

HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN
APP - MODE - COLLEGE WISE TABLE STATEMENT NO. : 0 M.Com.-SEM-IV
DATE : 02/03/2015 MAR-JUN 2015

CODE	NAME	WHOLE	PART	ATKT	TOTAL
6	TALOD	38	0	0	38
10	MODASA COMM.	54	0	0	54
13	KADI	36	0	0	36
16	MEHSANA COMM	179	0	0	179
17	UNJHA	90	1	0	91
18	HIMMATNAGAR	87	0	0	87
23	DEESA	56	1	0	57
24	VISNAGAR COMM.	96	0	0	96
25	IDAR	53	1	0	54
33	PATAN COMM.	89	0	0	89
52	RADHANPUR	78	0	0	78
86	PALANPUR	74	0	0	74
TOTAL :		930	3	0	933

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HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN
APP - MODE - CENTRE WISE TABLE STATEMENT NO. : 1 MCOM SEM-IV
DATE : 02/03/2015 MAR-JUN 2015

CODE	NAME	TOTAL
4	DEESA	57
5	HIMMATNAGAR	87
6	IDAR	54
7	KADI	36
13	MODASA	54
14	PALANPUR	74
15	PATAN	89
19	TALOD	38
21	UNJHA	91
23	VISNAGAR	96
30	RADHANPUR	78
98	NAGALPUR MEHSANA	179
TOTAL :		933

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Statement showing the number of candidates registered in each subject in each center.

		(4) DEESA CENTER

		(WHOLE-1)
0117700 ADV.FINAN.ACC. / FINAN.MARKETS/BUSI.ETHICS & SCI.OF LIV.	1-56	= TOTAL : 56
		(PART-2)
0117600 ADV.FINAN.ACC. / FINAN.MARKETS/DISS.-PROJ.REPO.	1501-1501	= TOTAL : 1
		(5) HIMMATNAGAR CENTER

		(WHOLE-1)
0117800 ADV.FINAN.ACC. / FINAN.MARKETS/INTERNATIONAL ACCOUNTING	57-144	= TOTAL : 88
		(6) IDAR CENTER

		(WHOLE-1)
0117600 ADV.FINAN.ACC. / FINAN.MARKETS/DISS.-PROJ.REPO.	146-201	= TOTAL : 56
		(PART-2)
0117600 ADV.FINAN.ACC. / FINAN.MARKETS/DISS.-PROJ.REPO.	1502-1502	= TOTAL : 1
		(7) KADI CENTER

		(WHOLE-1)
0117800 ADV.FINAN.ACC. / FINAN.MARKETS/INTERNATIONAL ACCOUNTING	206-242	= TOTAL : 37
		(13) MODASA CENTER

		(WHOLE-1)
0117600 ADV.FINAN.ACC. / FINAN.MARKETS/DISS.-PROJ.REPO.	244-298	= TOTAL : 55
		(14) PALANPUR CENTER

		(WHOLE-1)
0117700 ADV.FINAN.ACC. / FINAN.MARKETS/BUSI.ETHICS & SCI.OF LIV.	299-375	= TOTAL : 77
		(15) PATAN CENTER

		(WHOLE-1)

0117600 ADV.FINAN.ACC. / FINAN.MARKETS/DISS.-PROJ.REPO. 377-465 = TOTAL : 89

(19) TALOD CENTER

0117600 ADV.FINAN.ACC. / FINAN.MARKETS/DISS.-PROJ.REPO. 466-505 = TOTAL : 40

(WHOLE-1)

0117600 ADV.FINAN.ACC. / FINAN.MARKETS/DISS.-PROJ.REPO. 1503-1503 = TOTAL : 1

(21) UNJHA CENTER

0117800 ADV.FINAN.ACC. / FINAN.MARKETS/INTERNATIONAL ACCOUNTING 506-595 = TOTAL : 90

(WHOLE-1)

0117600 ADV.FINAN.ACC. / FINAN.MARKETS/DISS.-PROJ.REPO. 1504-1504 = TOTAL : 1

(PART-2)

Statement showing the number of candidates registered in each subject in each center.

		(23) VISNAGAR CENTER

		(WHOLE-1)
0117800 ADV.FINAN.ACC. / FINAN.MARKETS/INTERNATIONAL ACCOUNTING	596-693	= TOTAL : 98
		(30) RADHANPUR CENTER

		(WHOLE-1)
0117800 ADV.FINAN.ACC. / FINAN.MARKETS/INTERNATIONAL ACCOUNTING	698-776	= TOTAL : 79
		(98) NAGALPUR MEHSANA

		(WHOLE-1)
0117800 ADV.FINAN.ACC. / FINAN.MARKETS/INTERNATIONAL ACCOUNTING	777-937	= TOTAL : 161
0217800 OPER.RESEARCH P-1 / OPER.RESEARCH P-2/INTERNATIONAL ACCOUNTING	938-949	= TOTAL : 12
0317800 FORE. TRADE,POLICY PROCE.& DOCU. P-7 / INT. MARK./INT. ACCOUNT.	950-960	= TOTAL : 11

TOTAL SEAT NO = 933
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STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT
IN M.Com.-SEM-IV (NEW) STATEMENT : 3

STRATEGIC MANAGEMENT PAPER - I

1-63, 65-144, 146-157, 159-198, 201-201, 206-222,
224-242, 244-256, 258-366, 368-370, 372-373, 375-375, 377-467,
469-473, 475-476, 478-609, 611-632, 634-693, 698-770, 772-797,
799-828, 830-911, 913-919, 921-929, 931-960, 1503-1503
***** TOTAL STUDENT(S) : 930

QUANT. TECHNI. & RESE. METHO. PAPER - II

1-63, 65-144, 146-157, 159-198, 201-201, 206-222,
224-242, 244-256, 258-366, 368-370, 372-373, 375-375, 377-467,
469-473, 475-476, 478-609, 611-632, 634-693, 698-770, 772-797,
799-828, 830-911, 913-919, 921-929, 931-960, 1502-1504
***** TOTAL STUDENT(S) : 932

PAPER- III ADV. FINAN. ACC.

1-63, 65-144, 146-157, 159-198, 201-201, 206-222,
224-242, 244-256, 258-366, 368-370, 372-373, 375-375, 377-467,
469-473, 475-476, 478-609, 611-632, 634-693, 698-770, 772-797,
799-828, 830-911, 913-919, 921-929, 931-937, 1501-1501, 1503-1503
***** TOTAL STUDENT(S) : 908

PAPER- IV FINAN. MARKETS

1-63, 65-144, 146-157, 159-198, 201-201, 206-222,
224-242, 244-256, 258-366, 368-370, 372-373, 375-375, 377-467,
469-473, 475-476, 478-609, 611-632, 634-693, 698-770, 772-797,
799-828, 830-911, 913-919, 921-929, 931-937, 1502-1503
***** TOTAL STUDENT(S) : 908

PAPER- III OPERA. RESEARCH P - I

938-949
***** TOTAL STUDENT(S) : 12

PAPER- IV OPERA. RESEARCH P - II

938-949

***** TOTAL STUDENT(S) : 12

PAPER- III FOREIGN, TRADE, POLICY PROC. & DOCU.-VII

950-960

***** TOTAL STUDENT(S) : 11

PAPER- IV INTERNATIONAL MARKETING -VIII

950-960

***** TOTAL STUDENT(S) : 11

DISSERTATION/PROJECT REPORT

146-157, 159-198, 201-201, 244-256, 258-298, 377-467,
469-473, 475-476, 478-505, 1503-1503

***** TOTAL STUDENT(S) : 234

STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT
IN M.Com.-SEM-IV (NEW) STATEMENT : 3

BUSINESS ETHICS & SCIENCE OF LIVING

1-56, 299-366, 368-370, 372-373, 375-375

***** TOTAL STUDENT(S) : 130

INTERNATIONAL ACCOUNTING

57-63, 65-144, 206-222, 224-242, 506-609, 611-632,
634-693, 698-770, 772-797, 799-828, 830-911, 913-919, 921-929, 931-960

***** TOTAL STUDENT(S) : 566

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HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

DATE :- 02/03/2015

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STATEMENT NO. : 4

STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT
IN EACH CENTER AT MCOM.SEM-IV (NEW) MAR-JUN 2015

CENTER	<-CORE PAPER-> <-----			ELECTIVE PAPER----->					SOFT SKILL	
	PAPER - I STRAT. MGMT.	PAPER -II QUAN.TE & RES.ME	ADV. FIN. ACC	FINA. MARK.	OPER. RESEA. P-I	OPER. RESEA. P-II	FOREIGN TRADE POLICY P-VII	INTER. MARKET. P-VIII	DISSERT./ PROJECT REPORT 	BUSINESS ETHIC & SCI. OF LIVING
4 DEESA	56	56	57	56	0	0	0	0	0	56
5 HIMMATNAGAR	87	87	87	87	0	0	0	0	0	0
6 IDAR	53	54	53	54	0	0	0	0	53	0
7 KADI	36	36	36	36	0	0	0	0	0	0
13 MODASA	54	54	54	54	0	0	0	0	54	0
14 PALANPUR	74	74	74	74	0	0	0	0	0	74
15 PATAN	89	89	89	89	0	0	0	0	89	0
19 TALOD	38	38	38	38	0	0	0	0	38	0
21 UNJHA	90	91	90	90	0	0	0	0	0	0
23 VISNAGAR	96	96	96	96	0	0	0	0	0	0
30 RADHANPUR	78	78	78	78	0	0	0	0	0	0
98 NAGALPUR MEHSANA	179	179	156	156	12	12	11	11	0	0
TOTAL :	930	932	908	908	12	12	11	11	234	130

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STATEMENT SHOWING THE NUMBER OF CANDIDATES WHO HAVE CLAIMED EXEMPTION
IN M.Com.-SEM-IV (NEW) STATEMENT : 5

STRATEGIC MANAGEMENT PAPER - I

1501-1502, 1504-1504

***** TOTAL STUDENT(S) : 3

QUANT. TECHNICAL & RESEARCH METHODOLOGY PAPER - II

1501-1501

***** TOTAL STUDENT(S) : 1

PAPER- III ADVANCED FINANCIAL ACCOUNTING

1502-1502, 1504-1504

***** TOTAL STUDENT(S) : 2

PAPER- IV FINANCIAL MARKETS

1501-1501, 1504-1504

***** TOTAL STUDENT(S) : 2

DISSERTATION/PROJECT REPORT

1501-1502, 1504-1504

***** TOTAL STUDENT(S) : 3

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