
App_mode wise & College Wise Report

Coll_code	Coll_name	Whole	Part	Total
28	MEHSANA	122	1	123
29	UNJHA	110	0	110
34	MODASA	75	0	75
35	PATAN	139	1	140
46	HIMMATNAGAR	91	1	92
84	PALANPUR	52	0	52
TOTALS :		589	3	592

Centre Wise Table Statment No. : 1

Cen_code	Center_name	Range of Seat_no.	Total
12	MUNI. A&S MSN.	1 - 134 =	118
12	MUNI. A&S MSN.	1501 - 1505 =	5

			123
13	MODASA	142 - 218 =	75

			75
14	GDMODI CAMP. PLN.	222 - 273 =	47
14	GDMODI CAMP. PLN.	1506 - 1510 =	5

			52
15	NGES CAMP. PATAN	277 - 435 =	133
15	NGES CAMP. PATAN	1511 - 1517 =	7

			140
21	UNJHA	450 - 559 =	107
21	UNJHA	1518 - 1520 =	3

			110
122	LAW COLL. HMT.	563 - 652 =	87
122	LAW COLL. HMT.	1521 - 1525 =	5

			92

		TOTAL:-	592

Statement showing the number of candidates registered
in each subject in each center.

(12) MUNI. A&S MSN.

(WHOLE-1)
1-134 = TOTAL : 134
1501-1504 = TOTAL : 4
(PART-2)
1505-1505 = TOTAL : 1

139

(13) MODASA CENTER

(WHOLE-1)
142-218 = TOTAL : 77

77

(14) GDMODI CAMP. PLN.

(WHOLE-1)
222-273 = TOTAL : 52
1506-1510 = TOTAL : 5

57

(15) NGES CAMP. PATAN

(WHOLE-1)
277-435 = TOTAL : 159
1511-1516 = TOTAL : 6
(PART-2)
1517-1517 = TOTAL : 1

166

(21) UNJHA CENTER

(WHOLE-1)
450-559 = TOTAL : 110
1518-1520 = TOTAL : 3

(122) LAW COLL. HMT.

 (WHOLE-1)
563-652 = TOTAL : 90
1521-1524 = TOTAL : 4
 (PART-2)
1525-1525 = TOTAL : 1

95

TOTAL SEAT NO = 592

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STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT
IN CENTER IN LL.B. SEM-6 STATEMENT : 3

DRAFTING - PLEADING

1-5, 7-11, 13-19, 22-25, 27-31, 33-33,
35-41, 43-49, 51-51, 53-81, 84-87, 89-105, 108-117,
119-134, 142-193, 195-205, 207-218, 222-227, 230-241, 243-257,
259-259, 261-273, 277-286, 288-294, 296-297, 301-307, 309-309,
311-314, 316-316, 318-337, 340-340, 342-350, 352-364, 366-367,
369-370, 372-377, 379-384, 386-387, 389-389, 392-398, 400-413,
415-426, 428-428, 430-433, 435-435, 450-454, 456-469, 471-507,
509-559, 563-576, 578-610, 612-613, 615-652, 1501-1504, 1506-1524
***** TOTAL STUDENT(S) : 590

MOOT COURT

1-5, 7-11, 13-19, 22-25, 27-31, 33-33,
35-41, 43-49, 51-51, 53-81, 84-87, 89-105, 108-117,
119-134, 142-193, 195-205, 207-218, 222-227, 230-241, 243-257,
259-259, 261-273, 277-286, 288-294, 296-297, 301-307, 309-309,
311-314, 316-316, 318-337, 340-340, 342-350, 352-364, 366-367,
369-370, 372-377, 379-384, 386-387, 389-389, 392-398, 400-413,
415-426, 428-428, 430-433, 435-435, 450-454, 456-469, 471-507,
509-559, 563-576, 578-610, 612-613, 615-652, 1501-1525
***** TOTAL STUDENT(S) : 592

PROFESSIONAL ETHICS

1-5, 7-11, 13-19, 22-25, 27-31, 33-33,
35-41, 43-49, 51-51, 53-81, 84-87, 89-105, 108-117,
119-134, 142-193, 195-205, 207-218, 222-227, 230-241, 243-257,
259-259, 261-273, 277-286, 288-294, 296-297, 301-307, 309-309,
311-314, 316-316, 318-337, 340-340, 342-350, 352-364, 366-367,
369-370, 372-377, 379-384, 386-387, 389-389, 392-398, 400-413,
415-426, 428-428, 430-433, 435-435, 450-454, 456-469, 471-507,
509-559, 563-576, 578-610, 612-613, 615-652, 1501-1504, 1506-1524
***** TOTAL STUDENT(S) : 590

ALTERNATIVE DISPUTE RESOLUTION

1-5, 7-11, 13-19, 22-25, 27-31, 33-33,
35-41, 43-49, 51-51, 53-81, 84-87, 89-105, 108-117,

119-134, 142-193, 195-205, 207-218, 222-227, 230-241, 243-257,
259-259, 261-273, 277-286, 288-294, 296-297, 301-307, 309-309,
311-314, 316-316, 318-337, 340-340, 342-350, 352-364, 366-367,
369-370, 372-377, 379-384, 386-387, 389-389, 392-398, 400-413,
415-426, 428-428, 430-433, 435-435, 450-454, 456-469, 471-507,
509-559, 563-576, 578-610, 612-613, 615-652, 1501-1525

***** TOTAL STUDENT(S) : 592

LEGAL LANGUAGE

1-5, 7-11, 13-19, 22-25, 27-31, 33-33,
35-41, 43-49, 51-51, 53-81, 84-87, 89-105, 108-117,
119-134, 142-193, 195-205, 207-218, 222-227, 230-241, 243-257,
259-259, 261-273, 277-286, 288-294, 296-297, 301-307, 309-309,
311-314, 316-316, 318-337, 340-340, 342-350, 352-364, 366-367,
369-370, 372-377, 379-384, 386-387, 389-389, 392-398, 400-413,

STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT
IN CENTER IN LL.B. SEM-6 STATEMENT : 3

415-426, 428-428, 430-433, 435-435, 450-454, 456-469, 471-507,
509-559, 563-576, 578-610, 612-613, 615-652, 1501-1504, 1506-1516, 1518-1524
***** TOTAL STUDENT(S) : 589

THE INDIAN TRUST ACT

1-5, 7-11, 13-19, 22-25, 27-31, 33-33,
35-41, 43-49, 51-51, 53-81, 84-87, 89-105, 108-117,
119-134, 142-193, 195-205, 207-218, 222-227, 230-241, 243-257,
259-259, 261-273, 277-286, 288-294, 296-297, 301-307, 309-309,
311-314, 316-316, 318-337, 340-340, 342-350, 352-364, 366-367,
369-370, 372-377, 379-384, 386-387, 389-389, 392-398, 400-413,
415-426, 428-428, 430-433, 435-435, 450-454, 456-469, 471-507,
509-559, 563-576, 578-610, 612-613, 615-652, 1501-1504, 1506-1516, 1518-1524
***** TOTAL STUDENT(S) : 589

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HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY

P A T A N.

DATE :- 27/02/2015

STATEMENT NO. : 4

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STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT
IN EACH CENTER AT LL.B. SEM-6 MAR-JUN 2015

CENTER	DRAFT. PLEAD- ING .	MOOT- COURT	PROF. ETHICS	ALTER. DISPUT. RESOLUT.	ELECTIVE LEGAL LANGUAGE	THE INDIAN TRUST.ACT
12 MUNI. A&S MSN.	122	123	122	123	122	122
13 MODASA	75	75	75	75	75	75
14 GDMODI CAMP. PLN.	52	52	52	52	52	52
15 NGES CAMP. PATAN	140	140	140	140	139	139
21 UNJHA	110	110	110	110	110	110
122 LAW COLL. HMT.	91	92	91	92	91	91
TOTAL :	590	592	590	592	589	589

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