



**HEMCHANDRACHARYA NORTH GUJARAT
UNIVERSITY, PATAN**

NOTIFICATION NO. (93) EXAM / MARCH-JUNE - 2015

Programme of M.D.S. Examination

1. Candidates are requested to be present fifteen minutes before the time appointed for setting of the first paper and ten minutes before the time for setting each subsequent paper.
2. **CANDIDATE ARE FORBIDDEN TO TAKE ANY BOOK OR PAPER INTO THE EXAMINATION HALL.**
3. The place and centre for written examination are as under :-
**VISNAGAR : NARSINHBHAI PATEL DENTAL COLLEGE & HOSPITAL
NOOTANDENTAL@YAHOO.COM / KALLALLIB2000@YAHOO.COM -**
4. Written examination will be conducted in the following order :-

M.D.S. Examination - TIME : 11-00 to 2-00

DATE & DAY		SUBJECTS
21-4-2015 Tuesday	Branch-1	(Prosthodontics and Crown & Bridge)
	Paper : I	(Applied Anatomy, Physiology, Pathology & Dental Materials)
	Branch-2	(Oral & Maxillofacial Surgery)
	Paper : I	(Applied Anatomy, Physiology & Pathology)
	Branch-3	(Conservative and Endodontics)
	Paper : I	(Applied Anatomy, Physiology, Pathology and Dental Materials)
	Branch-4	(Orthodontics & Dentofacial Orthopaedics)
	Paper : I	(Applied Anatomy, Physiology, Pathology, Genetics Physical Anthropology & Dental Materials)
	Branch-5	(Periodontology)
	Paper : I	(Applied Anatomy, Physiology, Biochemistry, Pathology & Pharmacology)
	Branch-6	(Oral Medicine and Radiology)
	Paper : I	(Applied Anatomy, Physiology, Pathology & Pharmacology)
22-4-2015 Wednesday	Branch-1	(Prosthodontics and Crown & Bridge)
	Paper: II	(Removable Prosthodontics and Oral Implantology)
	Branch-2	(Oral & Maxillofacial Surgery)
	Paper: II	(Minor Oral Surgery & Trauma)
	Branch-3	(Conservative and Endodontics)
	Paper: II	(Conservative Dentistry & Aesthetic Dentistry)
	Branch-4	(Orthodontics & Dentofacial Orthopaedics)
	Paper: II	(Diagnosis and Treatment Planning)
	Branch-5	(Periodontology)
	Paper: II	(Etiopathogenesis)
	Branch-6	(Oral Medicine and Radiology)
	Paper: II	(Diagnosis, Diagnostic methods and Imageology and Applied Oral Pathology)

(P.T.O.)

M.D.S. Examination - TIME : 11-00 to 2-00

23-4-2015 Thursday	Branch-1	(Prosthodontics and Crown & Bridge)
	Paper:III	(Fixed Prosthodontics)
	Branch-2	(Oral & Maxillofacial Surgery)
	Paper:III	(Maxillofacial Surgery and Oral Implantology)
	Branch-3	(Conservative and Endodontics)
	Paper:III	(Endodontics)
	Branch-4	(Orthodontics & Dentofacial Orthopaedics)
	Paper:III	(Clinical Orthodontics and Mechanotherapy)
	Branch-5	(Periodontology)
	Paper:III	(Clinical Periodontology and Oral Implantology)
	Branch-6	(Oral Medicine and Radiology)
	Paper:III	(Oral Medicine, Therapeutics and Laboratory Investigations)
24-4-2015 Friday	Branch	1,2,3 4,5 & 6
	Paper:IV	ESSAY (Modern Trends and Recent Advances)

Place : PATAN (N.G.) 384 265
Date : 7-02-2015

By Order
Dr. G.J. Thakkar
Controller of Examinations