------|----------|-----------|-------|--|
|                                                    | Proj.Mgt/<br>MIS                                  | Business | Mgt.Res.<br>Proj.(PR) | Manage.<br>Account. | In-Dir.<br>Taxation | P-I      | P-II   |         | SEM1      | SEM4  | SEM2                  |        |          | SEM5      |       |  |
|                                                    | 28/70                                             | 28/70    | 40                    | 28/70               | 28/70               | 28/70    | 28/70  | UNI 520 | SEM3      | SEM6  | SEM3                  | SEM6   | CGPA     | RESULT    |       |  |
| NO.                                                | NAME                                              | 12/30    | 12/30                 | 100                 | 12/30               | 12/30    | 12/30  | 12/30   | 12/30     | 12/30 | 4                     | 4 = 28 | GTOT 700 | TOTAL:152 |       |  |
| COLLEGE: 249 SHRI K.J. PATEL BBA COLLEGE,NANI KADI |                                                   |          |                       |                     |                     |          |        |         |           |       | CENTRE: 128 NANI KADI |        |          |           |       |  |
| 430                                                | PRAJAPATI HIRENKUMAR NANALAL                      |          |                       |                     | 1010300             |          |        |         |           |       |                       |        |          |           |       |  |
|                                                    | 44                                                | 46       | 83                    | 50                  | 50                  | 40       | 33     | 346     | 164       | 192   |                       |        | 7.57     | B         |       |  |
|                                                    | 24                                                | 26       |                       | 20                  | 22                  | 26       | 26     | 144     | 180       | 216   |                       |        |          | FIRST     | DIST. |  |
|                                                    | 68                                                | 72       | 83                    | 70                  | 72                  | 66       | 59     | 490     | 172       | 212   | +                     |        | 7.47     |           |       |  |
|                                                    | 7 28 C                                            | 8 32 B   | 9 36 A                | 8 32 B              | 8 32 B              | 7 28 C   | 6 24 D |         | TOTAL.CR. | 1136  |                       |        |          |           |       |  |
|                                                    | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |          |                       |                     |                     |          |        |         |           |       |                       |        |          |           |       |  |
| 431                                                | SENMA SANJAYKUMAR BALDEVBHAI                      |          |                       |                     | 1010300             |          |        |         |           |       |                       |        |          |           |       |  |
|                                                    | 43                                                | 43       | 57                    | 59                  | 42                  | 40       | 39     | 323     | 148       | 156   |                       |        | 6.43     | C         |       |  |
|                                                    | 16                                                | 18       |                       | 16                  | 14                  | 16       | 16     | 096     | 152       | 180   |                       |        |          | FIRST     |       |  |
|                                                    | 59                                                | 61       | 57                    | 75                  | 56                  | 56       | 55     | 419     | 136       | 180   | +                     |        | 6.26     |           |       |  |
|                                                    | 6 24 D                                            | 7 28 C   | 6 24 D                | 8 32 B              | 6 24 D              | 6 24 D   | 6 24 D |         | TOTAL.CR. | 952   |                       |        |          |           |       |  |
|                                                    | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |          |                       |                     |                     |          |        |         |           |       |                       |        |          |           |       |  |
| 433                                                | THAKOR MEHULKUMAR SETAJI                          |          |                       |                     | 1010300             |          |        |         |           |       |                       |        |          |           |       |  |
|                                                    | 34                                                | 42       | 55                    | 52                  | 42                  | 40       | 39     | 304     | 144       | 144   |                       |        | 6.00     | D         |       |  |
|                                                    | 14                                                | 14       |                       | 16                  | 14                  | 14       | 14     | 086     | 140       | 160   |                       |        |          | SECOND    |       |  |
|                                                    | 48                                                | 56       | 55                    | 68                  | 56                  | 54       | 53     | 390     | 148       | 168   | +                     |        | 5.95     |           |       |  |
|                                                    | 5 20 E                                            | 6 24 D   | 6 24 D                | 7 28 C              | 6 24 D              | 6 24 D   | 6 24 D |         | TOTAL.CR. | 904   |                       |        |          |           |       |  |
|                                                    | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |          |                       |                     |                     |          |        |         |           |       |                       |        |          |           |       |  |
| 434                                                | THAKOR RIMABEN DASHARATHBHAI                      |          |                       |                     | 1010300             |          |        |         |           |       |                       |        |          |           |       |  |
|                                                    | 44                                                | 40       | 64                    | 54                  | 40                  | 39       | 36     | 317     | 156       | 168   |                       |        | 6.86     | C         |       |  |
|                                                    | 19                                                | 22       |                       | 20                  | 18                  | 25       | 22     | 126     | 168       | 188   |                       |        |          | FIRST     |       |  |
|                                                    | 63                                                | 62       | 64                    | 74                  | 58                  | 64       | 58     | 443     | 152       | 192   | +                     |        | 6.74     |           |       |  |
|                                                    | 7 28 C                                            | 7 28 C   | 7 28 C                | 8 32 B              | 6 24 D              | 7 28 C   | 6 24 D |         | TOTAL.CR. | 1024  |                       |        |          |           |       |  |
|                                                    | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |          |                       |                     |                     |          |        |         |           |       |                       |        |          |           |       |  |
| 435                                                | VAGHELA DHAVALSINH JASUJI                         |          |                       |                     | 1010300             |          |        |         |           |       |                       |        |          |           |       |  |
|                                                    | 28                                                | 32       | 53                    | 41                  | 32                  | 28       | 22 +6  | 236     | 148       |       |                       |        | 5.43     |           |       |  |
|                                                    | 16                                                | 18       |                       | 18                  | 16                  | 14       | 18     | 100     | 152       |       |                       |        |          | W-103     |       |  |
|                                                    | 44                                                | 50       | 53                    | 59                  | 48                  | 42       | 40     | 336     |           | 152   | +                     |        |          |           |       |  |
|                                                    | 5 20 E                                            | 6 24 D   | 6 24 D                | 6 24 D              | 5 20 E              | 5 20 E   | 5 20 E |         | TOTAL.CR. | 452   |                       |        |          |           |       |  |
|                                                    | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |          |                       |                     |                     |          |        |         |           |       |                       |        |          |           |       |  |
| 436                                                | VAGHELA HARPALSINH BALSING                        |          |                       |                     | 1010300             |          |        |         |           |       |                       |        |          |           |       |  |
|                                                    | 30                                                | 30       | 54                    | 50                  | 28                  | 34       | 32     | 258     | 132       |       |                       |        | 5.71     |           |       |  |
|                                                    | 16                                                | 16       |                       | 18                  | 16                  | 16       | 18     | 100     | 132       |       |                       |        |          | W-103     |       |  |
|                                                    | 46                                                | 46       | 54                    | 68                  | 44                  | 50       | 50     | 358     |           | 160   | +                     |        |          |           |       |  |
|                                                    | 5 20 E                                            | 5 20 E   | 6 24 D                | 7 28 C              | 5 20 E              | 6 24 D   | 6 24 D |         | TOTAL.CR. | 424   |                       |        |          |           |       |  |
|                                                    | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |          |                       |                     |                     |          |        |         |           |       |                       |        |          |           |       |  |

Passing Standard : 28 / 70 AND 12 / 30

Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|

| SEAT<br>NO.                                               | Foundation                | Core Course                 |                             |                              |                              | Elective     |               | TOTAL    | CREDIT                       |      |           | SGPA<br>CGPA | GRADE<br>RESULT |
|-----------------------------------------------------------|---------------------------|-----------------------------|-----------------------------|------------------------------|------------------------------|--------------|---------------|----------|------------------------------|------|-----------|--------------|-----------------|
|                                                           | Proj.Mgt/<br>MIS<br>28/70 | Business<br>Envir.<br>28/70 | Mgt.Res.<br>Proj.(PR)<br>40 | Manage.<br>Account.<br>28/70 | In-Dir.<br>Taxation<br>28/70 | P-I<br>28/70 | P-II<br>28/70 |          | UNI 520                      | SEM1 | SEM4      |              |                 |
|                                                           | NAME<br>12/30             | 12/30                       | 100                         | 12/30                        | 12/30                        | 12/30        | 12/30         | INT. 180 | SEM3                         | SEM6 | TOTAL:152 |              |                 |
|                                                           | Credit: 4                 | 4                           | 4                           | 4                            | 4                            | 4            | 4 = 28        | GTOT 700 |                              |      |           |              |                 |
| <b>COLLEGE:</b> 249 SHRI K.J. PATEL BBA COLLEGE,NANI KADI |                           |                             |                             |                              |                              |              |               |          | <b>CENTRE:</b> 128 NANI KADI |      |           |              |                 |
| 437 VAGHELA ILABAHEN LAKHMANBHAI                          |                           | 1010300                     |                             |                              |                              |              |               |          |                              |      |           |              |                 |
|                                                           | 54                        | 46                          | 63                          | 54                           | 40                           | 46           | 36            | 339      | 160                          | 188  |           | 7.71         | B               |
|                                                           | 23                        | 24                          |                             | 27                           | 21                           | 27           | 24            | 146      | 180                          | 212  |           |              | FIRST DIST.     |
|                                                           | 77                        | 70                          | 63                          | 81                           | 61                           | 73           | 60            | 485      | 172                          | 216  | +         | 7.42         |                 |
|                                                           | 8 32 B                    | 8 32 B                      | 7 28 C                      | 9 36 A                       | 7 28 C                       | 8 32 B       | 7 28 C        |          | TOTAL.CR. 1128               |      |           |              |                 |
| Proj.Mgt./Adv. Marketing                                  |                           | Mgt./Adv. Financial Mgt.    |                             |                              |                              |              |               |          |                              |      |           |              |                 |
| 438 VAGHELA PRUTHVISINH RANJITSINH                        |                           | 1010300                     |                             |                              |                              |              |               |          |                              |      |           |              |                 |
|                                                           | 31                        | 34                          | 58                          | 53                           | 40                           | 36           | 29            | 281      | 140                          | 136  |           | 6.00         |                 |
|                                                           | 16                        | 16                          |                             | 18                           | 14                           | 18           | 18            | 100      | 144                          | 148  |           |              | W-103           |
|                                                           | 47                        | 50                          | 58                          | 71                           | 54                           | 54           | 47            | 381      |                              | 168  | +         |              |                 |
|                                                           | 5 20 E                    | 6 24 D                      | 6 24 D                      | 8 32 B                       | 6 24 D                       | 6 24 D       | 5 20 E        |          | TOTAL.CR. 736                |      |           |              |                 |
| Proj.Mgt./Adv. Marketing                                  |                           | Mgt./Adv. Financial Mgt.    |                             |                              |                              |              |               |          |                              |      |           |              |                 |
| 439 YADAV ADITYANARAYAN SHIVKUMAR                         |                           | 1010300                     |                             |                              |                              |              |               |          |                              |      |           |              |                 |
|                                                           | 31                        | 36                          | 55                          | 51                           | 38                           | 31           | 29            | 271      |                              | 132  |           | 5.71         |                 |
|                                                           | 14                        | 14                          |                             | 16                           | 14                           | 14           | 14            | 086      | 120                          |      |           |              | W-103           |
|                                                           | 45                        | 50                          | 55                          | 67                           | 52                           | 45           | 43            | 357      |                              | 160  | +         |              |                 |
|                                                           | 5 20 E                    | 6 24 D                      | 6 24 D                      | 7 28 C                       | 6 24 D                       | 5 20 E       | 5 20 E        |          | TOTAL.CR. 412                |      |           |              |                 |
| Proj.Mgt./Adv. Marketing                                  |                           | Mgt./Adv. Financial Mgt.    |                             |                              |                              |              |               |          |                              |      |           |              |                 |

Passing Standard : 28 / 70 AND 12 / 30

Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

Grade Point : 90-99 ' 10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|

| SEAT NO.                                                | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>NAME<br>12/30<br>Credit:<br>4 | Core Course                               |                                         |                                            |                                            | Elective                   |                                  | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT         |      |           | SGPA<br>CGPA | GRADE<br>RESULT |  |
|---------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------|--------------------------------------------|--------------------------------------------|----------------------------|----------------------------------|------------------------------------------|----------------|------|-----------|--------------|-----------------|--|
|                                                         |                                                                          | Business<br>Envir.<br>28/70<br>12/30<br>4 | Mgt.Res.<br>Proj.(PR)<br>40<br>100<br>4 | Manage.<br>Account.<br>28/70<br>12/30<br>4 | In-Dir.<br>Taxation<br>28/70<br>12/30<br>4 | P-I<br>28/70<br>12/30<br>4 | P-II<br>28/70<br>12/30<br>4 = 28 |                                          | SEM1           | SEM4 | SEM5      |              |                 |  |
|                                                         |                                                                          |                                           |                                         |                                            |                                            |                            |                                  |                                          | SEM2           | SEM6 | TOTAL:152 |              |                 |  |
| <b>COLLEGE:</b> 291 SELF FINANCE B.B.A. COLLEGE, MODASA |                                                                          |                                           |                                         |                                            |                                            |                            |                                  |                                          | <b>CENTRE:</b> |      | 13 MODASA |              |                 |  |
| 1 BANGA MOHINUDDIN HABIBBHAI                            |                                                                          | 1010300                                   |                                         |                                            |                                            |                            |                                  |                                          | 136            | 140  | 6.57      |              |                 |  |
|                                                         | 29                                                                       | 61                                        | 50                                      | 37                                         | 36                                         | 32                         | 43                               | 288                                      |                |      |           |              |                 |  |
|                                                         | 21                                                                       | 20                                        |                                         | 21                                         | 21                                         | 20                         | 20                               | 123                                      |                |      |           |              | W-103           |  |
|                                                         | 50                                                                       | 81                                        | 50                                      | 58                                         | 57                                         | 52                         | 63                               | 411                                      | 132            | 184  | +         |              |                 |  |
|                                                         | 6 24 D                                                                   | 9 36 A                                    | 6 24 D                                  | 6 24 D                                     | 6 24 D                                     | 6 24 D                     | 7 28 C                           |                                          | TOTAL.CR.      |      | 592       |              |                 |  |
| 2 CHAUHAN DHARA RAMANBHAI                               |                                                                          | 1010300                                   |                                         |                                            |                                            |                            |                                  |                                          |                |      | 5.57      |              |                 |  |
|                                                         | 24 +4                                                                    | 45                                        | 50                                      | 28                                         | 38                                         | 29                         | 29                               | 243                                      |                |      |           |              |                 |  |
|                                                         | 21                                                                       | 18                                        |                                         | 20                                         | 20                                         | 18                         | 18                               | 115                                      |                |      |           |              | W-103           |  |
|                                                         | 45                                                                       | 63                                        | 50                                      | 48                                         | 58                                         | 47                         | 47                               | 358                                      |                | 156  | +         |              |                 |  |
|                                                         | 5 20 E                                                                   | 7 28 C                                    | 6 24 D                                  | 5 20 E                                     | 6 24 D                                     | 5 20 E                     | 5 20 E                           |                                          | TOTAL.CR.      |      | 156       |              |                 |  |
| 3 DAMOR JAYENDRASINH MOHANBHAI                          |                                                                          | 1010300                                   |                                         |                                            |                                            |                            |                                  |                                          |                |      |           |              |                 |  |
|                                                         |                                                                          |                                           |                                         |                                            |                                            |                            |                                  |                                          | TOTAL.CR.      |      |           |              | CANCEL          |  |
| 4 GOSAI AVINASHGIRI NARENDRAGIRI                        |                                                                          | 1010300                                   |                                         |                                            |                                            |                            |                                  |                                          | 124            | 136  | F         |              |                 |  |
|                                                         | AOO                                                                      | 41                                        | AOO                                     | 35                                         | 30                                         | 36                         | 32                               | 174                                      |                |      |           |              | FAIL            |  |
|                                                         | 12                                                                       | 12                                        |                                         | 12                                         | 12                                         | 12                         | 12                               | 072                                      |                | 128  |           |              |                 |  |
|                                                         | 12                                                                       | 53                                        | AOO                                     | 47                                         | 42                                         | 48                         | 44                               | 246                                      |                | 104  | +         |              |                 |  |
|                                                         | F                                                                        | 6 24 D                                    | F                                       | 5 20 E                                     | 5 20 E                                     | 5 20 E                     | 5 20 E                           |                                          | TOTAL.CR.      |      | 492       |              |                 |  |
| 5 GOSWAMI JAYKUMAR RAJENDRAKUMAR                        |                                                                          | 1010300                                   |                                         |                                            |                                            |                            |                                  |                                          | 128            | 144  | 6.00      |              | D               |  |
|                                                         | 33                                                                       | 45                                        | 47                                      | 41                                         | 40                                         | 38                         | 37                               | 281                                      |                |      |           |              | SECOND          |  |
|                                                         | 15                                                                       | 19                                        |                                         | 19                                         | 19                                         | 16                         | 14                               | 102                                      |                | 132  | 152       |              |                 |  |
|                                                         | 48                                                                       | 64                                        | 47                                      | 60                                         | 59                                         | 54                         | 51                               | 383                                      |                | 132  | 168 +     |              | 5.63            |  |
|                                                         | 5 20 E                                                                   | 7 28 C                                    | 5 20 E                                  | 7 28 C                                     | 6 24 D                                     | 6 24 D                     | 6 24 D                           |                                          | TOTAL.CR.      |      | 856       |              |                 |  |
| 6 GOSWAMI KAJALBEN RAJESHGIRI                           |                                                                          | 1010300                                   |                                         |                                            |                                            |                            |                                  |                                          | 168            | 168  | 7.43      |              | B               |  |
|                                                         | 41                                                                       | 56                                        | 60                                      | 46                                         | 42                                         | 40                         | 42                               | 327                                      |                |      |           |              | FIRST DIST.     |  |
|                                                         | 22                                                                       | 27                                        |                                         | 27                                         | 26                                         | 22                         | 23                               | 147                                      |                | 164  | 192       |              |                 |  |
|                                                         | 63                                                                       | 83                                        | 60                                      | 73                                         | 68                                         | 62                         | 65                               | 474                                      |                | 164  | 208 +     |              | 7.00            |  |
|                                                         | 7 28 C                                                                   | 9 36 A                                    | 7 28 C                                  | 8 32 B                                     | 7 28 C                                     | 7 28 C                     | 7 28 C                           |                                          | TOTAL.CR.      |      | 1064      |              |                 |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.       |                                                                          |                                           |                                         |                                            |                                            |                            |                                  |                                          |                |      |           |              |                 |  |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

## B.B.A. SEM-VI COLLEGE REPORT FOR MAR-JUN 2016

| SEAT NO.                                                | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>NAME<br>12/30<br>Credit: 4 | Core Course                          |                                    |                                       |                                       | Elective              |                        | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT                   |                      |           | SGPA<br>CGPA | GRADE<br>RESULT |
|---------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------|------------------------------------|---------------------------------------|---------------------------------------|-----------------------|------------------------|------------------------------------------|--------------------------|----------------------|-----------|--------------|-----------------|
|                                                         |                                                                       | Business<br>Envir.<br>28/70<br>12/30 | Mgt.Res.<br>Proj.(PR)<br>40<br>100 | Manage.<br>Account.<br>28/70<br>12/30 | In-Dir.<br>Taxation<br>28/70<br>12/30 | P-I<br>28/70<br>12/30 | P-II<br>28/70<br>12/30 |                                          | SEM1<br>SEM2<br>SEM3     | SEM4<br>SEM5<br>SEM6 | TOTAL:152 |              |                 |
|                                                         |                                                                       | 4                                    | 4                                  | 4                                     | 4                                     | 4                     | 4 = 28                 |                                          |                          |                      |           |              |                 |
| <b>COLLEGE:</b> 291 SELF FINANCE B.B.A. COLLEGE, MODASA |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          | <b>CENTRE:</b> 13 MODASA |                      |           |              |                 |
| 7 JOSHI RATANLAL SHYAMLAL 1010300                       |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                          |                      |           |              |                 |
|                                                         | 39                                                                    | 45                                   | 72                                 | 43                                    | 40                                    | 39                    | 35                     | 313                                      | 168                      | 160                  | 7.14      | C            |                 |
|                                                         | 21                                                                    | 25                                   |                                    | 24                                    | 21                                    | 21                    | 20                     | 132                                      | 168                      | 196                  |           | FIRST        |                 |
|                                                         | 60                                                                    | 70                                   | 72                                 | 67                                    | 61                                    | 60                    | 55                     | 445                                      | 160                      | 200                  | 6.92      |              |                 |
|                                                         | 7 28 C                                                                | 8 32 B                               | 8 32 B                             | 7 28 C                                | 7 28 C                                | 7 28 C                | 6 24 D                 |                                          | TOTAL.CR. 1052           |                      |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.       |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                          |                      |           |              |                 |
| 9 KHANJI MOHAMMADSAIF SABBIRHUSAIN 1010300              |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                          |                      |           |              |                 |
|                                                         | 36                                                                    | 36                                   | 50                                 | 37                                    | 37                                    | 32                    | 28                     | 256                                      | 132                      | 144                  | 5.71      |              |                 |
|                                                         | 15                                                                    | 14                                   |                                    | 15                                    | 14                                    | 16                    | 14                     | 088                                      |                          |                      |           | W-103        |                 |
|                                                         | 51                                                                    | 50                                   | 50                                 | 52                                    | 51                                    | 48                    | 42                     | 344                                      | 140                      | 160                  |           |              |                 |
|                                                         | 6 24 D                                                                | 6 24 D                               | 6 24 D                             | 6 24 D                                | 6 24 D                                | 5 20 E                | 5 20 E                 |                                          | TOTAL.CR. 576            |                      |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.       |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                          |                      |           |              |                 |
| 10 MAKWANA JINDUSINH BALVANTSINH 1010300                |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                          |                      |           |              |                 |
|                                                         | 11                                                                    | 36                                   | 45                                 | 40                                    | 36                                    | 34                    | 28                     | 230                                      |                          |                      |           | F            |                 |
|                                                         | 15                                                                    | 15                                   |                                    | 14                                    | 13                                    | 14                    | 13                     | 084                                      |                          |                      |           | FAIL         |                 |
|                                                         | 26                                                                    | 51                                   | 45                                 | 54                                    | 49                                    | 48                    | 41                     | 314                                      |                          | 128                  |           |              |                 |
|                                                         | F                                                                     | 6 24 D                               | 5 20 E                             | 6 24 D                                | 5 20 E                                | 5 20 E                | 5 20 E                 |                                          | TOTAL.CR. 128            |                      |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.       |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                          |                      |           |              |                 |
| 11 MOCHI JIGNASABEN ASHOKKUMAR 1010300                  |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                          |                      |           |              |                 |
|                                                         | 42                                                                    | 58                                   | 60                                 | 49                                    | 40                                    | 49                    | 45                     | 343                                      | 148                      | 164                  | 7.57      | C            |                 |
|                                                         | 23                                                                    | 22                                   |                                    | 27                                    | 22                                    | 23                    | 22                     | 139                                      | 164                      | 204                  |           | FIRST        |                 |
|                                                         | 65                                                                    | 80                                   | 60                                 | 76                                    | 62                                    | 72                    | 67                     | 482                                      | 148                      | 212                  | 6.84      |              |                 |
|                                                         | 7 28 C                                                                | 9 36 A                               | 7 28 C                             | 8 32 B                                | 7 28 C                                | 8 32 B                | 7 28 C                 |                                          | TOTAL.CR. 1040           |                      |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.       |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                          |                      |           |              |                 |
| 12 PANCHAL KETANKUMAR RAJUBHAI 1010300                  |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                          |                      |           |              |                 |
|                                                         | 36                                                                    | 49                                   | 44                                 | 39                                    | 40                                    | 38                    | 35                     | 281                                      | 136                      | 148                  | 6.00      | D            |                 |
|                                                         | 15                                                                    | 18                                   |                                    | 15                                    | 16                                    | 15                    | 16                     | 095                                      | 144                      | 164                  |           | SECOND       |                 |
|                                                         | 51                                                                    | 67                                   | 44                                 | 54                                    | 56                                    | 53                    | 51                     | 376                                      | 144                      | 168                  | 5.95      |              |                 |
|                                                         | 6 24 D                                                                | 7 28 C                               | 5 20 E                             | 6 24 D                                | 6 24 D                                | 6 24 D                | 6 24 D                 |                                          | TOTAL.CR. 904            |                      |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.       |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                          |                      |           |              |                 |
| 13 PATEL JATINKUMAR PUNJABHAI 1010300                   |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                          |                      |           |              |                 |
|                                                         | 39                                                                    | 48                                   | 42                                 | 38                                    | 40                                    | 42                    | 37                     | 286                                      | 144                      | 152                  | 6.57      | C            |                 |
|                                                         | 15                                                                    | 23                                   |                                    | 24                                    | 23                                    | 18                    | 15                     | 118                                      | 160                      | 164                  |           | FIRST        |                 |
|                                                         | 54                                                                    | 71                                   | 42                                 | 62                                    | 63                                    | 60                    | 52                     | 404                                      | 152                      | 184                  | 6.29      |              |                 |
|                                                         | 6 24 D                                                                | 8 32 B                               | 5 20 E                             | 7 28 C                                | 7 28 C                                | 7 28 C                | 6 24 D                 |                                          | TOTAL.CR. 956            |                      |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.       |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                          |                      |           |              |                 |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

## B.B.A. SEM-VI COLLEGE REPORT FOR MAR-JUN 2016

| SEAT NO.                                         | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>NAME<br>12/30<br>Credit: 4 | Core Course                          |                                         |                                            |                                            | Elective                   |                                  | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT                            |                      |   | SGPA<br>CGPA | GRADE<br>RESULT |
|--------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------|-----------------------------------------|--------------------------------------------|--------------------------------------------|----------------------------|----------------------------------|------------------------------------------|-----------------------------------|----------------------|---|--------------|-----------------|
|                                                  |                                                                       | Business<br>Envir.<br>28/70<br>12/30 | Mgt.Res.<br>Proj.(PR)<br>40<br>100<br>4 | Manage.<br>Account.<br>28/70<br>12/30<br>4 | In-Dir.<br>Taxation<br>28/70<br>12/30<br>4 | P-I<br>28/70<br>12/30<br>4 | P-II<br>28/70<br>12/30<br>4 = 28 |                                          | SEM1<br>SEM2<br>SEM3<br>TOTAL:152 | SEM4<br>SEM5<br>SEM6 | + |              |                 |
|                                                  |                                                                       |                                      |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |   |              |                 |
| COLLEGE: 291 SELF FINANCE B.B.A. COLLEGE, MODASA |                                                                       |                                      |                                         |                                            |                                            |                            |                                  |                                          | CENTRE: 13 MODASA                 |                      |   |              |                 |
| 14                                               | PATEL MEHULKUMAR SOMABHAI                                             |                                      |                                         | 1010300                                    |                                            |                            |                                  |                                          |                                   |                      |   |              |                 |
|                                                  | 40                                                                    | 45                                   | 54                                      | 40                                         | 36                                         | 35                         | 36                               | 286                                      | 120                               | 152                  |   | 6.14         |                 |
|                                                  | 14                                                                    | 17                                   |                                         | 14                                         | 14                                         | 17                         | 14                               | 090                                      |                                   | 160                  |   |              | W-103           |
|                                                  | 54                                                                    | 62                                   | 54                                      | 54                                         | 50                                         | 52                         | 50                               | 376                                      | 140                               | 172                  | + |              |                 |
|                                                  | 6 24 D                                                                | 7 28 C                               | 6 24 D                                  | 6 24 D                                     | 6 24 D                                     | 6 24 D                     | 6 24 D                           |                                          | TOTAL.CR.                         | 744                  |   |              |                 |
|                                                  | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                      |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |   |              |                 |
| 15                                               | PATEL SACHINKUMAR SURESHBHAI                                          |                                      |                                         | 1010300                                    |                                            |                            |                                  |                                          |                                   |                      |   |              |                 |
|                                                  | 46                                                                    | 39                                   | 75                                      | 40                                         | 34                                         | 35                         | 44                               | 313                                      | 152                               | 144                  |   | 6.57         | C               |
|                                                  | 18                                                                    | 19                                   |                                         | 18                                         | 18                                         | 19                         | 17                               | 109                                      | 164                               | 172                  |   |              | FIRST           |
|                                                  | 64                                                                    | 58                                   | 75                                      | 58                                         | 52                                         | 54                         | 61                               | 422                                      | 144                               | 184                  | + | 6.32         |                 |
|                                                  | 7 28 C                                                                | 6 24 D                               | 8 32 B                                  | 6 24 D                                     | 6 24 D                                     | 6 24 D                     | 7 28 C                           |                                          | TOTAL.CR.                         | 960                  |   |              |                 |
|                                                  | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                      |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |   |              |                 |
| 16                                               | PATEL SANJAYKUMAR KODARBHAI                                           |                                      |                                         | 1010300                                    |                                            |                            |                                  |                                          |                                   |                      |   |              |                 |
|                                                  | 48                                                                    | 40                                   | 57                                      | 45                                         | 38                                         | 38                         | 41                               | 307                                      | 136                               | 152                  |   | 6.29         |                 |
|                                                  | 15                                                                    | 18                                   |                                         | 15                                         | 14                                         | 17                         | 14                               | 093                                      |                                   | 168                  |   |              | W-103           |
|                                                  | 63                                                                    | 58                                   | 57                                      | 60                                         | 52                                         | 55                         | 55                               | 400                                      | 148                               | 176                  | + |              |                 |
|                                                  | 7 28 C                                                                | 6 24 D                               | 6 24 D                                  | 7 28 C                                     | 6 24 D                                     | 6 24 D                     | 6 24 D                           |                                          | TOTAL.CR.                         | 780                  |   |              |                 |
|                                                  | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                      |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |   |              |                 |
| 17                                               | PRAJAPATI BHAVINKUMAR DILIPBHAI                                       |                                      |                                         | 1010300                                    |                                            |                            |                                  |                                          |                                   |                      |   |              |                 |
|                                                  | 34                                                                    | 33                                   | 46                                      | 39                                         | 38                                         | 35                         | 39                               | 264                                      |                                   | 136                  |   | 5.57         |                 |
|                                                  | 13                                                                    | 16                                   |                                         | 12                                         | 12                                         | 15                         | 12                               | 080                                      |                                   | 156                  |   |              | W-103           |
|                                                  | 47                                                                    | 49                                   | 46                                      | 51                                         | 50                                         | 50                         | 51                               | 344                                      |                                   | 156                  | + |              |                 |
|                                                  | 5 20 E                                                                | 5 20 E                               | 5 20 E                                  | 6 24 D                                     | 6 24 D                                     | 6 24 D                     | 6 24 D                           |                                          | TOTAL.CR.                         | 448                  |   |              |                 |
|                                                  | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                      |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |   |              |                 |
| 19                                               | SHAH SUNIL SHISHAPALBHAI                                              |                                      |                                         | 1010300                                    |                                            |                            |                                  |                                          |                                   |                      |   |              |                 |
|                                                  | 38                                                                    | 45                                   | 60                                      | 37                                         | 38                                         | 38                         | 36                               | 292                                      | 148                               | 136                  |   | 6.71         | C               |
|                                                  | 22                                                                    | 21                                   |                                         | 21                                         | 22                                         | 22                         | 17                               | 125                                      | 144                               | 164                  |   |              | FIRST           |
|                                                  | 60                                                                    | 66                                   | 60                                      | 58                                         | 60                                         | 60                         | 53                               | 417                                      | 132                               | 188                  | + | 6.00         |                 |
|                                                  | 7 28 C                                                                | 7 28 C                               | 7 28 C                                  | 6 24 D                                     | 7 28 C                                     | 7 28 C                     | 6 24 D                           |                                          | TOTAL.CR.                         | 912                  |   |              |                 |
|                                                  | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                      |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |   |              |                 |
| 20                                               | THAKKAR DHAVALKUMAR ARVINDBHAI                                        |                                      |                                         | 1010300                                    |                                            |                            |                                  |                                          |                                   |                      |   |              |                 |
|                                                  | 22                                                                    | 28                                   | 62                                      | 31                                         | 36                                         | 35                         | 20                               | 234                                      |                                   |                      |   |              | F               |
|                                                  | 12                                                                    | 13                                   |                                         | 12                                         | 12                                         | 14                         | 12                               | 075                                      |                                   |                      |   |              | FAIL            |
|                                                  | 34                                                                    | 41                                   | 62                                      | 43                                         | 48                                         | 49                         | 32                               | 309                                      |                                   | 108                  | + |              |                 |
|                                                  | F                                                                     | 5 20 E                               | 7 28 C                                  | 5 20 E                                     | 5 20 E                                     | 5 20 E                     | F                                |                                          | TOTAL.CR.                         | 108                  |   |              |                 |
|                                                  | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                      |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |   |              |                 |

Passing Standard : 28 / 70 AND 12 / 30

Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|

## B.B.A. SEM-VI COLLEGE REPORT FOR MAR-JUN 2016

| SEAT NO.                                                | Foundation                | Core Course                 |                             |                              |                              | Elective     |               | TOTAL                    | CREDIT    |      |           | SGPA | GRADE RESULT |
|---------------------------------------------------------|---------------------------|-----------------------------|-----------------------------|------------------------------|------------------------------|--------------|---------------|--------------------------|-----------|------|-----------|------|--------------|
|                                                         | Proj.Mgt/<br>MIS<br>28/70 | Business<br>Envir.<br>28/70 | Mgt.Res.<br>Proj.(PR)<br>40 | Manage.<br>Account.<br>28/70 | In-Dir.<br>Taxation<br>28/70 | P-I<br>28/70 | P-II<br>28/70 |                          | UNI 520   | SEM1 | SEM4      |      |              |
|                                                         | NAME<br>12/30             | 12/30                       | 100                         | 12/30                        | 12/30                        | 12/30        | 12/30         | INT. 180                 | SEM3      | SEM6 | TOTAL:152 | CGPA |              |
| <b>COLLEGE:</b> 291 SELF FINANCE B.B.A. COLLEGE, MODASA |                           |                             |                             |                              |                              |              |               | <b>CENTRE:</b> 13 MODASA |           |      |           |      |              |
| 21 ZALA DIGVIJAYSINH ISHWARSINH                         |                           | 1010300                     |                             |                              |                              |              |               |                          |           |      |           |      |              |
|                                                         | 31                        | 37                          | 43                          | 35                           | 42                           | 31           | 34            | 253                      |           |      |           | 5.57 |              |
|                                                         | 13                        | 16                          |                             | 16                           | 19                           | 15           | 14            | 093                      |           |      |           |      | W-103        |
|                                                         | 44                        | 53                          | 43                          | 51                           | 61                           | 46           | 48            | 346                      | 132       | 156  | +         |      |              |
|                                                         | 5 20 E                    | 6 24 D                      | 5 20 E                      | 6 24 D                       | 7 28 C                       | 5 20 E       | 5 20 E        |                          | TOTAL.CR. | 288  |           |      |              |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.       |                           |                             |                             |                              |                              |              |               |                          |           |      |           |      |              |
| 22 ZALA URVASHIBEN PARBATSINH                           |                           | 1010300                     |                             |                              |                              |              |               |                          |           |      |           |      |              |
|                                                         | 37                        | 53                          | 46                          | 42                           | 38                           | 43           | 37            | 296                      |           |      |           | 6.43 |              |
|                                                         | 21                        | 22                          |                             | 21                           | 21                           | 20           | 21            | 126                      | 132       | 168  |           |      | W-103        |
|                                                         | 58                        | 75                          | 46                          | 63                           | 59                           | 63           | 58            | 422                      | 140       | 180  | +         |      |              |
|                                                         | 6 24 D                    | 8 32 B                      | 5 20 E                      | 7 28 C                       | 6 24 D                       | 7 28 C       | 6 24 D        |                          | TOTAL.CR. | 768  |           |      |              |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.       |                           |                             |                             |                              |                              |              |               |                          |           |      |           |      |              |
| 1001 JOSHIYARA VISHNUBHAI PUNJIBHAI                     |                           | 1010300                     |                             |                              |                              |              |               |                          |           |      |           |      |              |
|                                                         | 28                        | 41                          | 43                          | 24 +4                        | 34                           | 30           | 30            | 230                      | 128       | 120  |           | 5.14 |              |
|                                                         | 13                        | 14                          |                             | 12                           | 13                           | 14           | 12            | 078                      | 140       |      |           |      | W-103        |
|                                                         | 41                        | 55                          | 43                          | 36                           | 47                           | 44           | 42            | 308                      | 120       | 144  | +         |      |              |
|                                                         | 5 20 E                    | 6 24 D                      | 5 20 E                      | 5 20 E                       | 5 20 E                       | 5 20 E       | 5 20 E        |                          | TOTAL.CR. | 652  |           |      |              |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.       |                           |                             |                             |                              |                              |              |               |                          |           |      |           |      |              |
| 1002 SAVALIYA POPATBHAI JEHABHAI                        |                           | 1010300                     |                             |                              |                              |              |               |                          |           |      |           |      |              |
|                                                         | 28                        | 34                          | 44                          | 28                           | 34                           | 28           | 34            | 230                      |           |      |           | 5.00 |              |
|                                                         | 12                        | 12                          |                             | 12                           | 12                           | 14           | 12            | 074                      |           |      |           |      | W-103        |
|                                                         | 40                        | 46                          | 44                          | 40                           | 46                           | 42           | 46            | 304                      | 124       | 140  | +         |      |              |
|                                                         | 5 20 E                    | 5 20 E                      | 5 20 E                      | 5 20 E                       | 5 20 E                       | 5 20 E       | 5 20 E        |                          | TOTAL.CR. | 264  |           |      |              |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.       |                           |                             |                             |                              |                              |              |               |                          |           |      |           |      |              |
| 1003 KHANT PINTUBHAI DHULABHAI                          |                           | 1010300                     |                             |                              |                              |              |               |                          |           |      |           |      |              |
|                                                         | XOO                       | XOO                         | XOO                         | 24                           | XOO                          | XOO          | XOO           | 024                      |           |      |           | 132  | F            |
|                                                         | XOO                       | XOO                         |                             | 15                           | XOO                          | XOO          | XOO           | 015                      | 136       | 160  |           |      | FAIL         |
|                                                         | XOO                       | XOO                         | XOO                         | 39                           | XOO                          | XOO          | XOO           | 039                      | 136       |      | 144       |      |              |
|                                                         | F                         |                             |                             |                              |                              |              |               |                          |           |      |           |      |              |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.       |                           |                             |                             |                              |                              |              |               |                          |           |      |           |      |              |
| TOTAL.CR. 708                                           |                           |                             |                             |                              |                              |              |               |                          |           |      |           |      |              |

Passing Standard : 28 / 70 AND 12 / 30

Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

Grade Point : 90-99 ' 10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|

| SEAT NO.                                                             | Foundation                                        | Core Course                 |                             |                              |                              | Elective     |               | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT    |                  |           | SGPA<br>CGPA | GRADE<br>RESULT |  |
|----------------------------------------------------------------------|---------------------------------------------------|-----------------------------|-----------------------------|------------------------------|------------------------------|--------------|---------------|------------------------------------------|-----------|------------------|-----------|--------------|-----------------|--|
|                                                                      | Proj.Mgt/<br>MIS<br>28/70                         | Business<br>Envir.<br>28/70 | Mgt.Res.<br>Proj.(PR)<br>40 | Manage.<br>Account.<br>28/70 | In-Dir.<br>Taxation<br>28/70 | P-I<br>28/70 | P-II<br>28/70 |                                          | SEM1      | SEM4             | SEM5      |              |                 |  |
|                                                                      | NAME<br>12/30                                     | 12/30                       | 100                         | 12/30                        | 12/30                        | 12/30        | 12/30         |                                          | SEM3      | SEM6             | TOTAL:152 |              |                 |  |
|                                                                      | Credit: 4                                         | 4                           | 4                           | 4                            | 4                            | 4            | 4 = 28        |                                          |           |                  |           |              |                 |  |
| <b>COLLEGE:</b> 293 MERCHANT COLL.OF MGT.STUD. & RES.(BBA), VISNAGAR |                                                   |                             |                             |                              |                              |              |               | <b>CENTRE:</b>                           |           | 74 MERCHANT VIS. |           |              |                 |  |
| 194                                                                  | MAKWANA HINABEN PRAVINBHAI                        |                             |                             |                              | 1010300                      |              |               |                                          |           |                  |           |              |                 |  |
|                                                                      | 34                                                | 49                          | 50                          | 28                           | 47                           | 41           | 43            | 292                                      | 144       |                  |           | 6.57         |                 |  |
|                                                                      | 22                                                | 21                          |                             | 21                           | 19                           | 23           | 21            | 127                                      | 144       | 196              |           |              | W-103           |  |
|                                                                      | 56                                                | 70                          | 50                          | 49                           | 66                           | 64           | 64            | 419                                      | 136       | 184              | +         |              |                 |  |
|                                                                      | 6 24 D                                            | 8 32 B                      | 6 24 D                      | 5 20 E                       | 7 28 C                       | 7 28 C       | 7 28 C        |                                          | TOTAL.CR. | 804              |           |              |                 |  |
|                                                                      | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |                                          |           |                  |           |              |                 |  |
| 195                                                                  | PANCHAL ALPESHKUMAR NARENDRABHAI                  |                             |                             |                              | 1010300                      |              |               |                                          |           |                  |           |              |                 |  |
|                                                                      | 39                                                | 47                          | 60                          | 28                           | 36                           | 39           | 41            | 290                                      | 140       |                  |           | 6.57         |                 |  |
|                                                                      | 21                                                | 23                          |                             | 22                           | 23                           | 20           | 17            | 126                                      | 132       | 176              |           |              | W-103           |  |
|                                                                      | 60                                                | 70                          | 60                          | 50                           | 59                           | 59           | 58            | 416                                      | 144       | 184              | +         |              |                 |  |
|                                                                      | 7 28 C                                            | 8 32 B                      | 7 28 C                      | 6 24 D                       | 6 24 D                       | 6 24 D       | 6 24 D        |                                          | TOTAL.CR. | 776              |           |              |                 |  |
|                                                                      | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |                                          |           |                  |           |              |                 |  |
| 196                                                                  | PANDYA VIVEKKUMAR VISHNUPRASAD                    |                             |                             |                              | 1010300                      |              |               |                                          |           |                  |           |              |                 |  |
|                                                                      | 45                                                | 45                          | 60                          | 28                           | 28                           | 38           | 35            | 279                                      | 140       | 152              |           | 6.57         | C               |  |
|                                                                      | 22                                                | 21                          |                             | 24                           | 25                           | 25           | 21            | 138                                      | 148       | 184              |           |              | FIRST           |  |
|                                                                      | 67                                                | 66                          | 60                          | 52                           | 53                           | 63           | 56            | 417                                      | 144       | 184              | +         | 6.26         |                 |  |
|                                                                      | 7 28 C                                            | 7 28 C                      | 7 28 C                      | 6 24 D                       | 6 24 D                       | 7 28 C       | 6 24 D        |                                          | TOTAL.CR. | 952              |           |              |                 |  |
|                                                                      | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |                                          |           |                  |           |              |                 |  |
| 197                                                                  | PATEL BHAVIKKUMAR ARVINDBHAI                      |                             |                             |                              | 1010300                      |              |               |                                          |           |                  |           |              |                 |  |
|                                                                      | 28                                                | 36                          | 60                          | 28                           | 46                           | 36           | 39            | 273                                      | 148       | 144              |           | 6.00         |                 |  |
|                                                                      | 20                                                | 16                          |                             | 21                           | 19                           | 17           | 18            | 111                                      |           | 172              |           |              | W-103           |  |
|                                                                      | 48                                                | 52                          | 60                          | 49                           | 65                           | 53           | 57            | 384                                      | 144       | 168              | +         |              |                 |  |
|                                                                      | 5 20 E                                            | 6 24 D                      | 7 28 C                      | 5 20 E                       | 7 28 C                       | 6 24 D       | 6 24 D        |                                          | TOTAL.CR. | 776              |           |              |                 |  |
|                                                                      | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |                                          |           |                  |           |              |                 |  |
| 198                                                                  | RABARI JAGADISHBHAI PUNJABHAI                     |                             |                             |                              | 1010300                      |              |               |                                          |           |                  |           |              |                 |  |
|                                                                      | 44                                                | 46                          | 60                          | 21 +7                        | 49                           | 42           | 43            | 305                                      | 160       | 168              |           | 7.00         | C               |  |
|                                                                      | 25                                                | 24                          |                             | 21                           | 22                           | 25           | 18            | 135                                      | 144       | 192              |           |              | FIRST           |  |
|                                                                      | 69                                                | 70                          | 60                          | 42                           | 71                           | 67           | 61            | 440                                      | 160       | 196              | +         | 6.71         | O.119           |  |
|                                                                      | 7 28 C                                            | 8 32 B                      | 7 28 C                      | 5 20 E                       | 8 32 B                       | 7 28 C       | 7 28 C        |                                          | TOTAL.CR. | 1020             |           |              |                 |  |
|                                                                      | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |                                          |           |                  |           |              |                 |  |
| 199                                                                  | RAJPUT KETANKUMAR FATAJI                          |                             |                             |                              | 1010300                      |              |               |                                          |           |                  |           |              |                 |  |
|                                                                      | 52                                                | 46                          | 60                          | 18 +10                       | 44                           | 38           | 43            | 301                                      | 152       | 156              |           | 7.00         | C               |  |
|                                                                      | 25                                                | 25                          |                             | 21                           | 23                           | 22           | 22            | 138                                      | 156       | 196              |           |              | FIRST           |  |
|                                                                      | 77                                                | 71                          | 60                          | 39                           | 67                           | 60           | 65            | 439                                      | 152       | 196              | +         | 6.63         | O.119           |  |
|                                                                      | 8 32 B                                            | 8 32 B                      | 7 28 C                      | 5 20 E                       | 7 28 C                       | 7 28 C       | 7 28 C        |                                          | TOTAL.CR. | 1008             |           |              |                 |  |
|                                                                      | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |                                          |           |                  |           |              |                 |  |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 ' 10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

| SEAT NO.                                          | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>NAME<br>12/30<br>Credit: 4 | Core Course                                                          |                                         |                                            |                                            | Elective                   |                                  | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT                            |                      |         | SGPA<br>CGPA | GRADE<br>RESULT |                |                  |  |  |  |
|---------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------|--------------------------------------------|--------------------------------------------|----------------------------|----------------------------------|------------------------------------------|-----------------------------------|----------------------|---------|--------------|-----------------|----------------|------------------|--|--|--|
|                                                   |                                                                       | Business<br>Envir.<br>28/70<br>12/30<br>4                            | Mgt.Res.<br>Proj.(PR)<br>40<br>100<br>4 | Manage.<br>Account.<br>28/70<br>12/30<br>4 | In-Dir.<br>Taxation<br>28/70<br>12/30<br>4 | P-I<br>28/70<br>12/30<br>4 | P-II<br>28/70<br>12/30<br>4 = 28 |                                          | SEM1<br>SEM2<br>SEM3<br>TOTAL:152 | SEM4<br>SEM5<br>SEM6 |         |              |                 |                |                  |  |  |  |
|                                                   |                                                                       | <b>COLLEGE:</b> 293 MERCHANT COLL.OF MGT.STUD. & RES.(BBA), VISNAGAR |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |         |              |                 | <b>CENTRE:</b> | 74 MERCHANT VIS. |  |  |  |
| 200 THAKOR DOLATJI AMRAJI                         |                                                                       |                                                                      |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      | 1010300 |              |                 |                |                  |  |  |  |
|                                                   | 31                                                                    | 43                                                                   | 45                                      | 18 +10                                     | 47                                         | 42                         | 46                               | 272                                      | 140                               | 152                  |         | 6.43         | C               |                |                  |  |  |  |
|                                                   | 22                                                                    | 22                                                                   |                                         | 24                                         | 23                                         | 19                         | 17                               | 127                                      | 152                               | 180                  |         |              | FIRST           |                |                  |  |  |  |
|                                                   | 53                                                                    | 65                                                                   | 45                                      | 42                                         | 70                                         | 61                         | 63                               | 399                                      | 156                               | 180 +                |         | 6.32         | 0.119           |                |                  |  |  |  |
|                                                   | 6 24 D                                                                | 7 28 C                                                               | 5 20 E                                  | 5 20 E                                     | 8 32 B                                     | 7 28 C                     | 7 28 C                           |                                          | TOTAL.CR.                         | 960                  |         |              |                 |                |                  |  |  |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                                                       |                                                                      |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |         |              |                 |                |                  |  |  |  |
| 201 THAKOR PRAKASHKUMAR POPATJI                   |                                                                       |                                                                      |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      | 1010300 |              |                 |                |                  |  |  |  |
|                                                   | 28                                                                    | 44                                                                   | 50                                      | 17 +11                                     | 41                                         | 36                         | 35                               | 251                                      |                                   |                      |         | 5.86         |                 |                |                  |  |  |  |
|                                                   | 19                                                                    | 20                                                                   |                                         | 20                                         | 19                                         | 16                         | 14                               | 108                                      |                                   |                      |         |              | W-103           |                |                  |  |  |  |
|                                                   | 47                                                                    | 64                                                                   | 50                                      | 37                                         | 60                                         | 52                         | 49                               | 359                                      | 144                               | 164 +                |         |              |                 |                |                  |  |  |  |
|                                                   | 5 20 E                                                                | 7 28 C                                                               | 6 24 D                                  | 5 20 E                                     | 7 28 C                                     | 6 24 D                     | 5 20 E                           |                                          | TOTAL.CR.                         | 308                  |         |              |                 |                |                  |  |  |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                                                       |                                                                      |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |         |              |                 |                |                  |  |  |  |
| 1015 PATEL CHIRENKUMAR MUKESHBHAI                 |                                                                       |                                                                      |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      | 1030400 |              |                 |                |                  |  |  |  |
|                                                   | 31                                                                    | XOO                                                                  | XOO                                     | XOO                                        | XOO                                        | 40                         | 47                               | 118                                      | 148                               | 144                  |         |              | C               |                |                  |  |  |  |
|                                                   | 23                                                                    | XOO                                                                  |                                         | XOO                                        | XOO                                        | 22                         | 22                               | 067                                      | 164                               | 180                  |         |              | PASS            |                |                  |  |  |  |
|                                                   | 54                                                                    | XOO                                                                  | XOO                                     | XOO                                        | XOO                                        | 62                         | 69                               | 185                                      | 136                               | 80 + 104             |         | 6.29         |                 |                |                  |  |  |  |
|                                                   | 6 24 D                                                                |                                                                      |                                         |                                            |                                            | 7 28 C                     | 7 28 C                           |                                          | TOTAL.CR.                         | 956                  |         |              |                 |                |                  |  |  |  |
| Proj.Mgt./Adv. Financial Mgt./Export Mgt.         |                                                                       |                                                                      |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |         |              |                 |                |                  |  |  |  |

Passing Standard : 28 / 70 AND 12 / 30

Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

Grade Point : 90-99 ' 10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|



| SEAT NO.                                                             | Foundation                                        | Core Course                 |                             |                              |                              | Elective     |               | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT    |      |           | SGPA<br>CGPA | GRADE<br>RESULT |  |
|----------------------------------------------------------------------|---------------------------------------------------|-----------------------------|-----------------------------|------------------------------|------------------------------|--------------|---------------|------------------------------------------|-----------|------|-----------|--------------|-----------------|--|
|                                                                      | Proj.Mgt/<br>MIS<br>28/70                         | Business<br>Envir.<br>28/70 | Mgt.Res.<br>Proj.(PR)<br>40 | Manage.<br>Account.<br>28/70 | In-Dir.<br>Taxation<br>28/70 | P-I<br>28/70 | P-II<br>28/70 |                                          | SEM1      | SEM4 | SEM5      |              |                 |  |
|                                                                      | NAME<br>12/30                                     | 12/30                       | 100                         | 12/30                        | 12/30                        | 12/30        | 12/30         |                                          | SEM3      | SEM6 | TOTAL:152 |              |                 |  |
|                                                                      | Credit: 4                                         | 4                           | 4                           | 4                            | 4                            | 4            | 4 = 28        |                                          |           |      |           |              |                 |  |
| <b>COLLEGE:</b> 301 PARA COLLEGE OF BUSINESS ADMINISTRATION, MEHSANA |                                                   |                             |                             |                              |                              |              |               | <b>CENTRE:</b> 105 SARVAJANIK MSN        |           |      |           |              |                 |  |
| 249                                                                  | HARSHDIYA BHOOMIKA KIRANKUMAR                     |                             |                             |                              | 1020300                      |              |               |                                          |           |      |           |              |                 |  |
|                                                                      | 43                                                | 44                          | 60                          | 41                           | 40                           | 45           | 41            | 314                                      | 136       | 160  |           | 7.00         | C               |  |
|                                                                      | 20                                                | 21                          |                             | 22                           | 21                           | 18           | 21            | 123                                      | 148       | 184  |           |              | FIRST           |  |
|                                                                      | 63                                                | 65                          | 60                          | 63                           | 61                           | 63           | 62            | 437                                      | 148       | 196  | +         | 6.39         |                 |  |
|                                                                      | 7 28 C                                            | 7 28 C                      | 7 28 C                      | 7 28 C                       | 7 28 C                       | 7 28 C       | 7 28 C        |                                          | TOTAL.CR. | 972  |           |              |                 |  |
|                                                                      | Proj.Mgt./Adv. Personnel Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |                                          |           |      |           |              |                 |  |
| 250                                                                  | JAIN HARDIK CHANDRAKANT                           |                             |                             |                              | 1020300                      |              |               |                                          |           |      |           |              |                 |  |
|                                                                      | 31                                                | 40                          | 70                          | 37                           | 36                           | 36           | 32            | 282                                      | 136       | 140  |           | 5.86         |                 |  |
|                                                                      | 12                                                | 15                          |                             | 16                           | 15                           | 12           | 13            | 083                                      | 144       |      |           |              | W-103           |  |
|                                                                      | 43                                                | 55                          | 70                          | 53                           | 51                           | 48           | 45            | 365                                      |           | 164  | +         |              |                 |  |
|                                                                      | 5 20 E                                            | 6 24 D                      | 8 32 B                      | 6 24 D                       | 6 24 D                       | 5 20 E       | 5 20 E        |                                          | TOTAL.CR. | 584  |           |              |                 |  |
|                                                                      | Proj.Mgt./Adv. Personnel Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |                                          |           |      |           |              |                 |  |
| 251                                                                  | MALI NISHABEN RAMKISHAN                           |                             |                             |                              | 1020300                      |              |               |                                          |           |      |           |              |                 |  |
|                                                                      | 43                                                | 32                          | 60                          | 43                           | 36                           | 35           | 38            | 287                                      | 152       | 152  |           | 6.43         | C               |  |
|                                                                      | 23                                                | 21                          |                             | 23                           | 19                           | 18           | 20            | 124                                      | 152       | 176  |           |              | FIRST           |  |
|                                                                      | 66                                                | 53                          | 60                          | 66                           | 55                           | 53           | 58            | 411                                      | 156       | 180  | +         | 6.37         |                 |  |
|                                                                      | 7 28 C                                            | 6 24 D                      | 7 28 C                      | 7 28 C                       | 6 24 D                       | 6 24 D       | 6 24 D        |                                          | TOTAL.CR. | 968  |           |              |                 |  |
|                                                                      | Proj.Mgt./Adv. Personnel Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |                                          |           |      |           |              |                 |  |
| 252                                                                  | MISTRY CHINTANKUMAR RAJESHKUMAR                   |                             |                             |                              | 1020300                      |              |               |                                          |           |      |           |              |                 |  |
|                                                                      | 41                                                | 46                          | 60                          | 42                           | 38                           | 41           | 39            | 307                                      | 144       | 136  |           | 6.43         | D               |  |
|                                                                      | 18                                                | 19                          |                             | 19                           | 19                           | 17           | 19            | 111                                      | 148       | 156  |           |              | SECOND          |  |
|                                                                      | 59                                                | 65                          | 60                          | 61                           | 57                           | 58           | 58            | 418                                      | 132       | 180  | +         | 5.89         |                 |  |
|                                                                      | 6 24 D                                            | 7 28 C                      | 7 28 C                      | 7 28 C                       | 6 24 D                       | 6 24 D       | 6 24 D        |                                          | TOTAL.CR. | 896  |           |              |                 |  |
|                                                                      | Proj.Mgt./Adv. Personnel Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |                                          |           |      |           |              |                 |  |
| 253                                                                  | PANCHAL PAYALBEN VELJIBHAI                        |                             |                             |                              | 1020300                      |              |               |                                          |           |      |           |              |                 |  |
|                                                                      | 40                                                | 48                          | 60                          | 45                           | 44                           | 36           | 44            | 317                                      | 148       | 164  |           | 7.43         | C               |  |
|                                                                      | 24                                                | 25                          |                             | 26                           | 27                           | 23           | 26            | 151                                      | 148       | 200  |           |              | FIRST           |  |
|                                                                      | 64                                                | 73                          | 60                          | 71                           | 71                           | 59           | 70            | 468                                      | 148       | 208  | +         | 6.68         |                 |  |
|                                                                      | 7 28 C                                            | 8 32 B                      | 7 28 C                      | 8 32 B                       | 8 32 B                       | 6 24 D       | 8 32 B        |                                          | TOTAL.CR. | 1016 |           |              |                 |  |
|                                                                      | Proj.Mgt./Adv. Personnel Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |                                          |           |      |           |              |                 |  |
| 254                                                                  | PARMAR PRIYANKA MANUBHAI                          |                             |                             |                              | 1020300                      |              |               |                                          |           |      |           |              |                 |  |
|                                                                      | 37                                                | 44                          | 60                          | 44                           | 40                           | 32           | 42            | 299                                      | 144       | 160  |           | 6.86         |                 |  |
|                                                                      | 23                                                | 24                          |                             | 24                           | 23                           | 22           | 23            | 139                                      | 152       |      |           |              | W-103           |  |
|                                                                      | 60                                                | 68                          | 60                          | 68                           | 63                           | 54           | 65            | 438                                      | 148       | 192  | +         |              |                 |  |
|                                                                      | 7 28 C                                            | 7 28 C                      | 7 28 C                      | 7 28 C                       | 7 28 C                       | 6 24 D       | 7 28 C        |                                          | TOTAL.CR. | 796  |           |              |                 |  |
|                                                                      | Proj.Mgt./Adv. Personnel Mgt./Adv. Financial Mgt. |                             |                             |                              |                              |              |               |                                          |           |      |           |              |                 |  |

Passing Standard : 28 / 70 AND 12 / 30

Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|

## B.B.A. SEM-VI COLLEGE REPORT FOR MAR-JUN 2016

| SEAT NO.                                                             | Foundation       |          | Core Course           |                     |                     | Elective |        | TOTAL   | CREDIT                            |      |           | SGPA | GRADE  |  |
|----------------------------------------------------------------------|------------------|----------|-----------------------|---------------------|---------------------|----------|--------|---------|-----------------------------------|------|-----------|------|--------|--|
|                                                                      | Proj.Mgt/<br>MIS | Business | Mgt.Res.<br>Proj.(PR) | Manage.<br>Account. | In-Dir.<br>Taxation | P-I      | P-II   |         | SEM1                              | SEM4 | SEM5      |      |        |  |
|                                                                      | 28/70            | 28/70    | 40                    | 28/70               | 28/70               | 28/70    | 28/70  | UNI 520 | SEM2                              | SEM6 | TOTAL:152 | CGPA | RESULT |  |
| NO.                                                                  | NAME             | 12/30    | 12/30                 | 100                 | 12/30               | 12/30    | 12/30  | 12/30   | INT. 180                          | SEM3 | SEM6      |      |        |  |
|                                                                      | Credit:          | 4        | 4                     | 4                   | 4                   | 4        | 4      | 4 = 28  | GTOT 700                          |      |           |      |        |  |
| <b>COLLEGE:</b> 301 PARA COLLEGE OF BUSINESS ADMINISTRATION, MEHSANA |                  |          |                       |                     |                     |          |        |         | <b>CENTRE:</b> 105 SARVAJANIK MSN |      |           |      |        |  |
| 255 PARMAR URVASHIBEN RAJANIKANT                                     |                  | 1020300  |                       |                     |                     |          |        |         |                                   |      |           |      |        |  |
|                                                                      | 42               | 44       | 60                    | 40                  | 42                  | 33       | 40     | 301     | 156                               | 168  |           | 6.86 | C      |  |
|                                                                      | 24               | 25       |                       | 25                  | 24                  | 22       | 26     | 146     | 144                               | 196  |           |      | FIRST  |  |
|                                                                      | 66               | 69       | 60                    | 65                  | 66                  | 55       | 66     | 447     | 148                               | 192  | +         | 6.61 |        |  |
|                                                                      | 7 28 C           | 7 28 C   | 7 28 C                | 7 28 C              | 7 28 C              | 6 24 D   | 7 28 C |         | TOTAL.CR. 1004                    |      |           |      |        |  |
| Proj.Mgt./Adv. Personnel Mgt./Adv. Financial Mgt.                    |                  |          |                       |                     |                     |          |        |         |                                   |      |           |      |        |  |
| 256 PATEL DHRUPALKUMAR PANKAJBHAI                                    |                  | 1020300  |                       |                     |                     |          |        |         |                                   |      |           |      |        |  |
|                                                                      | 46               | 36       | 60                    | 43                  | 38                  | 33       | 34     | 290     | 132                               | 136  |           | 5.86 |        |  |
|                                                                      | 13               | 14       |                       | 16                  | 13                  | 14       | 13     | 083     | 152                               |      |           |      | W-103  |  |
|                                                                      | 59               | 50       | 60                    | 59                  | 51                  | 47       | 47     | 373     |                                   | 164  | +         |      |        |  |
|                                                                      | 6 24 D           | 6 24 D   | 7 28 C                | 6 24 D              | 6 24 D              | 5 20 E   | 5 20 E |         | TOTAL.CR. 584                     |      |           |      |        |  |
| Proj.Mgt./Adv. Personnel Mgt./Adv. Financial Mgt.                    |                  |          |                       |                     |                     |          |        |         |                                   |      |           |      |        |  |
| 257 THAKOR AKASHKUMAR KAMLESHJI                                      |                  | 1020300  |                       |                     |                     |          |        |         |                                   |      |           |      |        |  |
|                                                                      | 40               | 46       | 60                    | 40                  | 40                  | 31       | 41     | 298     | 172                               | 160  |           | 6.57 | C      |  |
|                                                                      | 22               | 22       |                       | 21                  | 22                  | 17       | 17     | 121     | 160                               | 188  |           |      | FIRST  |  |
|                                                                      | 62               | 68       | 60                    | 61                  | 62                  | 48       | 58     | 419     | 160                               | 184  | +         | 6.74 |        |  |
|                                                                      | 7 28 C           | 7 28 C   | 7 28 C                | 7 28 C              | 7 28 C              | 5 20 E   | 6 24 D |         | TOTAL.CR. 1024                    |      |           |      |        |  |
| Proj.Mgt./Adv. Personnel Mgt./Adv. Financial Mgt.                    |                  |          |                       |                     |                     |          |        |         |                                   |      |           |      |        |  |
| 258 THAKOR BHAVESHKUMAR VISHNUJI                                     |                  | 1020300  |                       |                     |                     |          |        |         |                                   |      |           |      |        |  |
|                                                                      | 45               | 40       | 60                    | 38                  | 40                  | 32       | 37     | 292     | 148                               | 144  |           | 6.57 |        |  |
|                                                                      | 22               | 24       |                       | 19                  | 24                  | 18       | 20     | 127     | 156                               |      |           |      | W-103  |  |
|                                                                      | 67               | 64       | 60                    | 57                  | 64                  | 50       | 57     | 419     | 140                               | 184  | +         |      |        |  |
|                                                                      | 7 28 C           | 7 28 C   | 7 28 C                | 6 24 D              | 7 28 C              | 6 24 D   | 6 24 D |         | TOTAL.CR. 772                     |      |           |      |        |  |
| Proj.Mgt./Adv. Personnel Mgt./Adv. Financial Mgt.                    |                  |          |                       |                     |                     |          |        |         |                                   |      |           |      |        |  |
| 259 UPADHYAY JAYKUMAR DILIPKUMAR                                     |                  | 1020300  |                       |                     |                     |          |        |         |                                   |      |           |      |        |  |
|                                                                      | 32               | 32       | 65                    | 37                  | 28                  | 32       | 39     | 265     |                                   | 136  |           | 5.71 |        |  |
|                                                                      | 17               | 19       |                       | 17                  | 19                  | 16       | 17     | 105     |                                   |      |           |      | W-103  |  |
|                                                                      | 49               | 51       | 65                    | 54                  | 47                  | 48       | 56     | 370     |                                   | 160  | +         |      |        |  |
|                                                                      | 5 20 E           | 6 24 D   | 7 28 C                | 6 24 D              | 5 20 E              | 5 20 E   | 6 24 D |         | TOTAL.CR. 296                     |      |           |      |        |  |
| Proj.Mgt./Adv. Personnel Mgt./Adv. Financial Mgt.                    |                  |          |                       |                     |                     |          |        |         |                                   |      |           |      |        |  |
| 260 YOGI MAYURIKABEN RAMESHBHAI                                      |                  | 1020300  |                       |                     |                     |          |        |         |                                   |      |           |      |        |  |
|                                                                      | 37               | 48       | 65                    | 43                  | 36                  | 30       | 41     | 300     | 144                               | 148  |           | 6.29 |        |  |
|                                                                      | 17               | 17       |                       | 17                  | 17                  | 16       | 16     | 100     | 156                               |      |           |      | W-103  |  |
|                                                                      | 54               | 65       | 65                    | 60                  | 53                  | 46       | 57     | 400     | 152                               | 176  | +         |      |        |  |
|                                                                      | 6 24 D           | 7 28 C   | 7 28 C                | 7 28 C              | 6 24 D              | 5 20 E   | 6 24 D |         | TOTAL.CR. 776                     |      |           |      |        |  |
| Proj.Mgt./Adv. Personnel Mgt./Adv. Financial Mgt.                    |                  |          |                       |                     |                     |          |        |         |                                   |      |           |      |        |  |

Passing Standard : 28 / 70 AND 12 / 30

Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|

| SEAT NO.                                                             | NAME | Foundation                                        | Core Course                          |                                    |                                       | Elective                              |                       | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT                 |        |           | SGPA<br>CGPA | GRADE<br>RESULT |           |           |     |     |          |           |        |  |
|----------------------------------------------------------------------|------|---------------------------------------------------|--------------------------------------|------------------------------------|---------------------------------------|---------------------------------------|-----------------------|------------------------------------------|------------------------|--------|-----------|--------------|-----------------|-----------|-----------|-----|-----|----------|-----------|--------|--|
|                                                                      |      | Proj.Mgt/<br>MIS<br>28/70<br>12/30                | Business<br>Envir.<br>28/70<br>12/30 | Mgt.Res.<br>Proj.(PR)<br>40<br>100 | Manage.<br>Account.<br>28/70<br>12/30 | In-Dir.<br>Taxation<br>28/70<br>12/30 | P-I<br>28/70<br>12/30 |                                          | P-II<br>28/70<br>12/30 | SEM1   | SEM4      |              |                 | SEM5      |           |     |     |          |           |        |  |
|                                                                      |      | Credit: 4                                         | 4                                    | 4                                  | 4                                     | 4                                     | 4 = 28                |                                          | SEM2                   | SEM6   | TOTAL:152 |              |                 |           |           |     |     |          |           |        |  |
| <b>COLLEGE:</b> 301 PARA COLLEGE OF BUSINESS ADMINISTRATION, MEHSANA |      |                                                   |                                      |                                    |                                       |                                       |                       | <b>CENTRE:</b> 105 SARVAJANIK MSN        |                        |        |           |              |                 |           |           |     |     |          |           |        |  |
| 261 ZALA ASHOKSINH LALUJI                                            |      | 1020300                                           |                                      |                                    |                                       |                                       |                       |                                          |                        |        |           |              |                 |           |           |     |     |          |           |        |  |
| 33                                                                   |      | 38                                                |                                      | 55                                 |                                       | 38                                    |                       | 38                                       |                        | 29     |           | 33           |                 | 264       |           | 140 |     | 5.57     |           |        |  |
| 15                                                                   |      | 16                                                |                                      |                                    |                                       | 14                                    |                       | 16                                       |                        | 13     |           | 14           |                 | 088       |           |     |     | W-103    |           |        |  |
| 48                                                                   |      | 54                                                |                                      | 55                                 |                                       | 52                                    |                       | 54                                       |                        | 42     |           | 47           |                 | 352       |           |     |     |          |           |        |  |
| 5 20 E                                                               |      | 6 24 D                                            |                                      | 6 24 D                             |                                       | 6 24 D                                |                       | 6 24 D                                   |                        | 5 20 E |           | 5 20 E       |                 | TOTAL.CR. |           | 296 |     |          |           |        |  |
|                                                                      |      | Proj.Mgt./Adv. Personnel Mgt./Adv. Financial Mgt. |                                      |                                    |                                       |                                       |                       |                                          |                        |        |           |              |                 |           |           |     |     |          |           |        |  |
| 1031 PATEL RIDDHIBEN RAMESHBHAI                                      |      | 1020300                                           |                                      |                                    |                                       |                                       |                       |                                          |                        |        |           |              |                 |           |           |     |     |          |           |        |  |
|                                                                      |      |                                                   |                                      |                                    |                                       |                                       |                       |                                          |                        |        |           |              |                 |           |           |     |     |          | WH_HELD   |        |  |
|                                                                      |      |                                                   |                                      |                                    |                                       |                                       |                       |                                          |                        |        |           |              |                 |           |           |     |     |          | TOTAL.CR. |        |  |
|                                                                      |      | Proj.Mgt./Adv. Personnel Mgt./Adv. Financial Mgt. |                                      |                                    |                                       |                                       |                       |                                          |                        |        |           |              |                 |           |           |     |     |          |           |        |  |
| 1032 BAG GANGADHAR MADHUSHUDAN                                       |      | 1020300                                           |                                      |                                    |                                       |                                       |                       |                                          |                        |        |           |              |                 |           |           |     |     |          |           |        |  |
| XOO                                                                  |      | 28                                                |                                      | XOO                                |                                       | 19                                    |                       | XOO                                      |                        | XOO    |           | 17           |                 | 064       |           |     |     |          |           | F      |  |
| XOO                                                                  |      | 17                                                |                                      |                                    |                                       | 22                                    |                       | XOO                                      |                        | XOO    |           | 13           |                 | 052       |           |     |     |          |           | FAIL   |  |
| XOO                                                                  |      | 45                                                |                                      | XOO                                |                                       | 41                                    |                       | XOO                                      |                        | XOO    |           | 30           |                 | 116       |           | 136 |     | 20 + 92  |           |        |  |
| 5 20 E                                                               |      |                                                   |                                      |                                    |                                       | F                                     |                       |                                          |                        | F      |           |              |                 | TOTAL.CR. |           | 248 |     |          |           |        |  |
|                                                                      |      | Proj.Mgt./Adv. Personnel Mgt./Adv. Financial Mgt. |                                      |                                    |                                       |                                       |                       |                                          |                        |        |           |              |                 |           |           |     |     |          |           |        |  |
| 1033 CHAUDHARI PUNAMBEN MAHESHBHAI                                   |      | 1020300                                           |                                      |                                    |                                       |                                       |                       |                                          |                        |        |           |              |                 |           |           |     |     |          |           |        |  |
| XOO                                                                  |      | XOO                                               |                                      | XOO                                |                                       | A00                                   |                       | XOO                                      |                        | XOO    |           | A00          |                 | A00       |           | 160 |     | 140      |           | F      |  |
| XOO                                                                  |      | XOO                                               |                                      |                                    |                                       | 25                                    |                       | XOO                                      |                        | XOO    |           | 27           |                 | 052       |           | 140 |     | 176      |           | ABSENT |  |
| XOO                                                                  |      | XOO                                               |                                      | XOO                                |                                       | 25                                    |                       | XOO                                      |                        | XOO    |           | 27           |                 | 052       |           | 160 |     | 136      |           |        |  |
|                                                                      |      |                                                   |                                      |                                    |                                       |                                       | F                     |                                          |                        |        | F         |              |                 |           | TOTAL.CR. |     | 912 |          |           |        |  |
|                                                                      |      | Proj.Mgt./Adv. Personnel Mgt./Adv. Financial Mgt. |                                      |                                    |                                       |                                       |                       |                                          |                        |        |           |              |                 |           |           |     |     |          |           |        |  |
| 1034 CHAUHAN MUSTAFAKHAN CFMIKHAN                                    |      | 1020300                                           |                                      |                                    |                                       |                                       |                       |                                          |                        |        |           |              |                 |           |           |     |     |          |           |        |  |
| XOO                                                                  |      | XOO                                               |                                      | XOO                                |                                       | 29                                    |                       | XOO                                      |                        | XOO    |           | 28           |                 | 057       |           | 168 |     | 148      |           | C      |  |
| XOO                                                                  |      | XOO                                               |                                      |                                    |                                       | 26                                    |                       | XOO                                      |                        | XOO    |           | 21           |                 | 047       |           | 144 |     | 168      |           | PASS   |  |
| XOO                                                                  |      | XOO                                               |                                      | XOO                                |                                       | 55                                    |                       | XOO                                      |                        | XOO    |           | 49           |                 | 104       |           | 156 |     | 44 + 120 |           | 6.24   |  |
|                                                                      |      |                                                   |                                      |                                    |                                       |                                       | 6 24 D                |                                          |                        |        | 5 20 E    |              |                 |           | TOTAL.CR. |     | 948 |          |           |        |  |
|                                                                      |      | Proj.Mgt./Adv. Personnel Mgt./Adv. Financial Mgt. |                                      |                                    |                                       |                                       |                       |                                          |                        |        |           |              |                 |           |           |     |     |          |           |        |  |
| 1035 SHAH DEVAL PANKAJKUMAR                                          |      | 1020300                                           |                                      |                                    |                                       |                                       |                       |                                          |                        |        |           |              |                 |           |           |     |     |          |           |        |  |
| 15                                                                   |      | XOO                                               |                                      | XOO                                |                                       | 38                                    |                       | XOO                                      |                        | XOO    |           | 28           |                 | 081       |           | 148 |     | 144      |           | F      |  |
| 15                                                                   |      | XOO                                               |                                      |                                    |                                       | 24                                    |                       | XOO                                      |                        | XOO    |           | 13           |                 | 052       |           | 132 |     | 164      |           | FAIL   |  |
| 30                                                                   |      | XOO                                               |                                      | XOO                                |                                       | 62                                    |                       | XOO                                      |                        | XOO    |           | 41           |                 | 133       |           | 144 |     | 48 + 92  |           |        |  |
| F                                                                    |      |                                                   |                                      |                                    |                                       |                                       | 7 28 C                |                                          |                        |        | 5 20 E    |              |                 |           | TOTAL.CR. |     | 872 |          |           |        |  |
|                                                                      |      | Proj.Mgt./Adv. Personnel Mgt./Adv. Financial Mgt. |                                      |                                    |                                       |                                       |                       |                                          |                        |        |           |              |                 |           |           |     |     |          |           |        |  |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

## B.B.A. SEM-VI COLLEGE REPORT FOR MAR-JUN 2016

| SEAT NO.                                                          | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>NAME<br>12/30<br>Credit: 4 | Core Course                          |                                    |                                       |                                       | Elective              |                        | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT               |                      |           | SGPA<br>CGPA | GRADE<br>RESULT |  |
|-------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------|------------------------------------|---------------------------------------|---------------------------------------|-----------------------|------------------------|------------------------------------------|----------------------|----------------------|-----------|--------------|-----------------|--|
|                                                                   |                                                                       | Business<br>Envir.<br>28/70<br>12/30 | Mgt.Res.<br>Proj.(PR)<br>40<br>100 | Manage.<br>Account.<br>28/70<br>12/30 | In-Dir.<br>Taxation<br>28/70<br>12/30 | P-I<br>28/70<br>12/30 | P-II<br>28/70<br>12/30 |                                          | SEM1<br>SEM2<br>SEM3 | SEM4<br>SEM5<br>SEM6 | TOTAL:152 |              |                 |  |
|                                                                   |                                                                       | 4                                    | 4                                  | 4                                     | 4                                     | 4                     | 4 = 28                 |                                          |                      |                      |           |              |                 |  |
| <b>COLLEGE:</b> 302 GROWMORE BUSI. ADMI. BBA.COLLEGE, HIMMATNAGAR |                                                                       |                                      |                                    |                                       |                                       |                       |                        | <b>CENTRE:</b> 113 GROWMORE CAMP. HMT.   |                      |                      |           |              |                 |  |
| 342 AKHUNJI MUZALMIN ABDULGANI                                    |                                                                       | 1010200                              |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
|                                                                   | 31                                                                    | 48                                   | 52                                 | 44                                    | 39                                    | 35                    | 37                     | 286                                      |                      | 148                  |           | 6.43         |                 |  |
|                                                                   | 21                                                                    | 21                                   |                                    | 20                                    | 21                                    | 21                    | 21                     | 125                                      | 148                  |                      |           |              | W-103           |  |
|                                                                   | 52                                                                    | 69                                   | 52                                 | 64                                    | 60                                    | 56                    | 58                     | 411                                      |                      | 180                  | +         |              |                 |  |
|                                                                   | 6 24 D                                                                | 7 28 C                               | 6 24 D                             | 7 28 C                                | 7 28 C                                | 6 24 D                | 6 24 D                 |                                          | TOTAL.CR.            | 476                  |           |              |                 |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.                 |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
| 343 BALODIYA NOMAN ABDULKADAR                                     |                                                                       | 1010200                              |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
|                                                                   | 36                                                                    | 46                                   | 45                                 | 36                                    | 40                                    | 34                    | 43                     | 280                                      | 136                  | 144                  |           | 6.14         |                 |  |
|                                                                   | 19                                                                    | 20                                   |                                    | 20                                    | 18                                    | 20                    | 20                     | 117                                      | 140                  |                      |           |              | W-103           |  |
|                                                                   | 55                                                                    | 66                                   | 45                                 | 56                                    | 58                                    | 54                    | 63                     | 397                                      | 132                  | 172                  | +         |              |                 |  |
|                                                                   | 6 24 D                                                                | 7 28 C                               | 5 20 E                             | 6 24 D                                | 6 24 D                                | 6 24 D                | 7 28 C                 |                                          | TOTAL.CR.            | 724                  |           |              |                 |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.                 |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
| 344 BAROT SIDDHARTH KUMAR MUKESHBHAI                              |                                                                       | 1010200                              |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
|                                                                   | 38                                                                    | 41                                   | 58                                 | 32                                    | 35                                    | 38                    | 36                     | 278                                      | 152                  | 148                  |           | 6.43         | C               |  |
|                                                                   | 24                                                                    | 23                                   |                                    | 21                                    | 24                                    | 24                    | 22                     | 138                                      | 168                  | 176                  |           |              | FIRST           |  |
|                                                                   | 62                                                                    | 64                                   | 58                                 | 53                                    | 59                                    | 62                    | 58                     | 416                                      | 152                  | 180                  | +         | 6.42         |                 |  |
|                                                                   | 7 28 C                                                                | 7 28 C                               | 6 24 D                             | 6 24 D                                | 6 24 D                                | 7 28 C                | 6 24 D                 |                                          | TOTAL.CR.            | 976                  |           |              |                 |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.                 |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
| 345 BHUNATAR RAVINDRAKUMAR KARSHANBHAI                            |                                                                       | 1010200                              |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
|                                                                   | 32                                                                    | 48                                   | AOO                                | 40                                    | 41                                    | 35                    | 38                     | 234                                      |                      |                      |           |              | F               |  |
|                                                                   | 19                                                                    | 18                                   |                                    | 18                                    | 18                                    | 19                    | 19                     | 111                                      |                      |                      |           |              | FAIL            |  |
|                                                                   | 51                                                                    | 66                                   | AOO                                | 58                                    | 59                                    | 54                    | 57                     | 345                                      |                      | 148                  | +         |              |                 |  |
|                                                                   | 6 24 D                                                                | 7 28 C                               | F                                  | 6 24 D                                | 6 24 D                                | 6 24 D                | 6 24 D                 |                                          | TOTAL.CR.            | 148                  |           |              |                 |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.                 |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
| 346 CHAUDHARI RAHUL DHARAMRAM                                     |                                                                       | 1010200                              |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
|                                                                   | 16                                                                    | 35                                   | AOO                                | 38                                    | 31                                    | 35                    | 32                     | 187                                      |                      |                      |           |              | F               |  |
|                                                                   | 15                                                                    | 13                                   |                                    | 15                                    | 12                                    | 12                    | 13                     | 080                                      | 140                  |                      |           |              | FAIL            |  |
|                                                                   | 31                                                                    | 48                                   | AOO                                | 53                                    | 43                                    | 47                    | 45                     | 267                                      |                      | 104                  | +         |              |                 |  |
|                                                                   | F                                                                     | 5 20 E                               | F                                  | 6 24 D                                | 5 20 E                                | 5 20 E                | 5 20 E                 |                                          | TOTAL.CR.            | 244                  |           |              |                 |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.                 |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
| 347 DAMOR VIBHUTI SHAILESHBHAI                                    |                                                                       | 1010200                              |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
|                                                                   | 38                                                                    | 42                                   | 52                                 | 35                                    | 31                                    | 41                    | 28                     | 267                                      | 124                  | 144                  |           | 6.29         |                 |  |
|                                                                   | 21                                                                    | 21                                   |                                    | 21                                    | 20                                    | 22                    | 22                     | 127                                      | 156                  |                      |           |              | W-103           |  |
|                                                                   | 59                                                                    | 63                                   | 52                                 | 56                                    | 51                                    | 63                    | 50                     | 394                                      | 136                  | 176                  | +         |              |                 |  |
|                                                                   | 6 24 D                                                                | 7 28 C                               | 6 24 D                             | 6 24 D                                | 6 24 D                                | 7 28 C                | 6 24 D                 |                                          | TOTAL.CR.            | 736                  |           |              |                 |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.                 |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

| SEAT NO.                                                          | Foundation                |                             | Core Course                 |                              |                              | Elective     |               | TOTAL    | CREDIT                                 |       |       | SGPA      | GRADE |        |
|-------------------------------------------------------------------|---------------------------|-----------------------------|-----------------------------|------------------------------|------------------------------|--------------|---------------|----------|----------------------------------------|-------|-------|-----------|-------|--------|
|                                                                   | Proj.Mgt/<br>MIS<br>28/70 | Business<br>Envir.<br>28/70 | Mgt.Res.<br>Proj.(PR)<br>40 | Manage.<br>Account.<br>28/70 | In-Dir.<br>Taxation<br>28/70 | P-I<br>28/70 | P-II<br>28/70 |          | UNI 520                                | SEM1  | SEM4  |           |       | SEM5   |
|                                                                   | NO. NAME                  | 12/30                       | 12/30                       | 100                          | 12/30                        | 12/30        | 12/30         | 12/30    | INT. 180                               | SEM3  | SEM6  | TOTAL:152 | CGPA  | RESULT |
|                                                                   | Credit: 4                 | 4                           | 4                           | 4                            | 4                            | 4            | 4 = 28        | GTOT 700 |                                        |       |       |           |       |        |
| <b>COLLEGE:</b> 302 GROWMORE BUSI. ADMI. BBA.COLLEGE, HIMMATNAGAR |                           |                             |                             |                              |                              |              |               |          | <b>CENTRE:</b> 113 GROWMORE CAMP. HMT. |       |       |           |       |        |
| 348 DESAI PARTHKUMAR BABARBHAI 1010200                            |                           |                             |                             |                              |                              |              |               |          |                                        |       |       |           |       |        |
|                                                                   | 31                        | 48                          | AOO                         | 31                           | 40                           | 34           | 40            | 224      |                                        |       |       |           | F     |        |
|                                                                   | 14                        | 14                          |                             | 13                           | 13                           | 15           | 15            | 084      |                                        |       |       |           | FAIL  |        |
|                                                                   | 45                        | 62                          | AOO                         | 44                           | 53                           | 49           | 55            | 308      |                                        |       | 136 + |           |       |        |
|                                                                   | 5 20 E                    | 7 28 C                      | F                           | 5 20 E                       | 6 24 D                       | 5 20 E       | 6 24 D        |          | TOTAL.CR.                              |       | 136   |           |       |        |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.                 |                           |                             |                             |                              |                              |              |               |          |                                        |       |       |           |       |        |
| 349 HARSOLIYA MOMOHSIN MORAFIK 1010200                            |                           |                             |                             |                              |                              |              |               |          |                                        |       |       |           |       |        |
|                                                                   | 44                        | 48                          | 58                          | 48                           | 37                           | 43           | 41            | 319      | 172                                    | 164   |       | 6.86      |       |        |
|                                                                   | 22                        | 21                          |                             | 22                           | 21                           | 23           | 22            | 131      | 172                                    |       |       |           | W-103 |        |
|                                                                   | 66                        | 69                          | 58                          | 70                           | 58                           | 66           | 63            | 450      | 160                                    | 192 + |       |           |       |        |
|                                                                   | 7 28 C                    | 7 28 C                      | 6 24 D                      | 8 32 B                       | 6 24 D                       | 7 28 C       | 7 28 C        |          | TOTAL.CR.                              |       | 860   |           |       |        |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.                 |                           |                             |                             |                              |                              |              |               |          |                                        |       |       |           |       |        |
| 351 JOSHI YASHSWINI PRADIPKUMAR 1010200                           |                           |                             |                             |                              |                              |              |               |          |                                        |       |       |           |       |        |
|                                                                   | 46                        | 36                          | 65                          | 57                           | 34                           | 40           | 33            | 311      | 160                                    | 168   |       | 6.86      | C     |        |
|                                                                   | 23                        | 22                          |                             | 23                           | 25                           | 25           | 24            | 142      | 176                                    | 188   |       |           | FIRST |        |
|                                                                   | 69                        | 58                          | 65                          | 80                           | 59                           | 65           | 57            | 453      | 148                                    | 192 + |       | 6.79      |       |        |
|                                                                   | 7 28 C                    | 6 24 D                      | 7 28 C                      | 9 36 A                       | 6 24 D                       | 7 28 C       | 6 24 D        |          | TOTAL.CR.                              |       | 1032  |           |       |        |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.                 |                           |                             |                             |                              |                              |              |               |          |                                        |       |       |           |       |        |
| 354 MAJA MOHMADAVESH MOHMAD SADIK 1010200                         |                           |                             |                             |                              |                              |              |               |          |                                        |       |       |           |       |        |
|                                                                   | 42                        | 38                          | 60                          | 43                           | 30                           | 40           | 42            | 295      | 148                                    | 152   |       | 6.86      |       |        |
|                                                                   | 22                        | 23                          |                             | 21                           | 21                           | 24           | 23            | 134      | 168                                    |       |       |           | W-103 |        |
|                                                                   | 64                        | 61                          | 60                          | 64                           | 51                           | 64           | 65            | 429      | 152                                    | 192 + |       |           |       |        |
|                                                                   | 7 28 C                    | 7 28 C                      | 7 28 C                      | 7 28 C                       | 6 24 D                       | 7 28 C       | 7 28 C        |          | TOTAL.CR.                              |       | 812   |           |       |        |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.                 |                           |                             |                             |                              |                              |              |               |          |                                        |       |       |           |       |        |
| 356 MEHTA JAINY KAMLESHKUMAR 1010200                              |                           |                             |                             |                              |                              |              |               |          |                                        |       |       |           |       |        |
|                                                                   | 40                        | 36                          | 63                          | 46                           | 35                           | 39           | 44            | 303      | 168                                    | 180   |       | 6.71      |       |        |
|                                                                   | 26                        | 23                          |                             | 21                           | 22                           | 26           | 25            | 143      | 180                                    |       |       |           | W-103 |        |
|                                                                   | 66                        | 59                          | 63                          | 67                           | 57                           | 65           | 69            | 446      | 156                                    | 188 + |       |           |       |        |
|                                                                   | 7 28 C                    | 6 24 D                      | 7 28 C                      | 7 28 C                       | 6 24 D                       | 7 28 C       | 7 28 C        |          | TOTAL.CR.                              |       | 872   |           |       |        |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.                 |                           |                             |                             |                              |                              |              |               |          |                                        |       |       |           |       |        |
| 357 MORI JAYESHBHAI BAKULBHAI 1010200                             |                           |                             |                             |                              |                              |              |               |          |                                        |       |       |           |       |        |
|                                                                   | 33                        | 44                          | 40                          | 51                           | 38                           | 42           | 48            | 296      | 136                                    | 160   |       | 6.43      |       |        |
|                                                                   | 18                        | 18                          |                             | 17                           | 18                           | 18           | 19            | 108      |                                        |       |       |           | W-103 |        |
|                                                                   | 51                        | 62                          | 40                          | 68                           | 56                           | 60           | 67            | 404      |                                        | 180 + |       |           |       |        |
|                                                                   | 6 24 D                    | 7 28 C                      | 5 20 E                      | 7 28 C                       | 6 24 D                       | 7 28 C       | 7 28 C        |          | TOTAL.CR.                              |       | 476   |           |       |        |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.                 |                           |                             |                             |                              |                              |              |               |          |                                        |       |       |           |       |        |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

| SEAT NO.                                                          | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>NAME<br>12/30<br>Credit: 4 | Core Course                          |                                    |                                       |                                       | Elective              |                        | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT               |                      |           | SGPA<br>CGPA | GRADE<br>RESULT |
|-------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------|------------------------------------|---------------------------------------|---------------------------------------|-----------------------|------------------------|------------------------------------------|----------------------|----------------------|-----------|--------------|-----------------|
|                                                                   |                                                                       | Business<br>Envir.<br>28/70<br>12/30 | Mgt.Res.<br>Proj.(PR)<br>40<br>100 | Manage.<br>Account.<br>28/70<br>12/30 | In-Dir.<br>Taxation<br>28/70<br>12/30 | P-I<br>28/70<br>12/30 | P-II<br>28/70<br>12/30 |                                          | SEM1<br>SEM2<br>SEM3 | SEM4<br>SEM5<br>SEM6 | TOTAL:152 |              |                 |
|                                                                   |                                                                       | 4                                    | 4                                  | 4                                     | 4                                     | 4                     | 4 = 28                 |                                          |                      |                      |           |              |                 |
| <b>COLLEGE:</b> 302 GROWMORE BUSI. ADMI. BBA.COLLEGE, HIMMATNAGAR |                                                                       |                                      |                                    |                                       |                                       |                       |                        | <b>CENTRE:</b> 113 GROWMORE CAMP. HMT.   |                      |                      |           |              |                 |
| 358 MORI MAYURBHAI ASHVINBHAI                                     |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           | 1010200      |                 |
|                                                                   | 32                                                                    | 42                                   | 45                                 | 47                                    | 37                                    | 34                    | 36                     | 273                                      |                      | 132                  | 6.14      |              |                 |
|                                                                   | 21                                                                    | 22                                   |                                    | 20                                    | 20                                    | 21                    | 20                     | 124                                      |                      |                      |           | W-103        |                 |
|                                                                   | 53                                                                    | 64                                   | 45                                 | 67                                    | 57                                    | 55                    | 56                     | 397                                      |                      | 172 +                |           |              |                 |
|                                                                   | 6 24 D                                                                | 7 28 C                               | 5 20 E                             | 7 28 C                                | 6 24 D                                | 6 24 D                | 6 24 D                 |                                          | TOTAL.CR.            | 304                  |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.                 |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |
| 359 PANDOR AJAYKUMAR BABUBHAI                                     |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           | 1010200      |                 |
|                                                                   | 32                                                                    | 42                                   | 40                                 | 35                                    | 32                                    | 31                    | 37                     | 249                                      | 144                  | 136                  | 6.00      |              |                 |
|                                                                   | 21                                                                    | 21                                   |                                    | 20                                    | 20                                    | 21                    | 21                     | 124                                      |                      |                      |           | W-103        |                 |
|                                                                   | 53                                                                    | 63                                   | 40                                 | 55                                    | 52                                    | 52                    | 58                     | 373                                      |                      | 168 +                |           |              |                 |
|                                                                   | 6 24 D                                                                | 7 28 C                               | 5 20 E                             | 6 24 D                                | 6 24 D                                | 6 24 D                | 6 24 D                 |                                          | TOTAL.CR.            | 448                  |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.                 |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |
| 360 PARMAR BHUPENDRASINH UDESINH                                  |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           | 1010200      |                 |
|                                                                   | 02                                                                    | 18                                   | 70                                 | 28                                    | 23                                    | 06                    | 20                     | 167                                      |                      | 132                  |           | F            |                 |
|                                                                   | 21                                                                    | 21                                   |                                    | 20                                    | 20                                    | 21                    | 20                     | 123                                      |                      |                      |           | FAIL         |                 |
|                                                                   | 23                                                                    | 39                                   | 70                                 | 48                                    | 43                                    | 27                    | 40                     | 290                                      |                      | 52 +                 |           |              |                 |
|                                                                   | F                                                                     | F                                    | 8 32 B                             | 5 20 E                                | F                                     | F                     | F                      |                                          | TOTAL.CR.            | 184                  |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.                 |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |
| 361 PATEL BHARGAV DHIRUBHAI                                       |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           | 1010200      |                 |
|                                                                   | 38                                                                    | 48                                   | 66                                 | 45                                    | 30                                    | 39                    | 41                     | 307                                      | 128                  | 160                  | 6.86      |              |                 |
|                                                                   | 21                                                                    | 22                                   |                                    | 20                                    | 21                                    | 24                    | 24                     | 132                                      | 156                  |                      |           | W-103        |                 |
|                                                                   | 59                                                                    | 70                                   | 66                                 | 65                                    | 51                                    | 63                    | 65                     | 439                                      | 156                  | 192 +                |           |              |                 |
|                                                                   | 6 24 D                                                                | 8 32 B                               | 7 28 C                             | 7 28 C                                | 6 24 D                                | 7 28 C                | 7 28 C                 |                                          | TOTAL.CR.            | 792                  |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.                 |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |
| 362 PATEL HIRAL CHANDRKANTBHAI                                    |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           | 1010200      |                 |
|                                                                   | 42                                                                    | 44                                   | 57                                 | 44                                    | 31                                    | 38                    | 44                     | 300                                      | 124                  | 160                  | 6.71      |              |                 |
|                                                                   | 22                                                                    | 21                                   |                                    | 20                                    | 20                                    | 22                    | 21                     | 126                                      | 156                  |                      |           | W-103        |                 |
|                                                                   | 64                                                                    | 65                                   | 57                                 | 64                                    | 51                                    | 60                    | 65                     | 426                                      | 136                  | 188 +                |           |              |                 |
|                                                                   | 7 28 C                                                                | 7 28 C                               | 6 24 D                             | 7 28 C                                | 6 24 D                                | 7 28 C                | 7 28 C                 |                                          | TOTAL.CR.            | 764                  |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.                 |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |
| 365 PATEL NIYATIBEN ASHOKBHAI                                     |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           | 1010200      |                 |
|                                                                   | 44                                                                    | 48                                   | 65                                 | 47                                    | 32                                    | 39                    | 45                     | 320                                      | 144                  | 176                  | 6.86      | C            |                 |
|                                                                   | 22                                                                    | 21                                   |                                    | 21                                    | 24                                    | 24                    | 24                     | 136                                      | 168                  | 196                  |           | FIRST        |                 |
|                                                                   | 66                                                                    | 69                                   | 65                                 | 68                                    | 56                                    | 63                    | 69                     | 456                                      | 164                  | 192 +                | 6.84      |              |                 |
|                                                                   | 7 28 C                                                                | 7 28 C                               | 7 28 C                             | 7 28 C                                | 6 24 D                                | 7 28 C                | 7 28 C                 |                                          | TOTAL.CR.            | 1040                 |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.                 |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 ' 10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

## B.B.A. SEM-VI COLLEGE REPORT FOR MAR-JUN 2016

| SEAT NO.                                                          | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>NAME<br>12/30<br>Credit: 4 | Core Course                          |                                    |                                       |                                       | Elective              |                        | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT                                 |                      |           | SGPA<br>CGPA | GRADE<br>RESULT |
|-------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------|------------------------------------|---------------------------------------|---------------------------------------|-----------------------|------------------------|------------------------------------------|----------------------------------------|----------------------|-----------|--------------|-----------------|
|                                                                   |                                                                       | Business<br>Envir.<br>28/70<br>12/30 | Mgt.Res.<br>Proj.(PR)<br>40<br>100 | Manage.<br>Account.<br>28/70<br>12/30 | In-Dir.<br>Taxation<br>28/70<br>12/30 | P-I<br>28/70<br>12/30 | P-II<br>28/70<br>12/30 |                                          | SEM1<br>SEM2<br>SEM3                   | SEM4<br>SEM5<br>SEM6 | TOTAL:152 |              |                 |
|                                                                   |                                                                       | 4                                    | 4                                  | 4                                     | 4                                     | 4                     | 4 = 28                 |                                          |                                        |                      |           |              |                 |
| <b>COLLEGE:</b> 302 GROWMORE BUSI. ADMI. BBA.COLLEGE, HIMMATNAGAR |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          | <b>CENTRE:</b> 113 GROWMORE CAMP. HMT. |                      |           |              |                 |
| 366 PATEL SHRADDHABEN MAHENDRABHAI 1010200                        |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                                        |                      |           |              |                 |
|                                                                   | 42                                                                    | 48                                   | 59                                 | 45                                    | 36                                    | 41                    | 42                     | 313                                      | 160                                    | 160                  | 6.71      |              |                 |
|                                                                   | 24                                                                    | 21                                   |                                    | 21                                    | 21                                    | 23                    | 21                     | 131                                      | 168                                    |                      |           | W-103        |                 |
|                                                                   | 66                                                                    | 69                                   | 59                                 | 66                                    | 57                                    | 64                    | 63                     | 444                                      | 148                                    | 188                  | +         |              |                 |
|                                                                   | 7 28 C                                                                | 7 28 C                               | 6 24 D                             | 7 28 C                                | 6 24 D                                | 7 28 C                | 7 28 C                 |                                          | TOTAL.CR.                              | 824                  |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.                 |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                                        |                      |           |              |                 |
| 368 PRAJAPATI RONAK JAYANTIBHAI 1010200                           |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                                        |                      |           |              |                 |
|                                                                   | 35                                                                    | 40                                   | 61                                 | 30                                    | 30                                    | 18                    | +10 32                 | 246                                      |                                        |                      | 5.86      |              |                 |
|                                                                   | 21                                                                    | 20                                   |                                    | 19                                    | 19                                    | 21                    | 20                     | 120                                      |                                        |                      |           | W-103        |                 |
|                                                                   | 56                                                                    | 60                                   | 61                                 | 49                                    | 49                                    | 39                    | 52                     | 366                                      |                                        | 164                  | +         |              |                 |
|                                                                   | 6 24 D                                                                | 7 28 C                               | 7 28 C                             | 5 20 E                                | 5 20 E                                | 5 20 E                | 6 24 D                 |                                          | TOTAL.CR.                              | 164                  |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.                 |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                                        |                      |           |              |                 |
| 369 PUROHIT HEMANT LALJIBHAI 1010200                              |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                                        |                      |           |              |                 |
|                                                                   | 38                                                                    | 34                                   | 68                                 | 49                                    | 31                                    | 39                    | 40                     | 299                                      | 148                                    | 152                  | 6.86      | C            |                 |
|                                                                   | 23                                                                    | 22                                   |                                    | 21                                    | 21                                    | 23                    | 22                     | 132                                      | 156                                    | 168                  |           | FIRST        |                 |
|                                                                   | 61                                                                    | 56                                   | 68                                 | 70                                    | 52                                    | 62                    | 62                     | 431                                      | 140                                    | 192                  | +         | 6.29         |                 |
|                                                                   | 7 28 C                                                                | 6 24 D                               | 7 28 C                             | 8 32 B                                | 6 24 D                                | 7 28 C                | 7 28 C                 |                                          | TOTAL.CR.                              | 956                  |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.                 |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                                        |                      |           |              |                 |
| 370 RAMLAVAT AJAYRAJSINH DHARMENDRASINH 1010200                   |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                                        |                      |           |              |                 |
|                                                                   | 33                                                                    | 38                                   | 55                                 | 43                                    | 36                                    | 42                    | 43                     | 290                                      | 136                                    | 144                  | 6.43      |              |                 |
|                                                                   | 22                                                                    | 21                                   |                                    | 21                                    | 21                                    | 22                    | 22                     | 129                                      | 136                                    |                      |           | W-103        |                 |
|                                                                   | 55                                                                    | 59                                   | 55                                 | 64                                    | 57                                    | 64                    | 65                     | 419                                      |                                        | 180                  | +         |              |                 |
|                                                                   | 6 24 D                                                                | 6 24 D                               | 6 24 D                             | 7 28 C                                | 6 24 D                                | 7 28 C                | 7 28 C                 |                                          | TOTAL.CR.                              | 596                  |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.                 |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                                        |                      |           |              |                 |
| 371 SHAH DHARMIK ANILKUMAR 1010200                                |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                                        |                      |           |              |                 |
|                                                                   | 33                                                                    | 40                                   | 60                                 | 34                                    | 31                                    | 30                    | 37                     | 265                                      |                                        | 152                  | 6.29      |              |                 |
|                                                                   | 21                                                                    | 21                                   |                                    | 21                                    | 21                                    | 22                    | 21                     | 127                                      | 132                                    |                      |           | W-103        |                 |
|                                                                   | 54                                                                    | 61                                   | 60                                 | 55                                    | 52                                    | 52                    | 58                     | 392                                      |                                        | 176                  | +         |              |                 |
|                                                                   | 6 24 D                                                                | 7 28 C                               | 7 28 C                             | 6 24 D                                | 6 24 D                                | 6 24 D                | 6 24 D                 |                                          | TOTAL.CR.                              | 460                  |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.                 |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                                        |                      |           |              |                 |
| 372 SONI CHIRAGKUMAR SUBHASHCHANDRA 1010200                       |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                                        |                      |           |              |                 |
|                                                                   | 21                                                                    | 36                                   | AOO                                | 49                                    | 31                                    | 30                    | 35                     | 202                                      | 124                                    |                      |           | F            |                 |
|                                                                   | 18                                                                    | 19                                   |                                    | 19                                    | 18                                    | 19                    | 19                     | 112                                      | 124                                    |                      |           | FAIL         |                 |
|                                                                   | 39                                                                    | 55                                   | AOO                                | 68                                    | 49                                    | 49                    | 54                     | 314                                      |                                        | 116                  | +         |              |                 |
|                                                                   | F                                                                     | 6 24 D                               | F                                  | 7 28 C                                | 5 20 E                                | 5 20 E                | 6 24 D                 |                                          | TOTAL.CR.                              | 364                  |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.                 |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                                        |                      |           |              |                 |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

## B.B.A. SEM-VI COLLEGE REPORT FOR MAR-JUN 2016

| SEAT NO.                                                          | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>NAME<br>12/30<br>Credit: 4 | Core Course                          |                                    |                                       |                                       | Elective              |                        | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT                                 |      |           | SGPA<br>CGPA | GRADE<br>RESULT |
|-------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------|------------------------------------|---------------------------------------|---------------------------------------|-----------------------|------------------------|------------------------------------------|----------------------------------------|------|-----------|--------------|-----------------|
|                                                                   |                                                                       | Business<br>Envir.<br>28/70<br>12/30 | Mgt.Res.<br>Proj.(PR)<br>40<br>100 | Manage.<br>Account.<br>28/70<br>12/30 | In-Dir.<br>Taxation<br>28/70<br>12/30 | P-I<br>28/70<br>12/30 | P-II<br>28/70<br>12/30 |                                          | SEM1                                   | SEM4 | SEM5      |              |                 |
|                                                                   |                                                                       | 4                                    | 4                                  | 4                                     | 4                                     | 4                     | 4 = 28                 |                                          | SEM2                                   | SEM6 | TOTAL:152 |              |                 |
| <b>COLLEGE:</b> 302 GROWMORE BUSI. ADMI. BBA.COLLEGE, HIMMATNAGAR |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          | <b>CENTRE:</b> 113 GROWMORE CAMP. HMT. |      |           |              |                 |
| 373 TALREJA TWIKALE SHIVKUMAR 1010200                             |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                                        |      |           |              |                 |
|                                                                   | 28                                                                    | 40                                   | 69                                 | 48                                    | 34                                    | 39                    | 41                     | 299                                      | 168                                    | 184  | 6.86      | B            |                 |
|                                                                   | 25                                                                    | 24                                   |                                    | 23                                    | 22                                    | 26                    | 25                     | 145                                      | 188                                    | 204  |           | FIRST DIST.  |                 |
|                                                                   | 53                                                                    | 64                                   | 69                                 | 71                                    | 56                                    | 65                    | 66                     | 444                                      | 164                                    | 192  | 7.24      |              |                 |
|                                                                   | 6 24 D                                                                | 7 28 C                               | 7 28 C                             | 8 32 B                                | 6 24 D                                | 7 28 C                | 7 28 C                 |                                          | TOTAL.CR. 1100                         |      |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.                 |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                                        |      |           |              |                 |
| 374 ZALA JAYPALSINH SHUKALSINH 1010200                            |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                                        |      |           |              |                 |
|                                                                   | 36                                                                    | 48                                   | 60                                 | 49                                    | 37                                    | 46                    | 48                     | 324                                      | 160                                    | 148  | 6.71      | C            |                 |
|                                                                   | 21                                                                    | 21                                   |                                    | 20                                    | 21                                    | 21                    | 21                     | 125                                      | 172                                    | 176  |           | FIRST        |                 |
|                                                                   | 57                                                                    | 69                                   | 60                                 | 69                                    | 58                                    | 67                    | 69                     | 449                                      | 160                                    | 188  | 6.61      |              |                 |
|                                                                   | 6 24 D                                                                | 7 28 C                               | 7 28 C                             | 7 28 C                                | 6 24 D                                | 7 28 C                | 7 28 C                 |                                          | TOTAL.CR. 1004                         |      |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.                 |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                                        |      |           |              |                 |
| 379 BAROT CHINTAN BHARATKUMAR 1010300                             |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                                        |      |           |              |                 |
|                                                                   | 38                                                                    | 52                                   | 63                                 | 46                                    | 37                                    | 41                    | 37                     | 314                                      | 144                                    | 164  | 6.86      | C            |                 |
|                                                                   | 24                                                                    | 23                                   |                                    | 21                                    | 21                                    | 24                    | 21                     | 134                                      | 160                                    | 184  |           | FIRST        |                 |
|                                                                   | 62                                                                    | 75                                   | 63                                 | 67                                    | 58                                    | 65                    | 58                     | 448                                      | 156                                    | 192  | 6.58      |              |                 |
|                                                                   | 7 28 C                                                                | 8 32 B                               | 7 28 C                             | 7 28 C                                | 6 24 D                                | 7 28 C                | 6 24 D                 |                                          | TOTAL.CR. 1000                         |      |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                 |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                                        |      |           |              |                 |
| 380 MANSURI KAMILBHAI ZAKIRHUSAIN 1010300                         |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                                        |      |           |              |                 |
|                                                                   | 38                                                                    | 38                                   | 59                                 | 48                                    | 38                                    | 37                    | 35                     | 293                                      | 152                                    | 156  | 6.71      | C            |                 |
|                                                                   | 23                                                                    | 22                                   |                                    | 21                                    | 22                                    | 24                    | 23                     | 135                                      | 160                                    | 164  |           | FIRST        |                 |
|                                                                   | 61                                                                    | 60                                   | 59                                 | 69                                    | 60                                    | 61                    | 58                     | 428                                      | 156                                    | 188  | 6.42      |              |                 |
|                                                                   | 7 28 C                                                                | 7 28 C                               | 6 24 D                             | 7 28 C                                | 7 28 C                                | 7 28 C                | 6 24 D                 |                                          | TOTAL.CR. 976                          |      |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                 |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                                        |      |           |              |                 |
| 381 MEMAN VASIMAKARAM NURMAHAMMAD 1010300                         |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                                        |      |           |              |                 |
|                                                                   | 38                                                                    | 48                                   | 58                                 | 47                                    | 36                                    | 44                    | 34                     | 305                                      | 156                                    | 156  | 6.57      | C            |                 |
|                                                                   | 21                                                                    | 22                                   |                                    | 20                                    | 20                                    | 22                    | 20                     | 125                                      | 156                                    | 172  |           | FIRST        |                 |
|                                                                   | 59                                                                    | 70                                   | 58                                 | 67                                    | 56                                    | 66                    | 54                     | 430                                      | 156                                    | 184  | 6.45      |              |                 |
|                                                                   | 6 24 D                                                                | 8 32 B                               | 6 24 D                             | 7 28 C                                | 6 24 D                                | 7 28 C                | 6 24 D                 |                                          | TOTAL.CR. 980                          |      |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                 |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                                        |      |           |              |                 |
| 382 PARMAR KALPESHKUMAR AMARSANG 1010300                          |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                                        |      |           |              |                 |
|                                                                   | 50                                                                    | 42                                   | 70                                 | 55                                    | 38                                    | 45                    | 47                     | 347                                      | 168                                    | 180  | 7.71      | B            |                 |
|                                                                   | 23                                                                    | 24                                   |                                    | 22                                    | 23                                    | 26                    | 24                     | 142                                      | 176                                    | 204  |           | FIRST DIST.  |                 |
|                                                                   | 73                                                                    | 66                                   | 70                                 | 77                                    | 61                                    | 71                    | 71                     | 489                                      | 168                                    | 216  | 7.32      |              |                 |
|                                                                   | 8 32 B                                                                | 7 28 C                               | 8 32 B                             | 8 32 B                                | 7 28 C                                | 8 32 B                | 8 32 B                 |                                          | TOTAL.CR. 1112                         |      |           |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                 |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                                        |      |           |              |                 |

Passing Standard : 28 / 70 AND 12 / 30

Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|



## B.B.A. SEM-VI COLLEGE REPORT FOR MAR-JUN 2016

| SEAT NO.                                                          | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>NAME<br>12/30<br>Credit: 4 | Core Course                               |                                         |                                            |                                            | Elective                   |                                  | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT                                 |                      |   | SGPA<br>CGPA | GRADE<br>RESULT |  |
|-------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------|-----------------------------------------|--------------------------------------------|--------------------------------------------|----------------------------|----------------------------------|------------------------------------------|----------------------------------------|----------------------|---|--------------|-----------------|--|
|                                                                   |                                                                       | Business<br>Envir.<br>28/70<br>12/30<br>4 | Mgt.Res.<br>Proj.(PR)<br>40<br>100<br>4 | Manage.<br>Account.<br>28/70<br>12/30<br>4 | In-Dir.<br>Taxation<br>28/70<br>12/30<br>4 | P-I<br>28/70<br>12/30<br>4 | P-II<br>28/70<br>12/30<br>4 = 28 |                                          | SEM1<br>SEM2<br>SEM3<br>TOTAL:152      | SEM4<br>SEM5<br>SEM6 |   |              |                 |  |
|                                                                   |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                        |                      |   |              |                 |  |
| <b>COLLEGE:</b> 302 GROWMORE BUSI. ADMI. BBA.COLLEGE, HIMMATNAGAR |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          | <b>CENTRE:</b> 113 GROWMORE CAMP. HMT. |                      |   |              |                 |  |
| 384                                                               | PARMAR VIJAYSINH DIPSINH                                              |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                        |                      |   |              |                 |  |
|                                                                   | 39                                                                    | 40                                        | 60                                      | 43                                         | 39                                         | 49                         | 48                               | 318                                      | 140                                    | 160                  |   | 7.14         | C               |  |
|                                                                   | 21                                                                    | 22                                        |                                         | 21                                         | 22                                         | 22                         | 21                               | 129                                      | 156                                    | 184                  |   |              | FIRST           |  |
|                                                                   | 60                                                                    | 62                                        | 60                                      | 64                                         | 61                                         | 71                         | 69                               | 447                                      | 148                                    | 200                  | + | 6.50         |                 |  |
|                                                                   | 7 28 C                                                                | 7 28 C                                    | 7 28 C                                  | 7 28 C                                     | 7 28 C                                     | 8 32 B                     | 7 28 C                           |                                          | TOTAL.CR. 988                          |                      |   |              |                 |  |
|                                                                   | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                        |                      |   |              |                 |  |
| 385                                                               | PATEL KAMALKUMAR GIRISHBHAI                                           |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                        |                      |   |              |                 |  |
|                                                                   | 38                                                                    | 36                                        | 60                                      | 39                                         | 32                                         | 28                         | 28                               | 261                                      |                                        |                      |   | 5.86         |                 |  |
|                                                                   | 20                                                                    | 20                                        |                                         | 20                                         | 19                                         | 20                         | 19                               | 118                                      |                                        |                      |   |              | W-103           |  |
|                                                                   | 58                                                                    | 56                                        | 60                                      | 59                                         | 51                                         | 48                         | 47                               | 379                                      |                                        | 164                  | + |              |                 |  |
|                                                                   | 6 24 D                                                                | 6 24 D                                    | 7 28 C                                  | 6 24 D                                     | 6 24 D                                     | 5 20 E                     | 5 20 E                           |                                          | TOTAL.CR. 164                          |                      |   |              |                 |  |
|                                                                   | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                        |                      |   |              |                 |  |
| 386                                                               | PATEL SACHINKUMAR BHARATBHAI                                          |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                        |                      |   |              |                 |  |
|                                                                   | 30                                                                    | 28                                        | 60                                      | 35                                         | 32                                         | 29                         | 31                               | 245                                      |                                        |                      |   | 6.00         |                 |  |
|                                                                   | 22                                                                    | 21                                        |                                         | 21                                         | 21                                         | 22                         | 20                               | 127                                      | 136                                    |                      |   |              | W-103           |  |
|                                                                   | 52                                                                    | 49                                        | 60                                      | 56                                         | 53                                         | 51                         | 51                               | 372                                      |                                        | 168                  | + |              |                 |  |
|                                                                   | 6 24 D                                                                | 5 20 E                                    | 7 28 C                                  | 6 24 D                                     | 6 24 D                                     | 6 24 D                     | 6 24 D                           |                                          | TOTAL.CR. 304                          |                      |   |              |                 |  |
|                                                                   | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                        |                      |   |              |                 |  |
| 388                                                               | PRAJAPATI JIGNESHKUMAR RAMESHBHAI                                     |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                        |                      |   |              |                 |  |
|                                                                   | 42                                                                    | 36                                        | 60                                      | 41                                         | 46                                         | 48                         | 35                               | 308                                      | 128                                    | 152                  |   | 6.86         |                 |  |
|                                                                   | 22                                                                    | 22                                        |                                         | 21                                         | 22                                         | 24                         | 22                               | 133                                      | 148                                    |                      |   |              | W-103           |  |
|                                                                   | 64                                                                    | 58                                        | 60                                      | 62                                         | 68                                         | 72                         | 57                               | 441                                      |                                        | 192                  | + |              |                 |  |
|                                                                   | 7 28 C                                                                | 6 24 D                                    | 7 28 C                                  | 7 28 C                                     | 7 28 C                                     | 8 32 B                     | 6 24 D                           |                                          | TOTAL.CR. 620                          |                      |   |              |                 |  |
|                                                                   | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                        |                      |   |              |                 |  |
| 389                                                               | RAHEVAR VIPULSINH ASHOKSINH                                           |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                        |                      |   |              |                 |  |
|                                                                   | 37                                                                    | 34                                        | 62                                      | 38                                         | 37                                         | 39                         | 30                               | 277                                      | 140                                    | 140                  |   | 6.29         |                 |  |
|                                                                   | 21                                                                    | 20                                        |                                         | 20                                         | 21                                         | 22                         | 21                               | 125                                      | 140                                    |                      |   |              | W-103           |  |
|                                                                   | 58                                                                    | 54                                        | 62                                      | 58                                         | 58                                         | 61                         | 51                               | 402                                      |                                        | 176                  | + |              |                 |  |
|                                                                   | 6 24 D                                                                | 6 24 D                                    | 7 28 C                                  | 6 24 D                                     | 6 24 D                                     | 7 28 C                     | 6 24 D                           |                                          | TOTAL.CR. 596                          |                      |   |              |                 |  |
|                                                                   | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                        |                      |   |              |                 |  |
| 390                                                               | RANA ANIKET HITENDRAKUMAR                                             |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                        |                      |   |              |                 |  |
|                                                                   | 41                                                                    | 42                                        | 70                                      | 46                                         | 38                                         | 48                         | 35                               | 320                                      | 132                                    | 156                  |   | 7.14         | C               |  |
|                                                                   | 24                                                                    | 22                                        |                                         | 21                                         | 22                                         | 25                         | 22                               | 136                                      | 156                                    | 172                  |   |              | FIRST           |  |
|                                                                   | 65                                                                    | 64                                        | 70                                      | 67                                         | 60                                         | 73                         | 57                               | 456                                      | 140                                    | 200                  | + | 6.29         |                 |  |
|                                                                   | 7 28 C                                                                | 7 28 C                                    | 8 32 B                                  | 7 28 C                                     | 7 28 C                                     | 8 32 B                     | 6 24 D                           |                                          | TOTAL.CR. 956                          |                      |   |              |                 |  |
|                                                                   | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                        |                      |   |              |                 |  |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 ' 10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

| SEAT NO.                                                          | Foundation                |                             | Core Course                 |                              |                              | Elective     |               | TOTAL    | CREDIT                                 |      |           | SGPA | GRADE  |
|-------------------------------------------------------------------|---------------------------|-----------------------------|-----------------------------|------------------------------|------------------------------|--------------|---------------|----------|----------------------------------------|------|-----------|------|--------|
|                                                                   | Proj.Mgt/<br>MIS<br>28/70 | Business<br>Envir.<br>28/70 | Mgt.Res.<br>Proj.(PR)<br>40 | Manage.<br>Account.<br>28/70 | In-Dir.<br>Taxation<br>28/70 | P-I<br>28/70 | P-II<br>28/70 |          | UNI 520                                | SEM1 | SEM4      |      |        |
|                                                                   | NAME<br>12/30             | 12/30                       | 100                         | 12/30                        | 12/30                        | 12/30        | 12/30         | INT. 180 | SEM3                                   | SEM6 | TOTAL:152 | CGPA | RESULT |
|                                                                   | Credit: 4                 | 4                           | 4                           | 4                            | 4                            | 4            | 4 = 28        | GTOT 700 |                                        |      |           |      |        |
| <b>COLLEGE:</b> 302 GROWMORE BUSI. ADMI. BBA.COLLEGE, HIMMATNAGAR |                           |                             |                             |                              |                              |              |               |          | <b>CENTRE:</b> 113 GROWMORE CAMP. HMT. |      |           |      |        |
| 391 SINGH SAURABH MITHILESH                                       |                           |                             | 1010300                     |                              |                              |              |               |          |                                        |      |           |      |        |
|                                                                   | 38                        | 38                          | 53                          | 43                           | 40                           | 51           | 32            | 295      | 156                                    | 144  |           | 6.71 |        |
|                                                                   | 22                        | 21                          |                             | 21                           | 21                           | 22           | 21            | 128      | 136                                    |      |           |      | W-103  |
|                                                                   | 60                        | 59                          | 53                          | 64                           | 61                           | 73           | 53            | 423      |                                        | 188  | +         |      |        |
|                                                                   | 7 28 C                    | 6 24 D                      | 6 24 D                      | 7 28 C                       | 7 28 C                       | 8 32 B       | 6 24 D        |          | TOTAL.CR.                              | 624  |           |      |        |
| Proj.Mgt./Adv. Marketing                                          |                           |                             | Mgt./Adv. Financial Mgt.    |                              |                              |              |               |          |                                        |      |           |      |        |
| 392 VIJAPURRA MAHAMMADMIKAIL HASANBHAI                            |                           |                             | 1010300                     |                              |                              |              |               |          |                                        |      |           |      |        |
|                                                                   | 30                        | 36                          | 63                          | 43                           | 37                           | 43           | 29            | 281      | 120                                    | 136  |           | 6.43 |        |
|                                                                   | 21                        | 22                          |                             | 21                           | 21                           | 24           | 21            | 130      | 132                                    |      |           |      | W-103  |
|                                                                   | 51                        | 58                          | 63                          | 64                           | 58                           | 67           | 50            | 411      | 128                                    | 180  | +         |      |        |
|                                                                   | 6 24 D                    | 6 24 D                      | 7 28 C                      | 7 28 C                       | 6 24 D                       | 7 28 C       | 6 24 D        |          | TOTAL.CR.                              | 696  |           |      |        |
| Proj.Mgt./Adv. Marketing                                          |                           |                             | Mgt./Adv. Financial Mgt.    |                              |                              |              |               |          |                                        |      |           |      |        |
| 1047 KUSHKIWALA SHEHJAD A.RAHEMAN                                 |                           |                             | 1010200                     |                              |                              |              |               |          |                                        |      |           |      |        |
|                                                                   | 30                        | XOO                         | XOO                         | XOO                          | XOO                          | XOO          | XOO           | 030      | 136                                    | 124  |           |      |        |
|                                                                   | 21                        | XOO                         |                             | XOO                          | XOO                          | XOO          | XOO           | 021      | 148                                    | 152  |           |      | W-103  |
|                                                                   | 51                        | XOO                         | XOO                         | XOO                          | XOO                          | XOO          | XOO           | 051      |                                        | 24   | + 144     |      |        |
|                                                                   | 6 24 D                    |                             |                             |                              |                              |              |               |          | TOTAL.CR.                              | 728  |           |      |        |
| Proj.Mgt./Adv. Marketing                                          |                           |                             | Mgt./Adv. Personnel Mgt.    |                              |                              |              |               |          |                                        |      |           |      |        |
| 1048 PATEL MEHULKUMAR JASHUBHAI                                   |                           |                             | 1010200                     |                              |                              |              |               |          |                                        |      |           |      |        |
|                                                                   | XOO                       | XOO                         | XOO                         | 34                           | XOO                          | XOO          | XOO           | 034      | 144                                    | 128  |           |      |        |
|                                                                   | XOO                       | XOO                         |                             | 22                           | XOO                          | XOO          | XOO           | 022      |                                        | 140  |           |      | W-103  |
|                                                                   | XOO                       | XOO                         | XOO                         | 56                           | XOO                          | XOO          | XOO           | 056      | 124                                    | 24   | + 144     |      |        |
|                                                                   |                           |                             |                             | 6 24 D                       |                              |              |               |          | TOTAL.CR.                              | 704  |           |      |        |
| Proj.Mgt./Adv. Marketing                                          |                           |                             | Mgt./Adv. Personnel Mgt.    |                              |                              |              |               |          |                                        |      |           |      |        |
| 1049 PATEL PRATIK DALSUKHBHAI                                     |                           |                             | 1010200                     |                              |                              |              |               |          |                                        |      |           |      |        |
|                                                                   | XOO                       | 36                          | XOO                         | XOO                          | XOO                          | XOO          | XOO           | 036      | 148                                    | 136  |           |      | D      |
|                                                                   | XOO                       | 20                          |                             | XOO                          | XOO                          | XOO          | XOO           | 020      | 132                                    | 160  |           |      | PASS   |
|                                                                   | XOO                       | 56                          | XOO                         | XOO                          | XOO                          | XOO          | XOO           | 056      | 128                                    | 24   | + 132     | 5.66 |        |
|                                                                   |                           | 6 24 D                      |                             |                              |                              |              |               |          | TOTAL.CR.                              | 860  |           |      |        |
| Proj.Mgt./Adv. Marketing                                          |                           |                             | Mgt./Adv. Personnel Mgt.    |                              |                              |              |               |          |                                        |      |           |      |        |
| 1050 PATEL VISHAL VINODCHANDRA                                    |                           |                             | 1010200                     |                              |                              |              |               |          |                                        |      |           |      |        |
|                                                                   | XOO                       | AOO                         | XOO                         | 30                           | XOO                          | XOO          | XOO           | 030      | 136                                    | 132  |           |      | F      |
|                                                                   | XOO                       | 22                          |                             | 20                           | XOO                          | XOO          | XOO           | 042      |                                        |      |           |      | FAIL   |
|                                                                   | XOO                       | 22                          | XOO                         | 50                           | XOO                          | XOO          | XOO           | 072      |                                        | 24   | + 108     |      |        |
|                                                                   |                           | F                           |                             | 6 24 D                       |                              |              |               |          | TOTAL.CR.                              | 400  |           |      |        |
| Proj.Mgt./Adv. Marketing                                          |                           |                             | Mgt./Adv. Personnel Mgt.    |                              |                              |              |               |          |                                        |      |           |      |        |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

| SEAT NO. | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>NAME<br>12/30<br>Credit: 4 | Core Course                               |                                         |                                            |                                            | Elective                   |                                  | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT                            |                      |  | SGPA<br>CGPA | GRADE<br>RESULT |
|----------|-----------------------------------------------------------------------|-------------------------------------------|-----------------------------------------|--------------------------------------------|--------------------------------------------|----------------------------|----------------------------------|------------------------------------------|-----------------------------------|----------------------|--|--------------|-----------------|
|          |                                                                       | Business<br>Envir.<br>28/70<br>12/30<br>4 | Mgt.Res.<br>Proj.(PR)<br>40<br>100<br>4 | Manage.<br>Account.<br>28/70<br>12/30<br>4 | In-Dir.<br>Taxation<br>28/70<br>12/30<br>4 | P-I<br>28/70<br>12/30<br>4 | P-II<br>28/70<br>12/30<br>4 = 28 |                                          | SEM1<br>SEM2<br>SEM3<br>TOTAL:152 | SEM4<br>SEM5<br>SEM6 |  |              |                 |
|          |                                                                       |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |  |              |                 |

COLLEGE: 326 THE NEW PROGRESSIVE B.B.A.COLLEGE, MEHSANA

CENTRE: 105 SARVAJANIK MSN

|      |                                                   |     |     |         |     |     |        |     |           |     |       |      |  |      |
|------|---------------------------------------------------|-----|-----|---------|-----|-----|--------|-----|-----------|-----|-------|------|--|------|
| 1036 | PATEL APURV VISHNUBHAI                            |     |     | 1010300 |     |     |        |     |           |     |       |      |  |      |
|      | XOO                                               | XOO | XOO | 41      | XOO | XOO | 28     | 069 | 124       | 136 |       |      |  | D    |
|      | XOO                                               | XOO |     | 18      | XOO | XOO | 17     | 035 | 136       | 164 |       |      |  | PASS |
|      | XOO                                               | XOO | XOO | 59      | XOO | XOO | 45     | 104 | 124       | 44  | + 108 | 5.50 |  |      |
|      |                                                   |     |     | 6 24 D  |     |     | 5 20 E |     | TOTAL.CR. | 836 |       |      |  |      |
|      | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |     |     |         |     |     |        |     |           |     |       |      |  |      |
| 1037 | PATEL KEVALKUMAR SURESHBHAI                       |     |     | 1010300 |     |     |        |     |           |     |       |      |  |      |
|      | XOO                                               | XOO | XOO | 40      | XOO | XOO | 23     | 063 | 128       | 136 |       |      |  | F    |
|      | XOO                                               | XOO |     | 18      | XOO | XOO | 21     | 039 | 136       | 168 |       |      |  | FAIL |
|      | XOO                                               | XOO | XOO | 58      | XOO | XOO | 44     | 102 | 144       | 24  | + 116 |      |  |      |
|      |                                                   |     |     | 6 24 D  |     |     | F      |     | TOTAL.CR. | 852 |       |      |  |      |
|      | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |     |     |         |     |     |        |     |           |     |       |      |  |      |
| 1038 | PATEL SACHIN MAHENDRABHAI                         |     |     | 1010300 |     |     |        |     |           |     |       |      |  |      |
|      | XOO                                               | 14  | XOO | XOO     | XOO | XOO | 16     | 030 | 120       | 136 |       |      |  | F    |
|      | XOO                                               | 18  |     | XOO     | XOO | XOO | 17     | 035 | 128       |     |       |      |  | FAIL |
|      | XOO                                               | 32  | XOO | XOO     | XOO | XOO | 33     | 065 |           |     | 112   |      |  |      |
|      |                                                   | F   |     |         |     |     | F      |     | TOTAL.CR. | 496 |       |      |  |      |
|      | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |     |     |         |     |     |        |     |           |     |       |      |  |      |

Passing Standard : 28 / 70 AND 12 / 30

Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

Grade Point : 90-99 ' 10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|

## B.B.A. SEM-VI COLLEGE REPORT FOR MAR-JUN 2016

| SEAT NO.                                          | Foundation       |                    | Core Course           |                     |                     | Elective |        | TOTAL    | CREDIT    |                               |      | SGPA | GRADE       |  |
|---------------------------------------------------|------------------|--------------------|-----------------------|---------------------|---------------------|----------|--------|----------|-----------|-------------------------------|------|------|-------------|--|
|                                                   | Proj.Mgt/<br>MIS | Business<br>Envir. | Mgt.Res.<br>Proj.(PR) | Manage.<br>Account. | In-Dir.<br>Taxation | P-I      | P-II   |          | SEM1      | SEM4                          | SEM5 |      |             |  |
|                                                   | 28/70            | 28/70              | 40                    | 28/70               | 28/70               | 28/70    | 28/70  | UNI 520  | SEM2      | SEM6                          |      |      |             |  |
| NO.                                               | NAME             | 12/30              | 12/30                 | 100                 | 12/30               | 12/30    | 12/30  | INT. 180 | SEM3      | SEM6                          |      |      |             |  |
| Credit:                                           | 4                | 4                  | 4                     | 4                   | 4                   | 4        | 4 = 28 | GTOT 700 | TOTAL:152 |                               |      | CGPA | RESULT      |  |
| <b>COLLEGE:</b> 332 B.B.A.COLLEGE, RASANAMOTA     |                  |                    |                       |                     |                     |          |        |          |           | <b>CENTRE:</b> 119 RASANAMOTA |      |      |             |  |
| 395 CHAUDHARY KASTURBHAI KARNAJI                  |                  |                    |                       |                     | 1010200             |          |        |          |           |                               |      |      |             |  |
|                                                   | AOO              | AOO                | AOO                   | AOO                 | AOO                 | AOO      | AOO    | AOO      | 132       | 140                           |      |      | F           |  |
|                                                   | 24               | 27                 |                       | 27                  | 26                  | 24       | 28     | 156      |           |                               |      |      | ABSENT      |  |
|                                                   | 24               | 27                 | AOO                   | 27                  | 26                  | 24       | 28     | 156      | 144       |                               |      |      |             |  |
|                                                   | F                | F                  | F                     | F                   | F                   | F        | F      |          | TOTAL.CR. | 416                           |      |      |             |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt. |                  |                    |                       |                     |                     |          |        |          |           |                               |      |      |             |  |
| 396 GELOT LAVINA ASHOKKUMAR                       |                  |                    |                       |                     | 1010200             |          |        |          |           |                               |      |      |             |  |
|                                                   | 42               | 43                 | 70                    | 52                  | 43                  | 35       | 46     | 331      | 164       | 180                           |      | 7.86 | B           |  |
|                                                   | 27               | 29                 |                       | 29                  | 29                  | 29       | 30     | 173      | 180       | 220                           |      |      | FIRST DIST. |  |
|                                                   | 69               | 72                 | 70                    | 81                  | 72                  | 64       | 76     | 504      | 172       | 220 +                         |      | 7.47 |             |  |
|                                                   | 7 28 C           | 8 32 B             | 8 32 B                | 9 36 A              | 8 32 B              | 7 28 C   | 8 32 B |          | TOTAL.CR. | 1136                          |      |      |             |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt. |                  |                    |                       |                     |                     |          |        |          |           |                               |      |      |             |  |
| 397 JOSHI DHRUVKUMAR ANILKUMAR                    |                  |                    |                       |                     | 1010200             |          |        |          |           |                               |      |      |             |  |
|                                                   | 41               | 41                 | 75                    | 39                  | 44                  | 37       | 46     | 323      | 136       | 172                           |      | 7.57 | C           |  |
|                                                   | 28               | 29                 |                       | 29                  | 30                  | 29       | 30     | 175      | 172       | 200                           |      |      | FIRST       |  |
|                                                   | 69               | 70                 | 75                    | 68                  | 74                  | 66       | 76     | 498      | 168       | 212 +                         |      | 6.97 |             |  |
|                                                   | 7 28 C           | 8 32 B             | 8 32 B                | 7 28 C              | 8 32 B              | 7 28 C   | 8 32 B |          | TOTAL.CR. | 1060                          |      |      |             |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt. |                  |                    |                       |                     |                     |          |        |          |           |                               |      |      |             |  |
| 399 MISTRY SURAJ AMICHAND                         |                  |                    |                       |                     | 1010200             |          |        |          |           |                               |      |      |             |  |
|                                                   | 38               | 37                 | 55                    | 45                  | 38                  | 37       | 47     | 297      | 164       | 164                           |      | 7.14 | C           |  |
|                                                   | 24               | 26                 |                       | 27                  | 26                  | 25       | 25     | 153      | 176       | 180                           |      |      | FIRST       |  |
|                                                   | 62               | 63                 | 55                    | 72                  | 64                  | 62       | 72     | 450      | 140       | 200 +                         |      | 6.74 |             |  |
|                                                   | 7 28 C           | 7 28 C             | 6 24 D                | 8 32 B              | 7 28 C              | 7 28 C   | 8 32 B |          | TOTAL.CR. | 1024                          |      |      |             |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt. |                  |                    |                       |                     |                     |          |        |          |           |                               |      |      |             |  |
| 400 MODI KOMALBEN PRAKESHBHAI                     |                  |                    |                       |                     | 1010200             |          |        |          |           |                               |      |      |             |  |
|                                                   | 42               | 42                 | 58                    | 35                  | 47                  | 39       | 47     | 310      | 140       | 152                           |      | 7.29 |             |  |
|                                                   | 27               | 29                 |                       | 29                  | 27                  | 29       | 29     | 170      | 156       |                               |      |      | W-103       |  |
|                                                   | 69               | 71                 | 58                    | 64                  | 74                  | 68       | 76     | 480      | 144       | 204 +                         |      |      |             |  |
|                                                   | 7 28 C           | 8 32 B             | 6 24 D                | 7 28 C              | 8 32 B              | 7 28 C   | 8 32 B |          | TOTAL.CR. | 796                           |      |      |             |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt. |                  |                    |                       |                     |                     |          |        |          |           |                               |      |      |             |  |
| 402 PATHAN SHAHEVAJKHAN SHAHEJADHUSEN             |                  |                    |                       |                     | 1010200             |          |        |          |           |                               |      |      |             |  |
|                                                   | 32               | 36                 | 75                    | 29                  | 31                  | 34       | 38     | 275      | 136       | 152                           |      | 6.86 |             |  |
|                                                   | 27               | 27                 |                       | 29                  | 29                  | 29       | 29     | 170      |           |                               |      |      | W-103       |  |
|                                                   | 59               | 63                 | 75                    | 58                  | 60                  | 63       | 67     | 445      | 144       | 192 +                         |      |      |             |  |
|                                                   | 6 24 D           | 7 28 C             | 8 32 B                | 6 24 D              | 7 28 C              | 7 28 C   | 7 28 C |          | TOTAL.CR. | 624                           |      |      |             |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt. |                  |                    |                       |                     |                     |          |        |          |           |                               |      |      |             |  |

Passing Standard : 28 / 70 AND 12 / 30

Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|

| SEAT NO.                                          | Foundation                                      |                                           | Core Course                             |                                            |                                            | Elective                   |                                  | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT                            |                      |         | SGPA<br>CGPA | GRADE<br>RESULT |                        |  |  |      |  |         |  |
|---------------------------------------------------|-------------------------------------------------|-------------------------------------------|-----------------------------------------|--------------------------------------------|--------------------------------------------|----------------------------|----------------------------------|------------------------------------------|-----------------------------------|----------------------|---------|--------------|-----------------|------------------------|--|--|------|--|---------|--|
|                                                   | Proj.Mgt/<br>MIS<br>28/70<br>12/30<br>Credit: 4 | Business<br>Envir.<br>28/70<br>12/30<br>4 | Mgt.Res.<br>Proj.(PR)<br>40<br>100<br>4 | Manage.<br>Account.<br>28/70<br>12/30<br>4 | In-Dir.<br>Taxation<br>28/70<br>12/30<br>4 | P-I<br>28/70<br>12/30<br>4 | P-II<br>28/70<br>12/30<br>4 = 28 |                                          | SEM1<br>SEM2<br>SEM3<br>TOTAL:152 | SEM4<br>SEM5<br>SEM6 |         |              |                 |                        |  |  |      |  |         |  |
|                                                   | COLLEGE: 332 B.B.A.COLLEGE, RASANAMOTA          |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |         |              |                 | CENTRE: 119 RASANAMOTA |  |  |      |  |         |  |
| 403 SHEKH SHAHNAVAJ KHURASHIDBHAI                 |                                                 |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      | 1010200 |              |                 |                        |  |  |      |  |         |  |
|                                                   | 19                                              | 20                                        | 40                                      | 11                                         | 24                                         | 30                         | 37                               | 181                                      | 132                               |                      |         |              |                 |                        |  |  | F    |  |         |  |
|                                                   | 24                                              | 24                                        |                                         | 27                                         | 24                                         | 24                         | 24                               | 147                                      |                                   |                      |         |              |                 |                        |  |  | FAIL |  |         |  |
|                                                   | 43                                              | 44                                        | 40                                      | 38                                         | 48                                         | 54                         | 61                               | 328                                      |                                   | 72                   | +       |              |                 |                        |  |  |      |  |         |  |
|                                                   | F                                               | F                                         | 5 20 E                                  | F                                          | F                                          | 6 24 D                     | 7 28 C                           |                                          | TOTAL.CR.                         | 204                  |         |              |                 |                        |  |  |      |  |         |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt. |                                                 |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |         |              |                 |                        |  |  |      |  |         |  |
| 1051 MESARA ASHOKJI MASAJI                        |                                                 |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      | 1010200 |              |                 |                        |  |  |      |  |         |  |
|                                                   | 31                                              | 30                                        | AOO                                     | 16                                         | 35                                         | 12                         | 46                               | 170                                      |                                   | 140                  |         |              |                 |                        |  |  | F    |  |         |  |
|                                                   | 25                                              | 27                                        |                                         | 27                                         | 24                                         | 27                         | 29                               | 159                                      |                                   |                      |         |              |                 |                        |  |  | FAIL |  |         |  |
|                                                   | 56                                              | 57                                        | AOO                                     | 43                                         | 59                                         | 39                         | 75                               | 329                                      |                                   | 104                  | +       |              |                 |                        |  |  |      |  |         |  |
|                                                   | 6 24 D                                          | 6 24 D                                    | F                                       | F                                          | 6 24 D                                     | F                          | 8 32 B                           |                                          | TOTAL.CR.                         | 244                  |         |              |                 |                        |  |  |      |  |         |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt. |                                                 |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |         |              |                 |                        |  |  |      |  |         |  |
| 1052 SOLANKI VIKRAMKUMAR SOMAJI                   |                                                 |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      | 1010200 |              |                 |                        |  |  |      |  |         |  |
|                                                   | 29                                              | 28                                        | 40                                      | 08                                         | 28                                         | 28                         | 32                               | 193                                      |                                   | 132                  |         |              |                 |                        |  |  | F    |  |         |  |
|                                                   | 24                                              | 24                                        |                                         | 27                                         | 24                                         | 24                         | 24                               | 147                                      |                                   |                      |         |              |                 |                        |  |  | FAIL |  |         |  |
|                                                   | 53                                              | 52                                        | 40                                      | 35                                         | 52                                         | 52                         | 56                               | 340                                      | 132                               | 140                  | +       |              |                 |                        |  |  |      |  |         |  |
|                                                   | 6 24 D                                          | 6 24 D                                    | 5 20 E                                  | F                                          | 6 24 D                                     | 6 24 D                     | 6 24 D                           |                                          | TOTAL.CR.                         | 404                  |         |              |                 |                        |  |  |      |  |         |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt. |                                                 |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |         |              |                 |                        |  |  |      |  |         |  |
| 1053 GELOT CHETANKUMAR TRIKAMLAL                  |                                                 |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      | 1010200 |              |                 |                        |  |  |      |  |         |  |
|                                                   |                                                 |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |         |              |                 |                        |  |  |      |  | WH_HELD |  |
|                                                   |                                                 |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |         |              |                 |                        |  |  |      |  |         |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt. |                                                 |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |         |              |                 |                        |  |  |      |  |         |  |
| 1054 GHOGHOL VIKRAMBHAI ISHWARBHAI                |                                                 |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      | 1010200 |              |                 |                        |  |  |      |  |         |  |
|                                                   | XOO                                             | 40                                        | XOO                                     | XOO                                        | XOO                                        | XOO                        | XOO                              | 040                                      | 132                               | 148                  |         |              |                 |                        |  |  | D    |  |         |  |
|                                                   | XOO                                             | 16                                        |                                         | XOO                                        | XOO                                        | XOO                        | XOO                              | 016                                      | 140                               | 172                  |         |              |                 |                        |  |  | PASS |  |         |  |
|                                                   | XOO                                             | 56                                        | XOO                                     | XOO                                        | XOO                                        | XOO                        | XOO                              | 056                                      | 132                               | 24                   | +       | 144          | 5.87            |                        |  |  |      |  |         |  |
|                                                   | 6 24 D                                          |                                           |                                         |                                            |                                            |                            |                                  |                                          | TOTAL.CR.                         | 892                  |         |              |                 |                        |  |  |      |  |         |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt. |                                                 |                                           |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |         |              |                 |                        |  |  |      |  |         |  |

Passing Standard : 28 / 70 AND 12 / 30

Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

Grade Point : 90-99 ' 10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|

| SEAT NO.                                                         | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>NAME<br>12/30<br>Credit: 4 | Core Course                          |                                    |                                       |                                       | Elective              |                        | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT                               |      |           | SGPA<br>CGPA | GRADE<br>RESULT |  |
|------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------|------------------------------------|---------------------------------------|---------------------------------------|-----------------------|------------------------|------------------------------------------|--------------------------------------|------|-----------|--------------|-----------------|--|
|                                                                  |                                                                       | Business<br>Envir.<br>28/70<br>12/30 | Mgt.Res.<br>Proj.(PR)<br>40<br>100 | Manage.<br>Account.<br>28/70<br>12/30 | In-Dir.<br>Taxation<br>28/70<br>12/30 | P-I<br>28/70<br>12/30 | P-II<br>28/70<br>12/30 |                                          | SEM1                                 | SEM4 | SEM5      |              |                 |  |
|                                                                  |                                                                       | 4                                    | 4                                  | 4                                     | 4                                     | 4                     | 4 = 28                 |                                          | SEM2                                 | SEM6 | TOTAL:152 |              |                 |  |
| <b>COLLEGE:</b> 369 D.L.PATEL INST.OF MGT. BBA COLL.,HIMMATNAGAR |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          | <b>CENTRE:</b> 144 HNSB, HIMMATNAGAR |      |           |              |                 |  |
| 485                                                              | ANSARI ASHIYANABANU NAJIRUDDIN                                        | 1010300                              |                                    |                                       |                                       |                       |                        |                                          |                                      |      |           |              |                 |  |
|                                                                  | 44                                                                    | 60                                   | 60                                 | 48                                    | 38                                    | 35                    | 45                     | 330                                      | 164                                  | 176  |           | 7.71         | B               |  |
|                                                                  | 28                                                                    | 29                                   |                                    | 28                                    | 29                                    | 27                    | 29                     | 170                                      | 172                                  | 220  |           |              | FIRST DIST.     |  |
|                                                                  | 72                                                                    | 89                                   | 60                                 | 76                                    | 67                                    | 62                    | 74                     | 500                                      | 176                                  | 216  | +         | 7.39         |                 |  |
|                                                                  | 8 32 B                                                                | 9 36 A                               | 7 28 C                             | 8 32 B                                | 7 28 C                                | 7 28 C                | 8 32 B                 |                                          | TOTAL.CR. 1124                       |      |           |              |                 |  |
|                                                                  | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                      |                                    |                                       |                                       |                       |                        |                                          |                                      |      |           |              |                 |  |
| 486                                                              | ANSARI SAHINBANU AZAZAEHMAD                                           | 1010300                              |                                    |                                       |                                       |                       |                        |                                          |                                      |      |           |              |                 |  |
|                                                                  | 40                                                                    | 54                                   | 55                                 | 49                                    | 42                                    | 37                    | 43                     | 320                                      | 168                                  | 176  |           | 7.57         | B               |  |
|                                                                  | 27                                                                    | 29                                   |                                    | 27                                    | 29                                    | 27                    | 29                     | 168                                      | 168                                  | 200  |           |              | FIRST DIST.     |  |
|                                                                  | 67                                                                    | 83                                   | 55                                 | 76                                    | 71                                    | 64                    | 72                     | 488                                      | 180                                  | 212  | +         | 7.26         |                 |  |
|                                                                  | 7 28 C                                                                | 9 36 A                               | 6 24 D                             | 8 32 B                                | 8 32 B                                | 7 28 C                | 8 32 B                 |                                          | TOTAL.CR. 1104                       |      |           |              |                 |  |
|                                                                  | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                      |                                    |                                       |                                       |                       |                        |                                          |                                      |      |           |              |                 |  |
| 487                                                              | ARODIYA PARVINBEN ABDULHAMID                                          | 1010300                              |                                    |                                       |                                       |                       |                        |                                          |                                      |      |           |              |                 |  |
|                                                                  | 39                                                                    | 36                                   | 55                                 | 36                                    | 37                                    | 36                    | 40                     | 279                                      | 164                                  | 168  |           | 6.86         | C               |  |
|                                                                  | 25                                                                    | 26                                   |                                    | 25                                    | 27                                    | 24                    | 27                     | 154                                      | 164                                  | 180  |           |              | FIRST           |  |
|                                                                  | 64                                                                    | 62                                   | 55                                 | 61                                    | 64                                    | 60                    | 67                     | 433                                      | 164                                  | 192  | +         | 6.79         |                 |  |
|                                                                  | 7 28 C                                                                | 7 28 C                               | 6 24 D                             | 7 28 C                                | 7 28 C                                | 7 28 C                | 7 28 C                 |                                          | TOTAL.CR. 1032                       |      |           |              |                 |  |
|                                                                  | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                      |                                    |                                       |                                       |                       |                        |                                          |                                      |      |           |              |                 |  |
| 488                                                              | BHALA FARHINBEN ISMAILBHAI                                            | 1010300                              |                                    |                                       |                                       |                       |                        |                                          |                                      |      |           |              |                 |  |
|                                                                  | 18                                                                    | 41                                   | 50                                 | 34                                    | 37                                    | 38                    | 36                     | 254                                      | 140                                  | 152  |           |              | F               |  |
|                                                                  | 12                                                                    | 12                                   |                                    | 12                                    | 12                                    | 12                    | 12                     | 072                                      |                                      |      |           |              | FAIL            |  |
|                                                                  | 30                                                                    | 53                                   | 50                                 | 46                                    | 49                                    | 50                    | 48                     | 326                                      | 152                                  | 132  | +         |              |                 |  |
|                                                                  | F                                                                     | 6 24 D                               | 6 24 D                             | 5 20 E                                | 5 20 E                                | 6 24 D                | 5 20 E                 |                                          | TOTAL.CR. 576                        |      |           |              |                 |  |
|                                                                  | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                      |                                    |                                       |                                       |                       |                        |                                          |                                      |      |           |              |                 |  |
| 489                                                              | CHAUHAN NIMISHABAHEN MAHENDRABHAI                                     | 1010300                              |                                    |                                       |                                       |                       |                        |                                          |                                      |      |           |              |                 |  |
|                                                                  | 33                                                                    | 44                                   | 50                                 | 34                                    | 38                                    | 37                    | 37                     | 273                                      | 140                                  | 164  |           | 6.43         | C               |  |
|                                                                  | 23                                                                    | 24                                   |                                    | 23                                    | 25                                    | 22                    | 25                     | 142                                      | 152                                  | 192  |           |              | FIRST           |  |
|                                                                  | 56                                                                    | 68                                   | 50                                 | 57                                    | 63                                    | 59                    | 62                     | 415                                      | 156                                  | 180  | +         | 6.47         |                 |  |
|                                                                  | 6 24 D                                                                | 7 28 C                               | 6 24 D                             | 6 24 D                                | 7 28 C                                | 6 24 D                | 7 28 C                 |                                          | TOTAL.CR. 984                        |      |           |              |                 |  |
|                                                                  | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                      |                                    |                                       |                                       |                       |                        |                                          |                                      |      |           |              |                 |  |
| 490                                                              | MASI MAHERBANALI GULAMHUSAIN                                          | 1010300                              |                                    |                                       |                                       |                       |                        |                                          |                                      |      |           |              |                 |  |
|                                                                  | 39                                                                    | 62                                   | 50                                 | 43                                    | 33                                    | 41                    | 39                     | 307                                      | 172                                  | 168  |           | 7.14         | C               |  |
|                                                                  | 25                                                                    | 27                                   |                                    | 25                                    | 27                                    | 24                    | 27                     | 155                                      | 164                                  | 184  |           |              | FIRST           |  |
|                                                                  | 64                                                                    | 89                                   | 50                                 | 68                                    | 60                                    | 65                    | 66                     | 462                                      | 160                                  | 200  | +         | 6.89         |                 |  |
|                                                                  | 7 28 C                                                                | 9 36 A                               | 6 24 D                             | 7 28 C                                | 7 28 C                                | 7 28 C                | 7 28 C                 |                                          | TOTAL.CR. 1048                       |      |           |              |                 |  |
|                                                                  | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                     |                                      |                                    |                                       |                                       |                       |                        |                                          |                                      |      |           |              |                 |  |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

| SEAT NO.                                                         | Foundation                |                             | Core Course                 |                              |                              | Elective     |               | TOTAL    | CREDIT    |                                      |           | SGPA | GRADE RESULT |      |
|------------------------------------------------------------------|---------------------------|-----------------------------|-----------------------------|------------------------------|------------------------------|--------------|---------------|----------|-----------|--------------------------------------|-----------|------|--------------|------|
|                                                                  | Proj.Mgt/<br>MIS<br>28/70 | Business<br>Envir.<br>28/70 | Mgt.Res.<br>Proj.(PR)<br>40 | Manage.<br>Account.<br>28/70 | In-Dir.<br>Taxation<br>28/70 | P-I<br>28/70 | P-II<br>28/70 |          | UNI 520   | SEM1                                 | SEM4      |      |              | SEM5 |
|                                                                  | NAME<br>12/30             | 12/30                       | 100                         | 12/30                        | 12/30                        | 12/30        | 12/30         | INT. 180 | SEM3      | SEM6                                 | TOTAL:152 | CGPA |              |      |
|                                                                  | Credit: 4                 | 4                           | 4                           | 4                            | 4                            | 4            | 4 = 28        | GTOT 700 |           |                                      |           |      |              |      |
| <b>COLLEGE:</b> 369 D.L.PATEL INST.OF MGT. BBA COLL.,HIMMATNAGAR |                           |                             |                             |                              |                              |              |               |          |           | <b>CENTRE:</b> 144 HNSB, HIMMATNAGAR |           |      |              |      |
| 492 MEMON MAHAMMADAJEEJ IDRISHBHAI                               |                           |                             |                             |                              |                              |              |               |          |           | 1010300                              |           |      |              |      |
|                                                                  | 31                        | 58                          | 50                          | 36                           | 32                           | 33           | 39            | 279      | 140       | 156                                  |           | 6.57 |              |      |
|                                                                  | 23                        | 24                          |                             | 23                           | 25                           | 24           | 25            | 144      | 144       | 164                                  |           |      | W-103        |      |
|                                                                  | 54                        | 82                          | 50                          | 59                           | 57                           | 57           | 64            | 423      |           | 184                                  | +         |      |              |      |
|                                                                  | 6 24 D                    | 9 36 A                      | 6 24 D                      | 6 24 D                       | 6 24 D                       | 6 24 D       | 7 28 C        |          | TOTAL.CR. | 788                                  |           |      |              |      |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                |                           |                             |                             |                              |                              |              |               |          |           |                                      |           |      |              |      |
| 493 MEMON MOHAMADSOHIL LALMAHADBHAI                              |                           |                             |                             |                              |                              |              |               |          |           | 1010300                              |           |      |              |      |
|                                                                  | 28                        | 40                          | 50                          | 28                           | 34                           | 28           | 40            | 248      |           | 148                                  |           | 6.29 |              |      |
|                                                                  | 23                        | 24                          |                             | 23                           | 25                           | 22           | 25            | 142      |           |                                      |           |      | W-103        |      |
|                                                                  | 51                        | 64                          | 50                          | 51                           | 59                           | 50           | 65            | 390      |           | 176                                  | +         |      |              |      |
|                                                                  | 6 24 D                    | 7 28 C                      | 6 24 D                      | 6 24 D                       | 6 24 D                       | 6 24 D       | 7 28 C        |          | TOTAL.CR. | 324                                  |           |      |              |      |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                |                           |                             |                             |                              |                              |              |               |          |           |                                      |           |      |              |      |
| 495 PARMAR SAROJBEN JASVANTSINH                                  |                           |                             |                             |                              |                              |              |               |          |           | 1010300                              |           |      |              |      |
|                                                                  | 36                        | 50                          | 60                          | 37                           | 38                           | 33           | 43            | 297      |           | 168                                  |           | 7.14 |              |      |
|                                                                  | 26                        | 28                          |                             | 26                           | 28                           | 26           | 28            | 162      | 152       | 168                                  |           |      | W-103        |      |
|                                                                  | 62                        | 78                          | 60                          | 63                           | 66                           | 59           | 71            | 459      | 148       | 200                                  | +         |      |              |      |
|                                                                  | 7 28 C                    | 8 32 B                      | 7 28 C                      | 7 28 C                       | 7 28 C                       | 6 24 D       | 8 32 B        |          | TOTAL.CR. | 836                                  |           |      |              |      |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                |                           |                             |                             |                              |                              |              |               |          |           |                                      |           |      |              |      |
| 496 PATEL NILAMBEN HASMUKHBHAI                                   |                           |                             |                             |                              |                              |              |               |          |           | 1010300                              |           |      |              |      |
|                                                                  | 42                        | 42                          | 55                          | 54                           | 43                           | 33           | 44            | 313      | 180       | 176                                  |           | 7.71 |              |      |
|                                                                  | 28                        | 29                          |                             | 28                           | 29                           | 27           | 29            | 170      | 164       |                                      |           |      | W-103        |      |
|                                                                  | 70                        | 71                          | 55                          | 82                           | 72                           | 60           | 73            | 483      | 172       | 216                                  | +         |      |              |      |
|                                                                  | 8 32 B                    | 8 32 B                      | 6 24 D                      | 9 36 A                       | 8 32 B                       | 7 28 C       | 8 32 B        |          | TOTAL.CR. | 908                                  |           |      |              |      |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                |                           |                             |                             |                              |                              |              |               |          |           |                                      |           |      |              |      |
| 497 RATHOD VANDNABEN JAGATSINH                                   |                           |                             |                             |                              |                              |              |               |          |           | 1010300                              |           |      |              |      |
|                                                                  | AOO                       | AOO                         | AOO                         | AOO                          | AOO                          | AOO          | AOO           | AOO      |           | 168                                  |           |      | F            |      |
|                                                                  | 12                        | 15                          |                             | 12                           | 15                           | 15           | 15            | 084      | 164       |                                      |           |      | ABSENT       |      |
|                                                                  | 12                        | 15                          | AOO                         | 12                           | 15                           | 15           | 15            | 084      | 160       |                                      |           |      |              |      |
|                                                                  | F                         | F                           | F                           | F                            | F                            | F            | F             |          | TOTAL.CR. | 492                                  |           |      |              |      |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                |                           |                             |                             |                              |                              |              |               |          |           |                                      |           |      |              |      |
| 1059 BAROT PIYUSHKUMAR BAHECHARBHAI                              |                           |                             |                             |                              |                              |              |               |          |           | 1010300                              |           |      |              |      |
|                                                                  | XOO                       | 40                          | XOO                         | XOO                          | XOO                          | XOO          | 41            | 081      | 156       | 144                                  |           |      |              |      |
|                                                                  | XOO                       | 23                          |                             | XOO                          | XOO                          | XOO          | 25            | 048      |           |                                      |           |      | W-103        |      |
|                                                                  | XOO                       | 63                          | XOO                         | XOO                          | XOO                          | XOO          | 66            | 129      | 132       | 56                                   | +         | 128  |              |      |
|                                                                  |                           | 7 28 C                      |                             |                              |                              |              | 7 28 C        |          | TOTAL.CR. | 616                                  |           |      |              |      |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.                |                           |                             |                             |                              |                              |              |               |          |           |                                      |           |      |              |      |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 ' 10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

| SEAT NO.                                          | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>NAME<br>12/30<br>Credit: 4 | Core Course                                                      |                                         |                                            |                                            | Elective                   |                                  | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT                            |                      |       | SGPA<br>CGPA | GRADE<br>RESULT |
|---------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------|--------------------------------------------|--------------------------------------------|----------------------------|----------------------------------|------------------------------------------|-----------------------------------|----------------------|-------|--------------|-----------------|
|                                                   |                                                                       | Business<br>Envir.<br>28/70<br>12/30<br>4                        | Mgt.Res.<br>Proj.(PR)<br>40<br>100<br>4 | Manage.<br>Account.<br>28/70<br>12/30<br>4 | In-Dir.<br>Taxation<br>28/70<br>12/30<br>4 | P-I<br>28/70<br>12/30<br>4 | P-II<br>28/70<br>12/30<br>4 = 28 |                                          | SEM1<br>SEM2<br>SEM3<br>TOTAL:152 | SEM4<br>SEM5<br>SEM6 |       |              |                 |
|                                                   |                                                                       | <b>COLLEGE:</b> 369 D.L.PATEL INST.OF MGT. BBA COLL.,HIMMATNAGAR |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |       |              |                 |
| 1060 CHAUHAN SURESHSANG LALSANG                   |                                                                       | 1010300                                                          |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |       |              |                 |
|                                                   | 31                                                                    | XOO                                                              | XOO                                     | XOO                                        | XOO                                        | XOO                        | XOO                              | 031                                      | 152                               | 152                  |       |              | C               |
|                                                   | 17                                                                    | XOO                                                              |                                         | XOO                                        | XOO                                        | XOO                        | XOO                              | 017                                      | 148                               | 172                  |       |              | PASS            |
|                                                   | 48                                                                    | XOO                                                              | XOO                                     | XOO                                        | XOO                                        | XOO                        | XOO                              | 048                                      | 164                               | 20                   | + 152 | 6.32         |                 |
|                                                   | 5 20 E                                                                |                                                                  |                                         |                                            |                                            |                            |                                  |                                          | TOTAL.CR.                         | 960                  |       |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                                                       |                                                                  |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |       |              |                 |
| 1061 CHRISTIAN AKHILESH EARNEST                   |                                                                       | 1010300                                                          |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |       |              |                 |
|                                                   | 46                                                                    | XOO                                                              | XOO                                     | XOO                                        | XOO                                        | XOO                        | 44                               | 090                                      | 160                               | 140                  |       |              | C               |
|                                                   | 18                                                                    | XOO                                                              |                                         | XOO                                        | XOO                                        | XOO                        | 24                               | 042                                      | 148                               | 160                  |       |              | PASS            |
|                                                   | 64                                                                    | XOO                                                              | XOO                                     | XOO                                        | XOO                                        | XOO                        | 68                               | 132                                      | 156                               | 56                   | + 132 | 6.26         |                 |
|                                                   | 7 28 C                                                                |                                                                  |                                         |                                            |                                            |                            | 7 28 C                           |                                          | TOTAL.CR.                         | 952                  |       |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                                                       |                                                                  |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |       |              |                 |
| 1062 OD HARIOM PUKHRAJBHAI                        |                                                                       | 1010300                                                          |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |       |              |                 |
|                                                   | XOO                                                                   | 48                                                               | XOO                                     | 28                                         | XOO                                        | XOO                        | XOO                              | 076                                      | 172                               | 156                  |       |              | C               |
|                                                   | XOO                                                                   | 25                                                               |                                         | 24                                         | XOO                                        | XOO                        | XOO                              | 049                                      | 160                               | 184                  |       |              | PASS            |
|                                                   | XOO                                                                   | 73                                                               | XOO                                     | 52                                         | XOO                                        | XOO                        | XOO                              | 125                                      | 160                               | 56                   | + 128 | 6.68         |                 |
|                                                   | 8 32 B                                                                |                                                                  |                                         | 6 24 D                                     |                                            |                            |                                  |                                          | TOTAL.CR.                         | 1016                 |       |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                                                       |                                                                  |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |       |              |                 |
| 1063 PATEL ARPANKUMAR MAHENDRABHAI                |                                                                       | 1010300                                                          |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |       |              |                 |
|                                                   | XOO                                                                   | 40                                                               | XOO                                     | 29                                         | XOO                                        | XOO                        | 37                               | 106                                      | 144                               | 144                  |       |              |                 |
|                                                   | XOO                                                                   | 22                                                               |                                         | 21                                         | XOO                                        | XOO                        | 24                               | 067                                      |                                   | 156                  |       |              | W-103           |
|                                                   | XOO                                                                   | 62                                                               | XOO                                     | 50                                         | XOO                                        | XOO                        | 61                               | 173                                      |                                   | 80                   | + 88  |              |                 |
|                                                   | 7 28 C                                                                |                                                                  |                                         | 6 24 D                                     |                                            |                            | 7 28 C                           |                                          | TOTAL.CR.                         | 612                  |       |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                                                       |                                                                  |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |       |              |                 |
| 1064 PATEL PURVI HASMUKHBHAI                      |                                                                       | 1010300                                                          |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |       |              |                 |
|                                                   | XOO                                                                   | 32                                                               | XOO                                     | XOO                                        | XOO                                        | XOO                        | 28                               | 060                                      | 148                               | 152                  |       |              |                 |
|                                                   | XOO                                                                   | 24                                                               |                                         | XOO                                        | XOO                                        | XOO                        | 26                               | 050                                      | 148                               |                      |       |              | W-103           |
|                                                   | XOO                                                                   | 56                                                               | XOO                                     | XOO                                        | XOO                                        | XOO                        | 54                               | 110                                      | 136                               | 48                   | + 128 |              |                 |
|                                                   | 6 24 D                                                                |                                                                  |                                         |                                            |                                            |                            | 6 24 D                           |                                          | TOTAL.CR.                         | 760                  |       |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                                                       |                                                                  |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |       |              |                 |
| 1065 ZALA ASHWINSINH HATHISINH                    |                                                                       | 1010300                                                          |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |       |              |                 |
|                                                   | XOO                                                                   | 44                                                               | XOO                                     | XOO                                        | XOO                                        | XOO                        | XOO                              | 044                                      | 144                               | 144                  |       |              | C               |
|                                                   | XOO                                                                   | 23                                                               |                                         | XOO                                        | XOO                                        | XOO                        | XOO                              | 023                                      | 152                               | 168                  |       |              | PASS            |
|                                                   | XOO                                                                   | 67                                                               | XOO                                     | XOO                                        | XOO                                        | XOO                        | XOO                              | 067                                      | 144                               | 28                   | + 140 | 6.05         |                 |
|                                                   | 7 28 C                                                                |                                                                  |                                         |                                            |                                            |                            |                                  |                                          | TOTAL.CR.                         | 920                  |       |              |                 |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                                                       |                                                                  |                                         |                                            |                                            |                            |                                  |                                          |                                   |                      |       |              |                 |

Passing Standard : 28 / 70 AND 12 / 30

Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

Grade Point : 90-99 ' 10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|



## B.B.A. SEM-VI COLLEGE REPORT FOR MAR-JUN 2016

| SEAT NO.                                                         | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>NAME<br>12/30<br>Credit: 4 | Core Course                          |                                    |                                       |                                       | Elective              |                        | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT               |                      |           | SGPA<br>CGPA | GRADE<br>RESULT |  |
|------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------|------------------------------------|---------------------------------------|---------------------------------------|-----------------------|------------------------|------------------------------------------|----------------------|----------------------|-----------|--------------|-----------------|--|
|                                                                  |                                                                       | Business<br>Envir.<br>28/70<br>12/30 | Mgt.Res.<br>Proj.(PR)<br>40<br>100 | Manage.<br>Account.<br>28/70<br>12/30 | In-Dir.<br>Taxation<br>28/70<br>12/30 | P-I<br>28/70<br>12/30 | P-II<br>28/70<br>12/30 |                                          | SEM1<br>SEM2<br>SEM3 | SEM4<br>SEM5<br>SEM6 | TOTAL:152 |              |                 |  |
|                                                                  |                                                                       | 4                                    | 4                                  | 4                                     | 4                                     | 4                     | 4 = 28                 |                                          |                      |                      |           |              |                 |  |
| <b>COLLEGE:</b> 374 GOLDEN JUBILEE INST.OF BUSI. ADMIN.,SIDDHPUR |                                                                       |                                      |                                    |                                       |                                       |                       |                        | <b>CENTRE:</b>                           |                      | 18 SIDDHPUR          |           |              |                 |  |
| 75 CHAUDHARI HARDIKKUMAR DUNGARBHAI                              |                                                                       | 1010200                              |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
|                                                                  | 33                                                                    | 32                                   | 50                                 | 29                                    | 38                                    | 41                    | 36                     | 259                                      | 132                  | 140                  |           | 6.29         |                 |  |
|                                                                  | 22                                                                    | 22                                   |                                    | 22                                    | 22                                    | 24                    | 22                     | 134                                      |                      | 164                  |           |              | W-103           |  |
|                                                                  | 55                                                                    | 54                                   | 50                                 | 51                                    | 60                                    | 65                    | 58                     | 393                                      |                      | 176                  | +         |              |                 |  |
|                                                                  | 6 24 D                                                                | 6 24 D                               | 6 24 D                             | 6 24 D                                | 7 28 C                                | 7 28 C                | 6 24 D                 |                                          | TOTAL.CR.            | 612                  |           |              |                 |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.                |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
| 76 DAVE SUKETU RAJANIKANTBHAI                                    |                                                                       | 1010200                              |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
|                                                                  | 42                                                                    | 35                                   | 65                                 | 42                                    | 40                                    | 36                    | 48                     | 308                                      | 152                  | 160                  |           | 7.14         | C               |  |
|                                                                  | 25                                                                    | 25                                   |                                    | 25                                    | 25                                    | 26                    | 22                     | 148                                      | 156                  | 180                  |           |              | FIRST           |  |
|                                                                  | 67                                                                    | 60                                   | 65                                 | 67                                    | 65                                    | 62                    | 70                     | 456                                      | 156                  | 200                  | +         | 6.61         |                 |  |
|                                                                  | 7 28 C                                                                | 7 28 C                               | 7 28 C                             | 7 28 C                                | 7 28 C                                | 7 28 C                | 8 32 B                 |                                          | TOTAL.CR.            | 1004                 |           |              |                 |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.                |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
| 77 DODIYAR KINJALBEN DINUBHAI                                    |                                                                       | 1010200                              |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
|                                                                  | 33                                                                    | 21 +7                                | 50                                 | 48                                    | 40                                    | 37                    | 35                     | 264                                      | 144                  | 156                  |           | 6.57         |                 |  |
|                                                                  | 27                                                                    | 27                                   |                                    | 25                                    | 25                                    | 25                    | 24                     | 153                                      |                      | 184                  |           |              | W-103           |  |
|                                                                  | 60                                                                    | 48                                   | 50                                 | 73                                    | 65                                    | 62                    | 59                     | 417                                      | 144                  | 184                  | +         |              |                 |  |
|                                                                  | 7 28 C                                                                | 5 20 E                               | 6 24 D                             | 8 32 B                                | 7 28 C                                | 7 28 C                | 6 24 D                 |                                          | TOTAL.CR.            | 812                  |           |              |                 |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.                |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
| 78 DODIYAR POOJABEN DINUBHAI                                     |                                                                       | 1010200                              |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
|                                                                  | 29                                                                    | 23 +5                                | 50                                 | 35                                    | 40                                    | 28                    | 41                     | 246                                      | 144                  | 160                  |           | 6.29         |                 |  |
|                                                                  | 25                                                                    | 25                                   |                                    | 25                                    | 25                                    | 25                    | 23                     | 148                                      |                      | 172                  |           |              | W-103           |  |
|                                                                  | 54                                                                    | 48                                   | 50                                 | 60                                    | 65                                    | 53                    | 64                     | 394                                      | 148                  | 176                  | +         |              |                 |  |
|                                                                  | 6 24 D                                                                | 5 20 E                               | 6 24 D                             | 7 28 C                                | 7 28 C                                | 6 24 D                | 7 28 C                 |                                          | TOTAL.CR.            | 800                  |           |              |                 |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.                |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
| 79 KRIPLANI MONICA BHAGWANDAS                                    |                                                                       | 1010200                              |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
|                                                                  | 35                                                                    | 42                                   | 60                                 | 48                                    | 36                                    | 37                    | 40                     | 298                                      | 164                  | 176                  |           | 7.29         | B               |  |
|                                                                  | 29                                                                    | 29                                   |                                    | 27                                    | 27                                    | 27                    | 29                     | 168                                      | 180                  | 212                  |           |              | FIRST DIST.     |  |
|                                                                  | 64                                                                    | 71                                   | 60                                 | 75                                    | 63                                    | 64                    | 69                     | 466                                      | 164                  | 204                  | +         | 7.24         |                 |  |
|                                                                  | 7 28 C                                                                | 8 32 B                               | 7 28 C                             | 8 32 B                                | 7 28 C                                | 7 28 C                | 7 28 C                 |                                          | TOTAL.CR.            | 1100                 |           |              |                 |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.                |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
| 80 KRIPLANI TWINKLE MAHESHKUMAR                                  |                                                                       | 1010200                              |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
|                                                                  | 42                                                                    | 47                                   | 70                                 | 50                                    | 40                                    | 38                    | 47                     | 334                                      | 176                  | 180                  |           | 7.71         | B               |  |
|                                                                  | 29                                                                    | 29                                   |                                    | 28                                    | 28                                    | 28                    | 29                     | 171                                      | 200                  | 224                  |           |              | FIRST DIST.     |  |
|                                                                  | 71                                                                    | 76                                   | 70                                 | 78                                    | 68                                    | 66                    | 76                     | 505                                      | 168                  | 216                  | +         | 7.66         |                 |  |
|                                                                  | 8 32 B                                                                | 8 32 B                               | 8 32 B                             | 8 32 B                                | 7 28 C                                | 7 28 C                | 8 32 B                 |                                          | TOTAL.CR.            | 1164                 |           |              |                 |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt.                |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |

Passing Standard : 28 / 70 AND 12 / 30

Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|

| SEAT NO.                                                         | Foundation                                        |                             | Core Course                 |                              |                              | Elective     |               | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT         |      |             | SGPA<br>CGPA | GRADE<br>RESULT |
|------------------------------------------------------------------|---------------------------------------------------|-----------------------------|-----------------------------|------------------------------|------------------------------|--------------|---------------|------------------------------------------|----------------|------|-------------|--------------|-----------------|
|                                                                  | Proj.Mgt/<br>MIS<br>28/70                         | Business<br>Envir.<br>28/70 | Mgt.Res.<br>Proj.(PR)<br>40 | Manage.<br>Account.<br>28/70 | In-Dir.<br>Taxation<br>28/70 | P-I<br>28/70 | P-II<br>28/70 |                                          | SEM1           | SEM4 | SEM5        |              |                 |
|                                                                  | NAME<br>12/30                                     | 12/30                       | 100                         | 12/30                        | 12/30                        | 12/30        | 12/30         |                                          | SEM3           | SEM6 | TOTAL:152   |              |                 |
| Credit:                                                          | 4                                                 | 4                           | 4                           | 4                            | 4                            | 4            | 4 = 28        |                                          |                |      |             |              |                 |
| <b>COLLEGE:</b> 374 GOLDEN JUBILEE INST.OF BUSI. ADMIN.,SIDDHPUR |                                                   |                             |                             |                              |                              |              |               |                                          | <b>CENTRE:</b> |      | 18 SIDDHPUR |              |                 |
| 81                                                               | MANSURI MINHAJ MEHMOODBHAI                        |                             |                             | 1010200                      |                              |              |               |                                          |                |      |             |              |                 |
|                                                                  | 34                                                | 28                          | 55                          | 34                           | 34                           | 28           | 29            | 242                                      | 128            | 136  |             | 6.00         |                 |
|                                                                  | 22                                                | 22                          |                             | 22                           | 22                           | 24           | 22            | 134                                      |                |      |             |              | W-103           |
|                                                                  | 56                                                | 50                          | 55                          | 56                           | 56                           | 52           | 51            | 376                                      |                | 168  | +           |              |                 |
|                                                                  | 6 24 D                                            | 6 24 D                      | 6 24 D                      | 6 24 D                       | 6 24 D                       | 6 24 D       | 6 24 D        |                                          | TOTAL.CR.      | 432  |             |              |                 |
|                                                                  | Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt. |                             |                             |                              |                              |              |               |                                          |                |      |             |              |                 |
| 82                                                               | MULANI PAYAL MAHESHKUMAR                          |                             |                             | 1010200                      |                              |              |               |                                          |                |      |             |              |                 |
|                                                                  | 33                                                | 36                          | 65                          | 45                           | 36                           | 41           | 43            | 299                                      | 160            | 168  |             | 7.29         | B               |
|                                                                  | 29                                                | 29                          |                             | 27                           | 27                           | 26           | 29            | 167                                      | 184            | 200  |             |              | FIRST DIST.     |
|                                                                  | 62                                                | 65                          | 65                          | 72                           | 63                           | 67           | 72            | 466                                      | 156            | 204  | +           | 7.05         |                 |
|                                                                  | 7 28 C                                            | 7 28 C                      | 7 28 C                      | 8 32 B                       | 7 28 C                       | 7 28 C       | 8 32 B        |                                          | TOTAL.CR.      | 1072 |             |              |                 |
|                                                                  | Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt. |                             |                             |                              |                              |              |               |                                          |                |      |             |              |                 |
| 83                                                               | PATEL CHIRAGKUMAR KANTILAL                        |                             |                             | 1010200                      |                              |              |               |                                          |                |      |             |              |                 |
|                                                                  | 35                                                | 31                          | 40                          | 28                           | 36                           | 28           | 39            | 237                                      | 152            | 152  |             | 6.14         |                 |
|                                                                  | 23                                                | 23                          |                             | 26                           | 26                           | 23           | 22            | 143                                      | 172            | 168  |             |              | W-103           |
|                                                                  | 58                                                | 54                          | 40                          | 54                           | 62                           | 51           | 61            | 380                                      |                | 172  | +           |              |                 |
|                                                                  | 6 24 D                                            | 6 24 D                      | 5 20 E                      | 6 24 D                       | 7 28 C                       | 6 24 D       | 7 28 C        |                                          | TOTAL.CR.      | 816  |             |              |                 |
|                                                                  | Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt. |                             |                             |                              |                              |              |               |                                          |                |      |             |              |                 |
| 84                                                               | PATEL DEVANGKUMAR KANUBHAI                        |                             |                             | 1010200                      |                              |              |               |                                          |                |      |             |              |                 |
|                                                                  | 42                                                | 43                          | 55                          | 36                           | 40                           | 39           | 40            | 295                                      | 164            | 168  |             | 6.86         | C               |
|                                                                  | 25                                                | 25                          |                             | 27                           | 27                           | 25           | 22            | 151                                      | 180            | 192  |             |              | FIRST           |
|                                                                  | 67                                                | 68                          | 55                          | 63                           | 67                           | 64           | 62            | 446                                      | 164            | 192  | +           | 6.97         |                 |
|                                                                  | 7 28 C                                            | 7 28 C                      | 6 24 D                      | 7 28 C                       | 7 28 C                       | 7 28 C       | 7 28 C        |                                          | TOTAL.CR.      | 1060 |             |              |                 |
|                                                                  | Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt. |                             |                             |                              |                              |              |               |                                          |                |      |             |              |                 |
| 85                                                               | PATEL KINJALBEN VISHNUBHAI                        |                             |                             | 1010200                      |                              |              |               |                                          |                |      |             |              |                 |
|                                                                  | 61                                                | 46                          | 50                          | 56                           | 42                           | 42           | 47            | 344                                      | 180            | 188  |             | 8.14         | B               |
|                                                                  | 29                                                | 29                          |                             | 28                           | 28                           | 28           | 29            | 171                                      | 204            | 224  |             |              | FIRST DIST.     |
|                                                                  | 90                                                | 75                          | 50                          | 84                           | 70                           | 70           | 76            | 515                                      | 184            | 228  | +           | 7.95         |                 |
|                                                                  | 10 40 A+                                          | 8 32 B                      | 6 24 D                      | 9 36 A                       | 8 32 B                       | 8 32 B       | 8 32 B        |                                          | TOTAL.CR.      | 1208 |             |              |                 |
|                                                                  | Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt. |                             |                             |                              |                              |              |               |                                          |                |      |             |              |                 |
| 86                                                               | PATEL TARUNA VISHNU                               |                             |                             | 1010200                      |                              |              |               |                                          |                |      |             |              |                 |
|                                                                  | 52                                                | 46                          | 55                          | 45                           | 36                           | 40           | 45            | 319                                      | 176            | 188  |             | 7.57         | B               |
|                                                                  | 29                                                | 29                          |                             | 28                           | 28                           | 29           | 29            | 172                                      | 204            | 216  |             |              | FIRST DIST.     |
|                                                                  | 81                                                | 75                          | 55                          | 73                           | 64                           | 69           | 74            | 491                                      | 176            | 212  | +           | 7.71         |                 |
|                                                                  | 9 36 A                                            | 8 32 B                      | 6 24 D                      | 8 32 B                       | 7 28 C                       | 7 28 C       | 8 32 B        |                                          | TOTAL.CR.      | 1172 |             |              |                 |
|                                                                  | Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt. |                             |                             |                              |                              |              |               |                                          |                |      |             |              |                 |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

| SEAT NO.                                                         | Foundation                                        |                             | Core Course                 |                              |                              | Elective     |               | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT    |             |           | SGPA<br>CGPA | GRADE<br>RESULT |
|------------------------------------------------------------------|---------------------------------------------------|-----------------------------|-----------------------------|------------------------------|------------------------------|--------------|---------------|------------------------------------------|-----------|-------------|-----------|--------------|-----------------|
|                                                                  | Proj.Mgt/<br>MIS<br>28/70                         | Business<br>Envir.<br>28/70 | Mgt.Res.<br>Proj.(PR)<br>40 | Manage.<br>Account.<br>28/70 | In-Dir.<br>Taxation<br>28/70 | P-I<br>28/70 | P-II<br>28/70 |                                          | SEM1      | SEM4        | SEM5      |              |                 |
|                                                                  | NAME<br>12/30                                     | 12/30                       | 100                         | 12/30                        | 12/30                        | 12/30        | 12/30         |                                          | SEM3      | SEM6        | TOTAL:152 |              |                 |
| Credit:                                                          | 4                                                 | 4                           | 4                           | 4                            | 4                            | 4            | 4 = 28        |                                          |           |             |           |              |                 |
| <b>COLLEGE:</b> 374 GOLDEN JUBILEE INST.OF BUSI. ADMIN.,SIDDHPUR |                                                   |                             |                             |                              |                              |              |               | <b>CENTRE:</b>                           |           | 18 SIDDHPUR |           |              |                 |
| 87                                                               | RAMCHANDANI VIJAYKUMAR SURESHKUMAR                |                             |                             | 1010200                      |                              |              |               |                                          |           |             |           |              |                 |
|                                                                  | 45                                                | 42                          | 50                          | 44                           | 36                           | 38           | 43            | 298                                      | 132       | 140         |           | 6.86         |                 |
|                                                                  | 22                                                | 22                          |                             | 25                           | 25                           | 25           | 22            | 141                                      | 156       | 176         |           |              | W-103           |
|                                                                  | 67                                                | 64                          | 50                          | 69                           | 61                           | 63           | 65            | 439                                      |           | 192         | +         |              |                 |
|                                                                  | 7 28 C                                            | 7 28 C                      | 6 24 D                      | 7 28 C                       | 7 28 C                       | 7 28 C       | 7 28 C        |                                          | TOTAL.CR. | 796         |           |              |                 |
|                                                                  | Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt. |                             |                             |                              |                              |              |               |                                          |           |             |           |              |                 |
| 88                                                               | RAVAL ANKIT ISHWARBHAI                            |                             |                             | 1010200                      |                              |              |               |                                          |           |             |           |              |                 |
|                                                                  | 48                                                | 46                          | 55                          | 28                           | 42                           | 40           | 48            | 307                                      | 132       | 152         |           | 7.00         |                 |
|                                                                  | 23                                                | 23                          |                             | 24                           | 24                           | 24           | 22            | 140                                      |           | 188         |           |              | W-103           |
|                                                                  | 71                                                | 69                          | 55                          | 52                           | 66                           | 64           | 70            | 447                                      |           | 196         | +         |              |                 |
|                                                                  | 8 32 B                                            | 7 28 C                      | 6 24 D                      | 6 24 D                       | 7 28 C                       | 7 28 C       | 8 32 B        |                                          | TOTAL.CR. | 668         |           |              |                 |
|                                                                  | Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt. |                             |                             |                              |                              |              |               |                                          |           |             |           |              |                 |
| 89                                                               | RAVAL RINKESH PRAMODBHAI                          |                             |                             | 1010200                      |                              |              |               |                                          |           |             |           |              |                 |
|                                                                  | 19                                                | 08                          | 50                          | 20                           | 30                           | 08           | 38            | 173                                      | 128       |             |           |              | F               |
|                                                                  | 22                                                | 22                          |                             | 24                           | 25                           | 24           | 22            | 139                                      |           |             |           |              | FAIL            |
|                                                                  | 41                                                | 30                          | 50                          | 44                           | 55                           | 32           | 60            | 312                                      | 136       | 76          | +         |              |                 |
|                                                                  | F                                                 | F                           | 6 24 D                      | F                            | 6 24 D                       | F            | 7 28 C        |                                          | TOTAL.CR. | 340         |           |              |                 |
|                                                                  | Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt. |                             |                             |                              |                              |              |               |                                          |           |             |           |              |                 |
| 90                                                               | SHUKLA GURUDATT SURESHKUMAR                       |                             |                             | 1010200                      |                              |              |               |                                          |           |             |           |              |                 |
|                                                                  | 22 +6                                             | 35                          | 40                          | 36                           | 30                           | 32           | 48            | 243                                      |           | 156         |           | 6.14         |                 |
|                                                                  | 22                                                | 22                          |                             | 25                           | 25                           | 24           | 22            | 140                                      |           |             |           |              | W-103           |
|                                                                  | 44                                                | 57                          | 40                          | 61                           | 55                           | 56           | 70            | 383                                      | 148       | 172         | +         |              |                 |
|                                                                  | 5 20 E                                            | 6 24 D                      | 5 20 E                      | 7 28 C                       | 6 24 D                       | 6 24 D       | 8 32 B        |                                          | TOTAL.CR. | 476         |           |              |                 |
|                                                                  | Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt. |                             |                             |                              |                              |              |               |                                          |           |             |           |              |                 |
| 91                                                               | SIPAI MAYUDIN KALUBHAI                            |                             |                             | 1010200                      |                              |              |               |                                          |           |             |           |              |                 |
|                                                                  | 28                                                | 29                          | 45                          | 28                           | 30                           | 35           | 38            | 233                                      |           | 144         |           | 6.14         |                 |
|                                                                  | 28                                                | 28                          |                             | 26                           | 26                           | 25           | 28            | 161                                      | 172       |             |           |              | W-103           |
|                                                                  | 56                                                | 57                          | 45                          | 54                           | 56                           | 60           | 66            | 394                                      | 148       | 172         | +         |              |                 |
|                                                                  | 6 24 D                                            | 6 24 D                      | 5 20 E                      | 6 24 D                       | 6 24 D                       | 7 28 C       | 7 28 C        |                                          | TOTAL.CR. | 636         |           |              |                 |
|                                                                  | Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt. |                             |                             |                              |                              |              |               |                                          |           |             |           |              |                 |
| 92                                                               | YADAV SURENDRAKUMAR LALLUBHAI                     |                             |                             | 1010200                      |                              |              |               |                                          |           |             |           |              |                 |
|                                                                  | 21                                                | 20                          | AOO                         | 24                           | 34                           | 29           | 36            | 164                                      |           |             |           |              | F               |
|                                                                  | 22                                                | 22                          |                             | 25                           | 25                           | 26           | 22            | 142                                      | 140       |             |           |              | FAIL            |
|                                                                  | 43                                                | 42                          | AOO                         | 49                           | 59                           | 55           | 58            | 306                                      |           | 72          | +         |              |                 |
|                                                                  | F                                                 | F                           | F                           | F                            | 6 24 D                       | 6 24 D       | 6 24 D        |                                          | TOTAL.CR. | 212         |           |              |                 |
|                                                                  | Proj.Mgt./Adv. Marketing Mgt./Adv. Personnel Mgt. |                             |                             |                              |                              |              |               |                                          |           |             |           |              |                 |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 ' 10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

| SEAT NO.                                                         | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>12/30<br>Credit: 4 | Core Course                               |                                         |                                            |                                            | Elective                   |                                  | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT                     |      |       | SGPA<br>CGPA | GRADE<br>RESULT |
|------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------|-----------------------------------------|--------------------------------------------|--------------------------------------------|----------------------------|----------------------------------|------------------------------------------|----------------------------|------|-------|--------------|-----------------|
|                                                                  |                                                               | Business<br>Envir.<br>28/70<br>12/30<br>4 | Mgt.Res.<br>Proj.(PR)<br>40<br>100<br>4 | Manage.<br>Account.<br>28/70<br>12/30<br>4 | In-Dir.<br>Taxation<br>28/70<br>12/30<br>4 | P-I<br>28/70<br>12/30<br>4 | P-II<br>28/70<br>12/30<br>4 = 28 |                                          | SEM1                       | SEM4 | SEM5  |              |                 |
|                                                                  |                                                               | SEM2                                      | SEM6                                    | TOTAL:152                                  |                                            |                            |                                  |                                          |                            |      |       |              |                 |
| <b>COLLEGE:</b> 374 GOLDEN JUBILEE INST.OF BUSI. ADMIN.,SIDDHPUR |                                                               |                                           |                                         |                                            |                                            |                            |                                  |                                          | <b>CENTRE:</b> 18 SIDDHPUR |      |       |              |                 |
|                                                                  | 1006 MODI BHUMIBEN RAJESHKUMAR                                |                                           |                                         | 1010300                                    |                                            |                            |                                  |                                          |                            |      |       |              |                 |
|                                                                  | XOO                                                           | 30                                        | XOO                                     | XOO                                        | XOO                                        | XOO                        | 22                               | 052                                      | 136                        | 148  |       |              | F               |
|                                                                  | XOO                                                           | 28                                        |                                         | XOO                                        | XOO                                        | XOO                        | 27                               | 055                                      | 152                        | 188  |       |              | FAIL            |
|                                                                  | XOO                                                           | 58                                        | XOO                                     | XOO                                        | XOO                                        | XOO                        | 49                               | 107                                      |                            | 24   | + 140 |              |                 |
|                                                                  | 6 24 D                                                        |                                           |                                         |                                            |                                            |                            | F                                |                                          | TOTAL.CR.                  | 788  |       |              |                 |
|                                                                  | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.             |                                           |                                         |                                            |                                            |                            |                                  |                                          |                            |      |       |              |                 |
|                                                                  | 1007 SIPAI FAISALKHAN NASRULLAKHAN                            |                                           |                                         | 1010300                                    |                                            |                            |                                  |                                          |                            |      |       |              |                 |
|                                                                  | 28                                                            | 30                                        | XOO                                     | XOO                                        | XOO                                        | XOO                        | 30                               | 088                                      | 148                        | 152  |       |              |                 |
|                                                                  | 25                                                            | 25                                        |                                         | XOO                                        | XOO                                        | XOO                        | 25                               | 075                                      |                            | 172  |       |              | W-103           |
|                                                                  | 53                                                            | 55                                        | XOO                                     | XOO                                        | XOO                                        | XOO                        | 55                               | 163                                      | 132                        | 72   | + 96  |              |                 |
|                                                                  | 6 24 D                                                        | 6 24 D                                    |                                         |                                            |                                            |                            | 6 24 D                           |                                          | TOTAL.CR.                  | 772  |       |              |                 |
|                                                                  | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.             |                                           |                                         |                                            |                                            |                            |                                  |                                          |                            |      |       |              |                 |

Passing Standard : 28 / 70 AND 12 / 30

Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

Grade Point : 90-99 ' 10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|

| SEAT NO.                                                 | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>NAME<br>12/30<br>Credit: 4 | Core Course                                       |                                    |                                       |                                       | Elective              |                        | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT                            |                      |           | SGPA<br>CGPA | GRADE<br>RESULT |
|----------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------|------------------------------------|---------------------------------------|---------------------------------------|-----------------------|------------------------|------------------------------------------|-----------------------------------|----------------------|-----------|--------------|-----------------|
|                                                          |                                                                       | Business<br>Envir.<br>28/70<br>12/30              | Mgt.Res.<br>Proj.(PR)<br>40<br>100 | Manage.<br>Account.<br>28/70<br>12/30 | In-Dir.<br>Taxation<br>28/70<br>12/30 | P-I<br>28/70<br>12/30 | P-II<br>28/70<br>12/30 |                                          | SEM1<br>SEM2<br>SEM3              | SEM4<br>SEM5<br>SEM6 | TOTAL:152 |              |                 |
|                                                          |                                                                       | 4                                                 | 4                                  | 4                                     | 4                                     | 4                     | 4 = 28                 |                                          |                                   |                      |           |              |                 |
| <b>COLLEGE:</b> 389 SHRI SARVAJANIK BBA COLLEGE, MEHSANA |                                                                       |                                                   |                                    |                                       |                                       |                       |                        |                                          | <b>CENTRE:</b> 105 SARVAJANIK MSN |                      |           |              |                 |
| 265 CHAUDHARI NIKHIL PARAGBHAI                           |                                                                       | 1010300                                           |                                    |                                       |                                       |                       |                        |                                          |                                   |                      |           |              |                 |
| 36                                                       |                                                                       | 46                                                | 60                                 | 41                                    | 40                                    | 29                    | 35                     | 287                                      | 148                               | 120                  | 6.14      |              |                 |
| 18                                                       |                                                                       | 22                                                |                                    | 16                                    | 15                                    | 16                    | 16                     | 103                                      | 132                               | 148                  | W-103     |              |                 |
| 54                                                       |                                                                       | 68                                                | 60                                 | 57                                    | 55                                    | 45                    | 51                     | 390                                      |                                   | 172                  | +         |              |                 |
| 6 24 D                                                   |                                                                       | 7 28 C                                            | 7 28 C                             | 6 24 D                                | 6 24 D                                | 5 20 E                | 6 24 D                 | TOTAL.CR.                                |                                   |                      | 720       |              |                 |
|                                                          |                                                                       | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                    |                                       |                                       |                       |                        |                                          |                                   |                      |           |              |                 |
| 266 CHAVDA PIYUSHKUMAR RAJESHBHAI                        |                                                                       | 1010300                                           |                                    |                                       |                                       |                       |                        |                                          |                                   |                      |           |              |                 |
| 35                                                       |                                                                       | 38                                                | 60                                 | 40                                    | 34                                    | 51                    | 31                     | 289                                      |                                   |                      | 6.14      |              |                 |
| 15                                                       |                                                                       | 18                                                |                                    | 17                                    | 16                                    | 16                    | 17                     | 099                                      | 136                               |                      | W-103     |              |                 |
| 50                                                       |                                                                       | 56                                                | 60                                 | 57                                    | 50                                    | 67                    | 48                     | 388                                      |                                   | 172                  | +         |              |                 |
| 6 24 D                                                   |                                                                       | 6 24 D                                            | 7 28 C                             | 6 24 D                                | 6 24 D                                | 7 28 C                | 5 20 E                 | TOTAL.CR.                                |                                   |                      | 308       |              |                 |
|                                                          |                                                                       | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                    |                                       |                                       |                       |                        |                                          |                                   |                      |           |              |                 |
| 267 DESAI RAJIVKUMAR RAMJIBHAI                           |                                                                       | 1010300                                           |                                    |                                       |                                       |                       |                        |                                          |                                   |                      |           |              |                 |
| 35                                                       |                                                                       | 35                                                | 65                                 | 38                                    | 40                                    | 39                    | 36                     | 288                                      | 152                               | 132                  | 6.14      |              |                 |
| 19                                                       |                                                                       | 22                                                |                                    | 16                                    | 18                                    | 16                    | 17                     | 108                                      | 148                               | 156                  | D         |              |                 |
| 54                                                       |                                                                       | 57                                                | 65                                 | 54                                    | 58                                    | 55                    | 53                     | 396                                      | 132                               | 172                  | +         |              |                 |
| 6 24 D                                                   |                                                                       | 6 24 D                                            | 7 28 C                             | 6 24 D                                | 6 24 D                                | 6 24 D                | 6 24 D                 | TOTAL.CR.                                |                                   |                      | 892       | SECOND       |                 |
|                                                          |                                                                       | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                    |                                       |                                       |                       |                        |                                          |                                   |                      |           |              |                 |
| 268 GADHAVI NIRAJ BHANUBHA                               |                                                                       | 1010300                                           |                                    |                                       |                                       |                       |                        |                                          |                                   |                      |           |              |                 |
| 22                                                       |                                                                       | 28                                                | 65                                 | 39                                    | 28                                    | 28                    | 18                     | 228                                      |                                   |                      | F         |              |                 |
| 17                                                       |                                                                       | 19                                                |                                    | 18                                    | 17                                    | 18                    | 17                     | 106                                      |                                   |                      | FAIL      |              |                 |
| 39                                                       |                                                                       | 47                                                | 65                                 | 57                                    | 45                                    | 46                    | 35                     | 334                                      |                                   | 112                  | +         |              |                 |
| F                                                        |                                                                       | 5 20 E                                            | 7 28 C                             | 6 24 D                                | 5 20 E                                | 5 20 E                | F                      | TOTAL.CR.                                |                                   |                      | 112       |              |                 |
|                                                          |                                                                       | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                    |                                       |                                       |                       |                        |                                          |                                   |                      |           |              |                 |
| 269 JADAV AJAYSINH VINUJI                                |                                                                       | 1010300                                           |                                    |                                       |                                       |                       |                        |                                          |                                   |                      |           |              |                 |
| 36                                                       |                                                                       | 44                                                | 70                                 | 41                                    | 40                                    | 31                    | 33                     | 295                                      | 140                               | 164                  | 6.43      |              |                 |
| 18                                                       |                                                                       | 19                                                |                                    | 20                                    | 17                                    | 18                    | 17                     | 109                                      | 148                               |                      | W-103     |              |                 |
| 54                                                       |                                                                       | 63                                                | 70                                 | 61                                    | 57                                    | 49                    | 50                     | 404                                      | 144                               | 180                  | +         |              |                 |
| 6 24 D                                                   |                                                                       | 7 28 C                                            | 8 32 B                             | 7 28 C                                | 6 24 D                                | 5 20 E                | 6 24 D                 | TOTAL.CR.                                |                                   |                      | 776       |              |                 |
|                                                          |                                                                       | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                    |                                       |                                       |                       |                        |                                          |                                   |                      |           |              |                 |
| 270 MAKAVANA SEJALBEN DINESHKUMAR                        |                                                                       | 1010300                                           |                                    |                                       |                                       |                       |                        |                                          |                                   |                      |           |              |                 |
| 31                                                       |                                                                       | 40                                                | 60                                 | 31                                    | 42                                    | 32                    | 34                     | 270                                      | 152                               | 140                  | 6.43      |              |                 |
| 20                                                       |                                                                       | 23                                                |                                    | 21                                    | 23                                    | 22                    | 21                     | 130                                      | 148                               |                      | W-103     |              |                 |
| 51                                                       |                                                                       | 63                                                | 60                                 | 52                                    | 65                                    | 54                    | 55                     | 400                                      | 140                               | 180                  | +         |              |                 |
| 6 24 D                                                   |                                                                       | 7 28 C                                            | 7 28 C                             | 6 24 D                                | 7 28 C                                | 6 24 D                | 6 24 D                 | TOTAL.CR.                                |                                   |                      | 760       |              |                 |
|                                                          |                                                                       | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                    |                                       |                                       |                       |                        |                                          |                                   |                      |           |              |                 |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 ' 10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

| SEAT NO. | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>NAME<br>12/30<br>Credit: 4 | Core Course                          |                                    |                                       |                                       | Elective              |                        | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT               |                      |           | SGPA<br>CGPA | GRADE<br>RESULT |
|----------|-----------------------------------------------------------------------|--------------------------------------|------------------------------------|---------------------------------------|---------------------------------------|-----------------------|------------------------|------------------------------------------|----------------------|----------------------|-----------|--------------|-----------------|
|          |                                                                       | Business<br>Envir.<br>28/70<br>12/30 | Mgt.Res.<br>Proj.(PR)<br>40<br>100 | Manage.<br>Account.<br>28/70<br>12/30 | In-Dir.<br>Taxation<br>28/70<br>12/30 | P-I<br>28/70<br>12/30 | P-II<br>28/70<br>12/30 |                                          | SEM1<br>SEM2<br>SEM3 | SEM4<br>SEM5<br>SEM6 | TOTAL:152 |              |                 |
|          |                                                                       | 4                                    | 4                                  | 4                                     | 4                                     | 4                     | 4 = 28                 |                                          |                      |                      |           |              |                 |

COLLEGE: 389 SHRI SARVAJANIK BBA COLLEGE, MEHSANA

CENTRE: 105 SARVAJANIK MSN

271 MANSURI VASIMAKRAM HABIBBHAI

1010300

|    |    |    |    |    |    |    |     |     |       |      |            |
|----|----|----|----|----|----|----|-----|-----|-------|------|------------|
| 47 | 42 | 60 | 41 | 40 | 36 | 46 | 312 | 168 | 144   | 6.57 | C<br>FIRST |
| 19 | 20 |    | 18 | 19 | 21 | 19 | 116 | 148 | 184   |      |            |
| 66 | 62 | 60 | 59 | 59 | 57 | 65 | 428 | 152 | 184 + |      |            |

TOTAL.CR. 980

Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.

272 PANCHAL DEEP JAGDISHKUMAR

1010300

|    |    |    |    |    |    |       |     |     |       |      |       |
|----|----|----|----|----|----|-------|-----|-----|-------|------|-------|
| 31 | 35 | 60 | 39 | 38 | 28 | 23 +5 | 254 |     | 132   | 5.71 | W-103 |
| 17 | 18 |    | 16 | 18 | 19 | 18    | 106 | 140 |       |      |       |
| 48 | 53 | 60 | 55 | 56 | 47 | 41    | 360 | 148 | 160 + |      |       |

TOTAL.CR. 580

Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.

273 PANDYA HIMANSHU PANKAJKUMAR

1010300

|    |    |    |    |    |    |    |     |     |       |      |       |
|----|----|----|----|----|----|----|-----|-----|-------|------|-------|
| 29 | 28 | 60 | 37 | 30 | 28 | 28 | 240 |     |       | 5.43 | W-103 |
| 17 | 16 |    | 16 | 17 | 18 | 19 | 103 | 132 |       |      |       |
| 46 | 44 | 60 | 53 | 47 | 46 | 47 | 343 | 140 | 152 + |      |       |

TOTAL.CR. 424

Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.

274 PARMAR HITESHKUMAR CHHANABHAI

1010300

|    |    |    |    |    |    |    |     |     |       |      |            |
|----|----|----|----|----|----|----|-----|-----|-------|------|------------|
| 41 | 46 | 60 | 48 | 40 | 36 | 40 | 311 | 152 | 164   | 6.71 | C<br>FIRST |
| 20 | 21 |    | 16 | 16 | 22 | 20 | 115 | 152 | 160   |      |            |
| 61 | 67 | 60 | 64 | 56 | 58 | 60 | 426 | 164 | 188 + |      |            |

TOTAL.CR. 980

Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.

275 PARMAR MEHULKUMAR NARSHINBHAI

1010300

|    |    |    |    |    |    |    |     |     |       |      |       |
|----|----|----|----|----|----|----|-----|-----|-------|------|-------|
| 35 | 38 | 60 | 42 | 36 | 36 | 31 | 278 |     | 148   | 6.14 | W-103 |
| 18 | 20 |    | 19 | 17 | 21 | 17 | 112 | 144 | 156   |      |       |
| 53 | 58 | 60 | 61 | 53 | 57 | 48 | 390 |     | 172 + |      |       |

TOTAL.CR. 620

Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.

276 PATEL DAMINI AJITBHAI

1010300

|    |    |    |    |    |    |    |     |     |       |      |            |
|----|----|----|----|----|----|----|-----|-----|-------|------|------------|
| 33 | 44 | 60 | 49 | 38 | 37 | 40 | 301 | 152 | 152   | 6.71 | C<br>FIRST |
| 19 | 20 |    | 22 | 19 | 20 | 21 | 121 | 160 | 160   |      |            |
| 52 | 64 | 60 | 71 | 57 | 57 | 61 | 422 | 152 | 188 + |      |            |

TOTAL.CR. 964

Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.

Passing Standard : 28 / 70 AND 12 / 30

Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|

| SEAT NO.                                                 | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>NAME<br>12/30<br>Credit: 4 | Core Course                                       |                                    |                                       |                                       | Elective              |                        | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT |                                   |           | SGPA<br>CGPA | GRADE<br>RESULT |       |
|----------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------|------------------------------------|---------------------------------------|---------------------------------------|-----------------------|------------------------|------------------------------------------|--------|-----------------------------------|-----------|--------------|-----------------|-------|
|                                                          |                                                                       | Business<br>Envir.<br>28/70<br>12/30              | Mgt.Res.<br>Proj.(PR)<br>40<br>100 | Manage.<br>Account.<br>28/70<br>12/30 | In-Dir.<br>Taxation<br>28/70<br>12/30 | P-I<br>28/70<br>12/30 | P-II<br>28/70<br>12/30 |                                          | SEM1   | SEM4                              | SEM5      |              |                 |       |
|                                                          |                                                                       | 4                                                 | 4                                  | 4                                     | 4                                     | 4                     | 4 = 28                 |                                          | SEM2   | SEM6                              | TOTAL:152 |              |                 |       |
| <b>COLLEGE:</b> 389 SHRI SARVAJANIK BBA COLLEGE, MEHSANA |                                                                       |                                                   |                                    |                                       |                                       |                       |                        |                                          |        | <b>CENTRE:</b> 105 SARVAJANIK MSN |           |              |                 |       |
|                                                          | 277                                                                   | PATEL DIVYABAHEN RAMESHBHAI                       |                                    |                                       |                                       | 1010300               |                        |                                          |        |                                   |           |              |                 |       |
|                                                          |                                                                       | 33                                                | 38                                 | 70                                    | 43                                    | 42                    | 32                     | 29                                       | 287    | 148                               | 140       |              | 6.57            |       |
|                                                          |                                                                       | 20                                                | 23                                 |                                       | 19                                    | 21                    | 22                     | 20                                       | 125    | 156                               |           |              |                 | W-103 |
|                                                          |                                                                       | 53                                                | 61                                 | 70                                    | 62                                    | 63                    | 54                     | 49                                       | 412    | 160                               | 184       | +            |                 |       |
|                                                          |                                                                       | 6 24 D                                            | 7 28 C                             | 8 32 B                                | 7 28 C                                | 7 28 C                | 6 24 D                 | 5 20 E                                   |        | TOTAL.CR.                         | 788       |              |                 |       |
|                                                          |                                                                       | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                    |                                       |                                       |                       |                        |                                          |        |                                   |           |              |                 |       |
|                                                          | 278                                                                   | PATEL JINALBEN ARVINDBHAI                         |                                    |                                       |                                       | 1010300               |                        |                                          |        |                                   |           |              |                 |       |
|                                                          |                                                                       | 36                                                | 46                                 | 55                                    | 48                                    | 40                    | 39                     | 43                                       | 307    | 160                               | 156       |              | 6.86            |       |
|                                                          |                                                                       | 23                                                | 22                                 |                                       | 24                                    | 23                    | 23                     | 25                                       | 140    | 156                               |           |              |                 | W-103 |
|                                                          |                                                                       | 59                                                | 68                                 | 55                                    | 72                                    | 63                    | 62                     | 68                                       | 447    | 152                               | 192       | +            |                 |       |
|                                                          |                                                                       | 6 24 D                                            | 7 28 C                             | 6 24 D                                | 8 32 B                                | 7 28 C                | 7 28 C                 | 7 28 C                                   |        | TOTAL.CR.                         | 816       |              |                 |       |
|                                                          |                                                                       | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                    |                                       |                                       |                       |                        |                                          |        |                                   |           |              |                 |       |
|                                                          | 279                                                                   | PATEL KARAN PARESHBHAI                            |                                    |                                       |                                       | 1010300               |                        |                                          |        |                                   |           |              |                 |       |
|                                                          |                                                                       | 37                                                | 42                                 | 55                                    | 37                                    | 42                    | 36                     | 44                                       | 293    | 156                               | 144       |              | 6.43            | C     |
|                                                          |                                                                       | 20                                                | 20                                 |                                       | 21                                    | 18                    | 22                     | 22                                       | 123    | 168                               | 176       |              |                 | FIRST |
|                                                          |                                                                       | 57                                                | 62                                 | 55                                    | 58                                    | 60                    | 58                     | 66                                       | 416    | 160                               | 180       | +            | 6.47            |       |
|                                                          |                                                                       | 6 24 D                                            | 7 28 C                             | 6 24 D                                | 6 24 D                                | 7 28 C                | 6 24 D                 | 7 28 C                                   |        | TOTAL.CR.                         | 984       |              |                 |       |
|                                                          |                                                                       | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                    |                                       |                                       |                       |                        |                                          |        |                                   |           |              |                 |       |
|                                                          | 280                                                                   | PATEL KRUPABEN KIRTIBHAI                          |                                    |                                       |                                       | 1010300               |                        |                                          |        |                                   |           |              |                 |       |
|                                                          |                                                                       | 28                                                | 42                                 | 60                                    | 50                                    | 40                    | 35                     | 39                                       | 294    | 152                               | 160       |              | 7.00            | C     |
|                                                          |                                                                       | 24                                                | 23                                 |                                       | 24                                    | 22                    | 25                     | 25                                       | 143    | 160                               | 184       |              |                 | FIRST |
|                                                          |                                                                       | 52                                                | 65                                 | 60                                    | 74                                    | 62                    | 60                     | 64                                       | 437    | 160                               | 196       | +            | 6.66            |       |
|                                                          |                                                                       | 6 24 D                                            | 7 28 C                             | 7 28 C                                | 8 32 B                                | 7 28 C                | 7 28 C                 | 7 28 C                                   |        | TOTAL.CR.                         | 1012      |              |                 |       |
|                                                          |                                                                       | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                    |                                       |                                       |                       |                        |                                          |        |                                   |           |              |                 |       |
|                                                          | 281                                                                   | PATEL SIMABEN JITENDRAKUMAR                       |                                    |                                       |                                       | 1010300               |                        |                                          |        |                                   |           |              |                 |       |
|                                                          |                                                                       | 29                                                | 40                                 | 60                                    | 50                                    | 42                    | 34                     | 36                                       | 291    | 152                               | 152       |              | 6.29            |       |
|                                                          |                                                                       | 17                                                | 18                                 |                                       | 18                                    | 19                    | 20                     | 19                                       | 111    | 152                               | 176       |              |                 | W-103 |
|                                                          |                                                                       | 46                                                | 58                                 | 60                                    | 68                                    | 61                    | 54                     | 55                                       | 402    |                                   | 176       | +            |                 |       |
|                                                          |                                                                       | 5 20 E                                            | 6 24 D                             | 7 28 C                                | 7 28 C                                | 7 28 C                | 6 24 D                 | 6 24 D                                   |        | TOTAL.CR.                         | 808       |              |                 |       |
|                                                          |                                                                       | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                    |                                       |                                       |                       |                        |                                          |        |                                   |           |              |                 |       |
|                                                          | 282                                                                   | PATEL UTTAMKUMAR BABUBHAI                         |                                    |                                       |                                       | 1010300               |                        |                                          |        |                                   |           |              |                 |       |
|                                                          |                                                                       | 28                                                | 40                                 | 60                                    | 45                                    | 36                    | 39                     | 34                                       | 282    | 148                               | 140       |              | 6.57            | C     |
|                                                          |                                                                       | 22                                                | 21                                 |                                       | 18                                    | 20                    | 22                     | 21                                       | 124    | 152                               | 176       |              |                 | FIRST |
|                                                          |                                                                       | 50                                                | 61                                 | 60                                    | 63                                    | 56                    | 61                     | 55                                       | 406    | 144                               | 184       | +            | 6.21            |       |
|                                                          |                                                                       | 6 24 D                                            | 7 28 C                             | 7 28 C                                | 7 28 C                                | 6 24 D                | 7 28 C                 | 6 24 D                                   |        | TOTAL.CR.                         | 944       |              |                 |       |
|                                                          |                                                                       | Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt. |                                    |                                       |                                       |                       |                        |                                          |        |                                   |           |              |                 |       |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

| SEAT NO.                                                 | Foundation       |          | Core Course           |                     |                     | Elective |        | TOTAL   | CREDIT         |                                   |          | SGPA      | GRADE RESULT |      |
|----------------------------------------------------------|------------------|----------|-----------------------|---------------------|---------------------|----------|--------|---------|----------------|-----------------------------------|----------|-----------|--------------|------|
|                                                          | Proj.Mgt/<br>MIS | Business | Mgt.Res.<br>Proj.(PR) | Manage.<br>Account. | In-Dir.<br>Taxation | P-I      | P-II   |         | SEM1           | SEM4                              | SEM2     |           |              | SEM5 |
|                                                          | 28/70            | 28/70    | 40                    | 28/70               | 28/70               | 28/70    | 28/70  | UNI 520 | SEM3           | SEM6                              | INT. 180 | TOTAL:152 | CGPA         |      |
| NO.                                                      | NAME             | 12/30    | 12/30                 | 100                 | 12/30               | 12/30    | 12/30  | 12/30   | 12/30          | 12/30                             | 4 = 28   | GTOT 700  |              |      |
| Credit:                                                  | 4                | 4        | 4                     | 4                   | 4                   | 4        | 4      | 4       | 4              | 4                                 | 4 = 28   |           |              |      |
| <b>COLLEGE:</b> 389 SHRI SARVAJANIK BBA COLLEGE, MEHSANA |                  |          |                       |                     |                     |          |        |         |                | <b>CENTRE:</b> 105 SARVAJANIK MSN |          |           |              |      |
| 283 PATEL ZEEL NITESHKUMAR                               |                  |          |                       |                     |                     |          |        |         |                | 1010300                           |          |           |              |      |
|                                                          | 34               | 42       | 65                    | 52                  | 40                  | 43       | 44     | 320     | 164            | 156                               |          | 7.00      | B            |      |
|                                                          | 22               | 19       |                       | 22                  | 20                  | 25       | 20     | 128     | 180            | 196                               |          |           | FIRST DIST.  |      |
|                                                          | 56               | 61       | 65                    | 74                  | 60                  | 68       | 64     | 448     | 176            | 196                               | +        | 7.03      |              |      |
|                                                          | 6 24 D           | 7 28 C   | 7 28 C                | 8 32 B              | 7 28 C              | 7 28 C   | 7 28 C |         | TOTAL.CR. 1068 |                                   |          |           |              |      |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.        |                  |          |                       |                     |                     |          |        |         |                |                                   |          |           |              |      |
| 284 PRAJAPATI HARDIKKUMAR SHAILESHBHAI                   |                  |          |                       |                     |                     |          |        |         |                | 1010300                           |          |           |              |      |
|                                                          | 36               | 44       | 65                    | 38                  | 38                  | 33       | 40     | 294     | 160            | 140                               |          | 6.43      | C            |      |
|                                                          | 21               | 20       |                       | 18                  | 19                  | 20       | 20     | 118     | 160            | 164                               |          |           | FIRST        |      |
|                                                          | 57               | 64       | 65                    | 56                  | 57                  | 53       | 60     | 412     | 152            | 180                               | +        | 6.29      |              |      |
|                                                          | 6 24 D           | 7 28 C   | 7 28 C                | 6 24 D              | 6 24 D              | 6 24 D   | 7 28 C |         | TOTAL.CR. 956  |                                   |          |           |              |      |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.        |                  |          |                       |                     |                     |          |        |         |                |                                   |          |           |              |      |
| 285 PRAJAPATI VIPABEN VISHNUBHAI                         |                  |          |                       |                     |                     |          |        |         |                | 1010300                           |          |           |              |      |
|                                                          | 33               | 38       | 60                    | 45                  | 30                  | 38       | 40     | 284     | 164            | 140                               |          | 6.43      | C            |      |
|                                                          | 21               | 19       |                       | 20                  | 19                  | 22       | 20     | 121     | 152            | 180                               |          |           | FIRST        |      |
|                                                          | 54               | 57       | 60                    | 65                  | 49                  | 60       | 60     | 405     | 148            | 180                               | +        | 6.34      |              |      |
|                                                          | 6 24 D           | 6 24 D   | 7 28 C                | 7 28 C              | 5 20 E              | 7 28 C   | 7 28 C |         | TOTAL.CR. 964  |                                   |          |           |              |      |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.        |                  |          |                       |                     |                     |          |        |         |                |                                   |          |           |              |      |
| 286 RABARI HASHMUKH GAMANBHAI                            |                  |          |                       |                     |                     |          |        |         |                | 1010300                           |          |           |              |      |
|                                                          | 34               | 32       | 60                    | 41                  | 36                  | 31       | 31     | 265     | 160            | 132                               |          | 6.00      | D            |      |
|                                                          | 17               | 18       |                       | 16                  | 17                  | 21       | 18     | 107     | 144            | 160                               |          |           | SECOND       |      |
|                                                          | 51               | 50       | 60                    | 57                  | 53                  | 52       | 49     | 372     | 136            | 168                               | +        | 5.92      |              |      |
|                                                          | 6 24 D           | 6 24 D   | 7 28 C                | 6 24 D              | 6 24 D              | 6 24 D   | 5 20 E |         | TOTAL.CR. 900  |                                   |          |           |              |      |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.        |                  |          |                       |                     |                     |          |        |         |                |                                   |          |           |              |      |
| 287 RAJPUT AVTARSINGH BHAVANISINGH                       |                  |          |                       |                     |                     |          |        |         |                | 1010300                           |          |           |              |      |
|                                                          | 35               | 40       | 60                    | 50                  | 40                  | 39       | 38     | 302     | 196            | 164                               |          | 6.86      | B            |      |
|                                                          | 22               | 23       |                       | 19                  | 22                  | 24       | 22     | 132     | 176            | 212                               |          |           | FIRST DIST.  |      |
|                                                          | 57               | 63       | 60                    | 69                  | 62                  | 63       | 60     | 434     | 172            | 192                               | +        | 7.32      |              |      |
|                                                          | 6 24 D           | 7 28 C   | 7 28 C                | 7 28 C              | 7 28 C              | 7 28 C   | 7 28 C |         | TOTAL.CR. 1112 |                                   |          |           |              |      |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.        |                  |          |                       |                     |                     |          |        |         |                |                                   |          |           |              |      |
| 288 RATHOD SURUCHI HARESHBHAI                            |                  |          |                       |                     |                     |          |        |         |                | 1010300                           |          |           |              |      |
|                                                          | 30               | 30       | 60                    | 35                  | 32                  | 28       | 22 +6  | 237     | 160            | 132                               |          | 5.57      |              |      |
|                                                          | 17               | 18       |                       | 18                  | 19                  | 19       | 18     | 109     | 140            |                                   |          |           | W-103        |      |
|                                                          | 47               | 48       | 60                    | 53                  | 51                  | 47       | 40     | 346     |                | 156                               | +        |           |              |      |
|                                                          | 5 20 E           | 5 20 E   | 7 28 C                | 6 24 D              | 6 24 D              | 5 20 E   | 5 20 E |         | TOTAL.CR. 588  |                                   |          |           |              |      |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.        |                  |          |                       |                     |                     |          |        |         |                |                                   |          |           |              |      |

Passing Standard : 28 / 70 AND 12 / 30

Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|



| SEAT NO.                                                 | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>NAME<br>12/30<br>Credit: 4 | Core Course                          |                                    |                                       |                                       | Elective              |                        | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT               |                      |           | SGPA<br>CGPA | GRADE<br>RESULT |  |
|----------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------|------------------------------------|---------------------------------------|---------------------------------------|-----------------------|------------------------|------------------------------------------|----------------------|----------------------|-----------|--------------|-----------------|--|
|                                                          |                                                                       | Business<br>Envir.<br>28/70<br>12/30 | Mgt.Res.<br>Proj.(PR)<br>40<br>100 | Manage.<br>Account.<br>28/70<br>12/30 | In-Dir.<br>Taxation<br>28/70<br>12/30 | P-I<br>28/70<br>12/30 | P-II<br>28/70<br>12/30 |                                          | SEM1<br>SEM2<br>SEM3 | SEM4<br>SEM5<br>SEM6 | TOTAL:152 |              |                 |  |
|                                                          |                                                                       | 4                                    | 4                                  | 4                                     | 4                                     | 4                     | 4 = 28                 |                                          |                      |                      |           |              |                 |  |
| <b>COLLEGE:</b> 389 SHRI SARVAJANIK BBA COLLEGE, MEHSANA |                                                                       |                                      |                                    |                                       |                                       |                       |                        | <b>CENTRE:</b> 105 SARVAJANIK MSN        |                      |                      |           |              |                 |  |
| 289 RAVAL KRUNALBHAI RAMANBHAI                           |                                                                       | 1010300                              |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
|                                                          | 32                                                                    | 44                                   | 60                                 | 48                                    | 42                                    | 32                    | 38                     | 296                                      | 160                  | 144                  |           | 6.43         | C               |  |
|                                                          | 17                                                                    | 20                                   |                                    | 18                                    | 18                                    | 20                    | 19                     | 112                                      | 148                  | 164                  |           |              | FIRST           |  |
|                                                          | 49                                                                    | 64                                   | 60                                 | 66                                    | 60                                    | 52                    | 57                     | 408                                      | 148                  | 180                  | +         | 6.21         |                 |  |
|                                                          | 5 20 E                                                                | 7 28 C                               | 7 28 C                             | 7 28 C                                | 7 28 C                                | 6 24 D                | 6 24 D                 |                                          | TOTAL.CR. 944        |                      |           |              |                 |  |
| 290 SAMNANI RAHUL SANTOSHKUMAR                           |                                                                       | 1010300                              |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
|                                                          | 40                                                                    | 42                                   | 60                                 | 58                                    | 42                                    | 37                    | 46                     | 325                                      | 200                  | 152                  |           | 7.29         | B               |  |
|                                                          | 25                                                                    | 22                                   |                                    | 23                                    | 25                                    | 24                    | 23                     | 142                                      | 172                  | 200                  |           |              | FIRST DIST.     |  |
|                                                          | 65                                                                    | 64                                   | 60                                 | 81                                    | 67                                    | 61                    | 69                     | 467                                      | 168                  | 204                  | +         | 7.21         |                 |  |
|                                                          | 7 28 C                                                                | 7 28 C                               | 7 28 C                             | 9 36 A                                | 7 28 C                                | 7 28 C                | 7 28 C                 |                                          | TOTAL.CR. 1096       |                      |           |              |                 |  |
| 291 SEHGAL SAMEER MEHARSIGH                              |                                                                       | 1010300                              |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
|                                                          | 22 +6                                                                 | 36                                   | 60                                 | 38                                    | 34                                    | 28                    | 30                     | 248                                      |                      | 132                  |           | 5.86         |                 |  |
|                                                          | 20                                                                    | 18                                   |                                    | 19                                    | 21                                    | 19                    | 20                     | 117                                      | 152                  | 172                  |           |              | W-103           |  |
|                                                          | 42                                                                    | 54                                   | 60                                 | 57                                    | 55                                    | 47                    | 50                     | 365                                      | 152                  | 164                  | +         |              |                 |  |
|                                                          | 5 20 E                                                                | 6 24 D                               | 7 28 C                             | 6 24 D                                | 6 24 D                                | 5 20 E                | 6 24 D                 |                                          | TOTAL.CR. 772        |                      |           |              |                 |  |
| 292 SOLANKI BHAVESHKUMAR ASHOKKUMAR                      |                                                                       | 1010300                              |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
|                                                          | 28                                                                    | 40                                   | 55                                 | 50                                    | 40                                    | 35                    | 40                     | 288                                      |                      |                      |           | 6.57         |                 |  |
|                                                          | 24                                                                    | 20                                   |                                    | 20                                    | 22                                    | 21                    | 19                     | 126                                      |                      |                      |           |              | W-103           |  |
|                                                          | 52                                                                    | 60                                   | 55                                 | 70                                    | 62                                    | 56                    | 59                     | 414                                      | 136                  | 184                  | +         |              |                 |  |
|                                                          | 6 24 D                                                                | 7 28 C                               | 6 24 D                             | 8 32 B                                | 7 28 C                                | 6 24 D                | 6 24 D                 |                                          | TOTAL.CR. 320        |                      |           |              |                 |  |
| 293 SOLANKI HARSHADKUMAR SURESHCHANDRA                   |                                                                       | 1010300                              |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
|                                                          | 34                                                                    | 48                                   | 60                                 | 47                                    | 38                                    | 33                    | 38                     | 298                                      | 168                  | 144                  |           | 6.43         | C               |  |
|                                                          | 21                                                                    | 21                                   |                                    | 18                                    | 21                                    | 22                    | 20                     | 123                                      | 164                  | 188                  |           |              | FIRST           |  |
|                                                          | 55                                                                    | 69                                   | 60                                 | 65                                    | 59                                    | 55                    | 58                     | 421                                      | 156                  | 180                  | +         | 6.58         |                 |  |
|                                                          | 6 24 D                                                                | 7 28 C                               | 7 28 C                             | 7 28 C                                | 6 24 D                                | 6 24 D                | 6 24 D                 |                                          | TOTAL.CR. 1000       |                      |           |              |                 |  |
| 294 SOLANKI HIRENKUMAR NAVINCHANDRA                      |                                                                       | 1010300                              |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |
|                                                          | 28                                                                    | 44                                   | 60                                 | 46                                    | 40                                    | 28                    | 35                     | 281                                      |                      | 132                  |           | 6.29         |                 |  |
|                                                          | 18                                                                    | 19                                   |                                    | 17                                    | 20                                    | 21                    | 20                     | 115                                      | 144                  | 164                  |           |              | W-103           |  |
|                                                          | 46                                                                    | 63                                   | 60                                 | 63                                    | 60                                    | 49                    | 55                     | 396                                      | 140                  | 176                  | +         |              |                 |  |
|                                                          | 5 20 E                                                                | 7 28 C                               | 7 28 C                             | 7 28 C                                | 7 28 C                                | 5 20 E                | 6 24 D                 |                                          | TOTAL.CR. 756        |                      |           |              |                 |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.        |                                                                       |                                      |                                    |                                       |                                       |                       |                        |                                          |                      |                      |           |              |                 |  |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

| SEAT NO.                                                 | Foundation       |                    | Core Course           |                     |                     | Elective |        | TOTAL    | CREDIT    |                                   |      | SGPA      | GRADE |             |  |
|----------------------------------------------------------|------------------|--------------------|-----------------------|---------------------|---------------------|----------|--------|----------|-----------|-----------------------------------|------|-----------|-------|-------------|--|
|                                                          | Proj.Mgt/<br>MIS | Business<br>Envir. | Mgt.Res.<br>Proj.(PR) | Manage.<br>Account. | In-Dir.<br>Taxation | P-I      | P-II   |          | UNI       | SEM1                              | SEM4 |           |       | SEM5        |  |
|                                                          | 28/70            | 28/70              | 40                    | 28/70               | 28/70               | 28/70    | 28/70  | 520      | SEM2      | SEM6                              | SEM3 | TOTAL:152 | CGPA  | RESULT      |  |
|                                                          | Credit: 4        | 4                  | 4                     | 4                   | 4                   | 4        | 4 = 28 | GTOT 700 |           |                                   |      |           |       |             |  |
| <b>COLLEGE:</b> 389 SHRI SARVAJANIK BBA COLLEGE, MEHSANA |                  |                    |                       |                     |                     |          |        |          |           | <b>CENTRE:</b> 105 SARVAJANIK MSN |      |           |       |             |  |
| 295 SOLANKI NAVINKUMAR KHEMABHAI                         |                  |                    |                       |                     |                     |          |        |          |           |                                   |      | 1010300   |       |             |  |
|                                                          | 20               | 30                 | 65                    | 31                  | 28                  | 21       | ZOO    | 195      |           |                                   |      |           |       | F           |  |
|                                                          | 18               | 19                 |                       | 17                  | 18                  | 17       | 20     | 109      |           |                                   |      |           |       | FAIL        |  |
|                                                          | 38               | 49                 | 65                    | 48                  | 46                  | 38       | 20     | 304      |           |                                   | 88   | +         |       |             |  |
|                                                          | F                | 5 20 E             | 7 28 C                | 5 20 E              | 5 20 E              | F        | F      |          | TOTAL.CR. | 88                                |      |           |       |             |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.        |                  |                    |                       |                     |                     |          |        |          |           |                                   |      |           |       |             |  |
| 296 THAKOR JAYESH KANUJI                                 |                  |                    |                       |                     |                     |          |        |          |           |                                   |      | 1010300   |       |             |  |
|                                                          | 31               | 48                 | 65                    | 47                  | 34                  | 31       | 35     | 291      | 156       | 140                               |      | 6.29      |       |             |  |
|                                                          | 20               | 19                 |                       | 17                  | 19                  | 18       | 19     | 112      | 152       |                                   |      |           |       | W-103       |  |
|                                                          | 51               | 67                 | 65                    | 64                  | 53                  | 49       | 54     | 403      | 148       | 176                               | +    |           |       |             |  |
|                                                          | 6 24 D           | 7 28 C             | 7 28 C                | 7 28 C              | 6 24 D              | 5 20 E   | 6 24 D |          | TOTAL.CR. | 772                               |      |           |       |             |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.        |                  |                    |                       |                     |                     |          |        |          |           |                                   |      |           |       |             |  |
| 297 THAKUR SUJEETKUMAR SATENDRA                          |                  |                    |                       |                     |                     |          |        |          |           |                                   |      | 1010300   |       |             |  |
|                                                          | 39               | 37                 | 60                    | 48                  | 44                  | 40       | 32     | 300      | 164       | 148                               |      | 6.71      |       | C           |  |
|                                                          | 22               | 22                 |                       | 20                  | 21                  | 23       | 22     | 130      | 168       | 188                               |      |           |       | FIRST       |  |
|                                                          | 61               | 59                 | 60                    | 68                  | 65                  | 63       | 54     | 430      | 160       | 188                               | +    | 6.68      |       |             |  |
|                                                          | 7 28 C           | 6 24 D             | 7 28 C                | 7 28 C              | 7 28 C              | 7 28 C   | 6 24 D |          | TOTAL.CR. | 1016                              |      |           |       |             |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.        |                  |                    |                       |                     |                     |          |        |          |           |                                   |      |           |       |             |  |
| 298 ZALA SHITALBA METUBHA                                |                  |                    |                       |                     |                     |          |        |          |           |                                   |      | 1010300   |       |             |  |
|                                                          | 39               | 38                 | 60                    | 57                  | 40                  | 45       | 45     | 324      | 160       | 160                               |      | 7.14      |       | B           |  |
|                                                          | 24               | 22                 |                       | 21                  | 21                  | 23       | 22     | 133      | 172       | 208                               |      |           |       | FIRST DIST. |  |
|                                                          | 63               | 60                 | 60                    | 78                  | 61                  | 68       | 67     | 457      | 168       | 200                               | +    | 7.03      |       |             |  |
|                                                          | 7 28 C           | 7 28 C             | 7 28 C                | 8 32 B              | 7 28 C              | 7 28 C   | 7 28 C |          | TOTAL.CR. | 1068                              |      |           |       |             |  |
| Proj.Mgt./Adv. Marketing Mgt./Adv. Financial Mgt.        |                  |                    |                       |                     |                     |          |        |          |           |                                   |      |           |       |             |  |
| 1039 PATEL KRUSHNAKUMAR MOHANBHAI                        |                  |                    |                       |                     |                     |          |        |          |           |                                   |      | 1020400   |       |             |  |
|                                                          | XOO              | XOO                | XOO                   | 33                  | XOO                 | XOO      | XOO    | 033      | 148       | 152                               |      |           |       | C           |  |
|                                                          | XOO              | XOO                |                       | 25                  | XOO                 | XOO      | XOO    | 025      | 148       | 196                               |      |           |       | PASS        |  |
|                                                          | XOO              | XOO                | XOO                   | 58                  | XOO                 | XOO      | XOO    | 058      | 172       | 24                                | +    | 160       | 6.58  |             |  |
|                                                          |                  |                    |                       | 6 24 D              |                     |          |        |          | TOTAL.CR. | 1000                              |      |           |       |             |  |
| Proj.Mgt./Adv. Personnel Mgt./Export Mgt.                |                  |                    |                       |                     |                     |          |        |          |           |                                   |      |           |       |             |  |
| 1040 PATEL NIMESH ISHVARBHAI                             |                  |                    |                       |                     |                     |          |        |          |           |                                   |      | 1020400   |       |             |  |
|                                                          | XOO              | XOO                | XOO                   | 39                  | XOO                 | XOO      | XOO    | 039      | 132       | 148                               |      |           |       | C           |  |
|                                                          | XOO              | XOO                |                       | 22                  | XOO                 | XOO      | XOO    | 022      | 144       | 176                               |      |           |       | PASS        |  |
|                                                          | XOO              | XOO                | XOO                   | 61                  | XOO                 | XOO      | XOO    | 061      | 152       | 28                                | +    | 148       | 6.11  |             |  |
|                                                          |                  |                    |                       | 7 28 C              |                     |          |        |          | TOTAL.CR. | 928                               |      |           |       |             |  |
| Proj.Mgt./Adv. Personnel Mgt./Export Mgt.                |                  |                    |                       |                     |                     |          |        |          |           |                                   |      |           |       |             |  |

**Passing Standard : 28 / 70 AND 12 / 30**

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

**DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|**

| SEAT NO.                                                 | NAME                           | Core Course                                                   |                                           |                                           |                                            | Elective                                   |                            | TOTAL<br>UNI 520<br>INT. 180<br>GTOT 700 | CREDIT                           |      |      | SGPA<br>CGPA | GRADE<br>RESULT |           |
|----------------------------------------------------------|--------------------------------|---------------------------------------------------------------|-------------------------------------------|-------------------------------------------|--------------------------------------------|--------------------------------------------|----------------------------|------------------------------------------|----------------------------------|------|------|--------------|-----------------|-----------|
|                                                          |                                | Foundation<br>Proj.Mgt/<br>MIS<br>28/70<br>12/30<br>Credit: 4 | Business<br>Envir.<br>28/70<br>12/30<br>4 | Mgt.Res.<br>Proj.(PR)<br>40<br>100<br>4   | Manage.<br>Account.<br>28/70<br>12/30<br>4 | In-Dir.<br>Taxation<br>28/70<br>12/30<br>4 | P-I<br>28/70<br>12/30<br>4 |                                          | P-II<br>28/70<br>12/30<br>4 = 28 | SEM1 | SEM4 |              |                 | SEM5      |
|                                                          |                                |                                                               |                                           |                                           |                                            |                                            |                            |                                          |                                  | SEM3 | SEM6 |              |                 | TOTAL:152 |
| <b>COLLEGE:</b> 389 SHRI SARVAJANIK BBA COLLEGE, MEHSANA |                                |                                                               |                                           |                                           |                                            |                                            |                            | <b>CENTRE:</b> 105 SARVAJANIK MSN        |                                  |      |      |              |                 |           |
| 1041                                                     | PATEL SACHIN RAJENDRAKUMAR     |                                                               |                                           |                                           | 1020400                                    |                                            |                            |                                          |                                  |      |      |              |                 |           |
|                                                          | XOO                            | XOO                                                           | XOO                                       | 49                                        | XOO                                        | XOO                                        | XOO                        | 049                                      | 148                              | 152  |      |              |                 | C         |
|                                                          | XOO                            | XOO                                                           |                                           | 19                                        | XOO                                        | XOO                                        | XOO                        | 019                                      | 140                              | 168  |      |              |                 | PASS      |
|                                                          | XOO                            | XOO                                                           | XOO                                       | 68                                        | XOO                                        | XOO                                        | XOO                        | 068                                      | 160                              | 28   | +    | 148          | 6.21            |           |
|                                                          |                                |                                                               |                                           | 7 28 C                                    |                                            |                                            |                            |                                          | TOTAL.CR.                        | 944  |      |              |                 |           |
|                                                          |                                |                                                               |                                           | Proj.Mgt./Adv. Personnel Mgt./Export Mgt. |                                            |                                            |                            |                                          |                                  |      |      |              |                 |           |
| 1042                                                     | SISODIYA CHANDRAKUMAR BABABHAI |                                                               |                                           |                                           | 1020400                                    |                                            |                            |                                          |                                  |      |      |              |                 |           |
|                                                          | XOO                            | XOO                                                           | XOO                                       | 50                                        | XOO                                        | 28                                         | 36                         | 114                                      | 152                              | 140  |      |              |                 |           |
|                                                          | XOO                            | XOO                                                           |                                           | 21                                        | XOO                                        | 19                                         | 19                         | 059                                      |                                  |      |      |              |                 | W-103     |
|                                                          | XOO                            | XOO                                                           | XOO                                       | 71                                        | XOO                                        | 47                                         | 55                         | 173                                      | 156                              | 76   | +    | 84           |                 |           |
|                                                          |                                |                                                               |                                           | 8 32 B                                    |                                            | 5 20 E                                     | 6 24 D                     |                                          | TOTAL.CR.                        | 608  |      |              |                 |           |
|                                                          |                                |                                                               |                                           | Proj.Mgt./Adv. Personnel Mgt./Export Mgt. |                                            |                                            |                            |                                          |                                  |      |      |              |                 |           |

Passing Standard : 28 / 70 AND 12 / 30

Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

Grade Point : 90-99 ' 10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

DIVISION: 9-10 A+ F.DIST| 8-8.99 A F.DIST| 7-7.99 B F.DIST| 6-6.99 C FIRST| 5-5.99 D SECOND| 4-4.99 E PASS| Less Than 4 F FAIL|