**HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN**

**M.U.P. SEMESTER - IV EXAMINATIONS HELD IN MAR-JUN 2016**

**Center : ( 76 ) HNGU CAMP.PATAN**

**M.U.P. SEMESTER - IV ATTENDENCE REPORT**

**DEVELOPMENT FINANCE / LEGAL ISSUES AND PROFESSIONAL PRACTICE**

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|---|---|---|---|---|---|---|---|---|
| **Seat No.:** | **1** | **JAIN KHUSHBOO SUSHILKUMAR** | | | | | | |
| **Subject :** | **PAPER-1** | **PAPER-2** | | | | | | |
| **Date :** | | | | | | | | |
| **Answer Book No.:** | | | | | | | | |
| **Student's Sign:** | | | | | | | | |
| **Seat No.:** | **2** | **PANCHAL JANAK ASHVINBHAI** | | | | | | |
| **Subject :** | **PAPER-1** | **PAPER-2** | | | | | | |
| **Date :** | | | | | | | | |
| **Answer Book No.:** | | | | | | | | |
| **Student's Sign:** | | | | | | | | |
| **Seat No.:** | **3** | **PATEL AEKTA VINODCHANDRA** | | | | | | |
| **Subject :** | **PAPER-1** | **PAPER-2** | | | | | | |
| **Date :** | | | | | | | | |
| **Answer Book No.:** | | | | | | | | |
| **Student's Sign:** | | | | | | | | |
| **Seat No.:** | **4** | **PATEL UTSAVKUMAR CHETANBHAI** | | | | | | |
| **Subject :** | **PAPER-1** | **PAPER-2** | | | | | | |
| **Date :** | | | | | | | | |
| **Answer Book No.:** | | | | | | | | |
| **Student's Sign:** | | | | | | | | |