

# HEMENDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

|                                    |                                 | OFFICE RECORD FOR                |                         |                               |                       | P.G.D.C.A. SEM-II      |                        | MAR-JUN 2015           |                                     |                                      |                            |                                  |                     |                      |               |                 |            |
|------------------------------------|---------------------------------|----------------------------------|-------------------------|-------------------------------|-----------------------|------------------------|------------------------|------------------------|-------------------------------------|--------------------------------------|----------------------------|----------------------------------|---------------------|----------------------|---------------|-----------------|------------|
| SEAT NO                            | NAME                            | O.ORI.<br>JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI<br>V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8 | PR203<br>30/12<br>20/8 | CO.ASM.<br>H/W MAI<br>30/12<br>20/8 | SYS.DE.<br>PROJEC<br>150/60<br>50/20 | EXT.<br>550<br>INT.<br>250 | SEM-2<br>TOT<br>800              | SEM-1<br>TOT<br>650 | GRAND<br>TOT<br>1450 | CGPA<br>SGPA  | GRADE<br>RESULT |            |
| <b>COLLEGE:</b> 99 CJPCS, VISNAGAR |                                 |                                  |                         |                               |                       |                        |                        |                        |                                     |                                      |                            | <b>CENTRE:</b> 106 CJ PATEL VIS. |                     |                      |               |                 |            |
| 413                                | JANSARI ROSHANIBEN VIMLESHKUMAR |                                  |                         |                               |                       | 1                      | 99                     |                        | CJPCS, VISNAGAR                     |                                      |                            |                                  | 106                 |                      | CJ PATEL VIS. |                 |            |
|                                    |                                 | 58                               | 47                      | 45                            | 52                    | 24                     | 21                     | 25                     | 26                                  | 140                                  | 438                        | 663                              | 503                 | 1166                 | 8.75          | A               | FIRST DIST |
|                                    |                                 | 25                               | 26                      | 27                            | 26                    | 18                     | 18                     | 18                     | 19                                  | 48                                   | 225                        | 320                              | 266                 | 586                  | 8.89          |                 |            |
|                                    |                                 | 83                               | 73                      | 72                            | 78                    | 42                     | 39                     | 43                     | 45                                  | 188                                  |                            |                                  |                     |                      |               |                 |            |
| <b>G.P./Cr/Grd.</b>                |                                 | 9 36 A                           | 8 32 B                  | 8 32 B                        | 8 32 B                | 9 27 A                 | 8 24 B                 | 9 27 A                 | 10 30 A+                            | 10 80 A+                             |                            |                                  |                     |                      |               |                 |            |
| 415                                | PANCHAL MITTALBEN NATVARLAL     |                                  |                         |                               |                       | 1                      | 99                     |                        | CJPCS, VISNAGAR                     |                                      |                            |                                  | 106                 |                      | CJ PATEL VIS. |                 |            |
|                                    |                                 | 42                               | 50                      | 49                            | 52                    | 23                     | 24                     | 23                     | 25                                  | 122                                  | 410                        | 618                              | 408                 | 1026                 | 7.88          | B               | FIRST DIST |
|                                    |                                 | 26                               | 25                      | 27                            | 18                    | 16                     | 17                     | 19                     | 17                                  | 43                                   | 208                        | 301                              | 227                 | 528                  | 8.36          |                 |            |
|                                    |                                 | 68                               | 75                      | 76                            | 70                    | 39                     | 41                     | 42                     | 42                                  | 165                                  |                            |                                  |                     |                      |               |                 |            |
| <b>G.P./Cr/Grd.</b>                |                                 | 7 28 C                           | 8 32 B                  | 8 32 B                        | 8 32 B                | 8 24 B                 | 9 27 A                 | 9 27 A                 | 9 27 A                              | 9 72 A                               |                            |                                  |                     |                      |               |                 |            |
| 416                                | PATEL ANKITABEN VINODBHAI       |                                  |                         |                               |                       | 1                      | 99                     |                        | CJPCS, VISNAGAR                     |                                      |                            |                                  | 106                 |                      | CJ PATEL VIS. |                 |            |
|                                    |                                 | 46                               | 28                      | 44                            | 35                    | 18                     | 22                     | 22                     | 24                                  | 132                                  | 371                        | 568                              | 403                 | 971                  | 7.28          | B               | FIRST DIST |
|                                    |                                 | 25                               | 21                      | 24                            | 20                    | 16                     | 14                     | 15                     | 16                                  | 46                                   | 197                        | 272                              | 216                 | 488                  | 7.56          |                 |            |
|                                    |                                 | 71                               | 49                      | 68                            | 55                    | 34                     | 36                     | 37                     | 40                                  | 178                                  |                            |                                  |                     |                      |               |                 |            |
| <b>G.P./Cr/Grd.</b>                |                                 | 8 32 B                           | 5 20 E                  | 7 28 C                        | 6 24 D                | 7 21 C                 | 8 24 B                 | 8 24 B                 | 9 27 A                              | 9 72 A                               |                            |                                  |                     |                      |               |                 |            |
| 417                                | PATEL ANKITKUMAR ARVINDKUMAR    |                                  |                         |                               |                       | 1                      | 99                     |                        | CJPCS, VISNAGAR                     |                                      |                            |                                  | 106                 |                      | CJ PATEL VIS. |                 |            |
|                                    |                                 | 42                               | 28                      | 17                            | 32                    | 12                     | 16                     | 18                     | 22                                  | 85                                   | 272                        | 380                              |                     | 380                  |               | F               | FAIL       |
|                                    |                                 | 12                               | 12                      | 13                            | 12                    | 11                     | 10                     | 08                     | 10                                  | 20                                   | 108                        | 184                              |                     | 184                  |               |                 |            |
|                                    |                                 | 54                               | 40                      | 30                            | 44                    | 23                     | 26                     | 26                     | 32                                  | 105                                  |                            |                                  |                     |                      |               |                 |            |
| <b>G.P./Cr/Grd.</b>                |                                 | 6 24 D                           | 5 20 E                  | F                             | 5 20 E                | 5 15 E                 | 6 18 D                 | 6 18 D                 | 7 21 C                              | 6 48 D                               |                            |                                  |                     |                      |               |                 |            |
| 418                                | PATEL ARTIBEN PANKAJKUMAR       |                                  |                         |                               |                       | 1                      | 99                     |                        | CJPCS, VISNAGAR                     |                                      |                            |                                  | 106                 |                      | CJ PATEL VIS. |                 |            |
|                                    |                                 | 48                               | 35                      | 44                            | 42                    | 23                     | 22                     | 24                     | 25                                  | 120                                  | 383                        | 588                              | 464                 | 1052                 | 7.90          | B               | FIRST DIST |
|                                    |                                 | 26                               | 23                      | 25                            | 22                    | 15                     | 15                     | 16                     | 18                                  | 45                                   | 205                        | 286                              | 243                 | 529                  | 7.94          |                 |            |
|                                    |                                 | 74                               | 58                      | 69                            | 64                    | 38                     | 37                     | 40                     | 43                                  | 165                                  |                            |                                  |                     |                      |               |                 |            |
| <b>G.P./Cr/Grd.</b>                |                                 | 8 32 B                           | 6 24 D                  | 7 28 C                        | 7 28 C                | 8 24 B                 | 8 24 B                 | 9 27 A                 | 9 27 A                              | 9 72 A                               |                            |                                  |                     |                      |               |                 |            |
| 419                                | PATEL CHIRAG SURESHBHAI         |                                  |                         |                               |                       | 1                      | 99                     |                        | CJPCS, VISNAGAR                     |                                      |                            |                                  | 106                 |                      | CJ PATEL VIS. |                 |            |
|                                    |                                 | 40                               | 39                      | 47                            | 41                    | 17                     | 20                     | 18                     | 24                                  | 132                                  | 378                        | 542                              | 407                 | 949                  | 7.25          | B               | FIRST DIST |
|                                    |                                 | 14                               | 23                      | 18                            | 12                    | 15                     | 13                     | 08                     | 16                                  | 45                                   | 164                        | 263                              | 223                 | 486                  | 7.31          |                 |            |
|                                    |                                 | 54                               | 62                      | 65                            | 53                    | 32                     | 33                     | 26                     | 40                                  | 177                                  |                            |                                  |                     |                      |               |                 |            |
| <b>G.P./Cr/Grd.</b>                |                                 | 6 24 D                           | 7 28 C                  | 7 28 C                        | 6 24 D                | 7 21 C                 | 7 21 C                 | 6 18 D                 | 9 27 A                              | 9 72 A                               |                            |                                  |                     |                      |               |                 |            |

**DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED**  
**CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Then 4 'F'**  
**GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less then 40 'F' |**  
**G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less then 40 '4' |**

## HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

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|                                    |                               | OFFICE RECORD FOR                |                         |                               |                       | P.G.D.C.A. SEM-II      |                        | MAR-JUN 2015           |                                     |                                      |                            |                                    |                     |                      |                     |                 |  |
|------------------------------------|-------------------------------|----------------------------------|-------------------------|-------------------------------|-----------------------|------------------------|------------------------|------------------------|-------------------------------------|--------------------------------------|----------------------------|------------------------------------|---------------------|----------------------|---------------------|-----------------|--|
| SEAT NO                            | NAME                          | O.ORI.<br>JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI<br>V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8 | PR203<br>30/12<br>20/8 | CO.ASM.<br>H/W MAI<br>30/12<br>20/8 | SYS.DE.<br>PROJEC<br>150/60<br>50/20 | EXT.<br>550<br>INT.<br>250 | SEM-2<br>TOT<br>800<br>C R E D I T | SEM-1<br>TOT<br>650 | GRAND<br>TOT<br>1450 | CGPA<br>SGPA        | GRADE<br>RESULT |  |
| <b>COLLEGE:</b> 99 CJPCS, VISNAGAR |                               |                                  |                         |                               |                       |                        |                        |                        |                                     |                                      |                            | <b>CENTRE:</b> 106 CJ PATEL VIS.   |                     |                      |                     |                 |  |
| 420                                | PATEL MAYURIBEN VISHNUBHAI    |                                  |                         |                               |                       | 1                      | 99                     |                        | CJPCS, VISNAGAR                     |                                      | 106                        |                                    | CJ PATEL VIS.       |                      |                     |                 |  |
|                                    | 48                            | 33                               | 49                      | 37                            | 20                    | 20                     | 23                     | 23                     | 123                                 | 376                                  | 578                        | 418                                | 996                 | 7.58                 | B<br>FIRST DIST     |                 |  |
|                                    | 21                            | 25                               | 24                      | 23                            | 15                    | 15                     | 15                     | 17                     | 47                                  | 202                                  | 283                        | 225                                | 508                 | 7.86                 |                     |                 |  |
| <b>G.P./Cr/Grd.</b>                | 7 28 C                        | 6 24 D                           | 8 32 B                  | 7 28 C                        | 8 24 B                | 8 24 B                 | 8 24 B                 | 9 27 A                 | 9 72 A                              |                                      |                            |                                    |                     |                      |                     |                 |  |
| 421                                | PATEL PRIYANKABEN ASHWINBHAI  |                                  |                         |                               |                       | 1                      | 99                     |                        | CJPCS, VISNAGAR                     |                                      | 106                        |                                    | CJ PATEL VIS.       |                      |                     |                 |  |
|                                    | 42                            | 28                               | 38                      | 34                            | 16                    | 17                     | 21                     | 23                     | 119                                 | 338                                  | 495                        | 358                                | 853                 | 6.61                 | C<br>FIRST<br>O.118 |                 |  |
|                                    | 16                            | 18                               | 19                      | 11                            | 15                    | 11                     | 09                     | 15                     | 43                                  | 157                                  | 244                        | 199                                | 443                 | 6.78                 |                     |                 |  |
| <b>G.P./Cr/Grd.</b>                | 6 24 D                        | 5 20 E                           | 6 24 D                  | 5 20 E                        | 7 21 C                | 6 18 D                 | 7 21 C                 | 8 24 B                 | 9 72 A                              |                                      |                            |                                    |                     |                      |                     |                 |  |
| 422                                | PATEL PUJABAHEN VIKRAMBHAI    |                                  |                         |                               |                       | 1                      | 99                     |                        | CJPCS, VISNAGAR                     |                                      | 106                        |                                    | CJ PATEL VIS.       |                      |                     |                 |  |
|                                    | 55                            | 58                               | 52                      | 46                            | 28                    | 25                     | 27                     | 26                     | 146                                 | 463                                  | 708                        | 566                                | 1274                | 9.40                 | A+<br>FIRST DIST    |                 |  |
|                                    | 29                            | 29                               | 29                      | 30                            | 19                    | 20                     | 20                     | 20                     | 49                                  | 245                                  | 340                        | 290                                | 630                 | 9.44                 |                     |                 |  |
| <b>G.P./Cr/Grd.</b>                | 9 36 A                        | 9 36 A                           | 9 36 A                  | 8 32 B                        | 10 30 A+              | 10 30 A+               | 10 30 A+               | 10 30 A+               | 10 80 A+                            |                                      |                            |                                    |                     |                      |                     |                 |  |
| 423                                | PATEL VISHWABEN JAYANTIBHAI   |                                  |                         |                               |                       | 1                      | 99                     |                        | CJPCS, VISNAGAR                     |                                      | 106                        |                                    | CJ PATEL VIS.       |                      |                     |                 |  |
|                                    | 46                            | 48                               | 49                      | 46                            | 22                    | 22                     | 23                     | 23                     | 118                                 | 397                                  | 615                        | 443                                | 1058                | 8.04                 | A<br>FIRST DIST     |                 |  |
|                                    | 27                            | 25                               | 24                      | 24                            | 18                    | 17                     | 17                     | 19                     | 47                                  | 218                                  | 305                        | 234                                | 539                 | 8.47                 |                     |                 |  |
| <b>G.P./Cr/Grd.</b>                | 8 32 B                        | 8 32 B                           | 8 32 B                  | 8 32 B                        | 9 27 A                | 8 24 B                 | 9 27 A                 | 9 27 A                 | 9 72 A                              |                                      |                            |                                    |                     |                      |                     |                 |  |
| 424                                | RAJPUT ASHABEN DASHARATHAJI   |                                  |                         |                               |                       | 1                      | 99                     |                        | CJPCS, VISNAGAR                     |                                      | 106                        |                                    | CJ PATEL VIS.       |                      |                     |                 |  |
|                                    | 45                            | 44                               | 42                      | 43                            | 17                    | 22                     | 21                     | 22                     | 128                                 | 384                                  | 592                        | 429                                | 1021                | 7.54                 | B<br>FIRST DIST     |                 |  |
|                                    | 23                            | 25                               | 25                      | 22                            | 17                    | 17                     | 16                     | 19                     | 44                                  | 208                                  | 280                        | 225                                | 505                 | 7.78                 |                     |                 |  |
| <b>G.P./Cr/Grd.</b>                | 7 28 C                        | 7 28 C                           | 7 28 C                  | 7 28 C                        | 7 21 C                | 8 24 B                 | 8 24 B                 | 9 27 A                 | 9 72 A                              |                                      |                            |                                    |                     |                      |                     |                 |  |
| 425                                | SOLANKI VIJAYKUMAR DINESHBHAI |                                  |                         |                               |                       | 1                      | 99                     |                        | CJPCS, VISNAGAR                     |                                      | 106                        |                                    | CJ PATEL VIS.       |                      |                     |                 |  |

CANCEL

G.P./Cr/Grd.

**DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED**  
**CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Than 4 'F'**  
**GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less than 40 'F' |**  
**G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less than 40 '4' |**

# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

OFFICE RECORD FOR P.G.D.C.A. SEM-II MAR-JUN 2015

| SEAT NO                            | NAME                          | O.ORI. | ADBMS  | GUI    | SAD    | PR201  | PR202  | PR203  | CO.ASM.         | SYS.DE.  | EXT.                             | SEM-2       | SEM-1         | GRAND | CGPA | GRADE RESULT |
|------------------------------------|-------------------------------|--------|--------|--------|--------|--------|--------|--------|-----------------|----------|----------------------------------|-------------|---------------|-------|------|--------------|
|                                    |                               | JAVA   |        | V.B.   |        |        |        |        | H/W MAI         | PROJEC   | 550                              | TOT         | TOT           | TOT   |      |              |
|                                    |                               | 70/28  | 70/28  | 70/28  | 70/28  | 30/12  | 30/12  | 30/12  | 30/12           | 150/60   | 250                              | 800         | 650           | 1450  |      |              |
|                                    |                               | 30/12  | 30/12  | 30/12  | 30/12  | 20/8   | 20/8   | 20/8   | 20/8            | 50/20    |                                  | C R E D I T |               |       |      |              |
|                                    |                               | 4      | 4      | 4      | 4      | 3      | 3      | 3      | 3               | 8        |                                  | 36          | 31            |       |      |              |
| <b>COLLEGE:</b> 99 CJPCS, VISNAGAR |                               |        |        |        |        |        |        |        |                 |          | <b>CENTRE:</b> 106 CJ PATEL VIS. |             |               |       |      |              |
| 426                                | THAKOR JUHIBEN RAMESHJI       |        |        |        |        | 1      |        | 99     | CJPCS, VISNAGAR |          |                                  | 106         | CJ PATEL VIS. |       |      |              |
|                                    |                               | 48     | 35     | 38     | 39     | 24     | 24     | 24     | 25              | 135      | 392                              | 613         | 475           | 1088  | 8.27 | A            |
|                                    |                               | 26     | 25     | 25     | 25     | 18     | 18     | 18     | 19              | 47       | 221                              | 304         | 250           | 554   | 8.44 | FIRST DIST   |
|                                    |                               | 74     | 60     | 63     | 64     | 42     | 42     | 42     | 44              | 182      |                                  |             |               |       |      |              |
| <b>G.P./Cr/Grd.</b>                |                               | 8 32 B | 7 28 C | 7 28 C | 7 28 C | 9 27 A | 9 27 A | 9 27 A | 9 27 A          | 10 80 A+ |                                  |             |               |       |      |              |
| 427                                | THAKOR PRAKASHJI NARSAJI      |        |        |        |        | 1      |        | 99     | CJPCS, VISNAGAR |          |                                  | 106         | CJ PATEL VIS. |       |      |              |
|                                    |                               | 45     | 28     | 42     | 52     | 17     | 16     | 18     | 24              | 100      | 342                              | 492         | 369           | 861   | 6.54 | C            |
|                                    |                               | 13     | 17     | 15     | 10     | 16     | 13     | 08     | 15              | 43       | 150                              | 241         | 197           | 438   | 6.69 | FIRST O.118  |
|                                    |                               | 58     | 45     | 57     | 62     | 33     | 29     | 26     | 39              | 143      |                                  |             |               |       |      |              |
| <b>G.P./Cr/Grd.</b>                |                               | 6 24 D | 5 20 E | 6 24 D | 7 28 C | 7 21 C | 6 18 D | 6 18 D | 8 24 B          | 8 64 B   |                                  |             |               |       |      |              |
| 430                                | TURI JIGNESHKUMAR DALSUKHBHAI |        |        |        |        | 1      |        | 99     | CJPCS, VISNAGAR |          |                                  | 106         | CJ PATEL VIS. |       |      |              |

CANCEL

**G.P./Cr/Grd.**

DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED  
 CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Then 4 'F'  
 GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less then 40 'F' |  
 G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less then 40 '4' |

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|                                     |                                  | OFFICE RECORD FOR                |                         |                               |                       | P.G.D.C.A. SEM-II      |                        | MAR-JUN 2015           |                                     |                                      |                                 |                     |                     |                      |              |                 |            |
|-------------------------------------|----------------------------------|----------------------------------|-------------------------|-------------------------------|-----------------------|------------------------|------------------------|------------------------|-------------------------------------|--------------------------------------|---------------------------------|---------------------|---------------------|----------------------|--------------|-----------------|------------|
| SEAT NO                             | NAME                             | O.ORI.<br>JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI<br>V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8 | PR203<br>30/12<br>20/8 | CO.ASM.<br>H/W MAI<br>30/12<br>20/8 | SYS.DE.<br>PROJEC<br>150/60<br>50/20 | EXT.<br>550<br>INT.<br>250      | SEM-2<br>TOT<br>800 | SEM-1<br>TOT<br>650 | GRAND<br>TOT<br>1450 | CGPA<br>SGPA | GRADE<br>RESULT |            |
| <b>COLLEGE:</b> 111 MIPGC, VISNAGAR |                                  |                                  |                         |                               |                       |                        |                        |                        |                                     |                                      | <b>CENTRE:</b> 74 MERCHANT VIS. |                     |                     |                      |              |                 |            |
| 286                                 | CHAUDHARI NEHALBAHEN NARAYANBHAI |                                  |                         |                               |                       | 1                      |                        | 111                    | MIPGC, VISNAGAR                     |                                      |                                 | 74                  | MERCHANT VIS.       |                      |              |                 |            |
|                                     |                                  | 52                               | 28                      | 53                            | 55                    | 25                     | 26                     | 24                     | 26                                  | 120                                  | 409                             | 634                 | 449                 | 1083                 | 8.10         | A               | FIRST DIST |
|                                     |                                  | 26                               | 25                      | 26                            | 27                    | 16                     | 20                     | 20                     | 17                                  | 48                                   | 225                             | 307                 | 236                 | 543                  | 8.53         |                 |            |
|                                     |                                  | 78                               | 53                      | 79                            | 82                    | 41                     | 46                     | 44                     | 43                                  | 168                                  |                                 |                     |                     |                      |              |                 |            |
| <b>G.P./Cr/Grd.</b>                 |                                  | 8 32 B                           | 6 24 D                  | 8 32 B                        | 9 36 A                | 9 27 A                 | 10 30 A+               | 9 27 A                 | 9 27 A                              | 9 72 A                               |                                 |                     |                     |                      |              |                 |            |
| 287                                 | DAVE PINAKIN JAGDISHKUMAR        |                                  |                         |                               |                       | 1                      |                        | 111                    | MIPGC, VISNAGAR                     |                                      |                                 | 74                  | MERCHANT VIS.       |                      |              |                 |            |
|                                     |                                  | 31                               | 33                      | 47                            | 52                    | 17                     | 16                     | 22                     | 24                                  | 70                                   | 312                             | 508                 | 410                 | 918                  | 6.91         | C               | FIRST      |
|                                     |                                  | 18                               | 25                      | 18                            | 25                    | 14                     | 15                     | 15                     | 19                                  | 47                                   | 196                             | 245                 | 218                 | 463                  | 6.81         |                 |            |
|                                     |                                  | 49                               | 58                      | 65                            | 77                    | 31                     | 31                     | 37                     | 43                                  | 117                                  |                                 |                     |                     |                      |              |                 |            |
| <b>G.P./Cr/Grd.</b>                 |                                  | 5 20 E                           | 6 24 D                  | 7 28 C                        | 8 32 B                | 7 21 C                 | 7 21 C                 | 8 24 B                 | 9 27 A                              | 6 48 D                               |                                 |                     |                     |                      |              |                 |            |
| 288                                 | GUPTA NIRUBEN ASHOKBHAI          |                                  |                         |                               |                       | 1                      |                        | 111                    | MIPGC, VISNAGAR                     |                                      |                                 | 74                  | MERCHANT VIS.       |                      |              |                 |            |
|                                     |                                  | 56                               | 43                      | 51                            | 50                    | 17                     | 20                     | 23                     | 25                                  | 120                                  | 405                             | 602                 | 430                 | 1032                 | 7.64         | B               | FIRST DIST |
|                                     |                                  | 24                               | 25                      | 22                            | 24                    | 16                     | 10                     | 13                     | 17                                  | 46                                   | 197                             | 293                 | 219                 | 512                  | 8.14         |                 |            |
|                                     |                                  | 80                               | 68                      | 73                            | 74                    | 33                     | 30                     | 36                     | 42                                  | 166                                  |                                 |                     |                     |                      |              |                 |            |
| <b>G.P./Cr/Grd.</b>                 |                                  | 9 36 A                           | 7 28 C                  | 8 32 B                        | 8 32 B                | 7 21 C                 | 7 21 C                 | 8 24 B                 | 9 27 A                              | 9 72 A                               |                                 |                     |                     |                      |              |                 |            |
| 289                                 | JOSHI HEMABEN BHARATKUMAR        |                                  |                         |                               |                       | 1                      |                        | 111                    | MIPGC, VISNAGAR                     |                                      |                                 | 74                  | MERCHANT VIS.       |                      |              |                 |            |
|                                     |                                  | 54                               | 52                      | 55                            | 59                    | 21                     | 20                     | 24                     | 27                                  | 110                                  | 422                             | 639                 | 495                 | 1134                 | 8.31         | A               | FIRST DIST |
|                                     |                                  | 24                               | 25                      | 25                            | 27                    | 18                     | 17                     | 15                     | 18                                  | 48                                   | 217                             | 302                 | 255                 | 557                  | 8.39         |                 |            |
|                                     |                                  | 78                               | 77                      | 80                            | 86                    | 39                     | 37                     | 39                     | 45                                  | 158                                  |                                 |                     |                     |                      |              |                 |            |
| <b>G.P./Cr/Grd.</b>                 |                                  | 8 32 B                           | 8 32 B                  | 9 36 A                        | 9 36 A                | 8 24 B                 | 8 24 B                 | 8 24 B                 | 10 30 A+                            | 8 64 B                               |                                 |                     |                     |                      |              |                 |            |
| 290                                 | MAKWANA JAYPAL AMRUTLAL          |                                  |                         |                               |                       | 1                      |                        | 111                    | MIPGC, VISNAGAR                     |                                      |                                 | 74                  | MERCHANT VIS.       |                      |              |                 |            |
|                                     |                                  | 34                               | 28                      | 46                            | 38                    | 13                     | 16                     | 21                     | 22                                  | 100                                  | 318                             | 501                 | 343                 | 844                  | 6.33         | C               | FIRST      |
|                                     |                                  | 20                               | 21                      | 22                            | 20                    | 14                     | 11                     | 11                     | 17                                  | 47                                   | 183                             | 241                 | 183                 | 424                  | 6.69         |                 |            |
|                                     |                                  | 54                               | 49                      | 68                            | 58                    | 27                     | 27                     | 32                     | 39                                  | 147                                  |                                 |                     |                     |                      |              |                 |            |
| <b>G.P./Cr/Grd.</b>                 |                                  | 6 24 D                           | 5 20 E                  | 7 28 C                        | 6 24 D                | 6 18 D                 | 6 18 D                 | 7 21 C                 | 8 24 B                              | 8 64 B                               |                                 |                     |                     |                      |              |                 |            |
| 291                                 | OZA JAYMINIBEN PRAVINBHAI        |                                  |                         |                               |                       | 1                      |                        | 111                    | MIPGC, VISNAGAR                     |                                      |                                 | 74                  | MERCHANT VIS.       |                      |              |                 |            |
|                                     |                                  | 40                               | 28                      | 43                            | 41                    | 22                     | 20                     | 25                     | 28                                  | 105                                  | 352                             | 564                 | 429                 | 993                  | 7.48         | B               | FIRST DIST |
|                                     |                                  | 22                               | 27                      | 22                            | 23                    | 16                     | 17                     | 17                     | 19                                  | 49                                   | 212                             | 277                 | 224                 | 501                  | 7.69         |                 |            |
|                                     |                                  | 62                               | 55                      | 65                            | 64                    | 38                     | 37                     | 42                     | 47                                  | 154                                  |                                 |                     |                     |                      |              |                 |            |
| <b>G.P./Cr/Grd.</b>                 |                                  | 7 28 C                           | 6 24 D                  | 7 28 C                        | 7 28 C                | 8 24 B                 | 8 24 B                 | 9 27 A                 | 10 30 A+                            | 8 64 B                               |                                 |                     |                     |                      |              |                 |            |

**DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED**  
**CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Then 4 'F'**  
**GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less then 40 'F' |**  
**G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less then 40 '4' |**

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|                                     |                               | OFFICE RECORD FOR                |                         |                               |                       | P.G.D.C.A. SEM-II      |                        | MAR-JUN 2015           |                                     |                                      |                            |                                    |                                 |                      |              |                 |
|-------------------------------------|-------------------------------|----------------------------------|-------------------------|-------------------------------|-----------------------|------------------------|------------------------|------------------------|-------------------------------------|--------------------------------------|----------------------------|------------------------------------|---------------------------------|----------------------|--------------|-----------------|
| SEAT NO                             | NAME                          | O.ORI.<br>JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI<br>V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8 | PR203<br>30/12<br>20/8 | CO.ASM.<br>H/W MAI<br>30/12<br>20/8 | SYS.DE.<br>PROJEC<br>150/60<br>50/20 | EXT.<br>550<br>INT.<br>250 | SEM-2<br>TOT<br>800<br>C R E D I T | SEM-1<br>TOT<br>650             | GRAND<br>TOT<br>1450 | CGPA<br>SGPA | GRADE<br>RESULT |
| <b>COLLEGE:</b> 111 MIPGC, VISNAGAR |                               |                                  |                         |                               |                       |                        |                        |                        |                                     |                                      |                            |                                    | <b>CENTRE:</b> 74 MERCHANT VIS. |                      |              |                 |
| 292                                 | PANDYA MITESHKUMAR RAMJIBHAI  |                                  |                         |                               |                       | 1                      |                        | 111                    | MIPGC, VISNAGAR                     |                                      |                            | 74                                 | MERCHANT VIS.                   |                      |              |                 |
|                                     |                               | 43                               | 33                      | 41                            | 41                    | 14                     | 19                     | 21                     | 25                                  | 115                                  |                            |                                    |                                 |                      |              | C               |
|                                     |                               | 20                               | 20                      | 17                            | 18                    | 14                     | 15                     | 12                     | 17                                  | 47                                   | 352                        | 532                                | 358                             | 890                  | 6.84         | FIRST           |
|                                     |                               | 63                               | 53                      | 58                            | 59                    | 28                     | 34                     | 33                     | 42                                  | 162                                  | 180                        | 259                                | 199                             | 458                  | 7.19         |                 |
| <b>G.P./Cr/Grd.</b>                 |                               | 7 28 C                           | 6 24 D                  | 6 24 D                        | 6 24 D                | 6 18 D                 | 7 21 C                 | 7 21 C                 | 9 27 A                              | 9 72 A                               |                            |                                    |                                 |                      |              |                 |
| 293                                 | PARMAR ASHABEN JAGADISHBHAI   |                                  |                         |                               |                       | 1                      |                        | 111                    | MIPGC, VISNAGAR                     |                                      |                            | 74                                 | MERCHANT VIS.                   |                      |              |                 |
|                                     |                               | 60                               | 53                      | 57                            | 59                    | 28                     | 27                     | 26                     | 24                                  | 120                                  |                            |                                    |                                 |                      |              | A               |
|                                     |                               | 28                               | 30                      | 27                            | 28                    | 19                     | 18                     | 16                     | 19                                  | 49                                   | 454                        | 688                                | 504                             | 1192                 | 8.81         | FIRST DIST      |
|                                     |                               | 88                               | 83                      | 84                            | 87                    | 47                     | 45                     | 42                     | 43                                  | 169                                  | 234                        | 330                                | 260                             | 590                  | 9.17         |                 |
| <b>G.P./Cr/Grd.</b>                 |                               | 9 36 A                           | 9 36 A                  | 9 36 A                        | 9 36 A                | 10 30 A+               | 10 30 A+               | 9 27 A                 | 9 27 A                              | 9 72 A                               |                            |                                    |                                 |                      |              |                 |
| 294                                 | PARMAR PARESHKUMAR GANPATBHAI |                                  |                         |                               |                       | 1                      |                        | 111                    | MIPGC, VISNAGAR                     |                                      |                            | 74                                 | MERCHANT VIS.                   |                      |              |                 |
|                                     |                               |                                  |                         |                               |                       |                        |                        |                        |                                     |                                      |                            |                                    |                                 |                      |              | CANCEL          |
| <b>G.P./Cr/Grd.</b>                 |                               |                                  |                         |                               |                       |                        |                        |                        |                                     |                                      |                            |                                    |                                 |                      |              |                 |
| 295                                 | PARMAR RASHMI RAJESHBHAI      |                                  |                         |                               |                       | 1                      |                        | 111                    | MIPGC, VISNAGAR                     |                                      |                            | 74                                 | MERCHANT VIS.                   |                      |              |                 |
|                                     |                               | 57                               | 44                      | 56                            | 55                    | 25                     | 27                     | 23                     | 24                                  | 110                                  |                            |                                    |                                 |                      |              | A               |
|                                     |                               | 28                               | 28                      | 23                            | 27                    | 19                     | 17                     | 16                     | 18                                  | 49                                   | 421                        | 646                                | 500                             | 1146                 | 8.45         | FIRST DIST      |
|                                     |                               | 85                               | 72                      | 79                            | 82                    | 44                     | 44                     | 39                     | 42                                  | 159                                  | 225                        | 305                                | 261                             | 566                  | 8.47         |                 |
| <b>G.P./Cr/Grd.</b>                 |                               | 9 36 A                           | 8 32 B                  | 8 32 B                        | 9 36 A                | 9 27 A                 | 9 27 A                 | 8 24 B                 | 9 27 A                              | 8 64 B                               |                            |                                    |                                 |                      |              |                 |
| 296                                 | PARMAR SHILPABEN MANUBHAI     |                                  |                         |                               |                       | 1                      |                        | 111                    | MIPGC, VISNAGAR                     |                                      |                            | 74                                 | MERCHANT VIS.                   |                      |              |                 |
|                                     |                               | 64                               | 54                      | 63                            | 60                    | 25                     | 26                     | 25                     | 25                                  | 110                                  |                            |                                    |                                 |                      |              | A               |
|                                     |                               | 28                               | 29                      | 26                            | 26                    | 19                     | 17                     | 16                     | 18                                  | 49                                   | 452                        | 680                                | 511                             | 1191                 | 8.64         | FIRST DIST      |
|                                     |                               | 92                               | 83                      | 89                            | 86                    | 44                     | 43                     | 41                     | 43                                  | 159                                  | 228                        | 320                                | 259                             | 579                  | 8.89         |                 |
| <b>G.P./Cr/Grd.</b>                 |                               | 10 40 A+                         | 9 36 A                  | 9 36 A                        | 9 36 A                | 9 27 A                 | 9 27 A                 | 9 27 A                 | 9 27 A                              | 8 64 B                               |                            |                                    |                                 |                      |              |                 |
| 297                                 | PARMAR VIJYABEN RAMESHBHAI    |                                  |                         |                               |                       | 1                      |                        | 111                    | MIPGC, VISNAGAR                     |                                      |                            | 74                                 | MERCHANT VIS.                   |                      |              |                 |
|                                     |                               | 48                               | 36                      | 56                            | 57                    | 21                     | 24                     | 25                     | 23                                  | 115                                  |                            |                                    |                                 |                      |              | A               |
|                                     |                               | 24                               | 25                      | 23                            | 25                    | 18                     | 18                     | 16                     | 17                                  | 48                                   | 405                        | 619                                | 467                             | 1086                 | 8.16         | FIRST DIST      |
|                                     |                               | 72                               | 61                      | 79                            | 82                    | 39                     | 42                     | 41                     | 40                                  | 163                                  | 214                        | 305                                | 242                             | 547                  | 8.47         |                 |
| <b>G.P./Cr/Grd.</b>                 |                               | 8 32 B                           | 7 28 C                  | 8 32 B                        | 9 36 A                | 8 24 B                 | 9 27 A                 | 9 27 A                 | 9 27 A                              | 9 72 A                               |                            |                                    |                                 |                      |              |                 |

**DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED**  
**CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Than 4 'F'**  
**GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less than 40 'F' |**  
**G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less than 40 '4' |**

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|                              |                             | OFFICE RECORD FOR                |                         |                               |                       | P.G.D.C.A. SEM-II      |                        | MAR-JUN 2015           |                                     |                                      |                            |                     |                     |                      |              |                 |            |
|------------------------------|-----------------------------|----------------------------------|-------------------------|-------------------------------|-----------------------|------------------------|------------------------|------------------------|-------------------------------------|--------------------------------------|----------------------------|---------------------|---------------------|----------------------|--------------|-----------------|------------|
| SEAT NO                      | NAME                        | O.ORI.<br>JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI<br>V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8 | PR203<br>30/12<br>20/8 | CO.ASM.<br>H/W MAI<br>30/12<br>20/8 | SYS.DE.<br>PROJEC<br>150/60<br>50/20 | EXT.<br>550<br>INT.<br>250 | SEM-2<br>TOT<br>800 | SEM-1<br>TOT<br>650 | GRAND<br>TOT<br>1450 | CGPA<br>SGPA | GRADE<br>RESULT |            |
| COLLEGE: 111 MIPGC, VISNAGAR |                             |                                  |                         |                               |                       |                        |                        |                        |                                     |                                      | CENTRE: 74 MERCHANT VIS.   |                     |                     |                      |              |                 |            |
| 298                          | PATEL BHAKTIBEN BALDEVBHAI  |                                  |                         |                               |                       | 1                      |                        | 111                    | MIPGC, VISNAGAR                     |                                      |                            | 74                  | MERCHANT VIS.       |                      |              |                 |            |
|                              |                             | 45                               | 35                      | 41                            | 41                    | 17                     | 23                     | 22                     | 24                                  | 115                                  | 363                        | 556                 | 367                 | 923                  | 7.16         | B               | FIRST DIST |
|                              |                             | 20                               | 20                      | 18                            | 19                    | 17                     | 17                     | 17                     | 17                                  | 48                                   | 193                        | 275                 | 205                 | 480                  | 7.64         |                 |            |
|                              |                             | 65                               | 55                      | 59                            | 60                    | 34                     | 40                     | 39                     | 41                                  | 163                                  |                            |                     |                     |                      |              |                 |            |
| <b>G.P./Cr/Grd.</b>          |                             | 7 28 C                           | 6 24 D                  | 6 24 D                        | 7 28 C                | 7 21 C                 | 9 27 A                 | 8 24 B                 | 9 27 A                              | 9 72 A                               |                            |                     |                     |                      |              |                 |            |
| 300                          | PATEL JEKIN BABUBHAI        |                                  |                         |                               |                       | 1                      |                        | 111                    | MIPGC, VISNAGAR                     |                                      |                            | 74                  | MERCHANT VIS.       |                      |              |                 |            |
|                              |                             | 41                               | 28                      | 41                            | 37                    | 16                     | 22                     | 24                     | 22                                  | 120                                  | 351                        | 546                 | 402                 | 948                  | 7.31         | B               | FIRST DIST |
|                              |                             | 20                               | 22                      | 19                            | 16                    | 18                     | 16                     | 17                     | 19                                  | 48                                   | 195                        | 275                 | 215                 | 490                  | 7.64         |                 |            |
|                              |                             | 61                               | 50                      | 60                            | 53                    | 34                     | 38                     | 41                     | 41                                  | 168                                  |                            |                     |                     |                      |              |                 |            |
| <b>G.P./Cr/Grd.</b>          |                             | 7 28 C                           | 6 24 D                  | 7 28 C                        | 6 24 D                | 7 21 C                 | 8 24 B                 | 9 27 A                 | 9 27 A                              | 9 72 A                               |                            |                     |                     |                      |              |                 |            |
| 301                          | PATEL RASHESH KIRITBHAI     |                                  |                         |                               |                       | 1                      |                        | 111                    | MIPGC, VISNAGAR                     |                                      |                            | 74                  | MERCHANT VIS.       |                      |              |                 |            |
|                              |                             | 49                               | 32                      | 56                            | 57                    | 23                     | 23                     | 23                     | 23                                  | 115                                  | 401                        | 615                 | 525                 | 1140                 | 8.64         | A               | FIRST DIST |
|                              |                             | 23                               | 28                      | 24                            | 25                    | 16                     | 17                     | 16                     | 17                                  | 48                                   | 214                        | 306                 | 273                 | 579                  | 8.50         |                 |            |
|                              |                             | 72                               | 60                      | 80                            | 82                    | 39                     | 40                     | 39                     | 40                                  | 163                                  |                            |                     |                     |                      |              |                 |            |
| <b>G.P./Cr/Grd.</b>          |                             | 8 32 B                           | 7 28 C                  | 9 36 A                        | 9 36 A                | 8 24 B                 | 9 27 A                 | 8 24 B                 | 9 27 A                              | 9 72 A                               |                            |                     |                     |                      |              |                 |            |
| 302                          | PATEL RINABEN BACHUBHAI     |                                  |                         |                               |                       | 1                      |                        | 111                    | MIPGC, VISNAGAR                     |                                      |                            | 74                  | MERCHANT VIS.       |                      |              |                 |            |
|                              |                             | 50                               | 41                      | 46                            | 41                    | 20                     | 21                     | 21                     | 23                                  | 80                                   | 343                        | 546                 | 452                 | 998                  | 7.58         | B               | FIRST DIST |
|                              |                             | 18                               | 26                      | 20                            | 22                    | 16                     | 18                     | 17                     | 19                                  | 47                                   | 203                        | 267                 | 241                 | 508                  | 7.42         |                 |            |
|                              |                             | 68                               | 67                      | 66                            | 63                    | 36                     | 39                     | 38                     | 42                                  | 127                                  |                            |                     |                     |                      |              |                 |            |
| <b>G.P./Cr/Grd.</b>          |                             | 7 28 C                           | 7 28 C                  | 7 28 C                        | 7 28 C                | 8 24 B                 | 8 24 B                 | 8 24 B                 | 9 27 A                              | 7 56 C                               |                            |                     |                     |                      |              |                 |            |
| 303                          | PATEL SOHANIBAHEN AMEENBHAI |                                  |                         |                               |                       | 1                      |                        | 111                    | MIPGC, VISNAGAR                     |                                      |                            | 74                  | MERCHANT VIS.       |                      |              |                 |            |
|                              |                             | 48                               | 36                      | 58                            | 45                    | 24                     | 19                     | 23                     | 22                                  | 120                                  | 395                        | 613                 | 455                 | 1068                 | 8.06         | A               | FIRST DIST |
|                              |                             | 25                               | 26                      | 24                            | 25                    | 18                     | 18                     | 15                     | 19                                  | 48                                   | 218                        | 302                 | 238                 | 540                  | 8.39         |                 |            |
|                              |                             | 73                               | 62                      | 82                            | 70                    | 42                     | 37                     | 38                     | 41                                  | 168                                  |                            |                     |                     |                      |              |                 |            |
| <b>G.P./Cr/Grd.</b>          |                             | 8 32 B                           | 7 28 C                  | 9 36 A                        | 8 32 B                | 9 27 A                 | 8 24 B                 | 8 24 B                 | 9 27 A                              | 9 72 A                               |                            |                     |                     |                      |              |                 |            |
| 304                          | PATEL SUNITABEN RAJESHBHAI  |                                  |                         |                               |                       | 1                      |                        | 111                    | MIPGC, VISNAGAR                     |                                      |                            | 74                  | MERCHANT VIS.       |                      |              |                 |            |
|                              |                             | 39                               | 28                      | 42                            | 35                    | 18                     | 14                     | 18                     | 21                                  | 120                                  | 335                        | 514                 | 367                 | 881                  | 6.81         | C               | FIRST      |
|                              |                             | 14                               | 20                      | 18                            | 20                    | 14                     | 15                     | 14                     | 18                                  | 46                                   | 179                        | 252                 | 204                 | 456                  | 7.00         |                 |            |
|                              |                             | 53                               | 48 G                    | 60                            | 55                    | 32                     | 29                     | 32                     | 39                                  | 166                                  |                            |                     |                     |                      |              |                 |            |
| <b>G.P./Cr/Grd.</b>          |                             | 6 24 D                           | 5 20 E                  | 7 28 C                        | 6 24 D                | 7 21 C                 | 6 18 D                 | 7 21 C                 | 8 24 B                              | 9 72 A                               |                            |                     |                     |                      |              |                 |            |

**DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED**  
**CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Then 4 'F'**  
**GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less then 40 'F' |**  
**G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less then 40 '4' |**

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|                              |                                | OFFICE RECORD FOR                |                         |                               |                       | P.G.D.C.A. SEM-II      |                        | MAR-JUN 2015           |                                     |                                      |                            |                     |                     |                      |              |                     |
|------------------------------|--------------------------------|----------------------------------|-------------------------|-------------------------------|-----------------------|------------------------|------------------------|------------------------|-------------------------------------|--------------------------------------|----------------------------|---------------------|---------------------|----------------------|--------------|---------------------|
| SEAT NO                      | NAME                           | O.ORI.<br>JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI<br>V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8 | PR203<br>30/12<br>20/8 | CO.ASM.<br>H/W MAI<br>30/12<br>20/8 | SYS.DE.<br>PROJEC<br>150/60<br>50/20 | EXT.<br>550<br>INT.<br>250 | SEM-2<br>TOT<br>800 | SEM-1<br>TOT<br>650 | GRAND<br>TOT<br>1450 | CGPA<br>SGPA | GRADE<br>RESULT     |
| COLLEGE: 111 MIPGC, VISNAGAR |                                |                                  |                         |                               |                       |                        |                        |                        |                                     |                                      | CENTRE: 74 MERCHANT VIS.   |                     |                     |                      |              |                     |
| 305                          | PRAJAPATI HETALBEN DILIPBHAI   |                                  |                         |                               |                       | 1                      |                        | 111                    | MIPGC, VISNAGAR                     |                                      |                            | 74                  | MERCHANT VIS.       |                      |              |                     |
|                              |                                | 57                               | 41                      | 64                            | 52                    | 25                     | 25                     | 24                     | 24                                  | 125                                  | 437                        | 659                 | 474                 | 1133                 | 8.33         | A<br>FIRST DIST     |
|                              |                                | 26                               | 28                      | 24                            | 24                    | 19                     | 19                     | 17                     | 17                                  | 48                                   | 222                        | 312                 | 246                 | 558                  | 8.67         |                     |
|                              |                                | 83                               | 69                      | 88                            | 76                    | 44                     | 44                     | 41                     | 41                                  | 173                                  |                            |                     |                     |                      |              |                     |
| <b>G.P./Cr/Grd.</b>          |                                | 9 36 A                           | 7 28 C                  | 9 36 A                        | 8 32 B                | 9 27 A                 | 9 27 A                 | 9 27 A                 | 9 27 A                              | 9 72 A                               |                            |                     |                     |                      |              |                     |
| 306                          | PRAJAPATI JAIMINI PRAHALADBHAI |                                  |                         |                               |                       | 1                      |                        | 111                    | MIPGC, VISNAGAR                     |                                      |                            | 74                  | MERCHANT VIS.       |                      |              |                     |
|                              |                                | 50                               | 36                      | 59                            | 51                    | 24                     | 24                     | 25                     | 22                                  | 115                                  | 406                        | 633                 | 483                 | 1116                 | 8.30         | A<br>FIRST DIST     |
|                              |                                | 26                               | 28                      | 25                            | 26                    | 18                     | 18                     | 19                     | 18                                  | 49                                   | 227                        | 308                 | 248                 | 556                  | 8.56         |                     |
|                              |                                | 76                               | 64                      | 84                            | 77                    | 42                     | 42                     | 44                     | 40                                  | 164                                  |                            |                     |                     |                      |              |                     |
| <b>G.P./Cr/Grd.</b>          |                                | 8 32 B                           | 7 28 C                  | 9 36 A                        | 8 32 B                | 9 27 A                 | 9 27 A                 | 9 27 A                 | 9 27 A                              | 9 72 A                               |                            |                     |                     |                      |              |                     |
| 307                          | RAJPAL JIGAR RAMESHKUMAR       |                                  |                         |                               |                       | 1                      |                        | 111                    | MIPGC, VISNAGAR                     |                                      |                            | 74                  | MERCHANT VIS.       |                      |              |                     |
|                              |                                | 28                               | 24                      | 33                            | 38                    | 14                     | 14                     | 18                     | 20                                  | 100                                  | 289                        | 454                 | 315                 | 769                  | 6.00         | C<br>FIRST<br>O.119 |
|                              |                                | 16                               | 16                      | 16                            | 18                    | 14                     | 09                     | 14                     | 15                                  | 47                                   | 165                        | 226                 | 176                 | 402                  | 6.28         |                     |
|                              |                                | 44                               | 40                      | 49                            | 56                    | 28                     | 23                     | 32                     | 35                                  | 147                                  |                            |                     |                     |                      |              |                     |
| <b>G.P./Cr/Grd.</b>          |                                | 5 20 E                           | 5 20 E                  | 5 20 E                        | 6 24 D                | 6 18 D                 | 5 15 E                 | 7 21 C                 | 8 24 B                              | 8 64 B                               |                            |                     |                     |                      |              |                     |
| 308                          | RANA MILANKUNVARBA SHIVRAJSINH |                                  |                         |                               |                       | 1                      |                        | 111                    | MIPGC, VISNAGAR                     |                                      |                            | 74                  | MERCHANT VIS.       |                      |              |                     |
|                              |                                | 41                               | 38                      | 60                            | 53                    | 26                     | 20                     | 19                     | 22                                  | 110                                  | 389                        | 597                 | 453                 | 1050                 | 7.93         | B<br>FIRST DIST     |
|                              |                                | 20                               | 24                      | 23                            | 23                    | 18                     | 17                     | 17                     | 18                                  | 48                                   | 208                        | 290                 | 241                 | 531                  | 8.06         |                     |
|                              |                                | 61                               | 62                      | 83                            | 76                    | 44                     | 37                     | 36                     | 40                                  | 158                                  |                            |                     |                     |                      |              |                     |
| <b>G.P./Cr/Grd.</b>          |                                | 7 28 C                           | 7 28 C                  | 9 36 A                        | 8 32 B                | 9 27 A                 | 8 24 B                 | 8 24 B                 | 9 27 A                              | 8 64 B                               |                            |                     |                     |                      |              |                     |
| 309                          | RATHOD ANILKUMAR BALADEVSING   |                                  |                         |                               |                       | 1                      |                        | 111                    | MIPGC, VISNAGAR                     |                                      |                            | 74                  | MERCHANT VIS.       |                      |              |                     |
|                              |                                | 35                               | 28                      | 39                            | 33                    | 18                     | 16                     | 15                     | 20                                  | 70                                   | 274                        | 479                 | 356                 | 835                  | 6.39         | C<br>FIRST          |
|                              |                                | 22                               | 22                      | 24                            | 24                    | 14                     | 18                     | 18                     | 17                                  | 46                                   | 205                        | 235                 | 193                 | 428                  | 6.53         |                     |
|                              |                                | 57                               | 50                      | 63                            | 57                    | 32                     | 34                     | 33                     | 37                                  | 116                                  |                            |                     |                     |                      |              |                     |
| <b>G.P./Cr/Grd.</b>          |                                | 6 24 D                           | 6 24 D                  | 7 28 C                        | 6 24 D                | 7 21 C                 | 7 21 C                 | 7 21 C                 | 8 24 B                              | 6 48 D                               |                            |                     |                     |                      |              |                     |
| 310                          | SATHWARA YOGITABEN PRAVINBHAI  |                                  |                         |                               |                       | 1                      |                        | 111                    | MIPGC, VISNAGAR                     |                                      |                            | 74                  | MERCHANT VIS.       |                      |              |                     |
|                              |                                | 63                               | 59                      | 64                            | 60                    | 27                     | 20                     | 26                     | 22                                  | 130                                  | 471                        | 704                 | 553                 | 1257                 | 9.15         | A+<br>FIRST DIST    |
|                              |                                | 26                               | 29                      | 27                            | 28                    | 19                     | 19                     | 18                     | 18                                  | 49                                   | 233                        | 328                 | 285                 | 613                  | 9.11         |                     |
|                              |                                | 89                               | 88                      | 91                            | 88                    | 46                     | 39                     | 44                     | 40                                  | 179                                  |                            |                     |                     |                      |              |                     |
| <b>G.P./Cr/Grd.</b>          |                                | 9 36 A                           | 9 36 A                  | 10 40 A+                      | 9 36 A                | 10 30 A+               | 8 24 B                 | 9 27 A                 | 9 27 A                              | 9 72 A                               |                            |                     |                     |                      |              |                     |

**DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED**  
**CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Then 4 'F'**  
**GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less then 40 'F' |**  
**G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less then 40 '4' |**

## HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

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Date:- 25/05/2015

|                              |                               | OFFICE RECORD FOR                |                         |                               |                       | P.G.D.C.A. SEM-II      |                        | MAR-JUN 2015           |                                     |                                      |                            |                                    |                     |                      |              |                 |            |
|------------------------------|-------------------------------|----------------------------------|-------------------------|-------------------------------|-----------------------|------------------------|------------------------|------------------------|-------------------------------------|--------------------------------------|----------------------------|------------------------------------|---------------------|----------------------|--------------|-----------------|------------|
| SEAT NO                      | NAME                          | O.ORI.<br>JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI<br>V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8 | PR203<br>30/12<br>20/8 | CO.ASM.<br>H/W MAI<br>30/12<br>20/8 | SYS.DE.<br>PROJEC<br>150/60<br>50/20 | EXT.<br>550<br>INT.<br>250 | SEM-2<br>TOT<br>800<br>C R E D I T | SEM-1<br>TOT<br>650 | GRAND<br>TOT<br>1450 | CGPA<br>SGPA | GRADE<br>RESULT |            |
| COLLEGE: 111 MIPGC, VISNAGAR |                               |                                  |                         |                               |                       |                        |                        |                        |                                     |                                      | CENTRE: 74 MERCHANT VIS.   |                                    |                     |                      |              |                 |            |
| 311                          | SUTHAR POOJABEN BHARATBHAI    |                                  |                         |                               |                       | 1                      |                        | 111                    | MIPGC, VISNAGAR                     |                                      | 74                         | MERCHANT VIS.                      |                     |                      |              |                 |            |
|                              |                               | 37                               | 28                      | 38                            | 33                    | 18                     | 20                     | 16                     | 20                                  | 120                                  | 330                        | 520                                | 364                 | 884                  | 6.93         | C               | FIRST      |
|                              |                               | 16                               | 20                      | 17                            | 20                    | 17                     | 19                     | 16                     | 19                                  | 46                                   | 190                        | 257                                | 207                 | 464                  | 7.14         |                 |            |
|                              |                               | 53                               | 48                      | 55                            | 53                    | 35                     | 39                     | 32                     | 39                                  | 166                                  |                            |                                    |                     |                      |              |                 |            |
|                              | G.P./Cr/Grd.                  | 6 24 D                           | 5 20 E                  | 6 24 D                        | 6 24 D                | 8 24 B                 | 8 24 B                 | 7 21 C                 | 8 24 B                              | 9 72 A                               |                            |                                    |                     |                      |              |                 |            |
| 312                          | SUTHAR RIPALBEN BHIKHABHAI    |                                  |                         |                               |                       | 1                      |                        | 111                    | MIPGC, VISNAGAR                     |                                      | 74                         | MERCHANT VIS.                      |                     |                      |              |                 |            |
|                              |                               | 43                               | 30                      | 44                            | 35                    | 20                     | 14                     | 17                     | 21                                  | 70                                   | 294                        | 488                                | 366                 | 854                  | 6.43         | C               | FIRST      |
|                              |                               | 20                               | 22                      | 21                            | 20                    | 14                     | 15                     | 17                     | 17                                  | 48                                   | 194                        | 236                                | 195                 | 431                  | 6.56         |                 |            |
|                              |                               | 63                               | 52                      | 65                            | 55                    | 34                     | 29                     | 34                     | 38                                  | 118                                  |                            |                                    |                     |                      |              |                 |            |
|                              | G.P./Cr/Grd.                  | 7 28 C                           | 6 24 D                  | 7 28 C                        | 6 24 D                | 7 21 C                 | 6 18 D                 | 7 21 C                 | 8 24 B                              | 6 48 D                               |                            |                                    |                     |                      |              |                 |            |
| 313                          | THAKOR SHAILESHJI RATAJI      |                                  |                         |                               |                       | 1                      |                        | 111                    | MIPGC, VISNAGAR                     |                                      | 74                         | MERCHANT VIS.                      |                     |                      |              |                 |            |
|                              |                               | 53                               | 37                      | 49                            | 52                    | 21                     | 21                     | 22                     | 22                                  | 120                                  | 397                        | 633                                | 407                 | 1040                 | 7.79         | B               | FIRST DIST |
|                              |                               | 28                               | 30                      | 27                            | 26                    | 19                     | 19                     | 19                     | 19                                  | 49                                   | 236                        | 308                                | 214                 | 522                  | 8.56         |                 |            |
|                              |                               | 81                               | 67                      | 76                            | 78                    | 40                     | 40                     | 41                     | 41                                  | 169                                  |                            |                                    |                     |                      |              |                 |            |
|                              | G.P./Cr/Grd.                  | 9 36 A                           | 7 28 C                  | 8 32 B                        | 8 32 B                | 9 27 A                 | 9 27 A                 | 9 27 A                 | 9 27 A                              | 9 72 A                               |                            |                                    |                     |                      |              |                 |            |
| 314                          | UPADHYAY MITIBEN DEVENDRABHAI |                                  |                         |                               |                       | 1                      |                        | 111                    | MIPGC, VISNAGAR                     |                                      | 74                         | MERCHANT VIS.                      |                     |                      |              |                 |            |
|                              |                               | 64                               | 46                      | 59                            | 58                    | 28                     | 25                     | 29                     | 28                                  | 138                                  | 475                        | 695                                | 552                 | 1247                 | 9.31         | A+              | FIRST DIST |
|                              |                               | 25                               | 27                      | 26                            | 25                    | 17                     | 16                     | 16                     | 19                                  | 49                                   | 220                        | 337                                | 287                 | 624                  | 9.36         |                 |            |
|                              |                               | 89                               | 73                      | 85                            | 83                    | 45                     | 41                     | 45                     | 47                                  | 187                                  |                            |                                    |                     |                      |              |                 |            |
|                              | G.P./Cr/Grd.                  | 9 36 A                           | 8 32 B                  | 9 36 A                        | 9 36 A                | 10 30 A+               | 9 27 A                 | 10 30 A+               | 10 30 A+                            | 10 80 A+                             |                            |                                    |                     |                      |              |                 |            |
| 315                          | VAIDYA NEHABEN HITENDRAKUMAR  |                                  |                         |                               |                       | 1                      |                        | 111                    | MIPGC, VISNAGAR                     |                                      | 74                         | MERCHANT VIS.                      |                     |                      |              |                 |            |
|                              |                               | 58                               | 38                      | 44                            | 46                    | 22                     | 19                     | 27                     | 22                                  | 125                                  | 401                        | 606                                | 465                 | 1071                 | 8.01         | A               | FIRST DIST |
|                              |                               | 23                               | 27                      | 18                            | 22                    | 16                     | 16                     | 16                     | 19                                  | 48                                   | 205                        | 294                                | 243                 | 537                  | 8.17         |                 |            |
|                              |                               | 81                               | 65                      | 62                            | 68                    | 38                     | 35                     | 43                     | 41                                  | 173                                  |                            |                                    |                     |                      |              |                 |            |
|                              | G.P./Cr/Grd.                  | 9 36 A                           | 7 28 C                  | 7 28 C                        | 7 28 C                | 8 24 B                 | 8 24 B                 | 9 27 A                 | 9 27 A                              | 9 72 A                               |                            |                                    |                     |                      |              |                 |            |
| 1019                         | BAROT UMESHKUMAR JAIKRUSHN    |                                  |                         |                               |                       | 2                      |                        | 111                    | MIPGC, VISNAGAR                     |                                      | 74                         | MERCHANT VIS.                      |                     |                      |              |                 |            |
|                              |                               | XOO                              | XOO                     | XOO                           | 28                    | XOO                    | XOO                    | XOO                    | XOO                                 | XOO                                  | 028                        | 40                                 |                     | 040                  |              |                 | W-103      |
|                              |                               | XOO                              | XOO                     | XOO                           | 12                    | XOO                    | XOO                    | XOO                    | XOO                                 | XOO                                  | 012                        | 20                                 |                     | 20                   |              |                 |            |
|                              |                               | XOO                              | XOO                     | XOO                           | 40                    | XOO                    | XOO                    | XOO                    | XOO                                 | XOO                                  |                            |                                    |                     |                      |              |                 |            |
|                              | G.P./Cr/Grd.                  |                                  |                         |                               | 5 20 E                |                        |                        |                        |                                     |                                      |                            |                                    |                     |                      |              |                 |            |

DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED  
CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Than 4 'F'  
GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less than 40 'F' |  
G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less than 40 '4' |



# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

OFFICE RECORD FOR P.G.D.C.A. SEM-II MAR-JUN 2015

| SEAT NO                             | NAME                          | O.ORI. | ADBMS | GUI   | SAD   | PR201 | PR202 | PR203 | CO.ASM.         | SYS.DE. | EXT.                            | SEM-2       | SEM-1         | GRAND | CGPA | GRADE RESULT |
|-------------------------------------|-------------------------------|--------|-------|-------|-------|-------|-------|-------|-----------------|---------|---------------------------------|-------------|---------------|-------|------|--------------|
|                                     |                               | JAVA   |       | V.B.  |       |       |       |       | H/W MAI         | PROJEC  | 550                             | TOT         | TOT           | TOT   |      |              |
|                                     |                               | 70/28  | 70/28 | 70/28 | 70/28 | 30/12 | 30/12 | 30/12 | 30/12           | 150/60  | INT.                            | 800         | 650           | 1450  |      |              |
|                                     |                               | 30/12  | 30/12 | 30/12 | 30/12 | 20/8  | 20/8  | 20/8  | 20/8            | 50/20   | 250                             | C R E D I T |               |       |      |              |
|                                     |                               | 4      | 4     | 4     | 4     | 3     | 3     | 3     | 3               | 8       |                                 | 36          | 31            |       |      |              |
| <b>COLLEGE:</b> 111 MIPGC, VISNAGAR |                               |        |       |       |       |       |       |       |                 |         | <b>CENTRE:</b> 74 MERCHANT VIS. |             |               |       |      |              |
| 1020                                | OZA DHARMENDRAKUMAR ANILKUMAR |        |       |       |       | 2     |       | 111   | MIPGC, VISNAGAR |         |                                 | 74          | MERCHANT VIS. |       |      |              |
|                                     |                               | 34     | XOO   | XOO   | XOO   | XOO   | XOO   | XOO   | XOO             | XOO     |                                 |             |               |       |      |              |
|                                     |                               | 12     | XOO   | XOO   | XOO   | XOO   | XOO   | XOO   | XOO             | XOO     | 034                             | 46          | 358           | 404   |      | PASS         |
|                                     |                               | 46     | XOO   | XOO   | XOO   | XOO   | XOO   | XOO   | XOO             | XOO     | 012                             | 20          | 196           | 216   |      |              |
| <b>G.P./Cr/Grd.</b>                 |                               | 5      | 20    | E     |       |       |       |       |                 |         |                                 |             |               |       |      |              |

DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED  
 CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Then 4 'F'  
 GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less then 40 'F' |  
 G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less then 40 '4' |

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|                                   |                                    | OFFICE RECORD FOR                |                         |                               |                       | P.G.D.C.A. SEM-II      |                        | MAR-JUN 2015           |                                     |                                      |                            |                     |                     |                      |              |                 |             |
|-----------------------------------|------------------------------------|----------------------------------|-------------------------|-------------------------------|-----------------------|------------------------|------------------------|------------------------|-------------------------------------|--------------------------------------|----------------------------|---------------------|---------------------|----------------------|--------------|-----------------|-------------|
| SEAT NO                           | NAME                               | O.ORI.<br>JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI<br>V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8 | PR203<br>30/12<br>20/8 | CO.ASM.<br>H/W MAI<br>30/12<br>20/8 | SYS.DE.<br>PROJEC<br>150/60<br>50/20 | EXT.<br>550<br>INT.<br>250 | SEM-2<br>TOT<br>800 | SEM-1<br>TOT<br>650 | GRAND<br>TOT<br>1450 | CGPA<br>SGPA | GRADE<br>RESULT |             |
| COLLEGE: 112 THE NEW PROG,MEHSANA |                                    |                                  |                         |                               |                       |                        |                        |                        |                                     |                                      | CENTRE: 105 SARVAJANIK     |                     |                     |                      |              |                 |             |
| 373                               | CHAUDHARY DISHABEN HASMUKHBHAI     |                                  |                         |                               |                       | 1                      |                        | 112                    | THE NEW PROG,MEHSANA                |                                      |                            | 105                 | SARVAJANIK          |                      |              |                 |             |
|                                   |                                    | 36                               | 24                      | 38                            | 32                    | 22                     | 20                     | 20                     | 22                                  | 85                                   | 299                        | 470                 | 430                 | XOO                  | 6.94         | C               | FIRST O.119 |
|                                   |                                    | 19                               | 18                      | 18                            | 20                    | 16                     | 17                     | 16                     | 17                                  | 30                                   | 171                        | 236                 | 229                 | 465                  | 6.56         |                 |             |
|                                   |                                    | 55                               | 42                      | 56                            | 52                    | 38                     | 37                     | 36                     | 39                                  | 115                                  |                            |                     |                     |                      |              |                 |             |
| <b>G.P./Cr/Grd.</b>               |                                    | 6 24 D                           | 5 20 E                  | 6 24 D                        | 6 24 D                | 8 24 B                 | 8 24 B                 | 8 24 B                 | 8 24 B                              | 6 48 D                               |                            |                     |                     |                      |              |                 |             |
| 374                               | GAUSWAMI FALGUNIBEN BHARATBHARATHI |                                  |                         |                               |                       | 1                      |                        | 112                    | THE NEW PROG,MEHSANA                |                                      |                            | 105                 | SARVAJANIK          |                      |              |                 |             |
|                                   |                                    | 38                               | 28                      | 41                            | 41                    | 20                     | 21                     | 22                     | 21                                  | 80                                   | 312                        | 503                 | 428                 | 931                  | 7.12         | B               | FIRST DIST  |
|                                   |                                    | 20                               | 22                      | 22                            | 21                    | 17                     | 18                     | 18                     | 18                                  | 35                                   | 191                        | 251                 | 226                 | 477                  | 6.97         |                 |             |
|                                   |                                    | 58                               | 50                      | 63                            | 62                    | 37                     | 39                     | 40                     | 39                                  | 115                                  |                            |                     |                     |                      |              |                 |             |
| <b>G.P./Cr/Grd.</b>               |                                    | 6 24 D                           | 6 24 D                  | 7 28 C                        | 7 28 C                | 8 24 B                 | 8 24 B                 | 9 27 A                 | 8 24 B                              | 6 48 D                               |                            |                     |                     |                      |              |                 |             |
| 375                               | PATEL POONAMBEN AMBALAL            |                                  |                         |                               |                       | 1                      |                        | 112                    | THE NEW PROG,MEHSANA                |                                      |                            | 105                 | SARVAJANIK          |                      |              |                 |             |
|                                   |                                    | 38                               | 37                      | 41                            | 42                    | 23                     | 28                     | 21                     | 23                                  | 90                                   | 343                        | 555                 | 457                 | 1012                 | 7.85         | B               | FIRST DIST  |
|                                   |                                    | 25                               | 27                      | 23                            | 23                    | 18                     | 19                     | 19                     | 18                                  | 40                                   | 212                        | 279                 | 247                 | 526                  | 7.75         |                 |             |
|                                   |                                    | 63                               | 64                      | 64                            | 65                    | 41                     | 47                     | 40                     | 41                                  | 130                                  |                            |                     |                     |                      |              |                 |             |
| <b>G.P./Cr/Grd.</b>               |                                    | 7 28 C                           | 7 28 C                  | 7 28 C                        | 7 28 C                | 9 27 A                 | 10 30 A+               | 9 27 A                 | 9 27 A                              | 7 56 C                               |                            |                     |                     |                      |              |                 |             |
| 376                               | PRAJAPATI PALAKBAHEN SHAILESHKUMAR |                                  |                         |                               |                       | 1                      |                        | 112                    | THE NEW PROG,MEHSANA                |                                      |                            | 105                 | SARVAJANIK          |                      |              |                 |             |
|                                   |                                    | 42                               | 37                      | 40                            | 50                    | 20                     | 20                     | 20                     | 20                                  | 82                                   | 331                        | 522                 | 462                 | 984                  | 7.52         | B               | FIRST DIST  |
|                                   |                                    | 20                               | 22                      | 20                            | 23                    | 17                     | 18                     | 18                     | 18                                  | 35                                   | 191                        | 256                 | 248                 | 504                  | 7.11         |                 |             |
|                                   |                                    | 62                               | 59                      | 60                            | 73                    | 37                     | 38                     | 38                     | 38                                  | 117                                  |                            |                     |                     |                      |              |                 |             |
| <b>G.P./Cr/Grd.</b>               |                                    | 7 28 C                           | 6 24 D                  | 7 28 C                        | 8 32 B                | 8 24 B                 | 8 24 B                 | 8 24 B                 | 8 24 B                              | 6 48 D                               |                            |                     |                     |                      |              |                 |             |
| 1030                              | PATEL SWEETUKUMAR DHARMENDRAKUMAR  |                                  |                         |                               |                       | 2                      |                        | 112                    | THE NEW PROG,MEHSANA                |                                      |                            | 105                 | SARVAJANIK          |                      |              |                 |             |
|                                   |                                    | XOO                              | XOO                     | 37                            | XOO                   | XOO                    | XOO                    | XOO                    | XOO                                 | XOO                                  | 037                        | 50                  | 350                 | 400                  |              | PASS            |             |
|                                   |                                    | XOO                              | XOO                     | 13                            | XOO                   | XOO                    | XOO                    | XOO                    | XOO                                 | XOO                                  | 013                        | 24                  | 187                 | 211                  |              |                 |             |
|                                   |                                    | XOO                              | XOO                     | 50                            | XOO                   | XOO                    | XOO                    | XOO                    | XOO                                 | XOO                                  |                            |                     |                     |                      |              |                 |             |
| <b>G.P./Cr/Grd.</b>               |                                    |                                  |                         | 6 24 D                        |                       |                        |                        |                        |                                     |                                      |                            |                     |                     |                      |              |                 |             |

DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED  
CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Then 4 'F'  
GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less then 40 'F' |  
G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less then 40 '4' |

# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

|                              |                                     | OFFICE RECORD FOR                |                         |                               |                       | P.G.D.C.A. SEM-II      |                        | MAR-JUN 2015           |                                     |                                      |                            |                                    |                     |                      |              |                 |
|------------------------------|-------------------------------------|----------------------------------|-------------------------|-------------------------------|-----------------------|------------------------|------------------------|------------------------|-------------------------------------|--------------------------------------|----------------------------|------------------------------------|---------------------|----------------------|--------------|-----------------|
| SEAT NO                      | NAME                                | O.ORI.<br>JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI<br>V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8 | PR203<br>30/12<br>20/8 | CO.ASM.<br>H/W MAI<br>30/12<br>20/8 | SYS.DE.<br>PROJEC<br>150/60<br>50/20 | EXT.<br>550<br>INT.<br>250 | SEM-2<br>TOT<br>800<br>C R E D I T | SEM-1<br>TOT<br>650 | GRAND<br>TOT<br>1450 | CGPA<br>SGPA | GRADE<br>RESULT |
| 364                          | BAVA SUNILGIRI KESHARGIRI           | 4                                | 4                       | 4                             | 4                     | 3                      | 3                      | 3                      | 3                                   | 8                                    |                            | 36                                 | 31                  |                      |              |                 |
| COLLEGE: 123 BAPKM, PALANPUR |                                     |                                  |                         |                               |                       |                        |                        |                        |                                     |                                      | CENTRE: 92 ANJANA PLN.     |                                    |                     |                      |              |                 |
|                              | 50                                  |                                  | 38                      | 43                            | 44                    | 20                     | 16                     | 18                     | 21                                  | 85                                   |                            |                                    |                     |                      |              | C               |
|                              | 21                                  |                                  | 17                      | 14                            | 16                    | 16                     | 16                     | 16                     | 16                                  | 35                                   | 335                        | 502                                | 381                 | 883                  | 6.82         | FIRST           |
|                              | 71                                  |                                  | 55                      | 57                            | 60                    | 36                     | 32                     | 34                     | 37                                  | 120                                  | 167                        | 254                                | 203                 | 457                  | 7.06         |                 |
| <b>G.P./Cr/Grd.</b>          | 8 32 B                              | 6 24 D                           | 6 24 D                  | 7 28 C                        | 8 24 B                | 7 21 C                 | 7 21 C                 | 7 21 C                 | 8 24 B                              | 7 56 C                               |                            |                                    |                     |                      |              |                 |
| 365                          | BHADORIYA VISHVASSINH RANSINH       |                                  |                         |                               |                       | 1                      |                        | 123                    | BAPKM, PALANPUR                     |                                      |                            | 92                                 | ANJANA PLN.         |                      |              |                 |
|                              | 40                                  |                                  | 35                      | 47                            | 52                    | 22                     | 18                     | 22                     | 24                                  | 70                                   |                            |                                    |                     |                      |              | C               |
|                              | 21                                  |                                  | 18                      | 14                            | 17                    | 16                     | 17                     | 15                     | 17                                  | 35                                   | 330                        | 500                                | 407                 | 907                  | 6.99         | FIRST           |
|                              | 61                                  |                                  | 53                      | 61                            | 69                    | 38                     | 35                     | 37                     | 41                                  | 105                                  | 170                        | 255                                | 213                 | 468                  | 7.08         |                 |
| <b>G.P./Cr/Grd.</b>          | 7 28 C                              | 6 24 D                           | 7 28 C                  | 7 28 C                        | 8 24 B                | 8 24 B                 | 8 24 B                 | 8 24 B                 | 9 27 A                              | 6 48 D                               |                            |                                    |                     |                      |              |                 |
| 366                          | CHAUDHARI AAKASHKUMAR PACHANBHAI    |                                  |                         |                               |                       | 1                      |                        | 123                    | BAPKM, PALANPUR                     |                                      |                            | 92                                 | ANJANA PLN.         |                      |              |                 |
|                              | 36                                  |                                  | 28                      | 38                            | 28                    | 18                     | 15                     | 17                     | 20                                  | 80                                   |                            |                                    |                     |                      |              | C               |
|                              | 15                                  |                                  | 13                      | 13                            | 12                    | 17                     | 17                     | 15                     | 18                                  | 35                                   | 280                        | 435                                | 376                 | 811                  | 6.40         | FIRST           |
|                              | 51                                  |                                  | 41 G                    | 51                            | 40                    | 35                     | 32                     | 32                     | 38                                  | 115                                  | 155                        | 226                                | 203                 | 429                  | 6.28         |                 |
| <b>G.P./Cr/Grd.</b>          | 6 24 D                              | 5 20 E                           | 6 24 D                  | 5 20 E                        | 8 24 B                | 7 21 C                 | 7 21 C                 | 7 21 C                 | 8 24 B                              | 6 48 D                               |                            |                                    |                     |                      |              |                 |
| 368                          | GADERIYA ARVINDBHAGAT DWARIKABHAGAT |                                  |                         |                               |                       | 1                      |                        | 123                    | BAPKM, PALANPUR                     |                                      |                            | 92                                 | ANJANA PLN.         |                      |              |                 |
|                              | 42                                  |                                  | 32                      | 43                            | 33                    | 21                     | 15                     | 18                     | 22                                  | 85                                   |                            |                                    |                     |                      |              | C               |
|                              | 18                                  |                                  | 16                      | 15                            | 13                    | 15                     | 16                     | 16                     | 16                                  | 43                                   | 311                        | 479                                | 416                 | 895                  | 6.85         | FIRST           |
|                              | 60                                  |                                  | 48                      | 58                            | 46                    | 36                     | 31                     | 34                     | 38                                  | 128                                  | 168                        | 238                                | 221                 | 459                  | 6.61         |                 |
| <b>G.P./Cr/Grd.</b>          | 7 28 C                              | 5 20 E                           | 6 24 D                  | 5 20 E                        | 8 24 B                | 7 21 C                 | 7 21 C                 | 7 21 C                 | 8 24 B                              | 7 56 C                               |                            |                                    |                     |                      |              |                 |
| 369                          | MODI RONAKKUMAR RAJESHKUMAR         |                                  |                         |                               |                       | 1                      |                        | 123                    | BAPKM, PALANPUR                     |                                      |                            | 92                                 | ANJANA PLN.         |                      |              |                 |
|                              | 30                                  |                                  | 19<br>9                 | 33                            | 28                    | 21                     | 20                     | 21                     | 23                                  | 90                                   |                            |                                    |                     |                      |              | C               |
|                              | 16                                  |                                  | 15                      | 12                            | 12                    | 18                     | 18                     | 18                     | 18                                  | 40                                   | 285                        | 452                                | 411                 | 863                  | 6.85         | FIRST           |
|                              | 46                                  |                                  | 34                      | 45                            | 40                    | 39                     | 38                     | 39                     | 41                                  | 130                                  | 167                        | 235                                | 224                 | 459                  | 6.53         | O.119           |
| <b>G.P./Cr/Grd.</b>          | 5 20 E                              | 5 20 E                           | 5 20 E                  | 5 20 E                        | 8 24 B                | 8 24 B                 | 8 24 B                 | 8 24 B                 | 9 27 A                              | 7 56 C                               |                            |                                    |                     |                      |              |                 |
| 370                          | MUDETHIYA RAJENDRAKUMAR DEVABHAI    |                                  |                         |                               |                       | 1                      |                        | 123                    | BAPKM, PALANPUR                     |                                      |                            | 92                                 | ANJANA PLN.         |                      |              |                 |
|                              | 30                                  |                                  | 28                      | 43                            | 44                    | 22                     | 25                     | 23                     | 25                                  | 85                                   |                            |                                    |                     |                      |              | B               |
|                              | 21                                  |                                  | 17                      | 14                            | 13                    | 15                     | 19                     | 17                     | 16                                  | 40                                   | 325                        | 497                                | 435                 | 932                  | 7.28         | FIRST DIST      |
|                              | 51                                  |                                  | 45                      | 57                            | 57                    | 37                     | 44                     | 40                     | 41                                  | 125                                  | 172                        | 253                                | 235                 | 488                  | 7.03         |                 |
| <b>G.P./Cr/Grd.</b>          | 6 24 D                              | 5 20 E                           | 6 24 D                  | 6 24 D                        | 8 24 B                | 9 27 A                 | 9 27 A                 | 9 27 A                 | 9 27 A                              | 7 56 C                               |                            |                                    |                     |                      |              |                 |

**DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED**  
**CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Than 4 'F'**  
**GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less than 40 'F' |**  
**G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less than 40 '4' |**

# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

OFFICE RECORD FOR P.G.D.C.A. SEM-II MAR-JUN 2015

| SEAT NO                             | NAME                           | O.ORI. | ADBMS  | GUI    | SAD    | PR201    | PR202    | PR203    | CO.ASM.         | SYS.DE. | EXT.                          | SEM-2       | SEM-1       | GRAND | CGPA | GRADE RESULT |  |
|-------------------------------------|--------------------------------|--------|--------|--------|--------|----------|----------|----------|-----------------|---------|-------------------------------|-------------|-------------|-------|------|--------------|--|
|                                     |                                | JAVA   |        | V.B.   |        |          |          |          | H/W MAI         | PROJEC  | 550                           | TOT         | TOT         | TOT   |      |              |  |
|                                     |                                | 70/28  | 70/28  | 70/28  | 70/28  | 30/12    | 30/12    | 30/12    | 30/12           | 150/60  | INT.                          | 800         | 650         | 1450  |      |              |  |
|                                     | CREDIT:                        | 30/12  | 30/12  | 30/12  | 30/12  | 20/8     | 20/8     | 20/8     | 20/8            | 50/20   | 250                           | C R E D I T |             |       |      |              |  |
|                                     |                                | 4      | 4      | 4      | 4      | 3        | 3        | 3        | 3               | 8       |                               | 36          | 31          |       |      |              |  |
| <b>COLLEGE:</b> 123 BAPKM, PALANPUR |                                |        |        |        |        |          |          |          |                 |         | <b>CENTRE:</b> 92 ANJANA PLN. |             |             |       |      |              |  |
| 371                                 | PARMAR GOVINDBHAI SEDHABHAI    |        |        |        |        | 1        |          | 123      | BAPKM, PALANPUR |         |                               | 92          | ANJANA PLN. |       |      |              |  |
|                                     |                                | 28     | 28     | 35     | 34     | 18       | 16       | 17       | 21              | 80      | 277                           | 443         | 355         | 798   | 6.36 | C FIRST      |  |
|                                     |                                | 16     | 13     | 12     | 14     | 19       | 15       | 16       | 20              | 41      | 166                           | 229         | 197         | 426   | 6.36 |              |  |
|                                     |                                | 44     | 41     | 47     | 48     | 37       | 31       | 33       | 41              | 121     |                               |             |             |       |      |              |  |
| <b>G.P./Cr/Grd.</b>                 |                                | 5 20 E | 5 20 E | 5 20 E | 5 20 E | 8 24 B   | 7 21 C   | 7 21 C   | 9 27 A          | 7 56 C  |                               |             |             |       |      |              |  |
| 372                                 | PARMAR SHAILESHKUMAR PUNJABHAI |        |        |        |        | 1        |          | 123      | BAPKM, PALANPUR |         |                               | 92          | ANJANA PLN. |       |      |              |  |
|                                     |                                | 40     | 31     | 52     | 40     | 28       | 25       | 25       | 25              | 130     | 396                           | 606         | 465         | 1071  | 8.18 | A FIRST DIST |  |
|                                     |                                | 21     | 20     | 20     | 22     | 19       | 20       | 20       | 19              | 49      | 210                           | 301         | 247         | 548   | 8.36 |              |  |
|                                     |                                | 61     | 51     | 72     | 62     | 47       | 45       | 45       | 44              | 179     |                               |             |             |       |      |              |  |
| <b>G.P./Cr/Grd.</b>                 |                                | 7 28 C | 6 24 D | 8 32 B | 7 28 C | 10 30 A+ | 10 30 A+ | 10 30 A+ | 9 27 A          | 9 72 A  |                               |             |             |       |      |              |  |

**DIVISION :** FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED  
**CGPA G.P. :** 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Then 4 'F'  
**GRADE:** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less then 40 'F' |  
**G.P. :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less then 40 '4' |

# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

|                                    |                                  | OFFICE RECORD FOR                |                         |                               |                       | P.G.D.C.A. SEM-II      |                        | MAR-JUN 2015           |                                     |                                      |                            |                        |                     |                      |              |                 |  |
|------------------------------------|----------------------------------|----------------------------------|-------------------------|-------------------------------|-----------------------|------------------------|------------------------|------------------------|-------------------------------------|--------------------------------------|----------------------------|------------------------|---------------------|----------------------|--------------|-----------------|--|
| SEAT NO                            | NAME                             | O.ORI.<br>JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI<br>V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8 | PR203<br>30/12<br>20/8 | CO.ASM.<br>H/W MAI<br>30/12<br>20/8 | SYS.DE.<br>PROJEC<br>150/60<br>50/20 | EXT.<br>550<br>INT.<br>250 | SEM-2<br>TOT<br>800    | SEM-1<br>TOT<br>650 | GRAND<br>TOT<br>1450 | CGPA<br>SGPA | GRADE<br>RESULT |  |
| <b>COLLEGE:</b> 126 VKMSIPGS, VADU |                                  |                                  |                         |                               |                       |                        |                        |                        |                                     |                                      |                            | <b>CENTRE:</b> 55 VADU |                     |                      |              |                 |  |
| 277                                | CHAUDHARI NIKULKUMAR BABUBHAI    |                                  |                         |                               |                       | 1                      | 126 VKMSIPGS, VADU     |                        |                                     |                                      | 55 VADU                    |                        |                     |                      |              |                 |  |
|                                    | 37                               | 28                               | 38                      | 42                            | 20                    | 21                     | 18                     | 15                     | 110                                 | 329                                  |                            | 481                    | 481                 |                      |              | W-103           |  |
|                                    | 18                               | 16                               | 16                      | 17                            | 13                    | 14                     | 13                     | 14                     | 31                                  | 152                                  |                            | 240                    | 240                 |                      | 6.67         |                 |  |
| <b>G.P./Cr/Grd.</b>                | 55                               | 44                               | 54                      | 59                            | 33                    | 35                     | 31                     | 29                     | 141                                 | 8 64 B                               |                            |                        |                     |                      |              |                 |  |
|                                    | 6 24 D                           | 5 20 E                           | 6 24 D                  | 6 24 D                        | 7 21 C                | 8 24 B                 | 7 21 C                 | 6 18 D                 | 8 64 B                              |                                      |                            |                        |                     |                      |              |                 |  |
| 278                                | CHAUDHARI SEJALBEN LAKSHAMANBHAI |                                  |                         |                               |                       | 1                      | 126 VKMSIPGS, VADU     |                        |                                     |                                      | 55 VADU                    |                        |                     |                      |              |                 |  |
|                                    | AOO                              | AOO                              | AOO                     | AOO                           | AOO                   | AOO                    | AOO                    | AOO                    | AOO                                 | AOO                                  |                            | 62                     | 421                 | 483                  |              | F<br>ABSENT     |  |
|                                    | 13                               | AOO                              | AOO                     | AOO                           | 12                    | 12                     | 13                     | 12                     | AOO                                 | 062                                  |                            | 223                    |                     | 223                  |              |                 |  |
| <b>G.P./Cr/Grd.</b>                | 13                               | AOO                              | AOO                     | AOO                           | 12                    | 12                     | 13                     | 12                     | AOO                                 |                                      |                            |                        |                     |                      |              |                 |  |
|                                    | F                                | F                                | F                       | F                             | F                     | F                      | F                      | F                      | F                                   |                                      |                            |                        |                     |                      |              |                 |  |
| 279                                | CHAUHAN JASMINKUMAR ASHOKKUMAR   |                                  |                         |                               |                       | 1                      | 126 VKMSIPGS, VADU     |                        |                                     |                                      | 55 VADU                    |                        |                     |                      |              |                 |  |
|                                    | 31                               | AOO                              | AOO                     | AOO                           | AOO                   | AOO                    | AOO                    | AOO                    | AOO                                 | 031                                  |                            | 193                    | 193                 |                      |              | F<br>FAIL       |  |
|                                    | 16                               | 18                               | 15                      | 17                            | 15                    | 14                     | 16                     | 13                     | 38                                  | 162                                  |                            | 20                     | 20                  |                      |              |                 |  |
| <b>G.P./Cr/Grd.</b>                | 47                               | 18                               | 15                      | 17                            | 15                    | 14                     | 16                     | 13                     | 38                                  | 5 20 E                               |                            |                        |                     |                      |              |                 |  |
|                                    | 5 20 E                           | F                                | F                       | F                             | F                     | F                      | F                      | F                      | F                                   |                                      |                            |                        |                     |                      |              |                 |  |
| 281                                | KHANJODIYA JASHUBHAI GUNABHAI    |                                  |                         |                               |                       | 1                      | 126 VKMSIPGS, VADU     |                        |                                     |                                      | 55 VADU                    |                        |                     |                      |              |                 |  |
|                                    | 41                               | 28                               | 43                      | 41                            | 18                    | 20                     | 18                     | 16                     | 110                                 | 335                                  |                            | 523                    | 523                 |                      |              | W-103           |  |
|                                    | 20                               | 21                               | 23                      | 20                            | 15                    | 16                     | 15                     | 17                     | 41                                  | 188                                  |                            | 255                    | 255                 |                      | 7.08         |                 |  |
| <b>G.P./Cr/Grd.</b>                | 61                               | 49                               | 66                      | 61                            | 33                    | 36                     | 33                     | 33                     | 151                                 | 7 28 C                               |                            | 5 20 E                 |                     | 7 28 C               |              |                 |  |
|                                    | 7 28 C                           | 5 20 E                           | 7 28 C                  | 7 28 C                        | 7 21 C                | 8 24 B                 | 7 21 C                 | 7 21 C                 | 8 64 B                              |                                      |                            |                        |                     |                      |              |                 |  |
| 282                                | MAKAWANA RANJITKUMAR AMRUTLAL    |                                  |                         |                               |                       | 1                      | 126 VKMSIPGS, VADU     |                        |                                     |                                      | 55 VADU                    |                        |                     |                      |              |                 |  |
|                                    | 37                               | 43                               | 53                      | 53                            | 19                    | 23                     | 21                     | 22                     | 110                                 | 381                                  |                            | 565                    | 470                 | 1035                 | 7.82         | B<br>FIRST DIST |  |
|                                    | 19                               | 19                               | 22                      | 21                            | 16                    | 15                     | 17                     | 15                     | 40                                  | 184                                  |                            | 276                    | 248                 | 524                  | 7.67         |                 |  |
| <b>G.P./Cr/Grd.</b>                | 56                               | 62                               | 75                      | 74                            | 35                    | 38                     | 38                     | 37                     | 150                                 | 6 24 D                               |                            | 7 28 C                 |                     | 8 32 B               |              |                 |  |
|                                    | 6 24 D                           | 7 28 C                           | 8 32 B                  | 8 32 B                        | 8 24 B                | 8 24 B                 | 8 24 B                 | 8 24 B                 | 8 64 B                              |                                      |                            |                        |                     |                      |              |                 |  |
| 283                                | MAKWANA AMITABEN GIRISHBHAI      |                                  |                         |                               |                       | 1                      | 126 VKMSIPGS, VADU     |                        |                                     |                                      | 55 VADU                    |                        |                     |                      |              |                 |  |
|                                    | 36                               | 41                               | 35                      | 40                            | 24                    | 27                     | 25                     | 23                     | 130                                 | 381                                  |                            | 588                    | 425                 | 1013                 | 7.70         | B<br>FIRST DIST |  |
|                                    | 23                               | 24                               | 22                      | 24                            | 18                    | 17                     | 17                     | 18                     | 44                                  | 207                                  |                            | 284                    | 232                 | 516                  | 7.89         |                 |  |
| <b>G.P./Cr/Grd.</b>                | 59                               | 65                               | 57                      | 64                            | 42                    | 44                     | 42                     | 41                     | 174                                 | 6 24 D                               |                            | 7 28 C                 |                     | 6 24 D               |              |                 |  |
|                                    | 6 24 D                           | 7 28 C                           | 6 24 D                  | 7 28 C                        | 9 27 A                | 9 27 A                 | 9 27 A                 | 9 27 A                 | 9 72 A                              |                                      |                            |                        |                     |                      |              |                 |  |

**DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED**  
**CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Than 4 'F'**  
**GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less than 40 'F'**  
**G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less than 40 '4'**

# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

OFFICE RECORD FOR P.G.D.C.A. SEM-II MAR-JUN 2015

| SEAT NO                            | NAME                        | O.ORI. | ADBMS  | GUI    | SAD    | PR201  | PR202  | PR203  | CO.ASM.        | SYS.DE. | EXT.                   | SEM-2       | SEM-1 | GRAND | CGPA | GRADE RESULT |         |
|------------------------------------|-----------------------------|--------|--------|--------|--------|--------|--------|--------|----------------|---------|------------------------|-------------|-------|-------|------|--------------|---------|
|                                    |                             | JAVA   |        | V.B.   |        |        |        |        | H/W MAI        | PROJEC  | 550                    | TOT         | TOT   | TOT   |      |              |         |
|                                    |                             | 70/28  | 70/28  | 70/28  | 70/28  | 30/12  | 30/12  | 30/12  | 30/12          | 150/60  | INT.                   | 800         | 650   | 1450  |      |              |         |
|                                    |                             | 30/12  | 30/12  | 30/12  | 30/12  | 20/8   | 20/8   | 20/8   | 20/8           | 50/20   | 250                    | C R E D I T |       | 36    | 31   |              |         |
| <b>COLLEGE:</b> 126 VKMSIPGS, VADU |                             |        |        |        |        |        |        |        |                |         | <b>CENTRE:</b> 55 VADU |             |       |       |      |              |         |
| 284                                | PATEL ARPITKUMAR PRAVINBHAI |        |        |        |        | 1      |        | 126    | VKMSIPGS, VADU |         |                        | 55          | VADU  |       |      |              |         |
|                                    |                             | 36     | 44     | 38     | 42     | 18     | 21     | 15     | 12             | 100     |                        | 326         | 477   | 405   | 882  | 6.61         | C FIRST |
|                                    |                             | 14     | 14     | 15     | 16     | 14     | 13     | 15     | 14             | 36      |                        | 151         | 233   | 210   | 443  | 6.47         |         |
|                                    |                             | 50     | 58     | 53     | 58     | 32     | 34     | 30     | 26             | 136     |                        |             |       |       |      |              |         |
| <b>G.P./Cr/Grd.</b>                |                             | 6 24 D | 6 24 D | 6 24 D | 6 24 D | 7 21 C | 7 21 C | 7 21 C | 6 18 D         | 7 56 C  |                        |             |       |       |      |              |         |
| 285                                | PATEL PRIYANKA BHOGILAL     |        |        |        |        | 1      |        | 126    | VKMSIPGS, VADU |         |                        | 55          | VADU  |       |      |              |         |
|                                    |                             |        |        |        |        |        |        |        |                |         |                        |             |       |       |      |              | CANCEL  |
| <b>G.P./Cr/Grd.</b>                |                             |        |        |        |        |        |        |        |                |         |                        |             |       |       |      |              |         |
| 1018                               | CHRISTIAN NEIL LAWREN       |        |        |        |        | 1      |        | 126    | VKMSIPGS, VADU |         |                        | 55          | VADU  |       |      |              |         |
|                                    |                             | 28     | 23     | 29     | 33     | 22     | 24     | 16     | 20             | 130     |                        | 325         | 476   |       | 476  |              | W-103   |
|                                    |                             |        | 5      |        |        |        |        |        |                |         |                        |             |       |       |      |              |         |
|                                    |                             | 14     | 15     | 17     | 16     | 14     | 14     | 13     | 14             | 34      |                        | 151         | 239   |       | 239  | 6.64         |         |
|                                    |                             | 42     | 38     | 46     | 49     | 36     | 38     | 29     | 34             | 164     |                        |             |       |       |      |              |         |
| <b>G.P./Cr/Grd.</b>                |                             | 5 20 E | 5 20 E | 5 20 E | 5 20 E | 8 24 B | 8 24 B | 6 18 D | 7 21 C         | 9 72 A  |                        |             |       |       |      |              |         |

## HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

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|                          |                                    | OFFICE RECORD FOR                |                         |                               |                       | P.G.D.C.A. SEM-II      |                        | MAR-JUN 2015           |                                     |                                      |                            |                     |                     |                      |              |                  |  |
|--------------------------|------------------------------------|----------------------------------|-------------------------|-------------------------------|-----------------------|------------------------|------------------------|------------------------|-------------------------------------|--------------------------------------|----------------------------|---------------------|---------------------|----------------------|--------------|------------------|--|
| SEAT NO                  | NAME                               | O.ORI.<br>JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI<br>V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8 | PR203<br>30/12<br>20/8 | CO.ASM.<br>H/W MAI<br>30/12<br>20/8 | SYS.DE.<br>PROJEC<br>150/60<br>50/20 | EXT.<br>550<br>INT.<br>250 | SEM-2<br>TOT<br>800 | SEM-1<br>TOT<br>650 | GRAND<br>TOT<br>1450 | CGPA<br>SGPA | GRADE<br>RESULT  |  |
| COLLEGE: 134 ACCHE, IDAR |                                    |                                  |                         |                               |                       |                        |                        |                        |                                     |                                      | CENTRE: 6                  |                     | A&C COLL, IDAR      |                      |              |                  |  |
| 43                       | BHAGORA JINALBAHEN BABUBHAI        |                                  |                         |                               |                       | 1                      |                        | 134                    | ACCHE, IDAR                         |                                      | 6                          | A&C COLL, IDAR      |                     |                      |              |                  |  |
|                          | 42                                 | 38                               | 43                      | 48                            | 18                    | 21                     | 26                     | 18                     | 86                                  |                                      | 340                        | 542                 | 403                 | 945                  | 7.07         | B<br>FIRST DIST  |  |
|                          | 25                                 | 21                               | 26                      | 19                            | 16                    | 16                     | 17                     | 17                     | 45                                  |                                      | 202                        | 260                 | 214                 | 474                  | 7.22         |                  |  |
|                          | 67                                 | 59                               | 69                      | 67                            | 34                    | 37                     | 43                     | 35                     | 131                                 |                                      |                            |                     |                     |                      |              |                  |  |
|                          | <b>G.P./Cr/Grd.</b>                | 7 28 C                           | 6 24 D                  | 7 28 C                        | 7 28 C                | 7 21 C                 | 8 24 B                 | 9 27 A                 | 8 24 B                              | 7 56 C                               |                            |                     |                     |                      |              |                  |  |
| 44                       | BHANDARI BHAKTIBEN JIGNESHKUMAR    |                                  |                         |                               |                       | 1                      |                        | 134                    | ACCHE, IDAR                         |                                      | 6                          | A&C COLL, IDAR      |                     |                      |              |                  |  |
|                          | 59                                 | 60                               | 58                      | 60                            | 26                    | 28                     | 28                     | 20                     | 143                                 |                                      | 482                        | 722                 | 550                 | 1272                 | 9.22         | A+<br>FIRST DIST |  |
|                          | 29                                 | 29                               | 29                      | 29                            | 19                    | 19                     | 19                     | 19                     | 48                                  |                                      | 240                        | 338                 | 280                 | 618                  | 9.39         |                  |  |
|                          | 88                                 | 89                               | 87                      | 89                            | 45                    | 47                     | 47                     | 39                     | 191                                 |                                      |                            |                     |                     |                      |              |                  |  |
|                          | <b>G.P./Cr/Grd.</b>                | 9 36 A                           | 9 36 A                  | 9 36 A                        | 9 36 A                | 10 30 A+               | 10 30 A+               | 10 30 A+               | 8 24 B                              | 10 80 A+                             |                            |                     |                     |                      |              |                  |  |
| 45                       | BHATT AHMEDABBAS ABIDALI           |                                  |                         |                               |                       | 1                      |                        | 134                    | ACCHE, IDAR                         |                                      | 6                          | A&C COLL, IDAR      |                     |                      |              |                  |  |
|                          | 50                                 | 43                               | 55                      | 61                            | 23                    | 27                     | 23                     | 17                     | 127                                 |                                      | 426                        | 654                 | 502                 | 1156                 | 8.45         | A<br>FIRST DIST  |  |
|                          | 28                                 | 24                               | 26                      | 27                            | 19                    | 18                     | 19                     | 19                     | 48                                  |                                      | 228                        | 312                 | 254                 | 566                  | 8.67         |                  |  |
|                          | 78                                 | 67                               | 81                      | 88                            | 42                    | 45                     | 42                     | 36                     | 175                                 |                                      |                            |                     |                     |                      |              |                  |  |
|                          | <b>G.P./Cr/Grd.</b>                | 8 32 B                           | 7 28 C                  | 9 36 A                        | 9 36 A                | 9 27 A                 | 10 30 A+               | 9 27 A                 | 8 24 B                              | 9 72 A                               |                            |                     |                     |                      |              |                  |  |
| 46                       | CHAUDHARI MITTALBEN NARAYANBHAI    |                                  |                         |                               |                       | 1                      |                        | 134                    | ACCHE, IDAR                         |                                      | 6                          | A&C COLL, IDAR      |                     |                      |              |                  |  |
|                          | AOO                                | 40                               | 56                      | 56                            | 21                    | 23                     | 22                     | 19                     | 105                                 |                                      | 342                        | 570                 | 503                 | 1073                 |              | F<br>FAIL        |  |
|                          | 29                                 | 24                               | 29                      | 26                            | 19                    | 18                     | 19                     | 18                     | 46                                  |                                      | 228                        | 269                 | 257                 | 526                  |              |                  |  |
|                          | 29                                 | 64                               | 85                      | 82                            | 40                    | 41                     | 41                     | 37                     | 151                                 |                                      |                            |                     |                     |                      |              |                  |  |
|                          | <b>G.P./Cr/Grd.</b>                | F                                | 7 28 C                  | 9 36 A                        | 9 36 A                | 9 27 A                 | 9 27 A                 | 9 27 A                 | 8 24 B                              | 8 64 B                               |                            |                     |                     |                      |              |                  |  |
| 47                       | CHAUDHARY BHAVESHKUMAR RAGHAJIBHAI |                                  |                         |                               |                       | 1                      |                        | 134                    | ACCHE, IDAR                         |                                      | 6                          | A&C COLL, IDAR      |                     |                      |              |                  |  |
|                          | 39                                 | 30                               | 35                      | 30                            | 17                    | 15                     | 15                     | 14                     | 97                                  |                                      | 292                        | 476                 | 379                 | 855                  | 6.66         | C<br>FIRST       |  |
|                          | 23                                 | 20                               | 20                      | 15                            | 16                    | 15                     | 15                     | 16                     | 44                                  |                                      | 184                        | 244                 | 202                 | 446                  | 6.78         |                  |  |
|                          | 62                                 | 50                               | 55                      | 45                            | 33                    | 30                     | 30                     | 30                     | 141                                 |                                      |                            |                     |                     |                      |              |                  |  |
|                          | <b>G.P./Cr/Grd.</b>                | 7 28 C                           | 6 24 D                  | 6 24 D                        | 5 20 E                | 7 21 C                 | 7 21 C                 | 7 21 C                 | 7 21 C                              | 8 64 B                               |                            |                     |                     |                      |              |                  |  |
| 48                       | CHAUDHARY POONAMBEN JAGUBHAI       |                                  |                         |                               |                       | 1                      |                        | 134                    | ACCHE, IDAR                         |                                      | 6                          | A&C COLL, IDAR      |                     |                      |              |                  |  |
|                          | 45                                 | 40                               | 37                      | 49                            | 20                    | 20                     | 24                     | 23                     | 109                                 |                                      | 367                        | 572                 | 387                 | 959                  | 7.39         | B<br>FIRST DIST  |  |
|                          | 25                                 | 20                               | 27                      | 20                            | 17                    | 15                     | 18                     | 17                     | 46                                  |                                      | 205                        | 282                 | 213                 | 495                  | 7.83         |                  |  |
|                          | 70                                 | 60                               | 64                      | 69                            | 37                    | 35                     | 42                     | 40                     | 155                                 |                                      |                            |                     |                     |                      |              |                  |  |
|                          | <b>G.P./Cr/Grd.</b>                | 8 32 B                           | 7 28 C                  | 7 28 C                        | 7 28 C                | 8 24 B                 | 8 24 B                 | 9 27 A                 | 9 27 A                              | 8 64 B                               |                            |                     |                     |                      |              |                  |  |

DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED  
CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Then 4 'F'  
GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less then 40 'F' |  
G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less then 40 '4' |

# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

|                                 |                                | OFFICE RECORD FOR |        |        |        | P.G.D.C.A. SEM-II |        | MAR-JUN 2015 |             |         |                                 |             |       |                |      |              |  |
|---------------------------------|--------------------------------|-------------------|--------|--------|--------|-------------------|--------|--------------|-------------|---------|---------------------------------|-------------|-------|----------------|------|--------------|--|
| SEAT NO                         | NAME                           | O.ORI.            | ADBMS  | GUI    | SAD    | PR201             | PR202  | PR203        | CO.ASM.     | SYS.DE. | EXT.                            | SEM-2       | SEM-1 | GRAND          | CGPA | GRADE RESULT |  |
|                                 |                                | JAVA              |        | V.B.   |        |                   |        |              | H/W MAI     | PROJEC  | 550                             | TOT         | TOT   | TOT            |      |              |  |
|                                 | CREDIT:                        | 70/28             | 70/28  | 70/28  | 70/28  | 30/12             | 30/12  | 30/12        | 30/12       | 150/60  | INT.                            | 800         | 650   | 1450           |      |              |  |
|                                 |                                | 30/12             | 30/12  | 30/12  | 30/12  | 20/8              | 20/8   | 20/8         | 20/8        | 50/20   | 250                             | C R E D I T |       |                |      |              |  |
|                                 |                                | 4                 | 4      | 4      | 4      | 3                 | 3      | 3            | 3           | 8       |                                 | 36          | 31    |                |      |              |  |
| <b>COLLEGE:</b> 134 ACCHE, IDAR |                                |                   |        |        |        |                   |        |              |             |         | <b>CENTRE:</b> 6 A&C COLL, IDAR |             |       |                |      |              |  |
| 49                              | CHAUHAN DARSHAN JAGDISHBHAI    |                   |        |        |        | 1                 |        | 134          | ACCHE, IDAR |         |                                 | 6           |       | A&C COLL, IDAR |      |              |  |
|                                 |                                | 38                | 28     | 32     | 36     | 18                | 19     | 23           | 17          | 127     |                                 | 338         | 538   | 380            | 918  | 7.01         |  |
|                                 |                                | 25                | 21     | 24     | 17     | 17                | 15     | 17           | 18          | 46      |                                 | 200         | 264   | 206            | 470  | 7.33         |  |
|                                 |                                | 63                | 49     | 56     | 53     | 35                | 34     | 40           | 35          | 173     |                                 |             |       |                |      |              |  |
| <b>G.P./Cr/Grd.</b>             |                                | 7 28 C            | 5 20 E | 6 24 D | 6 24 D | 8 24 B            | 7 21 C | 9 27 A       | 8 24 B      | 9 72 A  |                                 |             |       |                |      |              |  |
| 50                              | CHAUHAN NIRUBEN KESHAJI        |                   |        |        |        | 1                 |        | 134          | ACCHE, IDAR |         |                                 | 6           |       | A&C COLL, IDAR |      |              |  |
|                                 |                                | 30                | 28     | 29     | 43     | 17                | 20     | 20           | 17          | 100     |                                 | 304         | 487   |                | 487  | W-103        |  |
|                                 |                                | 23                | 21     | 19     | 15     | 15                | 15     | 15           | 15          | 45      |                                 | 183         | 242   |                | 242  | 6.72         |  |
|                                 |                                | 53                | 49 G   | 48     | 58     | 32                | 35     | 35           | 32          | 145     |                                 |             |       |                |      |              |  |
| <b>G.P./Cr/Grd.</b>             |                                | 6 24 D            | 5 20 E | 5 20 E | 6 24 D | 7 21 C            | 8 24 B | 8 24 B       | 7 21 C      | 8 64 B  |                                 |             |       |                |      |              |  |
| 51                              | CHAUHAN SHILPABEN VAKTUSINH    |                   |        |        |        | 1                 |        | 134          | ACCHE, IDAR |         |                                 | 6           |       | A&C COLL, IDAR |      |              |  |
|                                 |                                | 45                | 40     | 45     | 60     | 15                | 17     | 21           | 17          | 95      |                                 | 355         | 562   | 387            | 949  | 7.15         |  |
|                                 |                                | 26                | 19     | 27     | 22     | 18                | 16     | 16           | 17          | 46      |                                 | 207         | 275   | 204            | 479  | 7.64         |  |
|                                 |                                | 71                | 59     | 72     | 82     | 33                | 33     | 37           | 34          | 141     |                                 |             |       |                |      |              |  |
| <b>G.P./Cr/Grd.</b>             |                                | 8 32 B            | 6 24 D | 8 32 B | 9 36 A | 7 21 C            | 7 21 C | 8 24 B       | 7 21 C      | 8 64 B  |                                 |             |       |                |      |              |  |
| 52                              | CHENVA BHAGVANPRAKASH MAGANLAL |                   |        |        |        | 1                 |        | 134          | ACCHE, IDAR |         |                                 | 6           |       | A&C COLL, IDAR |      |              |  |
|                                 |                                | 50                | 42     | 41     | 57     | 28                | 25     | 22           | 24          | 90      |                                 | 379         | 601   | 474            | 1075 | 8.09         |  |
|                                 |                                | 28                | 24     | 28     | 26     | 18                | 16     | 19           | 17          | 46      |                                 | 222         | 291   | 251            | 542  | 8.08         |  |
|                                 |                                | 78                | 66     | 69     | 83     | 46                | 41     | 41           | 41          | 136     |                                 |             |       |                |      |              |  |
| <b>G.P./Cr/Grd.</b>             |                                | 8 32 B            | 7 28 C | 7 28 C | 9 36 A | 10 30 A+          | 9 27 A | 9 27 A       | 9 27 A      | 7 56 C  |                                 |             |       |                |      |              |  |
| 53                              | DAMOR RASHMIKABEN NAVAJIBHAI   |                   |        |        |        | 1                 |        | 134          | ACCHE, IDAR |         |                                 | 6           |       | A&C COLL, IDAR |      |              |  |
|                                 |                                | 33                | 28     | 18     | 30     | 15                | 19     | 17           | 18          | 85      |                                 | 263         | 448   |                | 448  | W-103        |  |
|                                 |                                | 23                | 19     | 18     | 15     | 15                | 16     | 17           | 16          | 46      |                                 | 185         | 227   |                | 227  | 6.31         |  |
|                                 |                                | 56                | 47     | 36     | 45     | 30                | 35     | 34           | 34          | 131     |                                 |             |       |                |      |              |  |
| <b>G.P./Cr/Grd.</b>             |                                | 6 24 D            | 5 20 E | 5 20 E | 5 20 E | 7 21 C            | 8 24 B | 7 21 C       | 7 21 C      | 7 56 C  |                                 |             |       |                |      |              |  |
| 54                              | GADHVI VANRAJSINH MORARDAN     |                   |        |        |        | 1                 |        | 134          | ACCHE, IDAR |         |                                 | 6           |       | A&C COLL, IDAR |      |              |  |
|                                 |                                | 28                | 28     | 29     | 35     | 17                | AOO    | AOO          | 19          | 124     |                                 | 280         | 462   |                | 462  | F            |  |
|                                 |                                | 21                | 18     | 19     | 15     | 17                | 15     | 16           | 15          | 46      |                                 | 182         | 198   |                | 198  |              |  |
|                                 |                                | 49                | 46     | 48     | 50     | 34                | 15     | 16           | 34          | 170     |                                 |             |       |                |      |              |  |
| <b>G.P./Cr/Grd.</b>             |                                | 5 20 E            | 5 20 E | 5 20 E | 6 24 D | 7 21 C            | F      | F            | 7 21 C      | 9 72 A  |                                 |             |       |                |      |              |  |

**DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED**  
**CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Then 4 'F'**  
**GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less then 40 'F' |**  
**G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less then 40 '4' |**



# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

|                                 |                               | OFFICE RECORD FOR |        |        |        | P.G.D.C.A. SEM-II |        | MAR-JUN 2015 |             |         |                                 |             |       |                |      |              |  |
|---------------------------------|-------------------------------|-------------------|--------|--------|--------|-------------------|--------|--------------|-------------|---------|---------------------------------|-------------|-------|----------------|------|--------------|--|
| SEAT NO                         | NAME                          | O.ORI.            | ADBMS  | GUI    | SAD    | PR201             | PR202  | PR203        | CO.ASM.     | SYS.DE. | EXT.                            | SEM-2       | SEM-1 | GRAND          | CGPA | GRADE RESULT |  |
|                                 |                               | JAVA              |        | V.B.   |        |                   |        |              | H/W MAI     | PROJEC  | 550                             | TOT         | TOT   | TOT            |      |              |  |
|                                 |                               | 70/28             | 70/28  | 70/28  | 70/28  | 30/12             | 30/12  | 30/12        | 30/12       | 150/60  | INT.                            | 800         | 650   | 1450           |      |              |  |
|                                 | CREDIT:                       | 30/12             | 30/12  | 30/12  | 30/12  | 20/8              | 20/8   | 20/8         | 20/8        | 50/20   | 250                             | C R E D I T |       |                |      |              |  |
|                                 |                               | 4                 | 4      | 4      | 4      | 3                 | 3      | 3            | 3           | 8       |                                 | 36          | 31    |                |      |              |  |
| <b>COLLEGE:</b> 134 ACCHE, IDAR |                               |                   |        |        |        |                   |        |              |             |         | <b>CENTRE:</b> 6 A&C COLL, IDAR |             |       |                |      |              |  |
| 55                              | GOSWAMI BINALBEN MUKESHGIRI   |                   |        |        |        | 1                 |        | 134          | ACCHE, IDAR |         |                                 | 6           |       | A&C COLL, IDAR |      |              |  |
|                                 |                               | 48                | 43     | 40     | 49     | 25                | 24     | 22           | 22          | 100     |                                 | 373         | 601   | 467            | 1068 | 7.94         |  |
|                                 |                               | 28                | 25     | 29     | 27     | 19                | 19     | 17           | 17          | 47      |                                 | 228         | 286   | 246            | 532  | 7.94         |  |
|                                 |                               | 76                | 68     | 69     | 76     | 44                | 43     | 39           | 39          | 147     |                                 |             |       |                |      |              |  |
| <b>G.P./Cr/Grd.</b>             |                               | 8 32 B            | 7 28 C | 7 28 C | 8 32 B | 9 27 A            | 9 27 A | 8 24 B       | 8 24 B      | 8 64 B  |                                 |             |       |                |      |              |  |
| 56                              | JADAV RAKESHKUMAR GANPATBHAI  |                   |        |        |        | 1                 |        | 134          | ACCHE, IDAR |         |                                 | 6           |       | A&C COLL, IDAR |      |              |  |
|                                 |                               | 43                | 39     | 42     | 39     | 23                | 20     | 23           | 23          | 120     |                                 | 372         | 589   | 459            | 1048 | 7.99         |  |
|                                 |                               | 28                | 24     | 26     | 21     | 19                | 16     | 18           | 19          | 46      |                                 | 217         | 293   | 242            | 535  | 8.14         |  |
|                                 |                               | 71                | 63     | 68     | 60     | 42                | 36     | 41           | 42          | 166     |                                 |             |       |                |      |              |  |
| <b>G.P./Cr/Grd.</b>             |                               | 8 32 B            | 7 28 C | 7 28 C | 7 28 C | 9 27 A            | 8 24 B | 9 27 A       | 9 27 A      | 9 72 A  |                                 |             |       |                |      |              |  |
| 57                              | JADEJA KULDIPSINH MADANSINH   |                   |        |        |        | 1                 |        | 134          | ACCHE, IDAR |         |                                 | 6           |       | A&C COLL, IDAR |      |              |  |
|                                 |                               | 48                | 31     | 41     | 47     | 18                | 18     | 19           | 24          | 105     |                                 | 351         | 542   | 426            | 968  | 7.25         |  |
|                                 |                               | 23                | 21     | 23     | 21     | 14                | 15     | 16           | 14          | 44      |                                 | 191         | 266   | 220            | 486  | 7.39         |  |
|                                 |                               | 71                | 52     | 64     | 68     | 32                | 33     | 35           | 38          | 149     |                                 |             |       |                |      |              |  |
| <b>G.P./Cr/Grd.</b>             |                               | 8 32 B            | 6 24 D | 7 28 C | 7 28 C | 7 21 C            | 7 21 C | 8 24 B       | 8 24 B      | 8 64 B  |                                 |             |       |                |      |              |  |
| 58                              | JOSHI JIGARKUMAR CHANDRAKANT  |                   |        |        |        | 1                 |        | 134          | ACCHE, IDAR |         |                                 | 6           |       | A&C COLL, IDAR |      |              |  |
|                                 |                               | 31                | 35     | 39     | 53     | 19                | 27     | 25           | 22          | 118     |                                 | 369         | 581   | 462            | 1043 | 7.81         |  |
|                                 |                               | 25                | 23     | 23     | 23     | 18                | 17     | 18           | 17          | 48      |                                 | 212         | 282   | 241            | 523  | 7.83         |  |
|                                 |                               | 56                | 58     | 62     | 76     | 37                | 44     | 43           | 39          | 166     |                                 |             |       |                |      |              |  |
| <b>G.P./Cr/Grd.</b>             |                               | 6 24 D            | 6 24 D | 7 28 C | 8 32 B | 8 24 B            | 9 27 A | 9 27 A       | 8 24 B      | 9 72 A  |                                 |             |       |                |      |              |  |
| 59                              | NAYAK BRIJESHKUMAR DILIPKUMAR |                   |        |        |        | 1                 |        | 134          | ACCHE, IDAR |         |                                 | 6           |       | A&C COLL, IDAR |      |              |  |
|                                 |                               | 35                | 33     | 28     | 37     | 18                | 15     | 19           | 18          | 80      |                                 | 283         | 466   | 366            | 832  | 6.42         |  |
|                                 |                               | 21                | 20     | 23     | 15     | 14                | 15     | 15           | 14          | 46      |                                 | 183         | 236   | 194            | 430  | 6.56         |  |
|                                 |                               | 56                | 53     | 51     | 52     | 32                | 30     | 34           | 32          | 126     |                                 |             |       |                |      |              |  |
| <b>G.P./Cr/Grd.</b>             |                               | 6 24 D            | 6 24 D | 6 24 D | 6 24 D | 7 21 C            | 7 21 C | 7 21 C       | 7 21 C      | 7 56 C  |                                 |             |       |                |      |              |  |
| 60                              | PANDOR HITESHKUMAR MAGANBHAI  |                   |        |        |        | 1                 |        | 134          | ACCHE, IDAR |         |                                 | 6           |       | A&C COLL, IDAR |      |              |  |
|                                 |                               | 35                | 28     | 28     | 54     | 17                | 13     | 17           | 19          | 93      |                                 | 304         | 485   | 391            | 876  | 6.64         |  |
|                                 |                               | 21                | 19     | 23     | 15     | 15                | 14     | 15           | 15          | 44      |                                 | 181         | 233   | 212            | 445  | 6.47         |  |
|                                 |                               | 56                | 47     | 51     | 69     | 32                | 27     | 32           | 34          | 137     |                                 |             |       |                |      |              |  |
| <b>G.P./Cr/Grd.</b>             |                               | 6 24 D            | 5 20 E | 6 24 D | 7 28 C | 7 21 C            | 6 18 D | 7 21 C       | 7 21 C      | 7 56 C  |                                 |             |       |                |      |              |  |

**DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED**  
**CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Then 4 'F'**  
**GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less then 40 'F' |**  
**G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less then 40 '4' |**

## HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

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|                          |                                | OFFICE RECORD FOR                |                         |                               |                       | P.G.D.C.A. SEM-II      |                        | MAR-JUN 2015           |                                     |                                      |                            |                     |                     |                      |              |                 |            |
|--------------------------|--------------------------------|----------------------------------|-------------------------|-------------------------------|-----------------------|------------------------|------------------------|------------------------|-------------------------------------|--------------------------------------|----------------------------|---------------------|---------------------|----------------------|--------------|-----------------|------------|
| SEAT NO                  | NAME                           | O.ORI.<br>JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI<br>V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8 | PR203<br>30/12<br>20/8 | CO.ASM.<br>H/W MAI<br>30/12<br>20/8 | SYS.DE.<br>PROJEC<br>150/60<br>50/20 | EXT.<br>550<br>INT.<br>250 | SEM-2<br>TOT<br>800 | SEM-1<br>TOT<br>650 | GRAND<br>TOT<br>1450 | CGPA<br>SGPA | GRADE<br>RESULT |            |
| COLLEGE: 134 ACCHE, IDAR |                                |                                  |                         |                               |                       |                        |                        |                        |                                     |                                      | CENTRE: 6 A&C COLL, IDAR   |                     |                     |                      |              |                 |            |
| 61                       | PARMAR JIGARBHAI PUNAMBHAI     |                                  |                         |                               |                       | 1                      |                        | 134                    | ACCHE, IDAR                         |                                      |                            | 6                   |                     | A&C COLL, IDAR       |              |                 |            |
|                          |                                | 28                               | 28                      | 29                            | 28                    | 19                     | AOO                    | AOO                    | 13                                  | 90                                   | 235                        | 424                 | 385                 | 809                  |              | F               | FAIL       |
|                          |                                | 22                               | 20                      | 25                            | 15                    | 15                     |                        | 17                     | 14                                  | 46                                   | 189                        | 183                 | 205                 | 388                  |              |                 |            |
|                          |                                | 50                               | 48                      | 54                            | 43                    | 34                     | 15                     | 17                     | 27                                  | 136                                  |                            |                     |                     |                      |              |                 |            |
|                          | G.P./Cr/Grd.                   | 6 24 D                           | 5 20 E                  | 6 24 D                        | 5 20 E                | 7 21 C                 | F                      | F                      | 6 18 D                              | 7 56 C                               |                            |                     |                     |                      |              |                 |            |
| 62                       | PARMAR MEHULKUMAR GULABCHAND   |                                  |                         |                               |                       | 1                      |                        | 134                    | ACCHE, IDAR                         |                                      |                            | 6                   |                     | A&C COLL, IDAR       |              |                 |            |
|                          |                                | 31                               | 28                      | 40                            | 48                    | 16                     | 17                     | 17                     | 17                                  | 105                                  | 319                        | 499                 | 334                 | 833                  | 6.39         | C               | FIRST      |
|                          |                                | 23                               | 20                      | 21                            | 16                    | 14                     | 15                     | 14                     | 13                                  | 44                                   | 180                        | 248                 | 180                 | 428                  | 6.89         |                 |            |
|                          |                                | 54                               | 48                      | 61                            | 64                    | 30                     | 32                     | 31                     | 30                                  | 149                                  |                            |                     |                     |                      |              |                 |            |
|                          | G.P./Cr/Grd.                   | 6 24 D                           | 5 20 E                  | 7 28 C                        | 7 28 C                | 7 21 C                 | 7 21 C                 | 7 21 C                 | 7 21 C                              | 8 64 B                               |                            |                     |                     |                      |              |                 |            |
| 63                       | PARMAR UMESHBHAI DEVABHAI      |                                  |                         |                               |                       | 1                      |                        | 134                    | ACCHE, IDAR                         |                                      |                            | 6                   |                     | A&C COLL, IDAR       |              |                 |            |
|                          |                                | 42                               | 33                      | 47                            | 48                    | 20                     | 16                     | 19                     | 17                                  | 120                                  | 362                        | 538                 | 352                 | 890                  | 6.75         | C               | FIRST      |
|                          |                                | 22                               | 20                      | 21                            | 15                    | 13                     | 15                     | 14                     | 13                                  | 43                                   | 176                        | 264                 | 188                 | 452                  | 7.33         |                 |            |
|                          |                                | 64                               | 53                      | 68                            | 63                    | 33                     | 31                     | 33                     | 30                                  | 163                                  |                            |                     |                     |                      |              |                 |            |
|                          | G.P./Cr/Grd.                   | 7 28 C                           | 6 24 D                  | 7 28 C                        | 7 28 C                | 7 21 C                 | 7 21 C                 | 7 21 C                 | 7 21 C                              | 9 72 A                               |                            |                     |                     |                      |              |                 |            |
| 64                       | PATEL HARSHILI JAYANTIBHAI     |                                  |                         |                               |                       | 1                      |                        | 134                    | ACCHE, IDAR                         |                                      |                            | 6                   |                     | A&C COLL, IDAR       |              |                 |            |
|                          |                                | 47                               | 51                      | 59                            | 62                    | 28                     | 29                     | 27                     | 24                                  | 143                                  | 470                        | 704                 | 487                 | 1191                 | 8.85         | A               | FIRST DIST |
|                          |                                | 28                               | 27                      | 29                            | 29                    | 18                     | 19                     | 19                     | 17                                  | 48                                   | 234                        | 337                 | 256                 | 593                  | 9.36         |                 |            |
|                          |                                | 75                               | 78                      | 88                            | 91                    | 46                     | 48                     | 46                     | 41                                  | 191                                  |                            |                     |                     |                      |              |                 |            |
|                          | G.P./Cr/Grd.                   | 8 32 B                           | 8 32 B                  | 9 36 A                        | 10 40 A+              | 10 30 A+               | 10 30 A+               | 10 30 A+               | 9 27 A                              | 10 80 A+                             |                            |                     |                     |                      |              |                 |            |
| 65                       | PATEL RIKULKUMAR MANUBHAI      |                                  |                         |                               |                       | 1                      |                        | 134                    | ACCHE, IDAR                         |                                      |                            | 6                   |                     | A&C COLL, IDAR       |              |                 |            |
|                          |                                | 34                               | 48                      | 40                            | 56                    | 19                     | 24                     | 23                     | 21                                  | 115                                  | 380                        | 597                 | 448                 | 1045                 | 7.87         | B               | FIRST DIST |
|                          |                                | 28                               | 21                      | 27                            | 24                    | 18                     | 17                     | 17                     | 17                                  | 48                                   | 217                        | 294                 | 233                 | 527                  | 8.17         |                 |            |
|                          |                                | 62                               | 69                      | 67                            | 80                    | 37                     | 41                     | 40                     | 38                                  | 163                                  |                            |                     |                     |                      |              |                 |            |
|                          | G.P./Cr/Grd.                   | 7 28 C                           | 7 28 C                  | 7 28 C                        | 9 36 A                | 8 24 B                 | 9 27 A                 | 9 27 A                 | 8 24 B                              | 9 72 A                               |                            |                     |                     |                      |              |                 |            |
| 66                       | PATHAN AAFAKKHAN MAHMMADSIDDIK |                                  |                         |                               |                       | 1                      |                        | 134                    | ACCHE, IDAR                         |                                      |                            | 6                   |                     | A&C COLL, IDAR       |              |                 |            |
|                          |                                | 33                               | 42                      | 43                            | 50                    | 24                     | 27                     | 23                     | 24                                  | 126                                  | 392                        | 613                 | 420                 | 1033                 | 7.72         | B               | FIRST DIST |
|                          |                                | 25                               | 21                      | 29                            | 22                    | 19                     | 19                     | 19                     | 19                                  | 48                                   | 221                        | 299                 | 218                 | 517                  | 8.31         |                 |            |
|                          |                                | 58                               | 63                      | 72                            | 72                    | 43                     | 46                     | 42                     | 43                                  | 174                                  |                            |                     |                     |                      |              |                 |            |
|                          | G.P./Cr/Grd.                   | 6 24 D                           | 7 28 C                  | 8 32 B                        | 8 32 B                | 9 27 A                 | 10 30 A+               | 9 27 A                 | 9 27 A                              | 9 72 A                               |                            |                     |                     |                      |              |                 |            |

DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED  
CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Then 4 'F'  
GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less then 40 'F' |  
G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less then 40 '4' |

# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

|                                 |                                      | OFFICE RECORD FOR             |                         |                            |                       | P.G.D.C.A. SEM-II      |                        | MAR-JUN 2015           |                                  |                                   |                                 |                  |                  |                   |              |                  |
|---------------------------------|--------------------------------------|-------------------------------|-------------------------|----------------------------|-----------------------|------------------------|------------------------|------------------------|----------------------------------|-----------------------------------|---------------------------------|------------------|------------------|-------------------|--------------|------------------|
| SEAT NO                         | NAME                                 | O.ORI. JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8 | PR203<br>30/12<br>20/8 | CO.ASM. H/W MAI<br>30/12<br>20/8 | SYS.DE. PROJEC<br>150/60<br>50/20 | EXT. 550 INT.<br>250            | SEM-2 TOT<br>800 | SEM-1 TOT<br>650 | GRAND TOT<br>1450 | CGPA<br>SGPA | GRADE<br>RESULT  |
| 69                              | SUVERA GEETABAHEN KAMJIBHAI          | 4                             | 4                       | 4                          | 4                     | 3                      | 3                      | 3                      | 3                                | 8                                 |                                 | 36               | 31               |                   |              |                  |
| <b>COLLEGE:</b> 134 ACCHE, IDAR |                                      |                               |                         |                            |                       |                        |                        |                        |                                  |                                   | <b>CENTRE:</b> 6 A&C COLL, IDAR |                  |                  |                   |              |                  |
|                                 | 31                                   | 23                            | 31                      | 28                         | AOO                   | AOO                    | AOO                    | AOO                    | AOO                              | AOO                               | 113                             | 303              |                  | 303               |              | F<br>FAIL        |
|                                 | 23                                   | 19                            | 27                      | 15                         | 16                    | 15                     | 15                     | 15                     | 15                               | 45                                | 190                             | 68               |                  | 68                |              |                  |
|                                 | 54                                   | 42                            | 58                      | 43                         | 16                    | 15                     | 15                     | 15                     | 15                               | 45                                |                                 |                  |                  |                   |              |                  |
| <b>G.P./Cr/Grd.</b>             | 6 24 D                               | F                             | 6 24 D                  | 5 20 E                     | F                     | F                      | F                      | F                      | F                                | F                                 |                                 |                  |                  |                   |              |                  |
| 70                              | UPADHYAY HARSHKUMAR JAYANTILAL       |                               |                         |                            |                       | 1                      |                        | 134                    | ACCHE, IDAR                      |                                   |                                 | 6                |                  | A&C COLL, IDAR    |              |                  |
|                                 |                                      |                               |                         |                            |                       |                        |                        |                        |                                  |                                   |                                 |                  |                  |                   |              | CANCEL           |
| <b>G.P./Cr/Grd.</b>             |                                      |                               |                         |                            |                       |                        |                        |                        |                                  |                                   |                                 |                  |                  |                   |              |                  |
| 72                              | ZALA AJAYSINH RAMSINH                |                               |                         |                            |                       | 1                      |                        | 134                    | ACCHE, IDAR                      |                                   |                                 | 6                |                  | A&C COLL, IDAR    |              |                  |
|                                 | 34                                   | 28                            | 36                      | 37                         | 21                    | 16                     | 19                     | 22                     | 104                              |                                   | 317                             | 499              | 378              | 877               | 6.81         | C<br>FIRST       |
|                                 | 20                                   | 19                            | 22                      | 17                         | 15                    | 14                     | 14                     | 17                     | 44                               |                                   | 182                             | 246              | 210              | 456               | 6.83         |                  |
|                                 | 54                                   | 47                            | 58                      | 54                         | 36                    | 30                     | 33                     | 39                     | 148                              |                                   |                                 |                  |                  |                   |              |                  |
| <b>G.P./Cr/Grd.</b>             | 6 24 D                               | 5 20 E                        | 6 24 D                  | 6 24 D                     | 8 24 B                | 7 21 C                 | 7 21 C                 | 8 24 B                 | 8 64 B                           |                                   |                                 |                  |                  |                   |              |                  |
| 73                              | ZANKHWALA GAZALAKHATUN MOHAMMADYUSUF |                               |                         |                            |                       | 1                      |                        | 134                    | ACCHE, IDAR                      |                                   |                                 | 6                |                  | A&C COLL, IDAR    |              |                  |
|                                 | 59                                   | 62                            | 63                      | 61                         | 23                    | 28                     | 27                     | 25                     | 138                              |                                   | 486                             | 726              | 560              | 1286              | 9.61         | A+<br>FIRST DIST |
|                                 | 29                                   | 29                            | 29                      | 29                         | 19                    | 19                     | 19                     | 19                     | 48                               |                                   | 240                             | 350              | 294              | 644               | 9.72         |                  |
|                                 | 88                                   | 91                            | 92                      | 90                         | 42                    | 47                     | 46                     | 44                     | 186                              |                                   |                                 |                  |                  |                   |              |                  |
| <b>G.P./Cr/Grd.</b>             | 9 36 A                               | 10 40 A+                      | 10 40 A+                | 10 40 A+                   | 9 27 A                | 10 30 A+               | 10 30 A+               | 9 27 A                 | 10 80 A+                         |                                   |                                 |                  |                  |                   |              |                  |
| 1003                            | PRAJAPATI JYOTINDRAKUMAR MANILAL     |                               |                         |                            |                       | 1                      |                        | 134                    | ACCHE, IDAR                      |                                   |                                 | 6                |                  | A&C COLL, IDAR    |              |                  |
|                                 | 33                                   | 28                            | 40                      | 40                         | 19                    | 15                     | 17                     | 20                     | 97                               |                                   | 309                             | 497              |                  | 497               |              | W-103            |
|                                 | 24                                   | 19                            | 21                      | 18                         | 15                    | 14                     | 16                     | 15                     | 46                               |                                   | 188                             | 244              |                  | 244               | 6.78         |                  |
|                                 | 57                                   | 47                            | 61                      | 58                         | 34                    | 29                     | 33                     | 35                     | 143                              |                                   |                                 |                  |                  |                   |              |                  |
| <b>G.P./Cr/Grd.</b>             | 6 24 D                               | 5 20 E                        | 7 28 C                  | 6 24 D                     | 7 21 C                | 6 18 D                 | 7 21 C                 | 8 24 B                 | 8 64 B                           |                                   |                                 |                  |                  |                   |              |                  |
| 1004                            | BHAGORA HETALBEN LAKSHMANBHAI        |                               |                         |                            |                       | 2                      |                        | 134                    | ACCHE, IDAR                      |                                   |                                 | 6                |                  | A&C COLL, IDAR    |              |                  |
|                                 | AOO                                  | XOO                           | XOO                     | XOO                        | XOO                   | XOO                    | XOO                    | XOO                    | XOO                              | XOO                               | AOO                             | 21               | 395              | 416               |              | F<br>ABSENT      |
|                                 | 21                                   | XOO                           | XOO                     | XOO                        | XOO                   | XOO                    | XOO                    | XOO                    | XOO                              | XOO                               | 021                             |                  | 213              | 213               |              |                  |
|                                 | 21                                   | XOO                           | XOO                     | XOO                        | XOO                   | XOO                    | XOO                    | XOO                    | XOO                              | XOO                               |                                 |                  |                  |                   |              |                  |
| <b>G.P./Cr/Grd.</b>             | F                                    |                               |                         |                            |                       |                        |                        |                        |                                  |                                   |                                 |                  |                  |                   |              |                  |

**DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED**  
**CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Than 4 'F'**  
**GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less than 40 'F' |**  
**G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less than 40 '4' |**

# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

OFFICE RECORD FOR P.G.D.C.A. SEM-II MAR-JUN 2015

| SEAT NO                          | NAME                        | O.ORI. | ADBMS  | GUI   | SAD   | PR201 | PR202 | PR203 | CO.ASM.      | SYS.DE. | EXT.                            | SEM-2       | SEM-1          | GRAND | CGPA | GRADE RESULT |
|----------------------------------|-----------------------------|--------|--------|-------|-------|-------|-------|-------|--------------|---------|---------------------------------|-------------|----------------|-------|------|--------------|
|                                  |                             | JAVA   |        | V.B.  |       |       |       |       | H/W MAI      | PROJEC  | 550                             | TOT         | TOT            | TOT   |      |              |
|                                  |                             | 70/28  | 70/28  | 70/28 | 70/28 | 30/12 | 30/12 | 30/12 | 30/12        | 150/60  | INT.                            | 800         | 650            | 1450  |      |              |
|                                  | CREDIT:                     | 30/12  | 30/12  | 30/12 | 30/12 | 20/8  | 20/8  | 20/8  | 20/8         | 50/20   | 250                             | C R E D I T |                |       |      |              |
|                                  |                             | 4      | 4      | 4     | 4     | 3     | 3     | 3     | 3            | 8       |                                 | 36          | 31             |       |      |              |
| <b>COLLEGE:</b> 134 AC CHE, IDAR |                             |        |        |       |       |       |       |       |              |         | <b>CENTRE:</b> 6 A&C COLL, IDAR |             |                |       |      |              |
| 1005                             | NINAMA DIPIKABEN RANJITBHAI |        |        |       |       | 2     |       | 134   | AC CHE, IDAR |         |                                 | 6           | A&C COLL, IDAR |       |      |              |
|                                  |                             | XOO    | 30     | XOO   | XOO   | XOO   | XOO   | XOO   | XOO          | XOO     |                                 |             |                |       |      |              |
|                                  |                             | XOO    | 22     | XOO   | XOO   | XOO   | XOO   | XOO   | XOO          | XOO     | 030                             | 52          | 368            | 420   |      | PASS         |
|                                  |                             | XOO    | 52     | XOO   | XOO   | XOO   | XOO   | XOO   | XOO          | XOO     | 022                             | 24          | 198            | 222   |      |              |
| <b>G.P./Cr/Grd.</b>              |                             |        | 6 24 D |       |       |       |       |       |              |         |                                 |             |                |       |      |              |

DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED  
 CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Then 4 'F'  
 GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less then 40 'F' |  
 G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less then 40 '4' |

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|                     |                                      | OFFICE RECORD FOR                |                         |                               |                       | P.G.D.C.A. SEM-II      |                        | MAR-JUN 2015           |                                     |                                      |                            |                     |                     |                      |                 |                 |  |
|---------------------|--------------------------------------|----------------------------------|-------------------------|-------------------------------|-----------------------|------------------------|------------------------|------------------------|-------------------------------------|--------------------------------------|----------------------------|---------------------|---------------------|----------------------|-----------------|-----------------|--|
| SEAT NO             | NAME                                 | O.ORI.<br>JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI<br>V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8 | PR203<br>30/12<br>20/8 | CO.ASM.<br>H/W MAI<br>30/12<br>20/8 | SYS.DE.<br>PROJEC<br>150/60<br>50/20 | EXT.<br>550<br>INT.<br>250 | SEM-2<br>TOT<br>800 | SEM-1<br>TOT<br>650 | GRAND<br>TOT<br>1450 | CGPA<br>SGPA    | GRADE<br>RESULT |  |
|                     | <b>COLLEGE:</b> 152 BDKM, PALANPUR   |                                  |                         |                               |                       |                        |                        |                        |                                     |                                      |                            |                     |                     |                      |                 |                 |  |
|                     | 137 BAROT HITESHKUMAR BHARATBHAI     |                                  |                         |                               |                       | 1                      |                        | 152                    | BDKM, PALANPUR                      |                                      |                            | 14                  |                     | GDMODI CAMP PLN.     |                 |                 |  |
|                     | 41                                   | 42                               | 51                      | 49                            | 23                    | 24                     | 24                     | 25                     | 120                                 | 399                                  | 596                        | 433                 | 1029                | 7.85                 | B<br>FIRST DIST |                 |  |
|                     | 24                                   | 17                               | 25                      | 22                            | 15                    | 17                     | 18                     | 17                     | 42                                  | 197                                  | 293                        | 233                 | 526                 | 8.14                 |                 |                 |  |
| <b>G.P./Cr/Grd.</b> | 7 28 C                               | 6 24 D                           | 8 32 B                  | 8 32 B                        | 8 24 B                | 9 27 A                 | 9 27 A                 | 9 27 A                 | 9 72 A                              |                                      |                            |                     |                     |                      |                 |                 |  |
|                     | 138 CHAUDHARY NAVINBHAI AMARABHAI    |                                  |                         |                               |                       | 1                      |                        | 152                    | BDKM, PALANPUR                      |                                      |                            | 14                  |                     | GDMODI CAMP PLN.     |                 |                 |  |
|                     | 45                                   | 40                               | 39                      | 43                            | 18                    | 25                     | 19                     | 20                     | 95                                  | 344                                  | 497                        | 359                 | 856                 | 6.66                 | C<br>FIRST      |                 |  |
|                     | 18                                   | 13                               | 15                      | 17                            | 12                    | 11                     | 13                     | 15                     | 39                                  | 153                                  | 250                        | 196                 | 446                 | 6.94                 |                 |                 |  |
| <b>G.P./Cr/Grd.</b> | 7 28 C                               | 6 24 D                           | 6 24 D                  | 7 28 C                        | 7 21 C                | 8 24 B                 | 7 21 C                 | 8 24 B                 | 7 56 C                              |                                      |                            |                     |                     |                      |                 |                 |  |
|                     | 139 GUPTA RITUBEN JAGDISHBHAI        |                                  |                         |                               |                       | 1                      |                        | 152                    | BDKM, PALANPUR                      |                                      |                            | 14                  |                     | GDMODI CAMP PLN.     |                 |                 |  |
|                     | 53                                   | 58                               | 55                      | 49                            | 21                    | 26                     | 23                     | 22                     | 94                                  | 401                                  | 588                        | 444                 | 1032                | 7.67                 | B<br>FIRST DIST |                 |  |
|                     | 24                                   | 17                               | 22                      | 20                            | 17                    | 15                     | 15                     | 16                     | 41                                  | 187                                  | 279                        | 235                 | 514                 | 7.75                 |                 |                 |  |
| <b>G.P./Cr/Grd.</b> | 8 32 B                               | 8 32 B                           | 8 32 B                  | 7 28 C                        | 8 24 B                | 9 27 A                 | 8 24 B                 | 8 24 B                 | 7 56 C                              |                                      |                            |                     |                     |                      |                 |                 |  |
|                     | 140 JADAV ASHABEN CHANDUBHAI         |                                  |                         |                               |                       | 1                      |                        | 152                    | BDKM, PALANPUR                      |                                      |                            | 14                  |                     | GDMODI CAMP PLN.     |                 |                 |  |
|                     | 45                                   | 55                               | 48                      | 53                            | 19                    | 25                     | 22                     | 19                     | 87                                  | 373                                  | 523                        | 410                 | 933                 | 7.01                 | B<br>FIRST DIST |                 |  |
|                     | 17                                   | 15                               | 21                      | 20                            | 11                    | 08                     | 12                     | 16                     | 30                                  | 150                                  | 255                        | 215                 | 470                 | 7.08                 |                 |                 |  |
| <b>G.P./Cr/Grd.</b> | 7 28 C                               | 8 32 B                           | 7 28 C                  | 8 32 B                        | 7 21 C                | 7 21 C                 | 7 21 C                 | 8 24 B                 | 6 48 D                              |                                      |                            |                     |                     |                      |                 |                 |  |
|                     | 142 MAGARVADIYA JAGDIPKUMAR TEJABHAI |                                  |                         |                               |                       | 1                      |                        | 152                    | BDKM, PALANPUR                      |                                      |                            | 14                  |                     | GDMODI CAMP PLN.     |                 |                 |  |
|                     | 34                                   | 30                               | 36                      | 36                            | 19                    | 22                     | 20                     | 24                     | 60                                  | 281                                  | 401                        | 329                 | 730                 | 5.90                 | D<br>SECOND     |                 |  |
|                     | 14                                   | 12                               | 16                      | 16                            | 10                    | 08                     | 10                     | 14                     | 20                                  | 120                                  | 212                        | 183                 | 395                 | 5.89                 |                 |                 |  |
| <b>G.P./Cr/Grd.</b> | 5 20 E                               | 5 20 E                           | 6 24 D                  | 6 24 D                        | 6 18 D                | 7 21 C                 | 7 21 C                 | 8 24 B                 | 5 40 E                              |                                      |                            |                     |                     |                      |                 |                 |  |
|                     | 143 MEVADA MITTAL ASHOKBHAI          |                                  |                         |                               |                       | 1                      |                        | 152                    | BDKM, PALANPUR                      |                                      |                            | 14                  |                     | GDMODI CAMP PLN.     |                 |                 |  |
|                     | 54                                   | 51                               | 51                      | 55                            | 25                    | 27                     | 23                     | 24                     | 125                                 | 435                                  | 649                        | 498                 | 1147                | 8.55                 | A<br>FIRST DIST |                 |  |
|                     | 24                                   | 21                               | 26                      | 24                            | 19                    | 19                     | 20                     | 18                     | 43                                  | 214                                  | 311                        | 262                 | 573                 | 8.64                 |                 |                 |  |
| <b>G.P./Cr/Grd.</b> | 8 32 B                               | 8 32 B                           | 8 32 B                  | 8 32 B                        | 9 27 A                | 10 30 A+               | 9 27 A                 | 9 27 A                 | 9 72 A                              |                                      |                            |                     |                     |                      |                 |                 |  |

**DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED**  
**CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Then 4 'F'**  
**GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less then 40 'F' |**  
**G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less then 40 '4' |**

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|         |                                    | OFFICE RECORD FOR                |                         |                               |                       | P.G.D.C.A. SEM-II      |                        | MAR-JUN 2015           |                                     |                                      |                            |                     |                     |                      |              |                 |            |
|---------|------------------------------------|----------------------------------|-------------------------|-------------------------------|-----------------------|------------------------|------------------------|------------------------|-------------------------------------|--------------------------------------|----------------------------|---------------------|---------------------|----------------------|--------------|-----------------|------------|
| SEAT NO | NAME                               | O.ORI.<br>JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI<br>V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8 | PR203<br>30/12<br>20/8 | CO.ASM.<br>H/W MAI<br>30/12<br>20/8 | SYS.DE.<br>PROJEC<br>150/60<br>50/20 | EXT.<br>550<br>INT.<br>250 | SEM-2<br>TOT<br>800 | SEM-1<br>TOT<br>650 | GRAND<br>TOT<br>1450 | CGPA<br>SGPA | GRADE<br>RESULT |            |
|         | <b>COLLEGE:</b> 152 BDKM, PALANPUR |                                  |                         |                               |                       |                        |                        |                        |                                     |                                      |                            |                     |                     |                      |              |                 |            |
|         | 144 MORIYA MUMTAJBANU YUSUFBHAI    |                                  |                         |                               |                       | 1                      |                        | 152                    | BDKM, PALANPUR                      |                                      |                            | 14                  |                     | GDMODI CAMP PLN.     |              |                 |            |
|         |                                    | 48                               | 46                      | 60                            | 55                    | 20                     | 26                     | 22                     | 20                                  | 91                                   | 388                        | 581                 | 439                 | 1020                 | 7.58         | B               | FIRST DIST |
|         |                                    | 20                               | 21                      | 23                            | 23                    | 16                     | 16                     | 17                     | 15                                  | 42                                   | 193                        | 279                 | 229                 | 508                  | 7.75         |                 |            |
|         |                                    | 68                               | 67                      | 83                            | 78                    | 36                     | 42                     | 39                     | 35                                  | 133                                  |                            |                     |                     |                      |              |                 |            |
|         | <b>G.P./Cr/Grd.</b>                | 7 28 C                           | 7 28 C                  | 9 36 A                        | 8 32 B                | 8 24 B                 | 9 27 A                 | 8 24 B                 | 8 24 B                              | 7 56 C                               |                            |                     |                     |                      |              |                 |            |
|         | 145 PANCHAL BHOOMI DEVCHANDBHAI    |                                  |                         |                               |                       | 1                      |                        | 152                    | BDKM, PALANPUR                      |                                      |                            | 14                  |                     | GDMODI CAMP PLN.     |              |                 |            |
|         |                                    | 48                               | 49                      | 49                            | 53                    | 23                     | 27                     | 24                     | 24                                  | 125                                  | 422                        | 631                 | 463                 | 1094                 | 8.21         | A               | FIRST DIST |
|         |                                    | 24                               | 23                      | 22                            | 26                    | 19                     | 16                     | 18                     | 18                                  | 43                                   | 209                        | 308                 | 242                 | 550                  | 8.56         |                 |            |
|         |                                    | 72                               | 72                      | 71                            | 79                    | 42                     | 43                     | 42                     | 42                                  | 168                                  |                            |                     |                     |                      |              |                 |            |
|         | <b>G.P./Cr/Grd.</b>                | 8 32 B                           | 8 32 B                  | 8 32 B                        | 8 32 B                | 9 27 A                 | 9 27 A                 | 9 27 A                 | 9 27 A                              | 9 72 A                               |                            |                     |                     |                      |              |                 |            |
|         | 146 PARMAR CHANDRIKABEN PUNJABHAI  |                                  |                         |                               |                       | 1                      |                        | 152                    | BDKM, PALANPUR                      |                                      |                            | 14                  |                     | GDMODI CAMP PLN.     |              |                 |            |
|         |                                    | 50                               | 52                      | 63                            | 49                    | 24                     | 28                     | 27                     | 25                                  | 98                                   | 416                        | 629                 | 503                 | 1132                 | 8.43         | A               | FIRST DIST |
|         |                                    | 29                               | 23                      | 26                            | 22                    | 17                     | 18                     | 20                     | 18                                  | 40                                   | 213                        | 302                 | 263                 | 565                  | 8.39         |                 |            |
|         |                                    | 79                               | 75                      | 89                            | 71                    | 41                     | 46                     | 47                     | 43                                  | 138                                  |                            |                     |                     |                      |              |                 |            |
|         | <b>G.P./Cr/Grd.</b>                | 8 32 B                           | 8 32 B                  | 9 36 A                        | 8 32 B                | 9 27 A                 | 10 30 A+               | 10 30 A+               | 9 27 A                              | 7 56 C                               |                            |                     |                     |                      |              |                 |            |
|         | 147 PATEL NIMISHA DINEHBHAI        |                                  |                         |                               |                       | 1                      |                        | 152                    | BDKM, PALANPUR                      |                                      |                            | 14                  |                     | GDMODI CAMP PLN.     |              |                 |            |
|         |                                    | 51                               | 54                      | 49                            | 46                    | 26                     | 26                     | 24                     | 23                                  | 105                                  | 404                        | 584                 | 413                 | 997                  | 7.64         | B               | FIRST DIST |
|         |                                    | 21                               | 18                      | 22                            | 22                    | 14                     | 15                     | 13                     | 15                                  | 40                                   | 180                        | 290                 | 222                 | 512                  | 8.06         |                 |            |
|         |                                    | 72                               | 72                      | 71                            | 68                    | 40                     | 41                     | 37                     | 38                                  | 145                                  |                            |                     |                     |                      |              |                 |            |
|         | <b>G.P./Cr/Grd.</b>                | 8 32 B                           | 8 32 B                  | 8 32 B                        | 7 28 C                | 9 27 A                 | 9 27 A                 | 8 24 B                 | 8 24 B                              | 8 64 B                               |                            |                     |                     |                      |              |                 |            |
|         | 148 PATEL UPASNA AMUTBHAI          |                                  |                         |                               |                       | 1                      |                        | 152                    | BDKM, PALANPUR                      |                                      |                            | 14                  |                     | GDMODI CAMP PLN.     |              |                 |            |
|         |                                    | 45                               | 40                      | 47                            | 37                    | 26                     | 26                     | 25                     | 24                                  | 125                                  | 395                        | 567                 | 388                 | 955                  | 7.25         | B               | FIRST DIST |
|         |                                    | 21                               | 15                      | 21                            | 20                    | 12                     | 14                     | 14                     | 15                                  | 40                                   | 172                        | 275                 | 211                 | 486                  | 7.64         |                 |            |
|         |                                    | 66                               | 55                      | 68                            | 57                    | 38                     | 40                     | 39                     | 39                                  | 165                                  |                            |                     |                     |                      |              |                 |            |
|         | <b>G.P./Cr/Grd.</b>                | 7 28 C                           | 6 24 D                  | 7 28 C                        | 6 24 D                | 8 24 B                 | 9 27 A                 | 8 24 B                 | 8 24 B                              | 9 72 A                               |                            |                     |                     |                      |              |                 |            |
|         | 149 PATHAN DARIYAKHAN SHAMSHERKHAN |                                  |                         |                               |                       | 1                      |                        | 152                    | BDKM, PALANPUR                      |                                      |                            | 14                  |                     | GDMODI CAMP PLN.     |              |                 |            |
|         |                                    | 55                               | 55                      | 56                            | 50                    | 28                     | 27                     | 26                     | 24                                  | 110                                  | 431                        | 613                 | 488                 | 1101                 | 8.19         | A               | FIRST DIST |
|         |                                    | 24                               | 14                      | 18                            | 20                    | 15                     | 16                     | 16                     | 18                                  | 41                                   | 182                        | 296                 | 253                 | 549                  | 8.22         |                 |            |
|         |                                    | 79                               | 69                      | 74                            | 70                    | 43                     | 43                     | 42                     | 42                                  | 151                                  |                            |                     |                     |                      |              |                 |            |
|         | <b>G.P./Cr/Grd.</b>                | 8 32 B                           | 7 28 C                  | 8 32 B                        | 8 32 B                | 9 27 A                 | 9 27 A                 | 9 27 A                 | 9 27 A                              | 8 64 B                               |                            |                     |                     |                      |              |                 |            |

**DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED**  
**CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Then 4 'F'**  
**GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less then 40 'F' |**  
**G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less then 40 '4' |**

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|                                    |                                 | OFFICE RECORD FOR                |                         |                               |                       | P.G.D.C.A. SEM-II      |                        | MAR-JUN 2015           |                                     |                                      |                                    |                                    |                     |                      |              |                 |
|------------------------------------|---------------------------------|----------------------------------|-------------------------|-------------------------------|-----------------------|------------------------|------------------------|------------------------|-------------------------------------|--------------------------------------|------------------------------------|------------------------------------|---------------------|----------------------|--------------|-----------------|
| SEAT NO                            | NAME                            | O.ORI.<br>JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI<br>V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8 | PR203<br>30/12<br>20/8 | CO.ASM.<br>H/W MAI<br>30/12<br>20/8 | SYS.DE.<br>PROJEC<br>150/60<br>50/20 | EXT.<br>550<br>INT.<br>250         | SEM-2<br>TOT<br>800<br>C R E D I T | SEM-1<br>TOT<br>650 | GRAND<br>TOT<br>1450 | CGPA<br>SGPA | GRADE<br>RESULT |
| <b>COLLEGE:</b> 152 BDKM, PALANPUR |                                 |                                  |                         |                               |                       |                        |                        |                        |                                     |                                      | <b>CENTRE:</b> 14 GDMODI CAMP PLN. |                                    |                     |                      |              |                 |
| 151                                | PRAJAPATI SEVANTILAL ISHVARBHAI |                                  |                         |                               |                       | 1                      |                        | 152                    | BDKM, PALANPUR                      |                                      |                                    | 14                                 | GDMODI CAMP PLN.    |                      |              |                 |
|                                    | 53                              | 48                               | 51                      | 45                            | 25                    | 26                     | 29                     | 25                     | 125                                 |                                      | 427                                | 632                                | 478                 | 1110                 | 8.33         | A<br>FIRST DIST |
|                                    | 24                              | 17                               | 24                      | 21                            | 17                    | 16                     | 20                     | 18                     | 48                                  |                                      | 205                                | 303                                | 255                 | 558                  | 8.42         |                 |
| <b>G.P./Cr/Grd.</b>                | 8 32 B                          | 7 28 C                           | 8 32 B                  | 7 28 C                        | 9 27 A                | 9 27 A                 | 10 30 A+               | 9 27 A                 | 9 72 A                              |                                      |                                    |                                    |                     |                      |              |                 |
| <b>COLLEGE:</b> 152 BDKM, PALANPUR |                                 |                                  |                         |                               |                       |                        |                        |                        |                                     |                                      | <b>CENTRE:</b> 14 GDMODI CAMP PLN. |                                    |                     |                      |              |                 |
| 152                                | RAJPUT PARBATSINH UDAYSINH      |                                  |                         |                               |                       | 1                      |                        | 152                    | BDKM, PALANPUR                      |                                      |                                    | 14                                 | GDMODI CAMP PLN.    |                      |              |                 |
|                                    | 44                              | 45                               | 47                      | 42                            | 24                    | 25                     | 27                     | 27                     | 135                                 |                                      | 416                                | 614                                | 455                 | 1069                 | 8.18         | A<br>FIRST DIST |
|                                    | 20                              | 17                               | 21                      | 22                            | 15                    | 18                     | 18                     | 19                     | 48                                  |                                      | 198                                | 303                                | 245                 | 548                  | 8.42         |                 |
| <b>G.P./Cr/Grd.</b>                | 7 28 C                          | 7 28 C                           | 7 28 C                  | 7 28 C                        | 8 24 B                | 9 27 A                 | 10 30 A+               | 10 30 A+               | 10 80 A+                            |                                      |                                    |                                    |                     |                      |              |                 |
| <b>COLLEGE:</b> 152 BDKM, PALANPUR |                                 |                                  |                         |                               |                       |                        |                        |                        |                                     |                                      | <b>CENTRE:</b> 14 GDMODI CAMP PLN. |                                    |                     |                      |              |                 |
| 153                                | RANGI HARCHANDBHAI SHIVABHAI    |                                  |                         |                               |                       | 1                      |                        | 152                    | BDKM, PALANPUR                      |                                      |                                    | 14                                 | GDMODI CAMP PLN.    |                      |              |                 |
|                                    | 53                              | 43                               | 56                      | 40                            | 20                    | 21                     | 17                     | 20                     | 60                                  |                                      | 330                                | 457                                | 384                 | 841                  | 6.52         | C<br>FIRST      |
|                                    | 16                              | 12                               | 16                      | 16                            | 10                    | 13                     | 10                     | 14                     | 20                                  |                                      | 127                                | 229                                | 208                 | 437                  | 6.36         |                 |
| <b>G.P./Cr/Grd.</b>                | 7 28 C                          | 6 24 D                           | 8 32 B                  | 6 24 D                        | 7 21 C                | 7 21 C                 | 6 18 D                 | 7 21 C                 | 5 40 E                              |                                      |                                    |                                    |                     |                      |              |                 |
| <b>COLLEGE:</b> 152 BDKM, PALANPUR |                                 |                                  |                         |                               |                       |                        |                        |                        |                                     |                                      | <b>CENTRE:</b> 14 GDMODI CAMP PLN. |                                    |                     |                      |              |                 |
| 154                                | RATHOD ASHABEN GOPIBHAI         |                                  |                         |                               |                       | 1                      |                        | 152                    | BDKM, PALANPUR                      |                                      |                                    | 14                                 | GDMODI CAMP PLN.    |                      |              |                 |
|                                    | 50                              | 51                               | 53                      | 52                            | 23                    | 24                     | 25                     | 24                     | 88                                  |                                      | 390                                | 577                                | 407                 | 984                  | 7.36         | B<br>FIRST DIST |
|                                    | 22                              | 21                               | 24                      | 24                            | 16                    | 15                     | 18                     | 17                     | 30                                  |                                      | 187                                | 278                                | 215                 | 493                  | 7.72         |                 |
| <b>G.P./Cr/Grd.</b>                | 8 32 B                          | 8 32 B                           | 8 32 B                  | 8 32 B                        | 8 24 B                | 8 24 B                 | 9 27 A                 | 9 27 A                 | 6 48 D                              |                                      |                                    |                                    |                     |                      |              |                 |
| <b>COLLEGE:</b> 152 BDKM, PALANPUR |                                 |                                  |                         |                               |                       |                        |                        |                        |                                     |                                      | <b>CENTRE:</b> 14 GDMODI CAMP PLN. |                                    |                     |                      |              |                 |
| 156                                | RATHOD HETALBEN GAUTAMBHAI      |                                  |                         |                               |                       | 1                      |                        | 152                    | BDKM, PALANPUR                      |                                      |                                    | 14                                 | GDMODI CAMP PLN.    |                      |              |                 |
|                                    | 50                              | 49                               | 49                      | 45                            | 22                    | 25                     | 24                     | 24                     | 92                                  |                                      | 380                                | 581                                | 435                 | 1016                 | 7.66         | B<br>FIRST DIST |
|                                    | 26                              | 22                               | 24                      | 21                            | 19                    | 17                     | 15                     | 17                     | 40                                  |                                      | 201                                | 285                                | 228                 | 513                  | 7.92         |                 |
| <b>G.P./Cr/Grd.</b>                | 8 32 B                          | 8 32 B                           | 8 32 B                  | 7 28 C                        | 9 27 A                | 9 27 A                 | 8 24 B                 | 9 27 A                 | 7 56 C                              |                                      |                                    |                                    |                     |                      |              |                 |

**DIVISION :** FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED  
**CGPA G.P. :** 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Than 4 'F'  
**GRADE:** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less than 40 'F' |  
**G.P. :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less than 40 '4' |

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|                          |                                | OFFICE RECORD FOR                |                         |                               |                       | P.G.D.C.A. SEM-II      |                        | MAR-JUN 2015           |                                     |                                      |                            |                                    |                     |                      |              |                 |            |
|--------------------------|--------------------------------|----------------------------------|-------------------------|-------------------------------|-----------------------|------------------------|------------------------|------------------------|-------------------------------------|--------------------------------------|----------------------------|------------------------------------|---------------------|----------------------|--------------|-----------------|------------|
| SEAT NO                  | NAME                           | O.ORI.<br>JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI<br>V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8 | PR203<br>30/12<br>20/8 | CO.ASM.<br>H/W MAI<br>30/12<br>20/8 | SYS.DE.<br>PROJEC<br>150/60<br>50/20 | EXT.<br>550<br>INT.<br>250 | SEM-2<br>TOT<br>800<br>C R E D I T | SEM-1<br>TOT<br>650 | GRAND<br>TOT<br>1450 | CGPA<br>SGPA | GRADE<br>RESULT |            |
| COLLEGE: 203 RJCC, PATAN |                                |                                  |                         |                               |                       |                        |                        |                        |                                     |                                      | CENTRE: 76 HNGU CAMP. PTN. |                                    |                     |                      |              |                 |            |
| 319                      | DAVDA JANKI JITENDRABHAI       |                                  |                         |                               |                       | 1                      |                        | 203                    | RJCC, PATAN                         |                                      |                            | 76                                 |                     | HNGU CAMP. PTN.      |              |                 |            |
|                          |                                | 43                               | 44                      | 49                            | 37                    | 26                     | 20                     | 20                     | 26                                  | 120                                  |                            |                                    |                     |                      |              |                 | B          |
|                          |                                | 25                               | 26                      | 26                            | 25                    | 16                     | 17                     | 17                     | 16                                  | 35                                   | 385                        | 588                                | 438                 | 1026                 | 7.64         |                 | FIRST DIST |
|                          |                                | 68                               | 70                      | 75                            | 62                    | 42                     | 37                     | 37                     | 42                                  | 155                                  | 203                        | 286                                | 226                 | 512                  | 7.94         |                 |            |
| <b>G.P./Cr/Grd.</b>      |                                | 7 28 C                           | 8 32 B                  | 8 32 B                        | 7 28 C                | 9 27 A                 | 8 24 B                 | 8 24 B                 | 9 27 A                              | 8 64 B                               |                            |                                    |                     |                      |              |                 |            |
| 320                      | KAKKAD DIPTI KIRTILAL          |                                  |                         |                               |                       | 1                      |                        | 203                    | RJCC, PATAN                         |                                      |                            | 76                                 |                     | HNGU CAMP. PTN.      |              |                 |            |
|                          |                                | 33                               | 35                      | 37                            | 43                    | 24                     | 12                     | 19                     | 23                                  | 105                                  |                            |                                    |                     |                      |              |                 | C          |
|                          |                                | 20                               | 20                      | 21                            | 22                    | 14                     | 14                     | 14                     | 14                                  | 31                                   | 331                        | 501                                | 386                 | 887                  | 6.76         |                 | FIRST      |
|                          |                                | 53                               | 55                      | 58                            | 65                    | 38                     | 26                     | 33                     | 37                                  | 136                                  | 170                        | 243                                | 210                 | 453                  | 6.75         |                 |            |
| <b>G.P./Cr/Grd.</b>      |                                | 6 24 D                           | 6 24 D                  | 6 24 D                        | 7 28 C                | 8 24 B                 | 6 18 D                 | 7 21 C                 | 8 24 B                              | 7 56 C                               |                            |                                    |                     |                      |              |                 |            |
| 321                      | MODI KRUNAL PARESHBHAI         |                                  |                         |                               |                       | 1                      |                        | 203                    | RJCC, PATAN                         |                                      |                            | 76                                 |                     | HNGU CAMP. PTN.      |              |                 |            |
|                          |                                | 28                               | 35                      | 33                            | 37                    | 22                     | 12                     | 19                     | 20                                  | 95                                   |                            |                                    |                     |                      |              |                 | W-103      |
|                          |                                | 21                               | 17                      | 20                            | 23                    | 14                     | 15                     | 14                     | 14                                  | 37                                   | 301                        | 476                                |                     | 476                  |              |                 |            |
|                          |                                | 49                               | 52                      | 53                            | 60                    | 36                     | 27                     | 33                     | 34                                  | 132                                  | 175                        | 236                                |                     | 236                  | 6.56         |                 |            |
| <b>G.P./Cr/Grd.</b>      |                                | 5 20 E                           | 6 24 D                  | 6 24 D                        | 7 28 C                | 8 24 B                 | 6 18 D                 | 7 21 C                 | 7 21 C                              | 7 56 C                               |                            |                                    |                     |                      |              |                 |            |
| 322                      | PARMAR BHAGYASHRI DASHRATHBHAI |                                  |                         |                               |                       | 1                      |                        | 203                    | RJCC, PATAN                         |                                      |                            | 76                                 |                     | HNGU CAMP. PTN.      |              |                 |            |
|                          |                                | 31                               | 42                      | 41                            | 42                    | 22                     | 12                     | 18                     | 17                                  | 125                                  |                            |                                    |                     |                      |              |                 | B          |
|                          |                                | 24                               | 25                      | 26                            | 25                    | 15                     | 16                     | 16                     | 16                                  | 35                                   | 350                        | 548                                | 385                 | 933                  | 7.06         |                 | FIRST DIST |
|                          |                                | 55                               | 67                      | 67                            | 67                    | 37                     | 28                     | 34                     | 33                                  | 160                                  | 198                        | 264                                | 209                 | 473                  | 7.33         |                 |            |
| <b>G.P./Cr/Grd.</b>      |                                | 6 24 D                           | 7 28 C                  | 7 28 C                        | 7 28 C                | 8 24 B                 | 6 18 D                 | 7 21 C                 | 7 21 C                              | 9 72 A                               |                            |                                    |                     |                      |              |                 |            |
| 323                      | PARMAR CHANDRIKABEN BABUBHAI   |                                  |                         |                               |                       | 1                      |                        | 203                    | RJCC, PATAN                         |                                      |                            | 76                                 |                     | HNGU CAMP. PTN.      |              |                 |            |
|                          |                                | 57                               | 54                      | 38                            | 45                    | 23                     | AOO                    | AOO                    | 18                                  | 120                                  |                            |                                    |                     |                      |              |                 | F          |
|                          |                                | 21                               | 22                      | 21                            | 24                    | 16                     | 16                     | 16                     | 16                                  | 31                                   | 355                        | 538                                | 415                 | 953                  |              |                 | FAIL       |
|                          |                                | 78                               | 76                      | 59                            | 69                    | 39                     | 16                     | 16                     | 34                                  | 151                                  | 183                        | 225                                | 222                 | 447                  |              |                 |            |
| <b>G.P./Cr/Grd.</b>      |                                | 8 32 B                           | 8 32 B                  | 6 24 D                        | 7 28 C                | 8 24 B                 | F                      | F                      | 7 21 C                              | 8 64 B                               |                            |                                    |                     |                      |              |                 |            |
| 324                      | PATEL AVANIBEN VISHNUBHAI      |                                  |                         |                               |                       | 1                      |                        | 203                    | RJCC, PATAN                         |                                      |                            | 76                                 |                     | HNGU CAMP. PTN.      |              |                 |            |
|                          |                                | 58                               | 58                      | 45                            | 55                    | 25                     | 20                     | 22                     | 22                                  | 125                                  |                            |                                    |                     |                      |              |                 | A          |
|                          |                                | 26                               | 26                      | 27                            | 26                    | 17                     | 17                     | 17                     | 17                                  | 35                                   | 430                        | 638                                | 459                 | 1097                 | 8.18         |                 | FIRST DIST |
|                          |                                | 84                               | 84                      | 72                            | 81                    | 42                     | 37                     | 39                     | 39                                  | 160                                  | 208                        | 311                                | 237                 | 548                  | 8.64         |                 |            |
| <b>G.P./Cr/Grd.</b>      |                                | 9 36 A                           | 9 36 A                  | 8 32 B                        | 9 36 A                | 9 27 A                 | 8 24 B                 | 8 24 B                 | 8 24 B                              | 9 72 A                               |                            |                                    |                     |                      |              |                 |            |

**DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED**  
**CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Then 4 'F'**  
**GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less then 40 'F' |**  
**G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less then 40 '4' |**



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|                          |                                  | OFFICE RECORD FOR                |                         |                               |                       | P.G.D.C.A. SEM-II      |                        | MAR-JUN 2015           |                                     |                                      |                            |                                    |                     |                      |              |                 |
|--------------------------|----------------------------------|----------------------------------|-------------------------|-------------------------------|-----------------------|------------------------|------------------------|------------------------|-------------------------------------|--------------------------------------|----------------------------|------------------------------------|---------------------|----------------------|--------------|-----------------|
| SEAT NO                  | NAME                             | O.ORI.<br>JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI<br>V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8 | PR203<br>30/12<br>20/8 | CO.ASM.<br>H/W MAI<br>30/12<br>20/8 | SYS.DE.<br>PROJEC<br>150/60<br>50/20 | EXT.<br>550<br>INT.<br>250 | SEM-2<br>TOT<br>800<br>C R E D I T | SEM-1<br>TOT<br>650 | GRAND<br>TOT<br>1450 | CGPA<br>SGPA | GRADE<br>RESULT |
| COLLEGE: 203 RJCC, PATAN |                                  |                                  |                         |                               |                       |                        |                        |                        |                                     |                                      | CENTRE: 76 HNGU CAMP. PTN. |                                    |                     |                      |              |                 |
| 325                      | PATEL HARDIKABEN GIRISHKUMAR     |                                  |                         |                               |                       | 1                      |                        | 203                    | RJCC, PATAN                         |                                      |                            | 76                                 | HNGU CAMP. PTN.     |                      |              |                 |
|                          | 59                               | 50                               | 48                      | 57                            | 23                    | 18                     | 21                     | 19                     | 105                                 |                                      | 400                        | 589                                | 450                 | 1039                 | 7.88         | B<br>FIRST DIST |
|                          | 21                               | 20                               | 24                      | 23                            | 16                    | 16                     | 16                     | 16                     | 37                                  |                                      | 189                        | 293                                | 235                 | 528                  | 8.14         |                 |
| <b>G.P./Cr/Grd.</b>      | 9 36 A                           | 8 32 B                           | 8 32 B                  | 9 36 A                        | 8 24 B                | 7 21 C                 | 8 24 B                 | 8 24 B                 | 8 64 B                              |                                      |                            |                                    |                     |                      |              |                 |
| 326                      | PRIYADARSHI TANHABEN DINESHKUMAR |                                  |                         |                               |                       | 1                      |                        | 203                    | RJCC, PATAN                         |                                      |                            | 76                                 | HNGU CAMP. PTN.     |                      |              |                 |
|                          | 58                               | 49                               | 48                      | 53                            | 23                    | 13                     | 20                     | 18                     | 130                                 |                                      | 412                        | 600                                | 432                 | 1032                 | 7.64         | B<br>FIRST DIST |
|                          | 22                               | 22                               | 24                      | 24                            | 14                    | 14                     | 14                     | 14                     | 40                                  |                                      | 188                        | 288                                | 224                 | 512                  | 8.00         |                 |
| <b>G.P./Cr/Grd.</b>      | 9 36 A                           | 8 32 B                           | 8 32 B                  | 8 32 B                        | 8 24 B                | 6 18 D                 | 7 21 C                 | 7 21 C                 | 9 72 A                              |                                      |                            |                                    |                     |                      |              |                 |
| 327                      | RAMI JASHMINA BHARATKUMAR        |                                  |                         |                               |                       | 1                      |                        | 203                    | RJCC, PATAN                         |                                      |                            | 76                                 | HNGU CAMP. PTN.     |                      |              |                 |
|                          | 32                               | 29                               | 19                      | 22                            | 22                    | 12                     | 19                     | 15                     | 95                                  |                                      | 265                        | 442                                |                     | 442                  |              | F<br>FAIL       |
|                          | 18                               | 21                               | 24                      | 22                            | 16                    | 15                     | 15                     | 15                     | 31                                  |                                      | 177                        | 188                                |                     | 188                  |              |                 |
| <b>G.P./Cr/Grd.</b>      | 6 24 D                           | 6 24 D                           | F                       | F                             | 8 24 B                | 6 18 D                 | 7 21 C                 | 7 21 C                 | 7 56 C                              |                                      |                            |                                    |                     |                      |              |                 |
| 328                      | RANA KOMALBEN MANILAL            |                                  |                         |                               |                       | 1                      |                        | 203                    | RJCC, PATAN                         |                                      |                            | 76                                 | HNGU CAMP. PTN.     |                      |              |                 |
|                          | 17                               | 17                               | 11                      | 17                            | 21                    | 12                     | 19                     | 13                     | 90                                  |                                      | 217                        | 395                                |                     | 395                  |              | F<br>FAIL       |
|                          | 22                               | 22                               | 25                      | 22                            | 14                    | 14                     | 14                     | 14                     | 31                                  |                                      | 178                        | 137                                |                     | 137                  |              |                 |
| <b>G.P./Cr/Grd.</b>      | 39 F                             | 39 F                             | 36 F                    | 39 F                          | 8 24 B                | 6 18 D                 | 7 21 C                 | 6 18 D                 | 7 56 C                              |                                      |                            |                                    |                     |                      |              |                 |
| 329                      | RATHOD USHABEN AMRATBHAI         |                                  |                         |                               |                       | 1                      |                        | 203                    | RJCC, PATAN                         |                                      |                            | 76                                 | HNGU CAMP. PTN.     |                      |              |                 |
|                          | 36                               | 29                               | 28                      | 30                            | 22                    | 12                     | 19                     | 14                     | 90                                  |                                      | 280                        | 448                                |                     | 448                  |              | W-103           |
|                          | 19                               | 22                               | 18                      | 22                            | 14                    | 14                     | 14                     | 14                     | 31                                  |                                      | 168                        | 229                                |                     | 229                  | 6.36         |                 |
| <b>G.P./Cr/Grd.</b>      | 6 24 D                           | 6 24 D                           | 5 20 E                  | 6 24 D                        | 8 24 B                | 6 18 D                 | 7 21 C                 | 6 18 D                 | 7 56 C                              |                                      |                            |                                    |                     |                      |              |                 |
| 330                      | SADHU MITALBEN DEVIDAS           |                                  |                         |                               |                       | 1                      |                        | 203                    | RJCC, PATAN                         |                                      |                            | 76                                 | HNGU CAMP. PTN.     |                      |              |                 |
|                          | 53                               | 44                               | 30                      | 43                            | 23                    | 12                     | 20                     | 17                     | 90                                  |                                      | 332                        | 513                                | 391                 | 904                  | 6.91         | C<br>FIRST      |
|                          | 22                               | 22                               | 23                      | 23                            | 14                    | 14                     | 14                     | 14                     | 35                                  |                                      | 181                        | 252                                | 211                 | 463                  | 7.00         |                 |
| <b>G.P./Cr/Grd.</b>      | 8 32 B                           | 7 28 C                           | 6 24 D                  | 7 28 C                        | 8 24 B                | 6 18 D                 | 7 21 C                 | 7 21 C                 | 7 56 C                              |                                      |                            |                                    |                     |                      |              |                 |

DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED  
CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Then 4 'F'  
GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less then 40 'F' |  
G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less then 40 '4' |

## HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

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|                          |                                   | OFFICE RECORD FOR                |                         |                               |                       | P.G.D.C.A. SEM-II      |                        | MAR-JUN 2015           |                                     |                                      |                            |                     |                     |                      |              |                 |
|--------------------------|-----------------------------------|----------------------------------|-------------------------|-------------------------------|-----------------------|------------------------|------------------------|------------------------|-------------------------------------|--------------------------------------|----------------------------|---------------------|---------------------|----------------------|--------------|-----------------|
| SEAT NO                  | NAME                              | O.ORI.<br>JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI<br>V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8 | PR203<br>30/12<br>20/8 | CO.ASM.<br>H/W MAI<br>30/12<br>20/8 | SYS.DE.<br>PROJEC<br>150/60<br>50/20 | EXT.<br>550<br>INT.<br>250 | SEM-2<br>TOT<br>800 | SEM-1<br>TOT<br>650 | GRAND<br>TOT<br>1450 | CGPA<br>SGPA | GRADE<br>RESULT |
| COLLEGE: 203 RJCC, PATAN |                                   |                                  |                         |                               |                       |                        |                        |                        |                                     |                                      | CENTRE: 76 HNGU CAMP. PTN. |                     |                     |                      |              |                 |
| 331                      | SATHAVARA SANJAYKUMAR BHARATKUMAR |                                  |                         |                               |                       | 1                      |                        | 203                    | RJCC, PATAN                         |                                      |                            | 76                  |                     | HNGU CAMP. PTN.      |              |                 |
|                          |                                   | 49                               | 46                      | 48                            | 49                    | 24                     | 20                     | 23                     | 20                                  | 100                                  | 379                        | 559                 | 381                 | 940                  | 7.10         | B<br>FIRST DIST |
|                          |                                   | 23                               | 20                      | 21                            | 21                    | 14                     | 13                     | 13                     | 13                                  | 42                                   | 180                        | 274                 | 202                 | 476                  | 7.61         |                 |
|                          |                                   | 72                               | 66                      | 69                            | 70                    | 38                     | 33                     | 36                     | 33                                  | 142                                  |                            |                     |                     |                      |              |                 |
|                          | <b>G.P./Cr/Grd.</b>               | 8 32 B                           | 7 28 C                  | 7 28 C                        | 8 32 B                | 8 24 B                 | 7 21 C                 | 8 24 B                 | 7 21 C                              | 8 64 B                               |                            |                     |                     |                      |              |                 |
| 332                      | SHUKAL GAURAVKUMAR VIJAYKUMAR     |                                  |                         |                               |                       | 1                      |                        | 203                    | RJCC, PATAN                         |                                      |                            | 76                  |                     | HNGU CAMP. PTN.      |              |                 |
|                          |                                   | 49                               | 30                      | 45                            | 30                    | 23                     | 18                     | 22                     | 28                                  | 100                                  | 345                        | 533                 | 416                 | 949                  | 7.34         | B<br>FIRST DIST |
|                          |                                   | 22                               | 22                      | 23                            | 23                    | 14                     | 14                     | 14                     | 14                                  | 42                                   | 188                        | 268                 | 224                 | 492                  | 7.44         |                 |
|                          |                                   | 71                               | 52                      | 68                            | 53                    | 37                     | 32                     | 36                     | 42                                  | 142                                  |                            |                     |                     |                      |              |                 |
|                          | <b>G.P./Cr/Grd.</b>               | 8 32 B                           | 6 24 D                  | 7 28 C                        | 6 24 D                | 8 24 B                 | 7 21 C                 | 8 24 B                 | 9 27 A                              | 8 64 B                               |                            |                     |                     |                      |              |                 |
| 333                      | SOLANKI DARSHAN RAMESHCHANDRA     |                                  |                         |                               |                       | 1                      |                        | 203                    | RJCC, PATAN                         |                                      |                            | 76                  |                     | HNGU CAMP. PTN.      |              |                 |
|                          |                                   | 59                               | 61                      | 60                            | 63                    | 27                     | 13                     | 20                     | 25                                  | 135                                  | 463                        | 662                 | 447                 | 1109                 | 8.30         | A<br>FIRST DIST |
|                          |                                   | 25                               | 24                      | 26                            | 22                    | 16                     | 17                     | 17                     | 17                                  | 35                                   | 199                        | 315                 | 241                 | 556                  | 8.75         |                 |
|                          |                                   | 84                               | 85                      | 86                            | 85                    | 43                     | 30                     | 37                     | 42                                  | 170                                  |                            |                     |                     |                      |              |                 |
|                          | <b>G.P./Cr/Grd.</b>               | 9 36 A                           | 9 36 A                  | 9 36 A                        | 9 36 A                | 9 27 A                 | 7 21 C                 | 8 24 B                 | 9 27 A                              | 9 72 A                               |                            |                     |                     |                      |              |                 |
| 334                      | SOLANKI MITTALBEN HIRABHAI        |                                  |                         |                               |                       | 1                      |                        | 203                    | RJCC, PATAN                         |                                      |                            | 76                  |                     | HNGU CAMP. PTN.      |              |                 |
|                          |                                   | 51                               | 43                      | 47                            | 55                    | 24                     | 12                     | 19                     | 18                                  | 110                                  | 379                        | 558                 | 415                 | 973                  | 7.34         | B<br>FIRST DIST |
|                          |                                   | 22                               | 22                      | 24                            | 24                    | 14                     | 14                     | 14                     | 14                                  | 31                                   | 179                        | 272                 | 220                 | 492                  | 7.56         |                 |
|                          |                                   | 73                               | 65                      | 71                            | 79                    | 38                     | 26                     | 33                     | 32                                  | 141                                  |                            |                     |                     |                      |              |                 |
|                          | <b>G.P./Cr/Grd.</b>               | 8 32 B                           | 7 28 C                  | 8 32 B                        | 8 32 B                | 8 24 B                 | 6 18 D                 | 7 21 C                 | 7 21 C                              | 8 64 B                               |                            |                     |                     |                      |              |                 |
| 335                      | SONI MAMTABEN MADHUBHAI           |                                  |                         |                               |                       | 1                      |                        | 203                    | RJCC, PATAN                         |                                      |                            | 76                  |                     | HNGU CAMP. PTN.      |              |                 |
|                          |                                   | 44                               | 33                      | 32                            | 38                    | 22                     | 12                     | 19                     | 17                                  | 90                                   | 307                        | 472                 | 421                 | 893                  | 6.87         | C<br>FIRST      |
|                          |                                   | 15                               | 18                      | 18                            | 19                    | 16                     | 16                     | 16                     | 16                                  | 31                                   | 165                        | 239                 | 221                 | 460                  | 6.64         |                 |
|                          |                                   | 59                               | 51                      | 50                            | 57                    | 38                     | 28                     | 35                     | 33                                  | 121                                  |                            |                     |                     |                      |              |                 |
|                          | <b>G.P./Cr/Grd.</b>               | 6 24 D                           | 6 24 D                  | 6 24 D                        | 6 24 D                | 8 24 B                 | 6 18 D                 | 8 24 B                 | 7 21 C                              | 7 56 C                               |                            |                     |                     |                      |              |                 |
| 336                      | TANNA DIPTIBEN RASIKLAL           |                                  |                         |                               |                       | 1                      |                        | 203                    | RJCC, PATAN                         |                                      |                            | 76                  |                     | HNGU CAMP. PTN.      |              |                 |
|                          |                                   | 46                               | 45                      | 46                            | 47                    | 28                     | 20                     | 20                     | 18                                  | 105                                  | 375                        | 569                 | 454                 | 1023                 | 7.66         | B<br>FIRST DIST |
|                          |                                   | 23                               | 23                      | 24                            | 24                    | 16                     | 16                     | 17                     | 16                                  | 35                                   | 194                        | 280                 | 233                 | 513                  | 7.78         |                 |
|                          |                                   | 69                               | 68                      | 70                            | 71                    | 44                     | 36                     | 37                     | 34                                  | 140                                  |                            |                     |                     |                      |              |                 |
|                          | <b>G.P./Cr/Grd.</b>               | 7 28 C                           | 7 28 C                  | 8 32 B                        | 8 32 B                | 9 27 A                 | 8 24 B                 | 8 24 B                 | 7 21 C                              | 8 64 B                               |                            |                     |                     |                      |              |                 |

DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED  
CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Than 4 'F'  
GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less than 40 'F' |  
G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less than 40 '4' |

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|                                 |                                | OFFICE RECORD FOR             |                         |                            |                       | P.G.D.C.A. SEM-II      |                        | MAR-JUN 2015           |                                     |                                      |                            |                     |                                   |                      |              |                 |
|---------------------------------|--------------------------------|-------------------------------|-------------------------|----------------------------|-----------------------|------------------------|------------------------|------------------------|-------------------------------------|--------------------------------------|----------------------------|---------------------|-----------------------------------|----------------------|--------------|-----------------|
| SEAT NO                         | NAME                           | O.ORI. JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8 | PR203<br>30/12<br>20/8 | CO.ASM.<br>H/W MAI<br>30/12<br>20/8 | SYS.DE.<br>PROJEC<br>150/60<br>50/20 | EXT.<br>550<br>INT.<br>250 | SEM-2<br>TOT<br>800 | SEM-1<br>TOT<br>650               | GRAND<br>TOT<br>1450 | CGPA<br>SGPA | GRADE<br>RESULT |
| <b>COLLEGE:</b> 203 RJCC, PATAN |                                |                               |                         |                            |                       |                        |                        |                        |                                     |                                      |                            |                     | <b>CENTRE:</b> 76 HNGU CAMP. PTN. |                      |              |                 |
| 337                             | TRIPATHI KULDEEPKUMAR KHUNKHUN |                               |                         |                            |                       | 1                      | 203 RJCC, PATAN        |                        |                                     |                                      | 76 HNGU CAMP. PTN.         |                     |                                   |                      |              |                 |
|                                 |                                | 46                            | 43                      | 35                         | 38                    | 28                     | 23                     | 25                     | 28                                  | 138                                  | 404                        | 613                 | 479                               | 1092                 | 8.22         | A<br>FIRST DIST |
|                                 |                                | 26                            | 26                      | 26                         | 26                    | 17                     | 18                     | 17                     | 18                                  | 35                                   | 209                        | 302                 | 249                               | 551                  | 8.39         |                 |
|                                 |                                | 72                            | 69                      | 61                         | 64                    | 45                     | 41                     | 42                     | 46                                  | 173                                  |                            |                     |                                   |                      |              |                 |
| <b>G.P./Cr/Grd.</b>             |                                | 8 32 B                        | 7 28 C                  | 7 28 C                     | 7 28 C                | 10 30 A+               | 9 27 A                 | 9 27 A                 | 10 30 A+                            | 9 72 A                               |                            |                     |                                   |                      |              |                 |
| 338                             | VANIYA FALGUNIBEN VASANTLAL    |                               |                         |                            |                       | 1                      | 203 RJCC, PATAN        |                        |                                     |                                      | 76 HNGU CAMP. PTN.         |                     |                                   |                      |              |                 |
|                                 |                                | 52                            | 38                      | 43                         | 35                    | 26                     | 22                     | 19                     | 28                                  | 130                                  | 393                        | 602                 | 480                               | 1082                 | 8.07         | A<br>FIRST DIST |
|                                 |                                | 25                            | 26                      | 26                         | 26                    | 16                     | 17                     | 17                     | 16                                  | 40                                   | 209                        | 290                 | 251                               | 541                  | 8.06         |                 |
|                                 |                                | 77                            | 64                      | 69                         | 61                    | 42                     | 39                     | 36                     | 44                                  | 170                                  |                            |                     |                                   |                      |              |                 |
| <b>G.P./Cr/Grd.</b>             |                                | 8 32 B                        | 7 28 C                  | 7 28 C                     | 7 28 C                | 9 27 A                 | 8 24 B                 | 8 24 B                 | 9 27 A                              | 9 72 A                               |                            |                     |                                   |                      |              |                 |
| 1021                            | PATEL MEGHANABEN MAGANBHAI     |                               |                         |                            |                       | 2                      | 203 RJCC, PATAN        |                        |                                     |                                      | 76 HNGU CAMP. PTN.         |                     |                                   |                      |              |                 |
|                                 |                                | 54                            | 37                      | XOO                        | 34                    | XOO                    | XOO                    | XOO                    | XOO                                 | XOO                                  | 125                        | 195                 |                                   | 195                  |              | W-103           |
|                                 |                                | 22                            | 24                      | XOO                        | 24                    | XOO                    | XOO                    | XOO                    | XOO                                 | XOO                                  | 070                        | 84                  |                                   | 84                   |              |                 |
|                                 |                                | 76                            | 61                      | XOO                        | 58                    | XOO                    | XOO                    | XOO                    | XOO                                 | XOO                                  |                            |                     |                                   |                      |              |                 |
| <b>G.P./Cr/Grd.</b>             |                                | 8 32 B                        | 7 28 C                  |                            | 6 24 D                |                        |                        |                        |                                     |                                      |                            |                     |                                   |                      |              |                 |

DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED  
CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Then 4 'F'  
GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less then 40 'F' |  
G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less then 40 '4' |

# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

OFFICE RECORD FOR P.G.D.C.A. SEM-II MAR-JUN 2015

| SEAT NO | NAME    | O.ORI. | ADBMS | GUI   | SAD   | PR201 | PR202 | PR203 | CO.ASM. | SYS.DE. | EXT. | SEM-2       | SEM-1 | GRAND | CGPA | GRADE RESULT |
|---------|---------|--------|-------|-------|-------|-------|-------|-------|---------|---------|------|-------------|-------|-------|------|--------------|
|         |         | JAVA   |       | V.B.  |       |       |       |       | H/W MAI | PROJEC  | 550  | TOT         | TOT   | TOT   |      |              |
|         |         | 70/28  | 70/28 | 70/28 | 70/28 | 30/12 | 30/12 | 30/12 | 30/12   | 150/60  | INT. | 800         | 650   | 1450  |      |              |
|         | CREDIT: | 4      | 4     | 4     | 4     | 3     | 3     | 3     | 3       | 8       | 250  | C R E D I T | 36    | 31    | SGPA |              |

COLLEGE: 204 PGDCA TECH.COLLEGE, VIJAYNAGAR

CENTRE: 26 VIJAYNAGAR

158 ASARI NAVNEETBHAI BABUBHAI

1

204 PGDCA TECH.COLLEGE, VIJAYNAGAR

26 VIJAYNAGAR

CANCEL

**G.P./Cr/Grd.**

159 ASARI SANJAYKUMAR SOMAJI

1

204 PGDCA TECH.COLLEGE, VIJAYNAGAR

26 VIJAYNAGAR

CANCEL

**G.P./Cr/Grd.**

160 BALAT KALPANABEN HAKSIBHAI

1

204 PGDCA TECH.COLLEGE, VIJAYNAGAR

26 VIJAYNAGAR

|    |    |    |    |    |    |    |    |     |     |     |     |     |      |   |       |  |
|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|------|---|-------|--|
| 47 | 31 | 28 | 28 | 15 | 21 | 18 | 22 | 60  |     |     |     |     |      |   |       |  |
| 26 | 26 | 26 | 26 | 17 | 18 | 17 | 18 | 46  | 270 | 490 | 413 | 903 | 6.91 | C | FIRST |  |
| 73 | 57 | 54 | 54 | 32 | 39 | 35 | 40 | 106 | 220 | 248 | 215 | 463 | 6.89 |   |       |  |

**G.P./Cr/Grd.** 8 32 B 6 24 D 6 24 D 6 24 D 7 21 C 8 24 B 8 24 B 9 27 A 6 48 D

161 BALAT USHABEN ADHELAJI

1

204 PGDCA TECH.COLLEGE, VIJAYNAGAR

26 VIJAYNAGAR

|    |    |    |    |    |    |    |    |     |     |     |     |     |      |   |            |  |
|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|------|---|------------|--|
| 49 | 38 | 31 | 30 | 18 | 26 | 23 | 20 | 62  |     |     |     |     |      |   |            |  |
| 27 | 28 | 28 | 28 | 18 | 19 | 19 | 19 | 46  | 297 | 529 | 401 | 930 | 7.13 | B | FIRST DIST |  |
| 76 | 66 | 59 | 58 | 36 | 45 | 42 | 39 | 108 | 232 | 261 | 217 | 478 | 7.25 |   |            |  |

**G.P./Cr/Grd.** 8 32 B 7 28 C 6 24 D 6 24 D 8 24 B 10 30 A+ 9 27 A 8 24 B 6 48 D

163 BHAGORA NARANBHAI CHANDULAL

1

204 PGDCA TECH.COLLEGE, VIJAYNAGAR

26 VIJAYNAGAR

CANCEL

**G.P./Cr/Grd.**

164 BODAR BHAVANABEN RUPAJI

1

204 PGDCA TECH.COLLEGE, VIJAYNAGAR

26 VIJAYNAGAR

|    |    |    |    |    |    |    |    |     |     |     |     |     |      |   |            |  |
|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|------|---|------------|--|
| 50 | 31 | 37 | 40 | 17 | 14 | 13 | 20 | 67  |     |     |     |     |      |   |            |  |
| 27 | 28 | 25 | 26 | 18 | 17 | 19 | 19 | 45  | 289 | 513 | 418 | 931 | 7.04 | B | FIRST DIST |  |
| 77 | 59 | 62 | 66 | 35 | 31 | 32 | 39 | 112 | 224 | 250 | 222 | 472 | 6.94 |   |            |  |

**G.P./Cr/Grd.** 8 32 B 6 24 D 7 28 C 7 28 C 8 24 B 7 21 C 7 21 C 8 24 B 6 48 D

**DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED**

**CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Then 4 'F'**

**GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less then 40 'F' |**

**G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less then 40 '4' |**

**HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN**

|  |                                 | OFFICE RECORD FOR             |                         |                            |                       | P.G.D.C.A. SEM-II      |                        | MAR-JUN 2015           |                                  |                                   |                              |                  |                  |                   |              |                 |            |
|--|---------------------------------|-------------------------------|-------------------------|----------------------------|-----------------------|------------------------|------------------------|------------------------|----------------------------------|-----------------------------------|------------------------------|------------------|------------------|-------------------|--------------|-----------------|------------|
| SEAT NO  | NAME                            | O.ORI. JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8 | PR203<br>30/12<br>20/8 | CO.ASM. H/W MAI<br>30/12<br>20/8 | SYS.DE. PROJEC<br>150/60<br>50/20 | EXT. 550<br>INT. 250         | SEM-2 TOT<br>800 | SEM-1 TOT<br>650 | GRAND TOT<br>1450 | CGPA<br>SGPA | GRADE<br>RESULT |            |
| <b>COLLEGE:</b> 204 PGDCA TECH.COLL., VIJAYNAGAR |                                 |                               |                         |                            |                       |                        |                        |                        |                                  |                                   | <b>CENTRE:</b> 26 VIJAYNAGAR |                  |                  |                   |              |                 |            |
| 165  | BODAR DAYABEN RUPAJI            |                               |                         |                            |                       | 1                      |                        | 204                    | PGDCA TECH.COLL., VIJAYNAGAR     |                                   | 26                           | VIJAYNAGAR       |                  |                   |              |                 |            |
|  |                                 | 56                            | 35                      | 33                         | 35                    | 18                     | 22                     | 14                     | 16                               | 65                                | 294                          | 524              | 405              | 929               | 7.04         | B               | FIRST DIST |
|  |                                 | 28                            | 28                      | 27                         | 28                    | 19                     | 18                     | 18                     | 18                               | 46                                | 230                          | 261              | 211              | 472               | 7.25         |                 |            |
|  |                                 | 84                            | 63                      | 60                         | 63                    | 37                     | 40                     | 32                     | 34                               | 111                               |                              |                  |                  |                   |              |                 |            |
| <b>G.P./Cr/Grd.</b>                              |                                 | 9 36 A                        | 7 28 C                  | 7 28 C                     | 7 28 C                | 8 24 B                 | 9 27 A                 | 7 21 C                 | 7 21 C                           | 6 48 D                            |                              |                  |                  |                   |              |                 |            |
| 166  | BODAR MANOJKUMAR NATVARLAL      |                               |                         |                            |                       | 1                      |                        | 204                    | PGDCA TECH.COLL., VIJAYNAGAR     |                                   | 26                           | VIJAYNAGAR       |                  |                   |              |                 |            |
|  |                                 | 47                            | 32                      | 32                         | 28                    | 15                     | 20                     | 17                     | 22                               | 70                                | 283                          | 502              | 417              | 919               | 6.84         | C               | FIRST      |
|  |                                 | 26                            | 27                      | 27                         | 28                    | 16                     | 18                     | 17                     | 17                               | 43                                | 219                          | 242              | 216              | 458               | 6.72         |                 |            |
|  |                                 | 73                            | 59                      | 59                         | 56                    | 31                     | 38                     | 34                     | 39                               | 113                               |                              |                  |                  |                   |              |                 |            |
| <b>G.P./Cr/Grd.</b>                              |                                 | 8 32 B                        | 6 24 D                  | 6 24 D                     | 6 24 D                | 7 21 C                 | 8 24 B                 | 7 21 C                 | 8 24 B                           | 6 48 D                            |                              |                  |                  |                   |              |                 |            |
| 167  | BODAR SHAILENDRKUMAR BADAJIBHAI |                               |                         |                            |                       | 1                      |                        | 204                    | PGDCA TECH.COLL., VIJAYNAGAR     |                                   | 26                           | VIJAYNAGAR       |                  |                   |              |                 |            |
|  |                                 | 39                            | 29                      | 39                         | 36                    | 18                     | 21                     | 13                     | 24                               | 90                                | 309                          | 527              |                  | 527               |              | W-103           |            |
|  |                                 | 26                            | 28                      | 25                         | 27                    | 17                     | 17                     | 18                     | 18                               | 42                                | 218                          | 260              |                  | 260               | 7.22         |                 |            |
|  |                                 | 65                            | 57                      | 64                         | 63                    | 35                     | 38                     | 31                     | 42                               | 132                               |                              |                  |                  |                   |              |                 |            |
| <b>G.P./Cr/Grd.</b>                              |                                 | 7 28 C                        | 6 24 D                  | 7 28 C                     | 7 28 C                | 8 24 B                 | 8 24 B                 | 7 21 C                 | 9 27 A                           | 7 56 C                            |                              |                  |                  |                   |              |                 |            |
| 168  | BODAT GITABAHEN POPATLAL        |                               |                         |                            |                       | 1                      |                        | 204                    | PGDCA TECH.COLL., VIJAYNAGAR     |                                   | 26                           | VIJAYNAGAR       |                  |                   |              |                 |            |
|  |                                 | 42                            | 31                      | 36                         | 28                    | 18                     | 13                     | 15                     | 16                               | 60                                | 259                          | 483              | 426              | 909               | 6.94         | C               | FIRST      |
|  |                                 | 27                            | 28                      | 25                         | 26                    | 18                     | 17                     | 19                     | 19                               | 45                                | 224                          | 242              | 223              | 465               | 6.72         |                 |            |
|  |                                 | 69                            | 59                      | 61                         | 54                    | 36                     | 30                     | 34                     | 35                               | 105                               |                              |                  |                  |                   |              |                 |            |
| <b>G.P./Cr/Grd.</b>                              |                                 | 7 28 C                        | 6 24 D                  | 7 28 C                     | 6 24 D                | 8 24 B                 | 7 21 C                 | 7 21 C                 | 8 24 B                           | 6 48 D                            |                              |                  |                  |                   |              |                 |            |
| 170  | CHAMAR DILIPBHAI HIRABHAI       |                               |                         |                            |                       | 1                      |                        | 204                    | PGDCA TECH.COLL., VIJAYNAGAR     |                                   | 26                           | VIJAYNAGAR       |                  |                   |              |                 |            |
|  |                                 | 43                            | 42                      | 45                         | 31                    | 16                     | 15                     | 15                     | 20                               | 60                                | 287                          | 505              | 433              | 938               | 7.16         | B               | FIRST DIST |
|  |                                 | 26                            | 28                      | 25                         | 27                    | 17                     | 17                     | 18                     | 18                               | 42                                | 218                          | 251              | 229              | 480               | 6.97         |                 |            |
|  |                                 | 69                            | 70                      | 70                         | 58                    | 33                     | 32                     | 33                     | 38                               | 102                               |                              |                  |                  |                   |              |                 |            |
| <b>G.P./Cr/Grd.</b>                              |                                 | 7 28 C                        | 8 32 B                  | 8 32 B                     | 6 24 D                | 7 21 C                 | 7 21 C                 | 7 21 C                 | 8 24 B                           | 6 48 D                            |                              |                  |                  |                   |              |                 |            |
| 174  | CHAVADA DINESHKUMAR MAGANBHAI   |                               |                         |                            |                       | 1                      |                        | 204                    | PGDCA TECH.COLL., VIJAYNAGAR     |                                   | 26                           | VIJAYNAGAR       |                  |                   |              |                 |            |
|  |                                 | 37                            | 19                      | 47                         | 31                    | 17                     | 15                     | 16                     | 18                               | 60                                | 260                          | 487              | 420              | 907               | 6.93         | C               | FIRST      |
|  |                                 | 27                            | 28                      | 25                         | 27                    | 18                     | 18                     | 19                     | 19                               | 46                                | 227                          | 245              | 219              | 464               | 6.81         | O.119           |            |
|  |                                 | 64                            | 47                      | 72                         | 58                    | 35                     | 33                     | 35                     | 37                               | 106                               |                              |                  |                  |                   |              |                 |            |
| <b>G.P./Cr/Grd.</b>                              |                                 | 7 28 C                        | 5 20 E                  | 8 32 B                     | 6 24 D                | 8 24 B                 | 7 21 C                 | 8 24 B                 | 8 24 B                           | 6 48 D                            |                              |                  |                  |                   |              |                 |            |

**DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED**  
**CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Then 4 'F'**  
**GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less then 40 'F' |**  
**G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less then 40 '4' |**

## HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

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|   |                                   | OFFICE RECORD FOR             |                         |                            |                       | P.G.D.C.A. SEM-II      |                        | MAR-JUN 2015           |                                     |                                      |                            |                     |                     |                      |              |                 |  |
|---|-----------------------------------|-------------------------------|-------------------------|----------------------------|-----------------------|------------------------|------------------------|------------------------|-------------------------------------|--------------------------------------|----------------------------|---------------------|---------------------|----------------------|--------------|-----------------|--|
| SEAT NO                                     | NAME                              | O.ORI. JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8 | PR203<br>30/12<br>20/8 | CO.ASM.<br>H/W MAI<br>30/12<br>20/8 | SYS.DE.<br>PROJEC<br>150/60<br>50/20 | EXT.<br>550<br>INT.<br>250 | SEM-2<br>TOT<br>800 | SEM-1<br>TOT<br>650 | GRAND<br>TOT<br>1450 | CGPA<br>SGPA | GRADE<br>RESULT |  |
| COLLEGE: 204 PGDCA TECH.COLLEGE, VIJAYNAGAR |                                   |                               |                         |                            |                       |                        |                        |                        |                                     |                                      | CENTRE: 26 VIJAYNAGAR      |                     |                     |                      |              |                 |  |
| 177   | CHUNDAVAT GOVINDSINH TAKHATSINH   | 46                            | 42                      | 43                         | 28                    | 20                     | 16                     | 26                     | 23                                  | 110                                  | 354                        | 586                 | 465                 | 1051                 | 7.88         | B<br>FIRST DIST |  |
|   |                                   | 28                            | 27                      | 28                         | 28                    | 18                     | 19                     | 19                     | 19                                  | 46                                   | 232                        | 285                 | 243                 | 528                  | 7.92         |                 |  |
|   |                                   | 74                            | 69                      | 71                         | 56                    | 38                     | 35                     | 45                     | 42                                  | 156                                  |                            |                     |                     |                      |              |                 |  |
|   | <b>G.P./Cr/Grd.</b>               | 8 32 B                        | 7 28 C                  | 8 32 B                     | 6 24 D                | 8 24 B                 | 8 24 B                 | 10 30 A+               | 9 27 A                              | 8 64 B                               |                            |                     |                     |                      |              |                 |  |
| 178   | DABHI KALPESHKUMAR BABULAL        | 38                            | 32                      | 41                         | 31                    | 15                     | 22                     | 18                     | 22                                  | 68                                   | 287                        | 507                 | 476                 | 983                  | 7.37         | B<br>FIRST DIST |  |
|   |                                   | 26                            | 28                      | 25                         | 27                    | 15                     | 17                     | 18                     | 18                                  | 46                                   | 220                        | 252                 | 242                 | 494                  | 7.00         |                 |  |
|   |                                   | 64                            | 60                      | 66                         | 58                    | 30                     | 39                     | 36                     | 40                                  | 114                                  |                            |                     |                     |                      |              |                 |  |
|   | <b>G.P./Cr/Grd.</b>               | 7 28 C                        | 7 28 C                  | 7 28 C                     | 6 24 D                | 7 21 C                 | 8 24 B                 | 8 24 B                 | 9 27 A                              | 6 48 D                               |                            |                     |                     |                      |              |                 |  |
| 181   | DAMOR MAMTABEN NARANBHAI          | 36                            | 32                      | 36                         | 28                    | 17                     | 21                     | 13                     | 18                                  | 71                                   | 272                        | 502                 |                     | 502                  |              | W-103           |  |
|   |                                   | 27                            | 28                      | 28                         | 27                    | 18                     | 19                     | 19                     | 19                                  | 45                                   | 230                        | 252                 |                     | 252                  | 7.00         |                 |  |
|   |                                   | 63                            | 60                      | 64                         | 55                    | 35                     | 40                     | 32                     | 37                                  | 116                                  |                            |                     |                     |                      |              |                 |  |
|   | <b>G.P./Cr/Grd.</b>               | 7 28 C                        | 7 28 C                  | 7 28 C                     | 6 24 D                | 8 24 B                 | 9 27 A                 | 7 21 C                 | 8 24 B                              | 6 48 D                               |                            |                     |                     |                      |              |                 |  |
| 184   | DAMOR RAKSHABEN ALKHAI            | 48                            | 29                      | 33                         | 29                    | 15                     | 18                     | 13                     | 18                                  | AOO                                  | 203                        | 420                 | 400                 | 820                  |              | F<br>FAIL       |  |
|   |                                   | 26                            | 28                      | 25                         | 27                    | 16                     | 17                     | 18                     | 18                                  | 42                                   | 217                        | 194                 | 208                 | 402                  |              |                 |  |
|   |                                   | 74                            | 57                      | 58                         | 56                    | 31                     | 35                     | 31                     | 36                                  | 42                                   |                            |                     |                     |                      |              |                 |  |
|   | <b>G.P./Cr/Grd.</b>               | 8 32 B                        | 6 24 D                  | 6 24 D                     | 6 24 D                | 7 21 C                 | 8 24 B                 | 7 21 C                 | 8 24 B                              | F                                    |                            |                     |                     |                      |              |                 |  |
| 186   | GAMETI YOGIRAJ BABULAL            | 45                            | 28                      | 39                         | 30                    | 16                     | 14                     | 25                     | 20                                  | 95                                   | 312                        | 539                 | 415                 | 954                  | 7.18         | B<br>FIRST DIST |  |
|   |                                   | 27                            | 28                      | 26                         | 26                    | 18                     | 18                     | 19                     | 19                                  | 46                                   | 227                        | 265                 | 216                 | 481                  | 7.36         |                 |  |
|   |                                   | 72                            | 56 G                    | 65                         | 56                    | 34                     | 32                     | 44                     | 39                                  | 141                                  |                            |                     |                     |                      |              |                 |  |
|   | <b>G.P./Cr/Grd.</b>               | 8 32 B                        | 6 24 D                  | 7 28 C                     | 6 24 D                | 7 21 C                 | 7 21 C                 | 9 27 A                 | 8 24 B                              | 8 64 B                               |                            |                     |                     |                      |              |                 |  |
| 187   | GHOGHARA SONALKUMARI BAHECHARBHAI | 38                            | 28                      | 41                         | 28                    | 16                     | 23                     | 20                     | 20                                  | 65                                   | 279                        | 500                 | 415                 | 915                  | 6.87         | C<br>FIRST      |  |
|   |                                   | 26                            | 28                      | 25                         | 27                    | 16                     | 18                     | 18                     | 18                                  | 45                                   | 221                        | 248                 | 212                 | 460                  | 6.89         |                 |  |
|   |                                   | 64                            | 56                      | 66                         | 55                    | 32                     | 41                     | 38                     | 38                                  | 110                                  |                            |                     |                     |                      |              |                 |  |
|   | <b>G.P./Cr/Grd.</b>               | 7 28 C                        | 6 24 D                  | 7 28 C                     | 6 24 D                | 7 21 C                 | 9 27 A                 | 8 24 B                 | 8 24 B                              | 6 48 D                               |                            |                     |                     |                      |              |                 |  |

DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED  
CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Then 4 'F'  
GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less then 40 'F' |  
G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less then 40 '4' |

# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

|  |                                 | OFFICE RECORD FOR                |                         |                               |                       | P.G.D.C.A. SEM-II      |                        | MAR-JUN 2015           |                                     |                                      |                              |                                    |                     |                      |              |                 |            |
|--|---------------------------------|----------------------------------|-------------------------|-------------------------------|-----------------------|------------------------|------------------------|------------------------|-------------------------------------|--------------------------------------|------------------------------|------------------------------------|---------------------|----------------------|--------------|-----------------|------------|
| SEAT NO  | NAME                            | O.ORI.<br>JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI<br>V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8 | PR203<br>30/12<br>20/8 | CO.ASM.<br>H/W MAI<br>30/12<br>20/8 | SYS.DE.<br>PROJEC<br>150/60<br>50/20 | EXT.<br>550<br>INT.<br>250   | SEM-2<br>TOT<br>800<br>C R E D I T | SEM-1<br>TOT<br>650 | GRAND<br>TOT<br>1450 | CGPA<br>SGPA | GRADE<br>RESULT |            |
| <b>COLLEGE:</b> 204 PGDCA TECH.COLL., VIJAYNAGAR |                                 |                                  |                         |                               |                       |                        |                        |                        |                                     |                                      | <b>CENTRE:</b> 26 VIJAYNAGAR |                                    |                     |                      |              |                 |            |
| 188  | JADAV MUKESHKUMAR MAGANBHAI     |                                  |                         |                               |                       | 1                      |                        | 204                    | PGDCA TECH.COLL., VIJAYNAGAR        |                                      |                              | 26                                 | VIJAYNAGAR          |                      |              |                 |            |
|  | 41                              | 18                               | 41                      | 24                            | 18                    | 14                     | 17                     | 16                     | 80                                  |                                      | 269                          | 493                                | 406                 | 899                  |              | F               | FAIL       |
|  | 27                              | 28                               | 25                      | 26                            | 18                    | 17                     | 19                     | 19                     | 45                                  |                                      | 224                          | 205                                | 211                 | 416                  |              |                 |            |
|  | 68                              | 46                               | 66                      | 50                            | 36                    | 31                     | 36                     | 35                     | 125                                 |                                      |                              |                                    |                     |                      |              |                 |            |
| <b>G.P./Cr/Grd.</b>                              | 7 28 C                          | F                                | 7 28 C                  | F                             | 8 24 B                | 7 21 C                 | 8 24 B                 | 8 24 B                 | 7 56 C                              |                                      |                              |                                    |                     |                      |              |                 |            |
| 190  | KATARA RADHIKABEN AMRUTLAL      |                                  |                         |                               |                       | 1                      |                        | 204                    | PGDCA TECH.COLL., VIJAYNAGAR        |                                      |                              | 26                                 | VIJAYNAGAR          |                      |              |                 |            |
|  | 49                              | 30                               | 39                      | 32                            | 19                    | 14                     | 18                     | 20                     | 62                                  |                                      | 283                          | 501                                | 421                 | 922                  | 6.88         | C               | FIRST      |
|  | 26                              | 28                               | 25                      | 27                            | 15                    | 17                     | 18                     | 18                     | 44                                  |                                      | 218                          | 246                                | 215                 | 461                  | 6.83         |                 |            |
|  | 75                              | 58                               | 64                      | 59                            | 34                    | 31                     | 36                     | 38                     | 106                                 |                                      |                              |                                    |                     |                      |              |                 |            |
| <b>G.P./Cr/Grd.</b>                              | 8 32 B                          | 6 24 D                           | 7 28 C                  | 6 24 D                        | 7 21 C                | 7 21 C                 | 8 24 B                 | 8 24 B                 | 6 48 D                              |                                      |                              |                                    |                     |                      |              |                 |            |
| 191  | KATARA REKHABAHEN VALJIBHAI     |                                  |                         |                               |                       | 1                      |                        | 204                    | PGDCA TECH.COLL., VIJAYNAGAR        |                                      |                              | 26                                 | VIJAYNAGAR          |                      |              |                 |            |
|  | 39                              | 22                               | 32                      | 28                            | 16                    | AOO                    | AOO                    | AOO                    | AOO                                 |                                      | 137                          | 361                                | 397                 | 758                  |              | F               | FAIL       |
|  | 27                              | 28                               | 25                      | 26                            | 18                    | 17                     | 19                     | 19                     | 45                                  |                                      | 224                          | 97                                 | 205                 | 302                  |              |                 |            |
|  | 66                              | 50                               | 57                      | 54                            | 34                    | 17                     | 19                     | 19                     | 45                                  |                                      |                              |                                    |                     |                      |              |                 |            |
| <b>G.P./Cr/Grd.</b>                              | 7 28 C                          | F                                | 6 24 D                  | 6 24 D                        | 7 21 C                | F                      | F                      | F                      | F                                   |                                      |                              |                                    |                     |                      |              |                 |            |
| 194  | KATARA SEJALBEN KANJIBHAI       |                                  |                         |                               |                       | 1                      |                        | 204                    | PGDCA TECH.COLL., VIJAYNAGAR        |                                      |                              | 26                                 | VIJAYNAGAR          |                      |              |                 |            |
|  | 45                              | 34                               | 42                      | 37                            | 15                    | 20                     | 18                     | 16                     | 62                                  |                                      | 289                          | 516                                | 427                 | 943                  | 7.18         | B               | FIRST DIST |
|  | 28                              | 28                               | 25                      | 28                            | 18                    | 17                     | 19                     | 19                     | 45                                  |                                      | 227                          | 257                                | 224                 | 481                  | 7.14         |                 |            |
|  | 73                              | 62                               | 67                      | 65                            | 33                    | 37                     | 37                     | 35                     | 107                                 |                                      |                              |                                    |                     |                      |              |                 |            |
| <b>G.P./Cr/Grd.</b>                              | 8 32 B                          | 7 28 C                           | 7 28 C                  | 7 28 C                        | 7 21 C                | 8 24 B                 | 8 24 B                 | 8 24 B                 | 6 48 D                              |                                      |                              |                                    |                     |                      |              |                 |            |
| 195  | KHARADI DILIPKUMAR AMRAJI       |                                  |                         |                               |                       | 1                      |                        | 204                    | PGDCA TECH.COLL., VIJAYNAGAR        |                                      |                              | 26                                 | VIJAYNAGAR          |                      |              |                 |            |
|  | 28                              | 20<br>8                          | 29                      | 28                            | 16                    | 15                     | 14                     | 16                     | 80                                  |                                      | 246                          | 462                                | 409                 | 871                  | 6.63         | C               | FIRST      |
|  | 26                              | 28                               | 25                      | 27                            | 15                    | 17                     | 18                     | 18                     | 42                                  |                                      | 216                          | 232                                | 212                 | 444                  | 6.44         | O.119           |            |
|  | 54                              | 48                               | 54                      | 55                            | 31                    | 32                     | 32                     | 34                     | 122                                 |                                      |                              |                                    |                     |                      |              |                 |            |
| <b>G.P./Cr/Grd.</b>                              | 6 24 D                          | 5 20 E                           | 6 24 D                  | 6 24 D                        | 7 21 C                | 7 21 C                 | 7 21 C                 | 7 21 C                 | 7 56 C                              |                                      |                              |                                    |                     |                      |              |                 |            |
| 197  | KHARADI JITENDRAKUMAR VELJIBHAI |                                  |                         |                               |                       | 1                      |                        | 204                    | PGDCA TECH.COLL., VIJAYNAGAR        |                                      |                              | 26                                 | VIJAYNAGAR          |                      |              |                 |            |
|  | 33                              | 28                               | 29                      | 28                            | AOO                   | AOO                    | AOO                    | AOO                    | 62                                  |                                      | 180                          | 404                                | 407                 | 811                  |              | F               | FAIL       |
|  | 27                              | 28                               | 25                      | 26                            | 18                    | 17                     | 19                     | 19                     | 45                                  |                                      | 224                          | 148                                | 211                 | 359                  |              |                 |            |
|  | 60                              | 56<br>G                          | 54                      | 54                            | 18                    | 17                     | 19                     | 19                     | 107                                 |                                      |                              |                                    |                     |                      |              |                 |            |
| <b>G.P./Cr/Grd.</b>                              | 7 28 C                          | 6 24 D                           | 6 24 D                  | 6 24 D                        | F                     | F                      | F                      | F                      | 6 48 D                              |                                      |                              |                                    |                     |                      |              |                 |            |

**DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED**  
**CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Than 4 'F'**  
**GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less than 40 'F' |**  
**G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less than 40 '4' |**

# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

OFFICE RECORD FOR P.G.D.C.A. SEM-II MAR-JUN 2015

| SEAT NO | NAME | O.ORI. JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8 | PR203<br>30/12<br>20/8 | CO.ASM. H/W MAI<br>30/12<br>20/8 | SYS.DE. PROJEC<br>150/60<br>50/20 | EXT. 550 INT. 250 | SEM-2 TOT<br>800<br>C R E D I T | SEM-1 TOT<br>650 | GRAND TOT<br>1450 | CGPA<br>SGPA | GRADE<br>RESULT |
|---------|------|-------------------------------|-------------------------|----------------------------|-----------------------|------------------------|------------------------|------------------------|----------------------------------|-----------------------------------|-------------------|---------------------------------|------------------|-------------------|--------------|-----------------|
|         |      | 4                             | 4                       | 4                          | 4                     | 3                      | 3                      | 3                      | 3                                | 8                                 |                   | 36                              | 31               |                   |              |                 |

COLLEGE: 204 PGDCA TECH.COLLEGE, VIJAYNAGAR  
198 KHARADI NAYANKUMAR BABUBHAI

CENTRE: 26 VIJAYNAGAR  
26 VIJAYNAGAR

1 204 PGDCA TECH.COLLEGE, VIJAYNAGAR

CANCEL

**G.P./Cr/Grd.**

|                     |                              |        |        |        |        |        |        |        |                                |        |  |     |            |     |     |      |
|---------------------|------------------------------|--------|--------|--------|--------|--------|--------|--------|--------------------------------|--------|--|-----|------------|-----|-----|------|
| 202                 | KOTVAL RAKESHKUMAR KANTIBHAI |        |        |        |        | 1      |        | 204    | PGDCA TECH.COLLEGE, VIJAYNAGAR |        |  | 26  | VIJAYNAGAR |     |     |      |
|                     |                              | 41     | 28     | 40     | 28     | 18     | 19     | 15     | 19                             | 61     |  | 269 | 496        | 401 | 897 | 6.76 |
|                     |                              | 28     | 28     | 25     | 28     | 18     | 17     | 19     | 19                             | 45     |  | 227 | 245        | 208 | 453 | 6.81 |
|                     |                              | 69     | 56     | 65     | 56     | 36     | 36     | 34     | 38                             | 106    |  |     |            |     |     |      |
| <b>G.P./Cr/Grd.</b> |                              | 7 28 C | 6 24 D | 7 28 C | 6 24 D | 8 24 B | 8 24 B | 7 21 C | 8 24 B                         | 6 48 D |  |     |            |     |     |      |

|                     |                         |        |        |        |        |        |        |        |                                |        |  |     |            |     |     |      |
|---------------------|-------------------------|--------|--------|--------|--------|--------|--------|--------|--------------------------------|--------|--|-----|------------|-----|-----|------|
| 203                 | LIMBAT GITABEN MAJIBHAI |        |        |        |        | 1      |        | 204    | PGDCA TECH.COLLEGE, VIJAYNAGAR |        |  | 26  | VIJAYNAGAR |     |     |      |
|                     |                         | 41     | 32     | 40     | 37     | 15     | 16     | 16     | 16                             | 80     |  | 293 | 511        | 439 | 950 | 7.13 |
|                     |                         | 26     | 28     | 26     | 27     | 15     | 17     | 18     | 18                             | 43     |  | 218 | 252        | 226 | 478 | 7.00 |
|                     |                         | 67     | 60     | 66     | 64     | 30     | 33     | 34     | 34                             | 123    |  |     |            |     |     |      |
| <b>G.P./Cr/Grd.</b> |                         | 7 28 C | 7 28 C | 7 28 C | 7 28 C | 7 21 C | 7 21 C | 7 21 C | 7 21 C                         | 7 56 C |  |     |            |     |     |      |

|                     |                              |        |        |        |        |        |        |        |                                |        |  |     |            |     |      |      |
|---------------------|------------------------------|--------|--------|--------|--------|--------|--------|--------|--------------------------------|--------|--|-----|------------|-----|------|------|
| 204                 | LIMBAT SAJANABAHEN ASHOKBHAI |        |        |        |        | 1      |        | 204    | PGDCA TECH.COLLEGE, VIJAYNAGAR |        |  | 26  | VIJAYNAGAR |     |      |      |
|                     |                              | 45     | 39     | 45     | 45     | 17     | 18     | 23     | 16                             | 90     |  | 338 | 557        | 471 | 1028 | 7.73 |
|                     |                              | 28     | 28     | 25     | 27     | 14     | 17     | 18     | 18                             | 44     |  | 219 | 273        | 245 | 518  | 7.58 |
|                     |                              | 73     | 67     | 70     | 72     | 31     | 35     | 41     | 34                             | 134    |  |     |            |     |      |      |
| <b>G.P./Cr/Grd.</b> |                              | 8 32 B | 7 28 C | 8 32 B | 8 32 B | 7 21 C | 8 24 B | 9 27 A | 7 21 C                         | 7 56 C |  |     |            |     |      |      |

|                     |                              |        |        |        |        |        |        |        |                                |        |  |     |            |     |     |      |
|---------------------|------------------------------|--------|--------|--------|--------|--------|--------|--------|--------------------------------|--------|--|-----|------------|-----|-----|------|
| 207                 | MALVIYA HASINABEN ISHVARBHAI |        |        |        |        | 1      |        | 204    | PGDCA TECH.COLLEGE, VIJAYNAGAR |        |  | 26  | VIJAYNAGAR |     |     |      |
|                     |                              | 44     | 28     | 36     | 33     | 16     | 18     | 16     | 16                             | 64     |  | 271 | 498        | 399 | 897 | 6.87 |
|                     |                              | 28     | 28     | 25     | 28     | 18     | 17     | 19     | 19                             | 45     |  | 227 | 253        | 207 | 460 | 7.03 |
|                     |                              | 72     | 56     | 61     | 61     | 34     | 35     | 35     | 35                             | 109    |  |     |            |     |     |      |
| <b>G.P./Cr/Grd.</b> |                              | 8 32 B | 6 24 D | 7 28 C | 7 28 C | 7 21 C | 8 24 B | 8 24 B | 8 24 B                         | 6 48 D |  |     |            |     |     |      |

|                     |                              |        |        |        |        |        |        |        |                                |        |  |     |            |     |     |      |
|---------------------|------------------------------|--------|--------|--------|--------|--------|--------|--------|--------------------------------|--------|--|-----|------------|-----|-----|------|
| 208                 | MANAT DIMPALBAHEN GALJEEBHAI |        |        |        |        | 1      |        | 204    | PGDCA TECH.COLLEGE, VIJAYNAGAR |        |  | 26  | VIJAYNAGAR |     |     |      |
|                     |                              | 56     | 39     | 55     | 41     | 15     | 14     | 19     | 20                             | 64     |  | 323 | 550        | 422 | 972 | 7.30 |
|                     |                              | 28     | 28     | 25     | 28     | 18     | 17     | 19     | 19                             | 45     |  | 227 | 266        | 223 | 489 | 7.39 |
|                     |                              | 84     | 67     | 80     | 69     | 33     | 31     | 38     | 39                             | 109    |  |     |            |     |     |      |
| <b>G.P./Cr/Grd.</b> |                              | 9 36 A | 7 28 C | 9 36 A | 7 28 C | 7 21 C | 7 21 C | 8 24 B | 8 24 B                         | 6 48 D |  |     |            |     |     |      |

**DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED**  
**CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Than 4 'F'**  
**GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less than 40 'F' |**  
**G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less than 40 '4' |**



## HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

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|  |                                 | OFFICE RECORD FOR                |                         |                               |                       | P.G.D.C.A. SEM-II      |                                  | MAR-JUN 2015           |                                     |                                      |                            |                                    |                     |                      |              |                 |
|--|---------------------------------|----------------------------------|-------------------------|-------------------------------|-----------------------|------------------------|----------------------------------|------------------------|-------------------------------------|--------------------------------------|----------------------------|------------------------------------|---------------------|----------------------|--------------|-----------------|
| SEAT NO  | NAME                            | O.ORI.<br>JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI<br>V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8           | PR203<br>30/12<br>20/8 | CO.ASM.<br>H/W MAI<br>30/12<br>20/8 | SYS.DE.<br>PROJEC<br>150/60<br>50/20 | EXT.<br>550<br>INT.<br>250 | SEM-2<br>TOT<br>800<br>C R E D I T | SEM-1<br>TOT<br>650 | GRAND<br>TOT<br>1450 | CGPA<br>SGPA | GRADE<br>RESULT |
| <b>COLLEGE:</b> 204 PGDCA TECH.COLL., VIJAYNAGAR |                                 |                                  |                         |                               |                       |                        |                                  |                        |                                     |                                      |                            | <b>CENTRE:</b> 26 VIJAYNAGAR       |                     |                      |              |                 |
| 211  | MODIYA PRIYANKABEN SALIJI       | 4                                | 4                       | 4                             | 4                     | 3                      | 3                                | 3                      | 3                                   | 8                                    |                            | 36                                 | 31                  |                      |              |                 |
|  |                                 |                                  |                         |                               |                       | 1                      | 204 PGDCA TECH.COLL., VIJAYNAGAR |                        |                                     |                                      | 26 VIJAYNAGAR              |                                    |                     |                      |              |                 |
| CANCEL   |                                 |                                  |                         |                               |                       |                        |                                  |                        |                                     |                                      |                            |                                    |                     |                      |              |                 |
| <b>G.P./Cr/Grd.</b>                              |                                 |                                  |                         |                               |                       |                        |                                  |                        |                                     |                                      |                            |                                    |                     |                      |              |                 |
| 212  | MODIYA SOMALAL DANJIBHAI        |                                  |                         |                               |                       | 1                      | 204 PGDCA TECH.COLL., VIJAYNAGAR |                        |                                     |                                      | 26 VIJAYNAGAR              |                                    |                     |                      |              |                 |
| CANCEL   |                                 |                                  |                         |                               |                       |                        |                                  |                        |                                     |                                      |                            |                                    |                     |                      |              |                 |
| <b>G.P./Cr/Grd.</b>                              |                                 |                                  |                         |                               |                       |                        |                                  |                        |                                     |                                      |                            |                                    |                     |                      |              |                 |
| 213  | MORI JAYSHREEBEN RAMSINH        |                                  |                         |                               |                       | 1                      | 204 PGDCA TECH.COLL., VIJAYNAGAR |                        |                                     |                                      | 26 VIJAYNAGAR              |                                    |                     |                      |              |                 |
|  |                                 | 64                               | 44                      | 61                            | 48                    | 23                     | 14                               | 25                     | 20                                  | 125                                  | 424                        | 656                                | 486                 | 1142                 | 8.43         | A<br>FIRST DIST |
|  |                                 | 27                               | 28                      | 28                            | 28                    | 18                     | 19                               | 19                     | 19                                  | 46                                   | 232                        | 311                                | 254                 | 565                  | 8.64         |                 |
|  |                                 | 91                               | 72                      | 89                            | 76                    | 41                     | 33                               | 44                     | 39                                  | 171                                  |                            |                                    |                     |                      |              |                 |
| <b>G.P./Cr/Grd.</b>                              |                                 | 10 40 A+                         | 8 32 B                  | 9 36 A                        | 8 32 B                | 9 27 A                 | 7 21 C                           | 9 27 A                 | 8 24 B                              | 9 72 A                               |                            |                                    |                     |                      |              |                 |
| 214  | NADA VIPULKUMAR VANRAJBHAI      |                                  |                         |                               |                       | 1                      | 204 PGDCA TECH.COLL., VIJAYNAGAR |                        |                                     |                                      | 26 VIJAYNAGAR              |                                    |                     |                      |              |                 |
|  |                                 | 44                               | 33                      | 34                            | 29                    | 18                     | 19                               | 18                     | 16                                  | 80                                   | 291                        | 507                                | 399                 | 906                  | 6.96         | C<br>FIRST      |
|  |                                 | 26                               | 28                      | 25                            | 27                    | 15                     | 17                               | 18                     | 18                                  | 42                                   | 216                        | 254                                | 212                 | 466                  | 7.06         |                 |
|  |                                 | 70                               | 61                      | 59                            | 56                    | 33                     | 36                               | 36                     | 34                                  | 122                                  |                            |                                    |                     |                      |              |                 |
| <b>G.P./Cr/Grd.</b>                              |                                 | 8 32 B                           | 7 28 C                  | 6 24 D                        | 6 24 D                | 7 21 C                 | 8 24 B                           | 8 24 B                 | 7 21 C                              | 7 56 C                               |                            |                                    |                     |                      |              |                 |
| 216  | NINAMA ANJUKUMARI RAMESHBHAI    |                                  |                         |                               |                       | 1                      | 204 PGDCA TECH.COLL., VIJAYNAGAR |                        |                                     |                                      | 26 VIJAYNAGAR              |                                    |                     |                      |              |                 |
|  |                                 | 41                               | 32                      | 35                            | 28                    | 18                     | 16                               | 15                     | 16                                  | 63                                   | 264                        | 482                                | 407                 | 889                  | 6.69         | C<br>FIRST      |
|  |                                 | 25                               | 27                      | 26                            | 27                    | 16                     | 17                               | 18                     | 18                                  | 44                                   | 218                        | 236                                | 212                 | 448                  | 6.56         |                 |
|  |                                 | 66                               | 59                      | 61                            | 55                    | 34                     | 33                               | 33                     | 34                                  | 107                                  |                            |                                    |                     |                      |              |                 |
| <b>G.P./Cr/Grd.</b>                              |                                 | 7 28 C                           | 6 24 D                  | 7 28 C                        | 6 24 D                | 7 21 C                 | 7 21 C                           | 7 21 C                 | 7 21 C                              | 6 48 D                               |                            |                                    |                     |                      |              |                 |
| 220  | NINAMA TWINKALKUMARI VANRAJBHAI |                                  |                         |                               |                       | 1                      | 204 PGDCA TECH.COLL., VIJAYNAGAR |                        |                                     |                                      | 26 VIJAYNAGAR              |                                    |                     |                      |              |                 |
|  |                                 | 32                               | 28                      | 46                            | 38                    | 18                     | AOO                              | AOO                    | 22                                  | 90                                   | 274                        | 495                                | 444                 | 939                  |              | F<br>FAIL       |
|  |                                 | 26                               | 28                      | 26                            | 27                    | 16                     | 17                               | 18                     | 18                                  | 45                                   | 221                        | 212                                | 234                 | 446                  |              |                 |
|  |                                 | 58                               | 56                      | 72                            | 65                    | 34                     | 17                               | 18                     | 40                                  | 135                                  |                            |                                    |                     |                      |              |                 |
| <b>G.P./Cr/Grd.</b>                              |                                 | 6 24 D                           | 6 24 D                  | 8 32 B                        | 7 28 C                | 7 21 C                 | F                                | F                      | 9 27 A                              | 7 56 C                               |                            |                                    |                     |                      |              |                 |

**DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED**  
**CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Then 4 'F'**  
**GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less then 40 'F' |**  
**G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less then 40 '4' |**

# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

OFFICE RECORD FOR P.G.D.C.A. SEM-II MAR-JUN 2015

| SEAT NO  | NAME                             | O.ORI. | ADBMS  | GUI    | SAD    | PR201  | PR202  | PR203  | CO.ASM.                      | SYS.DE. | EXT.                         | SEM-2       | SEM-1      | GRAND | CGPA | GRADE RESULT |
|--|----------------------------------|--------|--------|--------|--------|--------|--------|--------|------------------------------|---------|------------------------------|-------------|------------|-------|------|--------------|
|  |                                  | JAVA   |        | V.B.   |        |        |        |        | H/W MAI                      | PROJEC  | 550                          | TOT         | TOT        | TOT   |      |              |
| CREDIT:  |                                  | 70/28  | 70/28  | 70/28  | 70/28  | 30/12  | 30/12  | 30/12  | 30/12                        | 150/60  | INT.                         | 800         | 650        | 1450  |      |              |
|  |                                  | 30/12  | 30/12  | 30/12  | 30/12  | 20/8   | 20/8   | 20/8   | 20/8                         | 50/20   | 250                          | C R E D I T |            |       |      |              |
|  |                                  | 4      | 4      | 4      | 4      | 3      | 3      | 3      | 3                            | 8       |                              | 36          | 31         |       |      |              |
| <b>COLLEGE:</b> 204 PGDCA TECH.COLL., VIJAYNAGAR |                                  |        |        |        |        |        |        |        |                              |         | <b>CENTRE:</b> 26 VIJAYNAGAR |             |            |       |      |              |
| 222  | PANDYA ARVINDBHAI PASHABHAI      |        |        |        |        | 1      |        | 204    | PGDCA TECH.COLL., VIJAYNAGAR |         |                              | 26          | VIJAYNAGAR |       |      |              |
|  |                                  | 53     | 30     | 41     | 28     | 17     | 14     | 15     | 25                           | 95      |                              |             |            |       |      |              |
|  |                                  | 28     | 28     | 25     | 28     | 18     | 17     | 19     | 19                           | 45      | 318                          | 545         | 405        | 950   | 7.13 | B FIRST DIST |
|  |                                  | 81     | 58     | 66     | 56     | 35     | 31     | 34     | 44                           | 140     | 227                          | 269         | 209        | 478   | 7.47 |              |
| <b>G.P./Cr/Grd.</b>                              |                                  | 9 36 A | 6 24 D | 7 28 C | 6 24 D | 8 24 B | 7 21 C | 7 21 C | 9 27 A                       | 8 64 B  |                              |             |            |       |      |              |
| 224  | PANDYA CHETANKUMAR VALLABBHAI    |        |        |        |        | 1      |        | 204    | PGDCA TECH.COLL., VIJAYNAGAR |         |                              | 26          | VIJAYNAGAR |       |      |              |
|  |                                  |        |        |        |        |        |        |        |                              |         |                              |             |            |       |      | CANCEL       |
| <b>G.P./Cr/Grd.</b>                              |                                  |        |        |        |        |        |        |        |                              |         |                              |             |            |       |      |              |
| 225  | PANDYA HARDIKKUMAR RAMESHBHAI    |        |        |        |        | 1      |        | 204    | PGDCA TECH.COLL., VIJAYNAGAR |         |                              | 26          | VIJAYNAGAR |       |      |              |
|  |                                  | 36     | 28     | 39     | 28     | 15     | 16     | 22     | 19                           | 60      |                              |             |            |       |      |              |
|  |                                  | 25     | 27     | 26     | 27     | 15     | 17     | 18     | 18                           | 45      | 263                          | 481         | 414        | 895   | 6.82 | C FIRST      |
|  |                                  | 61     | 55     | 65     | 55     | 30     | 33     | 40     | 37                           | 105     | 218                          | 245         | 212        | 457   | 6.81 |              |
| <b>G.P./Cr/Grd.</b>                              |                                  | 7 28 C | 6 24 D | 7 28 C | 6 24 D | 7 21 C | 7 21 C | 9 27 A | 8 24 B                       | 6 48 D  |                              |             |            |       |      |              |
| 227  | PANDYA PANKAJKUMAR JAYESHCHANDRA |        |        |        |        | 1      |        | 204    | PGDCA TECH.COLL., VIJAYNAGAR |         |                              | 26          | VIJAYNAGAR |       |      |              |
|  |                                  | 39     | 28     | 48     | 31     | 15     | 15     | 21     | 22                           | 70      |                              |             |            |       |      |              |
|  |                                  | 28     | 28     | 25     | 28     | 18     | 17     | 19     | 19                           | 45      | 289                          | 516         | 438        | 954   | 7.19 | B FIRST DIST |
|  |                                  | 67     | 56     | 73     | 59     | 33     | 32     | 40     | 41                           | 115     | 227                          | 252         | 230        | 482   | 7.00 |              |
| <b>G.P./Cr/Grd.</b>                              |                                  | 7 28 C | 6 24 D | 8 32 B | 6 24 D | 7 21 C | 7 21 C | 9 27 A | 9 27 A                       | 6 48 D  |                              |             |            |       |      |              |
| 230  | PANDYA VINAYKUMAR MANDHUBAHI     |        |        |        |        | 1      |        | 204    | PGDCA TECH.COLL., VIJAYNAGAR |         |                              | 26          | VIJAYNAGAR |       |      |              |
|  |                                  |        |        |        |        |        |        |        |                              |         |                              |             |            |       |      | CANCEL       |
| <b>G.P./Cr/Grd.</b>                              |                                  |        |        |        |        |        |        |        |                              |         |                              |             |            |       |      |              |
| 231  | PANDYA VIPULKUMAR VALLABHBHAI    |        |        |        |        | 1      |        | 204    | PGDCA TECH.COLL., VIJAYNAGAR |         |                              | 26          | VIJAYNAGAR |       |      |              |
|  |                                  | 41     | 28     | 35     | 28     | 15     | 16     | 17     | 23                           | 60      |                              |             |            |       |      |              |
|  |                                  | 28     | 28     | 25     | 28     | 18     | 17     | 19     | 19                           | 45      | 263                          | 490         | 440        | 930   | 6.82 | C FIRST      |
|  |                                  | 69     | 56     | 60     | 56     | 33     | 33     | 36     | 42                           | 105     | 227                          | 245         | 212        | 457   | 6.81 |              |
| <b>G.P./Cr/Grd.</b>                              |                                  | 7 28 C | 6 24 D | 7 28 C | 6 24 D | 7 21 C | 7 21 C | 8 24 B | 9 27 A                       | 6 48 D  |                              |             |            |       |      |              |

**DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED**  
**CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Then 4 'F'**  
**GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less then 40 'F' |**  
**G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less then 40 '4' |**

# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

|   |                               | OFFICE RECORD FOR             |                         |                            |                       | P.G.D.C.A. SEM-II      |                        | MAR-JUN 2015           |                                  |                                   |                       |                                 |                  |                   |              |                 |                 |
|---|-------------------------------|-------------------------------|-------------------------|----------------------------|-----------------------|------------------------|------------------------|------------------------|----------------------------------|-----------------------------------|-----------------------|---------------------------------|------------------|-------------------|--------------|-----------------|-----------------|
| SEAT NO                                     | NAME                          | O.ORI. JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8 | PR203<br>30/12<br>20/8 | CO.ASM. H/W MAI<br>30/12<br>20/8 | SYS.DE. PROJEC<br>150/60<br>50/20 | EXT. 550<br>INT. 250  | SEM-2 TOT<br>800<br>C R E D I T | SEM-1 TOT<br>650 | GRAND TOT<br>1450 | CGPA<br>SGPA | GRADE<br>RESULT |                 |
| COLLEGE: 204 PGDCA TECH.COLLEGE, VIJAYNAGAR |                               |                               |                         |                            |                       |                        |                        |                        |                                  |                                   | CENTRE: 26 VIJAYNAGAR |                                 |                  |                   |              |                 |                 |
| 236   | PARMAR HITESHKUMAR BABULAL    |                               |                         |                            |                       | 1                      |                        | 204                    | PGDCA TECH.COLLEGE, VIJAYNAGAR   |                                   |                       | 26                              | VIJAYNAGAR       |                   |              |                 |                 |
|   |                               | 54                            | 22                      | 36                         | 30                    | AOO                    | 16                     | 19                     | 16                               | 80                                |                       | 273                             | 500              | 409               | 909          |                 | F<br>FAIL       |
|   |                               | 28                            | 28                      | 25                         | 28                    | 18                     | 17                     | 19                     | 19                               | 45                                |                       | 227                             | 213              | 212               | 425          |                 |                 |
|   |                               | 82                            | 50                      | 61                         | 58                    | 18                     | 33                     | 38                     | 35                               | 125                               |                       |                                 |                  |                   |              |                 |                 |
|   | <b>G.P./Cr/Grd.</b>           | 9 36 A                        | F                       | 7 28 C                     | 6 24 D                | F                      | 7 21 C                 | 8 24 B                 | 8 24 B                           | 7 56 C                            |                       |                                 |                  |                   |              |                 |                 |
| 242   | PATEL BHARATKUMAR SHANKARLAL  |                               |                         |                            |                       | 1                      |                        | 204                    | PGDCA TECH.COLLEGE, VIJAYNAGAR   |                                   |                       | 26                              | VIJAYNAGAR       |                   |              |                 |                 |
|   |                               | 39                            | 34                      | 43                         | 37                    | 15                     | 20                     | 15                     | 22                               | 62                                |                       | 287                             | 520              | 414               | 934          | 7.16            | B<br>FIRST DIST |
|   |                               | 28                            | 29                      | 28                         | 28                    | 18                     | 19                     | 19                     | 19                               | 45                                |                       | 233                             | 257              | 223               | 480          | 7.14            |                 |
|   |                               | 67                            | 63                      | 71                         | 65                    | 33                     | 39                     | 34                     | 41                               | 107                               |                       |                                 |                  |                   |              |                 |                 |
|   | <b>G.P./Cr/Grd.</b>           | 7 28 C                        | 7 28 C                  | 8 32 B                     | 7 28 C                | 7 21 C                 | 8 24 B                 | 7 21 C                 | 9 27 A                           | 6 48 D                            |                       |                                 |                  |                   |              |                 |                 |
| 244   | PATEL HEMLATTABAHEN HIRABHAI  |                               |                         |                            |                       | 1                      |                        | 204                    | PGDCA TECH.COLLEGE, VIJAYNAGAR   |                                   |                       | 26                              | VIJAYNAGAR       |                   |              |                 |                 |
|   |                               | 48                            | 34                      | 48                         | 34                    | 22                     | 14                     | 26                     | 16                               | 135                               |                       | 377                             | 609              | 462               | 1071         | 8.12            | A<br>FIRST DIST |
|   |                               | 27                            | 28                      | 28                         | 28                    | 18                     | 19                     | 19                     | 19                               | 46                                |                       | 232                             | 302              | 242               | 544          | 8.39            |                 |
|   |                               | 75                            | 62                      | 76                         | 62                    | 40                     | 33                     | 45                     | 35                               | 181                               |                       |                                 |                  |                   |              |                 |                 |
|   | <b>G.P./Cr/Grd.</b>           | 8 32 B                        | 7 28 C                  | 8 32 B                     | 7 28 C                | 9 27 A                 | 7 21 C                 | 10 30 A+               | 8 24 B                           | 10 80 A+                          |                       |                                 |                  |                   |              |                 |                 |
| 245   | PATEL KAMLESHKUMAR BALUBHAI   |                               |                         |                            |                       | 1                      |                        | 204                    | PGDCA TECH.COLLEGE, VIJAYNAGAR   |                                   |                       | 26                              | VIJAYNAGAR       |                   |              |                 |                 |
|   |                               | 51                            | 37                      | 54                         | 45                    | 21                     | 16                     | 26                     | 23                               | 100                               |                       | 373                             | 605              | 487               | 1092         | 8.19            | A<br>FIRST DIST |
|   |                               | 28                            | 27                      | 28                         | 28                    | 18                     | 19                     | 19                     | 19                               | 46                                |                       | 232                             | 297              | 252               | 549          | 8.25            |                 |
|   |                               | 79                            | 64                      | 82                         | 73                    | 39                     | 35                     | 45                     | 42                               | 146                               |                       |                                 |                  |                   |              |                 |                 |
|   | <b>G.P./Cr/Grd.</b>           | 8 32 B                        | 7 28 C                  | 9 36 A                     | 8 32 B                | 8 24 B                 | 8 24 B                 | 10 30 A+               | 9 27 A                           | 8 64 B                            |                       |                                 |                  |                   |              |                 |                 |
| 246   | PATEL NISHABEN LAXMANBHAI     |                               |                         |                            |                       | 1                      |                        | 204                    | PGDCA TECH.COLLEGE, VIJAYNAGAR   |                                   |                       | 26                              | VIJAYNAGAR       |                   |              |                 |                 |
|   |                               | 46                            | 43                      | 53                         | 45                    | 25                     | 21                     | 19                     | 16                               | 90                                |                       | 358                             | 588              | 474               | 1062         | 7.87            | B<br>FIRST DIST |
|   |                               | 28                            | 28                      | 27                         | 28                    | 18                     | 18                     | 19                     | 18                               | 46                                |                       | 230                             | 284              | 243               | 527          | 7.89            |                 |
|   |                               | 74                            | 71                      | 80                         | 73                    | 43                     | 39                     | 38                     | 34                               | 136                               |                       |                                 |                  |                   |              |                 |                 |
|   | <b>G.P./Cr/Grd.</b>           | 8 32 B                        | 8 32 B                  | 9 36 A                     | 8 32 B                | 9 27 A                 | 8 24 B                 | 8 24 B                 | 7 21 C                           | 7 56 C                            |                       |                                 |                  |                   |              |                 |                 |
| 247   | PATEL SHARMISHTHABEN KANTILAL |                               |                         |                            |                       | 1                      |                        | 204                    | PGDCA TECH.COLLEGE, VIJAYNAGAR   |                                   |                       | 26                              | VIJAYNAGAR       |                   |              |                 |                 |
|   |                               | 48                            | 42                      | 48                         | 35                    | 19                     | 14                     | 15                     | 16                               | 85                                |                       | 322                             | 552              | 430               | 982          | 7.39            | B<br>FIRST DIST |
|   |                               | 28                            | 28                      | 27                         | 28                    | 18                     | 18                     | 19                     | 19                               | 45                                |                       | 230                             | 270              | 225               | 495          | 7.50            |                 |
|   |                               | 76                            | 70                      | 75                         | 63                    | 37                     | 32                     | 34                     | 35                               | 130                               |                       |                                 |                  |                   |              |                 |                 |
|   | <b>G.P./Cr/Grd.</b>           | 8 32 B                        | 8 32 B                  | 8 32 B                     | 7 28 C                | 8 24 B                 | 7 21 C                 | 7 21 C                 | 8 24 B                           | 7 56 C                            |                       |                                 |                  |                   |              |                 |                 |

**DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED**  
**CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Than 4 'F'**  
**GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less than 40 'F' |**  
**G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less than 40 '4' |**

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|   |                                  | OFFICE RECORD FOR                |                         |                               |                       | P.G.D.C.A. SEM-II      |                        | MAR-JUN 2015           |                                     |                                      |                            |                     |                     |                      |              |                 |            |
|---|----------------------------------|----------------------------------|-------------------------|-------------------------------|-----------------------|------------------------|------------------------|------------------------|-------------------------------------|--------------------------------------|----------------------------|---------------------|---------------------|----------------------|--------------|-----------------|------------|
| SEAT NO                                     | NAME                             | O.ORI.<br>JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI<br>V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8 | PR203<br>30/12<br>20/8 | CO.ASM.<br>H/W MAI<br>30/12<br>20/8 | SYS.DE.<br>PROJEC<br>150/60<br>50/20 | EXT.<br>550<br>INT.<br>250 | SEM-2<br>TOT<br>800 | SEM-1<br>TOT<br>650 | GRAND<br>TOT<br>1450 | CGPA<br>SGPA | GRADE<br>RESULT |            |
| COLLEGE: 204 PGDCA TECH.COLLEGE, VIJAYNAGAR |                                  |                                  |                         |                               |                       |                        |                        |                        |                                     |                                      | CENTRE: 26 VIJAYNAGAR      |                     |                     |                      |              |                 |            |
| 248   | PRAJAPATI BHAVESHKUMAR DHULABHAI |                                  |                         |                               |                       | 1                      |                        | 204                    | PGDCA TECH.COLLEGE, VIJAYNAGAR      |                                      |                            | 26                  | VIJAYNAGAR          |                      |              |                 |            |
|   |                                  | 43                               | 28                      | 40                            | 28                    | 15                     | 16                     | 23                     | 21                                  | 100                                  | 314                        | 545                 | 410                 | 955                  | 7.24         | B               | FIRST DIST |
|   |                                  | 28                               | 28                      | 27                            | 29                    | 18                     | 18                     | 19                     | 19                                  | 45                                   | 231                        | 268                 | 217                 | 485                  | 7.44         |                 |            |
|   |                                  | 71                               | 56                      | 67                            | 57                    | 33                     | 34                     | 42                     | 40                                  | 145                                  |                            |                     |                     |                      |              |                 |            |
|   | G.P./Cr/Grd.                     | 8 32 B                           | 6 24 D                  | 7 28 C                        | 6 24 D                | 7 21 C                 | 7 21 C                 | 9 27 A                 | 9 27 A                              | 8 64 B                               |                            |                     |                     |                      |              |                 |            |
| 250   | RATHOD NARESHKUMAR KALIDAS       |                                  |                         |                               |                       | 1                      |                        | 204                    | PGDCA TECH.COLLEGE, VIJAYNAGAR      |                                      |                            | 26                  | VIJAYNAGAR          |                      |              |                 |            |
|   |                                  | 54                               | 28                      | 43                            | 32                    | 16                     | 16                     | 17                     | 21                                  | 60                                   | 287                        | 514                 | 448                 | 962                  | 7.33         | B               | FIRST DIST |
|   |                                  | 27                               | 27                      | 27                            | 28                    | 18                     | 18                     | 18                     | 19                                  | 45                                   | 227                        | 261                 | 230                 | 491                  | 7.25         |                 |            |
|   |                                  | 81                               | 55                      | 70                            | 60                    | 34                     | 34                     | 35                     | 40                                  | 105                                  |                            |                     |                     |                      |              |                 |            |
|   | G.P./Cr/Grd.                     | 9 36 A                           | 6 24 D                  | 8 32 B                        | 7 28 C                | 7 21 C                 | 7 21 C                 | 8 24 B                 | 9 27 A                              | 6 48 D                               |                            |                     |                     |                      |              |                 |            |
| 253   | RENTIYA MAHENDRAKUMAR PUNJABHAI  |                                  |                         |                               |                       | 1                      |                        | 204                    | PGDCA TECH.COLLEGE, VIJAYNAGAR      |                                      |                            | 26                  | VIJAYNAGAR          |                      |              |                 |            |
|   |                                  | 54                               | 40                      | 41                            | 37                    | 15                     | 16                     | 16                     | 23                                  | 60                                   | 302                        | 522                 | 447                 | 969                  | 7.33         | B               | FIRST DIST |
|   |                                  | 26                               | 27                      | 26                            | 27                    | 15                     | 17                     | 18                     | 18                                  | 46                                   | 220                        | 258                 | 233                 | 491                  | 7.17         |                 |            |
|   |                                  | 80                               | 67                      | 67                            | 64                    | 30                     | 33                     | 34                     | 41                                  | 106                                  |                            |                     |                     |                      |              |                 |            |
|   | G.P./Cr/Grd.                     | 9 36 A                           | 7 28 C                  | 7 28 C                        | 7 28 C                | 7 21 C                 | 7 21 C                 | 7 21 C                 | 9 27 A                              | 6 48 D                               |                            |                     |                     |                      |              |                 |            |
| 254   | REVAD ARVINDKUMAR RAMESHBHAI     |                                  |                         |                               |                       | 1                      |                        | 204                    | PGDCA TECH.COLLEGE, VIJAYNAGAR      |                                      |                            | 26                  | VIJAYNAGAR          |                      |              |                 |            |
|   |                                  | 39                               | 32                      | 36                            | 28                    | 16                     | 16                     | 18                     | 18                                  | 60                                   | 263                        | 476                 | 385                 | 861                  | 6.66         | C               | FIRST      |
|   |                                  | 25                               | 26                      | 24                            | 27                    | 16                     | 17                     | 18                     | 18                                  | 42                                   | 213                        | 242                 | 204                 | 446                  | 6.72         |                 |            |
|   |                                  | 64                               | 58                      | 60                            | 55                    | 32                     | 33                     | 36                     | 36                                  | 102                                  |                            |                     |                     |                      |              |                 |            |
|   | G.P./Cr/Grd.                     | 7 28 C                           | 6 24 D                  | 7 28 C                        | 6 24 D                | 7 21 C                 | 7 21 C                 | 8 24 B                 | 8 24 B                              | 6 48 D                               |                            |                     |                     |                      |              |                 |            |
| 256   | REVAD MUNNABEN LAVAJIBHAI        |                                  |                         |                               |                       | 1                      |                        | 204                    | PGDCA TECH.COLLEGE, VIJAYNAGAR      |                                      |                            | 26                  | VIJAYNAGAR          |                      |              |                 |            |
|   |                                  | 31                               | 33                      | 43                            | 30                    | 17                     | 19                     | 17                     | 16                                  | 85                                   | 291                        | 518                 | 413                 | 931                  | 7.04         | B               | FIRST DIST |
|   |                                  | 28                               | 28                      | 25                            | 28                    | 18                     | 17                     | 19                     | 19                                  | 45                                   | 227                        | 256                 | 216                 | 472                  | 7.11         |                 |            |
|   |                                  | 59                               | 61                      | 68                            | 58                    | 35                     | 36                     | 36                     | 35                                  | 130                                  |                            |                     |                     |                      |              |                 |            |
|   | G.P./Cr/Grd.                     | 6 24 D                           | 7 28 C                  | 7 28 C                        | 6 24 D                | 8 24 B                 | 8 24 B                 | 8 24 B                 | 8 24 B                              | 7 56 C                               |                            |                     |                     |                      |              |                 |            |
| 257   | REVAD RAJESHKUMAR KANTILAL       |                                  |                         |                               |                       | 1                      |                        | 204                    | PGDCA TECH.COLLEGE, VIJAYNAGAR      |                                      |                            | 26                  | VIJAYNAGAR          |                      |              |                 |            |
|   |                                  | 31                               | 29                      | 41                            | 28                    | 17                     | 15                     | 17                     | 22                                  | 64                                   | 264                        | 481                 | 412                 | 893                  | 6.82         | C               | FIRST      |
|   |                                  | 27                               | 26                      | 25                            | 27                    | 15                     | 17                     | 17                     | 18                                  | 45                                   | 217                        | 238                 | 219                 | 457                  | 6.61         |                 |            |
|   |                                  | 58                               | 55                      | 66                            | 55                    | 32                     | 32                     | 34                     | 40                                  | 109                                  |                            |                     |                     |                      |              |                 |            |
|   | G.P./Cr/Grd.                     | 6 24 D                           | 6 24 D                  | 7 28 C                        | 6 24 D                | 7 21 C                 | 7 21 C                 | 7 21 C                 | 9 27 A                              | 6 48 D                               |                            |                     |                     |                      |              |                 |            |

DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED  
CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Than 4 'F'  
GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less than 40 'F' |  
G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less than 40 '4' |

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| OFFICE RECORD FOR                                |                                   |                                  |                         |                               |                       |                        |                        |                        |                                     |                                      |                            |                                    |                     | P.G.D.C.A. SEM-II            |              | MAR-JUN 2015    |            | PAGE:- 10 |  | Date:- 25/05/2015 |  |
|--|-----------------------------------|----------------------------------|-------------------------|-------------------------------|-----------------------|------------------------|------------------------|------------------------|-------------------------------------|--------------------------------------|----------------------------|------------------------------------|---------------------|------------------------------|--------------|-----------------|------------|-----------|--|-------------------|--|
| SEAT NO  | NAME                              | O.ORI.<br>JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI<br>V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8 | PR203<br>30/12<br>20/8 | CO.ASM.<br>H/W MAI<br>30/12<br>20/8 | SYS.DE.<br>PROJEC<br>150/60<br>50/20 | EXT.<br>550<br>INT.<br>250 | SEM-2<br>TOT<br>800<br>C R E D I T | SEM-1<br>TOT<br>650 | GRAND<br>TOT<br>1450         | CGPA<br>SGPA | GRADE<br>RESULT |            |           |  |                   |  |
| <b>COLLEGE:</b> 204 PGDCA TECH.COLL., VIJAYNAGAR |                                   |                                  |                         |                               |                       |                        |                        |                        |                                     |                                      |                            |                                    |                     | <b>CENTRE:</b> 26 VIJAYNAGAR |              |                 |            |           |  |                   |  |
| 258  | SADAT NIVAREZIN SHISHUPAL         |                                  |                         |                               |                       | 1                      |                        | 204                    | PGDCA TECH.COLL., VIJAYNAGAR        |                                      |                            | 26                                 | VIJAYNAGAR          |                              |              |                 |            |           |  |                   |  |
|  |                                   | 39                               | 28                      | 38                            | 30                    | 22                     | 21                     | 25                     | 25                                  | 85                                   | 313                        | 542                                | 479                 | 1021                         | 7.73         | B               | FIRST DIST |           |  |                   |  |
|  |                                   | 28                               | 28                      | 27                            | 28                    | 17                     | 19                     | 18                     | 18                                  | 46                                   | 229                        | 265                                | 253                 | 518                          | 7.36         |                 |            |           |  |                   |  |
|  |                                   | 67                               | 56                      | 65                            | 58                    | 39                     | 40                     | 43                     | 43                                  | 131                                  |                            |                                    |                     |                              |              |                 |            |           |  |                   |  |
| <b>G.P./Cr/Grd.</b>                              |                                   | 7 28 C                           | 6 24 D                  | 7 28 C                        | 6 24 D                | 8 24 B                 | 9 27 A                 | 9 27 A                 | 9 27 A                              | 7 56 C                               |                            |                                    |                     |                              |              |                 |            |           |  |                   |  |
| 259  | SHAH PARIMALKUMAR MANHARLAL       |                                  |                         |                               |                       | 1                      |                        | 204                    | PGDCA TECH.COLL., VIJAYNAGAR        |                                      |                            | 26                                 | VIJAYNAGAR          |                              |              |                 |            |           |  |                   |  |
|  |                                   | 31                               | 33                      | 45                            | 32                    | 21                     | 21                     | 14                     | 24                                  | 100                                  | 321                        | 556                                | 430                 | 986                          | 7.48         | B               | FIRST DIST |           |  |                   |  |
|  |                                   | 28                               | 28                      | 28                            | 29                    | 19                     | 18                     | 19                     | 19                                  | 47                                   | 235                        | 275                                | 226                 | 501                          | 7.64         |                 |            |           |  |                   |  |
|  |                                   | 59                               | 61                      | 73                            | 61                    | 40                     | 39                     | 33                     | 43                                  | 147                                  |                            |                                    |                     |                              |              |                 |            |           |  |                   |  |
| <b>G.P./Cr/Grd.</b>                              |                                   | 6 24 D                           | 7 28 C                  | 8 32 B                        | 7 28 C                | 9 27 A                 | 8 24 B                 | 7 21 C                 | 9 27 A                              | 8 64 B                               |                            |                                    |                     |                              |              |                 |            |           |  |                   |  |
| 260  | SIMBALIYA SHILPABEN DALJIBHAI     |                                  |                         |                               |                       | 1                      |                        | 204                    | PGDCA TECH.COLL., VIJAYNAGAR        |                                      |                            | 26                                 | VIJAYNAGAR          |                              |              |                 |            |           |  |                   |  |
|  |                                   | 33                               | 30                      | 42                            | 28                    | 17                     | 17                     | 18                     | 20                                  | 65                                   | 270                        | 502                                | 449                 | 951                          | 7.13         | B               | FIRST DIST |           |  |                   |  |
|  |                                   | 28                               | 28                      | 28                            | 29                    | 18                     | 18                     | 19                     | 19                                  | 45                                   | 232                        | 252                                | 226                 | 478                          | 7.00         |                 |            |           |  |                   |  |
|  |                                   | 61                               | 58                      | 70                            | 57                    | 35                     | 35                     | 37                     | 39                                  | 110                                  |                            |                                    |                     |                              |              |                 |            |           |  |                   |  |
| <b>G.P./Cr/Grd.</b>                              |                                   | 7 28 C                           | 6 24 D                  | 8 32 B                        | 6 24 D                | 8 24 B                 | 8 24 B                 | 8 24 B                 | 8 24 B                              | 6 48 D                               |                            |                                    |                     |                              |              |                 |            |           |  |                   |  |
| 261  | SOLANKI BHAVESHKUMAR ARVINDBHAI   |                                  |                         |                               |                       | 1                      |                        | 204                    | PGDCA TECH.COLL., VIJAYNAGAR        |                                      |                            | 26                                 | VIJAYNAGAR          |                              |              |                 |            |           |  |                   |  |
|  |                                   | 48                               | 28                      | 38                            | 28                    | 16                     | 15                     | 25                     | 24                                  | 85                                   | 307                        | 528                                | 435                 | 963                          | 7.30         | B               | FIRST DIST |           |  |                   |  |
|  |                                   | 28                               | 27                      | 25                            | 27                    | 15                     | 18                     | 18                     | 18                                  | 45                                   | 221                        | 260                                | 229                 | 489                          | 7.22         |                 |            |           |  |                   |  |
|  |                                   | 76                               | 55                      | 63                            | 55                    | 31                     | 33                     | 43                     | 42                                  | 130                                  |                            |                                    |                     |                              |              |                 |            |           |  |                   |  |
| <b>G.P./Cr/Grd.</b>                              |                                   | 8 32 B                           | 6 24 D                  | 7 28 C                        | 6 24 D                | 7 21 C                 | 7 21 C                 | 9 27 A                 | 9 27 A                              | 7 56 C                               |                            |                                    |                     |                              |              |                 |            |           |  |                   |  |
| 262  | SOLANKI JAGADISHCHANDRA BADARBHAI |                                  |                         |                               |                       | 1                      |                        | 204                    | PGDCA TECH.COLL., VIJAYNAGAR        |                                      |                            | 26                                 | VIJAYNAGAR          |                              |              |                 |            |           |  |                   |  |
|  |                                   | 53                               | 28                      | 37                            | 30                    | 19                     | 14                     | 23                     | 21                                  | 92                                   | 317                        | 530                                | 397                 | 927                          | 6.96         | C               | FIRST      |           |  |                   |  |
|  |                                   | 26                               | 26                      | 25                            | 27                    | 14                     | 17                     | 18                     | 18                                  | 42                                   | 213                        | 257                                | 209                 | 466                          | 7.14         |                 |            |           |  |                   |  |
|  |                                   | 79                               | 54                      | 62                            | 57                    | 33                     | 31                     | 41                     | 39                                  | 134                                  |                            |                                    |                     |                              |              |                 |            |           |  |                   |  |
| <b>G.P./Cr/Grd.</b>                              |                                   | 8 32 B                           | 6 24 D                  | 7 28 C                        | 6 24 D                | 7 21 C                 | 7 21 C                 | 9 27 A                 | 8 24 B                              | 7 56 C                               |                            |                                    |                     |                              |              |                 |            |           |  |                   |  |
| 266  | SUTARIYA MANISHABEN BABUBHAI      |                                  |                         |                               |                       | 1                      |                        | 204                    | PGDCA TECH.COLL., VIJAYNAGAR        |                                      |                            | 26                                 | VIJAYNAGAR          |                              |              |                 |            |           |  |                   |  |

CANCEL

G.P./Cr/Grd.

**DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED**  
**CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Than 4 'F'**  
**GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less than 40 'F' |**  
**G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less than 40 '4' |**

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|---|----------------------------------|----------------------------------|-------------------------|-------------------------------|-----------------------|------------------------|------------------------|------------------------|-------------------------------------|--------------------------------------|----------------------------|------------------------------------|---------------------|----------------------|--------------|-----------------|------------|
| SEAT NO                                     | NAME                             | O.ORI.<br>JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI<br>V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8 | PR203<br>30/12<br>20/8 | CO.ASM.<br>H/W MAI<br>30/12<br>20/8 | SYS.DE.<br>PROJEC<br>150/60<br>50/20 | EXT.<br>550<br>INT.<br>250 | SEM-2<br>TOT<br>800<br>C R E D I T | SEM-1<br>TOT<br>650 | GRAND<br>TOT<br>1450 | CGPA<br>SGPA | GRADE<br>RESULT |            |
| COLLEGE: 204 PGDCA TECH.COLLEGE, VIJAYNAGAR |                                  |                                  |                         |                               |                       |                        |                        |                        |                                     |                                      | CENTRE: 26 VIJAYNAGAR      |                                    |                     |                      |              |                 |            |
| 268   | TARAR JESINGBHAI MANSINGBHAI     |                                  |                         |                               |                       | 1                      |                        | 204                    | PGDCA TECH.COLLEGE, VIJAYNAGAR      |                                      |                            | 26                                 | VIJAYNAGAR          |                      |              |                 |            |
|   |                                  | 46                               | 24                      | 35                            | 29                    | 18                     | 16                     | 16                     | 22                                  | 67                                   |                            |                                    |                     |                      |              |                 |            |
|   |                                  |                                  | 4                       |                               |                       |                        |                        |                        |                                     |                                      | 273                        | 503                                | 395                 | 898                  | 6.87         | C               | FIRST      |
|   |                                  | 28                               | 28                      | 27                            | 28                    | 18                     | 18                     | 19                     | 19                                  | 45                                   |                            |                                    |                     |                      |              |                 |            |
|   |                                  |                                  |                         |                               |                       |                        |                        |                        |                                     |                                      | 230                        | 252                                | 208                 | 460                  | 7.00         | O.119           |            |
|   |                                  | 74                               | 52                      | 62                            | 57                    | 36                     | 34                     | 35                     | 41                                  | 112                                  |                            |                                    |                     |                      |              |                 |            |
|   | G.P./Cr/Grd.                     | 8 32 B                           | 6 24 D                  | 7 28 C                        | 6 24 D                | 8 24 B                 | 7 21 C                 | 8 24 B                 | 9 27 A                              | 6 48 D                               |                            |                                    |                     |                      |              |                 |            |
| 269   | UPADHYAY NILAMBAHEN NATVARLAL    |                                  |                         |                               |                       | 1                      |                        | 204                    | PGDCA TECH.COLLEGE, VIJAYNAGAR      |                                      |                            | 26                                 | VIJAYNAGAR          |                      |              |                 |            |
|   |                                  | 60                               | 31                      | 45                            | 32                    | 22                     | 25                     | 26                     | 22                                  | 125                                  |                            |                                    |                     |                      |              |                 |            |
|   |                                  |                                  |                         |                               |                       |                        |                        |                        |                                     |                                      | 388                        | 620                                | 505                 | 1125                 | 8.43         | A               | FIRST DIST |
|   |                                  | 27                               | 28                      | 28                            | 28                    | 18                     | 19                     | 19                     | 19                                  | 46                                   |                            |                                    |                     |                      |              |                 |            |
|   |                                  |                                  |                         |                               |                       |                        |                        |                        |                                     |                                      | 232                        | 303                                | 262                 | 565                  | 8.42         |                 |            |
|   |                                  | 87                               | 59                      | 73                            | 60                    | 40                     | 44                     | 45                     | 41                                  | 171                                  |                            |                                    |                     |                      |              |                 |            |
|   | G.P./Cr/Grd.                     | 9 36 A                           | 6 24 D                  | 8 32 B                        | 7 28 C                | 9 27 A                 | 9 27 A                 | 10 30 A+               | 9 27 A                              | 9 72 A                               |                            |                                    |                     |                      |              |                 |            |
| 1006  | DAMOR MAHENDRAKUMAR BAHECHARBHAI |                                  |                         |                               |                       | 2                      |                        | 204                    | PGDCA TECH.COLLEGE, VIJAYNAGAR      |                                      |                            | 26                                 | VIJAYNAGAR          |                      |              |                 |            |
|   |                                  | XOO                              | 29                      | XOO                           | 29                    | XOO                    | XOO                    | XOO                    | XOO                                 | XOO                                  |                            |                                    |                     |                      |              |                 |            |
|   |                                  |                                  |                         |                               |                       |                        |                        |                        |                                     |                                      | 058                        | 113                                |                     | 113                  |              |                 | W-103      |
|   |                                  | XOO                              | 27                      | XOO                           | 28                    | XOO                    | XOO                    | XOO                    | XOO                                 | XOO                                  |                            |                                    |                     |                      |              |                 |            |
|   |                                  |                                  |                         |                               |                       |                        |                        |                        |                                     |                                      | 055                        | 48                                 |                     | 48                   |              |                 |            |
|   | G.P./Cr/Grd.                     | XOO                              | 56<br>6 24 D            | XOO                           | 57<br>6 24 D          | XOO                    | XOO                    | XOO                    | XOO                                 | XOO                                  |                            |                                    |                     |                      |              |                 |            |
| 1007  | DAMOR MANOJKUMAR KANTILAL        |                                  |                         |                               |                       | 2                      |                        | 204                    | PGDCA TECH.COLLEGE, VIJAYNAGAR      |                                      |                            | 26                                 | VIJAYNAGAR          |                      |              |                 |            |
|   |                                  | XOO                              | 28                      | XOO                           | 28                    | XOO                    | XOO                    | XOO                    | XOO                                 | XOO                                  |                            |                                    |                     |                      |              |                 |            |
|   |                                  |                                  |                         |                               |                       |                        |                        |                        |                                     |                                      | 056                        | 111                                | 421                 | 532                  |              |                 | PASS       |
|   |                                  | XOO                              | 27                      | XOO                           | 28                    | XOO                    | XOO                    | XOO                    | XOO                                 | XOO                                  |                            |                                    |                     |                      |              |                 |            |
|   |                                  |                                  |                         |                               |                       |                        |                        |                        |                                     |                                      | 055                        | 48                                 | 216                 | 264                  |              |                 |            |
|   | G.P./Cr/Grd.                     | XOO                              | 55<br>6 24 D            | XOO                           | 56<br>6 24 D          | XOO                    | XOO                    | XOO                    | XOO                                 | XOO                                  |                            |                                    |                     |                      |              |                 |            |
| 1008  | KHARADI JETENSKUMAR INDULAL      |                                  |                         |                               |                       | 2                      |                        | 204                    | PGDCA TECH.COLLEGE, VIJAYNAGAR      |                                      |                            | 26                                 | VIJAYNAGAR          |                      |              |                 |            |
|   |                                  | 47                               | XOO                     | XOO                           | XOO                   | XOO                    | XOO                    | XOO                    | XOO                                 | XOO                                  |                            |                                    |                     |                      |              |                 |            |
|   |                                  |                                  |                         |                               |                       |                        |                        |                        |                                     |                                      | 047                        | 74                                 | 407                 | 481                  |              |                 | PASS       |
|   |                                  | 27                               | XOO                     | XOO                           | XOO                   | XOO                    | XOO                    | XOO                    | XOO                                 | XOO                                  |                            |                                    |                     |                      |              |                 |            |
|   |                                  |                                  |                         |                               |                       |                        |                        |                        |                                     |                                      | 027                        | 32                                 | 211                 | 243                  |              |                 |            |
|   | G.P./Cr/Grd.                     | 74<br>8 32 B                     | XOO                     | XOO                           | XOO                   | XOO                    | XOO                    | XOO                    | XOO                                 | XOO                                  |                            |                                    |                     |                      |              |                 |            |
| 1009  | KOTAD JARNESHKUMAR HARIBHAI      |                                  |                         |                               |                       | 2                      |                        | 204                    | PGDCA TECH.COLLEGE, VIJAYNAGAR      |                                      |                            | 26                                 | VIJAYNAGAR          |                      |              |                 |            |
|   |                                  | XOO                              | XOO                     | XOO                           | 28                    | XOO                    | XOO                    | XOO                    | XOO                                 | XOO                                  |                            |                                    |                     |                      |              |                 |            |
|   |                                  |                                  |                         |                               |                       |                        |                        |                        |                                     |                                      | 028                        | 56                                 | 419                 | 475                  |              |                 | PASS       |
|   |                                  | XOO                              | XOO                     | XOO                           | 28                    | XOO                    | XOO                    | XOO                    | XOO                                 | XOO                                  |                            |                                    |                     |                      |              |                 |            |
|   |                                  |                                  |                         |                               |                       |                        |                        |                        |                                     |                                      | 028                        | 24                                 | 221                 | 245                  |              |                 |            |
|   | G.P./Cr/Grd.                     | XOO                              | XOO                     | XOO                           | 56<br>6 24 D          | XOO                    | XOO                    | XOO                    | XOO                                 | XOO                                  |                            |                                    |                     |                      |              |                 |            |

DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED  
CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Than 4 'F'  
GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less than 40 'F' |  
G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less than 40 '4' |

# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

|  |                                | OFFICE RECORD FOR             |                         |                            |                       | P.G.D.C.A. SEM-II      |                        | MAR-JUN 2015           |                                  |                                   |                   |                                 |                  |                   |              |                 |  |
|--|--------------------------------|-------------------------------|-------------------------|----------------------------|-----------------------|------------------------|------------------------|------------------------|----------------------------------|-----------------------------------|-------------------|---------------------------------|------------------|-------------------|--------------|-----------------|--|
| SEAT NO  | NAME                           | O.ORI. JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8 | PR203<br>30/12<br>20/8 | CO.ASM. H/W MAI<br>30/12<br>20/8 | SYS.DE. PROJEC<br>150/60<br>50/20 | EXT. 550 INT. 250 | SEM-2 TOT<br>800<br>C R E D I T | SEM-1 TOT<br>650 | GRAND TOT<br>1450 | CGPA<br>SGPA | GRADE<br>RESULT |  |
| <b>COLLEGE:</b> 204 PGDCA TECH.COLL., VIJAYNAGAR |                                |                               |                         |                            |                       |                        |                        |                        |                                  |                                   |                   | <b>CENTRE:</b> 26 VIJAYNAGAR    |                  |                   |              |                 |  |
| 1010   | MODHPATEL DIVYAKANT KANAIYALAL |                               |                         |                            |                       | 2                      |                        | 204                    | PGDCA TECH.COLL., VIJAYNAGAR     |                                   |                   | 26                              | VIJAYNAGAR       |                   |              |                 |  |
|  | 28                             | XOO                           | XOO                     | XOO                        | XOO                   | XOO                    | XOO                    | XOO                    | XOO                              | XOO                               |                   |                                 |                  |                   |              |                 |  |
|  | 27                             | XOO                           | XOO                     | XOO                        | XOO                   | XOO                    | XOO                    | XOO                    | XOO                              | XOO                               | 028               | 55                              |                  | 055               |              | W-103           |  |
|  | 55                             | XOO                           | XOO                     | XOO                        | XOO                   | XOO                    | XOO                    | XOO                    | XOO                              | XOO                               | 027               | 24                              |                  | 24                |              |                 |  |
| <b>G.P./Cr/Grd.</b>                              |                                | 6 24 D                        |                         |                            |                       |                        |                        |                        |                                  |                                   |                   |                                 |                  |                   |              |                 |  |
| 1011   | NINAMA JIGNESHKUMAR TULSIBHAI  |                               |                         |                            |                       | 2                      |                        | 204                    | PGDCA TECH.COLL., VIJAYNAGAR     |                                   |                   | 26                              | VIJAYNAGAR       |                   |              |                 |  |
|  | XOO                            | XOO                           | 40                      | XOO                        | XOO                   | XOO                    | XOO                    | XOO                    | XOO                              | XOO                               |                   |                                 |                  |                   |              |                 |  |
|  | XOO                            | XOO                           | 27                      | XOO                        | XOO                   | XOO                    | XOO                    | XOO                    | XOO                              | XOO                               | 040               | 67                              |                  | 067               |              | W-103           |  |
|  | XOO                            | XOO                           | 67                      | XOO                        | XOO                   | XOO                    | XOO                    | XOO                    | XOO                              | XOO                               | 027               | 28                              |                  | 28                |              |                 |  |
| <b>G.P./Cr/Grd.</b>                              |                                |                               |                         | 7 28 C                     |                       |                        |                        |                        |                                  |                                   |                   |                                 |                  |                   |              |                 |  |
| 1012   | PATEL PRIYANKABAHEN MAHESHBHAI |                               |                         |                            |                       | 2                      |                        | 204                    | PGDCA TECH.COLL., VIJAYNAGAR     |                                   |                   | 26                              | VIJAYNAGAR       |                   |              |                 |  |
|  | 56                             | XOO                           | XOO                     | XOO                        | XOO                   | XOO                    | XOO                    | XOO                    | XOO                              | XOO                               |                   |                                 |                  |                   |              |                 |  |
|  | 29                             | XOO                           | XOO                     | XOO                        | XOO                   | XOO                    | XOO                    | XOO                    | XOO                              | XOO                               | 056               | 85                              | 488              | 573               |              | PASS            |  |
|  | 85                             | XOO                           | XOO                     | XOO                        | XOO                   | XOO                    | XOO                    | XOO                    | XOO                              | XOO                               | 029               | 36                              | 261              | 297               |              |                 |  |
| <b>G.P./Cr/Grd.</b>                              |                                | 9 36 A                        |                         |                            |                       |                        |                        |                        |                                  |                                   |                   |                                 |                  |                   |              |                 |  |
| 1013   | PATEL SANJAYKUMAR MANKAMBHAI   |                               |                         |                            |                       | 2                      |                        | 204                    | PGDCA TECH.COLL., VIJAYNAGAR     |                                   |                   | 26                              | VIJAYNAGAR       |                   |              |                 |  |
|  | 28                             | 20                            | XOO                     | 24                         | XOO                   | XOO                    | XOO                    | XOO                    | XOO                              | XOO                               |                   |                                 |                  |                   |              |                 |  |
|  | 29                             | 28                            | XOO                     | 28                         | XOO                   | XOO                    | XOO                    | XOO                    | XOO                              | XOO                               | 072               | 157                             | 433              | 590               |              | F<br>FAIL       |  |
|  | 57                             | 48                            | XOO                     | 52                         | XOO                   | XOO                    | XOO                    | XOO                    | XOO                              | XOO                               | 085               | 24                              | 230              | 254               |              |                 |  |
| <b>G.P./Cr/Grd.</b>                              |                                | 6 24 D                        |                         | F                          |                       |                        |                        |                        |                                  |                                   |                   |                                 |                  |                   |              |                 |  |
| 1014   | SUVERA VANRAJKUMAR KHIMJIBHAI  |                               |                         |                            |                       | 2                      |                        | 204                    | PGDCA TECH.COLL., VIJAYNAGAR     |                                   |                   | 26                              | VIJAYNAGAR       |                   |              |                 |  |
|  | 34                             | 20                            | XOO                     | 28                         | XOO                   | XOO                    | XOO                    | XOO                    | XOO                              | XOO                               |                   |                                 |                  |                   |              |                 |  |
|  | 26                             | 27                            | XOO                     | 27                         | XOO                   | XOO                    | XOO                    | XOO                    | XOO                              | XOO                               | 082               | 162                             |                  | 162               |              | F<br>FAIL       |  |
|  | 60                             | 47                            | XOO                     | 55                         | XOO                   | XOO                    | XOO                    | XOO                    | XOO                              | XOO                               | 080               | 52                              |                  | 52                |              |                 |  |
| <b>G.P./Cr/Grd.</b>                              |                                | 7 28 C                        |                         | F                          |                       | 6 24 D                 |                        |                        |                                  |                                   |                   |                                 |                  |                   |              |                 |  |
| 1015   | VALAND TUSHARKUMAR NATVARLAL   |                               |                         |                            |                       | 2                      |                        | 204                    | PGDCA TECH.COLL., VIJAYNAGAR     |                                   |                   | 26                              | VIJAYNAGAR       |                   |              |                 |  |
|  | XOO                            | 30                            | XOO                     | XOO                        | XOO                   | XOO                    | XOO                    | XOO                    | XOO                              | XOO                               |                   |                                 |                  |                   |              |                 |  |
|  | XOO                            | 28                            | XOO                     | XOO                        | XOO                   | XOO                    | XOO                    | XOO                    | XOO                              | XOO                               | 030               | 58                              | 432              | 490               |              | PASS            |  |
|  | XOO                            | 58                            | XOO                     | XOO                        | XOO                   | XOO                    | XOO                    | XOO                    | XOO                              | XOO                               | 028               | 24                              | 227              | 251               |              |                 |  |
| <b>G.P./Cr/Grd.</b>                              |                                | 6 24 D                        |                         |                            |                       |                        |                        |                        |                                  |                                   |                   |                                 |                  |                   |              |                 |  |

**DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED**  
**CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Then 4 'F'**  
**GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less then 40 'F' |**  
**G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less then 40 '4' |**

# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

OFFICE RECORD FOR P.G.D.C.A. SEM-II MAR-JUN 2015

| SEAT NO  | NAME                          | O.ORI. | ADBMS | GUI   | SAD   | PR201 | PR202 | PR203 | CO.ASM.                      | SYS.DE. | EXT.                         | SEM-2       | SEM-1      | GRAND | CGPA | GRADE RESULT |  |
|--|-------------------------------|--------|-------|-------|-------|-------|-------|-------|------------------------------|---------|------------------------------|-------------|------------|-------|------|--------------|--|
|  |                               | JAVA   |       | V.B.  |       |       |       |       | H/W MAI                      | PROJEC  | 550                          | TOT         | TOT        | TOT   |      |              |  |
|  |                               | 70/28  | 70/28 | 70/28 | 70/28 | 30/12 | 30/12 | 30/12 | 30/12                        | 150/60  | INT.                         | 800         | 650        | 1450  |      |              |  |
|  | CREDIT:                       | 30/12  | 30/12 | 30/12 | 30/12 | 20/8  | 20/8  | 20/8  | 20/8                         | 50/20   | 250                          | C R E D I T |            |       |      |              |  |
|  |                               | 4      | 4     | 4     | 4     | 3     | 3     | 3     | 3                            | 8       |                              | 36          | 31         |       |      |              |  |
| <b>COLLEGE:</b> 204 PGDCA TECH.COLL., VIJAYNAGAR |                               |        |       |       |       |       |       |       |                              |         | <b>CENTRE:</b> 26 VIJAYNAGAR |             |            |       |      |              |  |
| 1016   | VANKAR BHUPESHBHAI DALABHAI   |        |       |       |       | 2     |       | 204   | PGDCA TECH.COLL., VIJAYNAGAR |         |                              | 26          | VIJAYNAGAR |       |      |              |  |
|  |                               | XOO    | 30    | XOO   | XOO   | XOO   | XOO   | XOO   | XOO                          | XOO     |                              |             |            |       |      |              |  |
|  |                               | XOO    | 29    | XOO   | XOO   | XOO   | XOO   | XOO   | XOO                          | XOO     | 030                          | 59          | 432        | 491   |      | PASS         |  |
|  |                               | XOO    | 59    | XOO   | XOO   | XOO   | XOO   | XOO   | XOO                          | XOO     | 029                          | 24          | 223        | 247   |      |              |  |
| <b>G.P./Cr/Grd.</b>                              |                               | 6 24 D |       |       |       |       |       |       |                              |         |                              |             |            |       |      |              |  |
| 1017   | VANKAR PARASKUMAR KARSHANBHAI |        |       |       |       | 2     |       | 204   | PGDCA TECH.COLL., VIJAYNAGAR |         |                              | 26          | VIJAYNAGAR |       |      |              |  |
|  |                               | XOO    | 37    | XOO   | XOO   | XOO   | XOO   | XOO   | XOO                          | XOO     |                              |             |            |       |      |              |  |
|  |                               | XOO    | 27    | XOO   | XOO   | XOO   | XOO   | XOO   | XOO                          | XOO     | 037                          | 64          | 431        | 495   |      | PASS         |  |
|  |                               | XOO    | 64    | XOO   | XOO   | XOO   | XOO   | XOO   | XOO                          | XOO     | 027                          | 28          | 226        | 254   |      |              |  |
| <b>G.P./Cr/Grd.</b>                              |                               | 7 28 C |       |       |       |       |       |       |                              |         |                              |             |            |       |      |              |  |



## HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

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|   |                                | OFFICE RECORD FOR                |                         |                               |                       | P.G.D.C.A. SEM-II      |                        | MAR-JUN 2015           |                                     |                                      |                                   |                     |                     |                      |              |                 |             |
|---|--------------------------------|----------------------------------|-------------------------|-------------------------------|-----------------------|------------------------|------------------------|------------------------|-------------------------------------|--------------------------------------|-----------------------------------|---------------------|---------------------|----------------------|--------------|-----------------|-------------|
| SEAT NO   | NAME                           | O.ORI.<br>JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI<br>V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8 | PR203<br>30/12<br>20/8 | CO.ASM.<br>H/W MAI<br>30/12<br>20/8 | SYS.DE.<br>PROJEC<br>150/60<br>50/20 | EXT.<br>550<br>INT.<br>250        | SEM-2<br>TOT<br>800 | SEM-1<br>TOT<br>650 | GRAND<br>TOT<br>1450 | CGPA<br>SGPA | GRADE<br>RESULT |             |
|   |                                | 4                                | 4                       | 4                             | 4                     | 3                      | 3                      | 3                      | 3                                   | 8                                    |                                   | 36                  | 31                  |                      |              |                 |             |
| <b>COLLEGE:</b> 205 D.I.PATEL INST. COMP. STUD. PGDCA ,SUJANPUR |                                |                                  |                         |                               |                       |                        |                        |                        |                                     |                                      | <b>CENTRE:</b> 76 HNGU CAMP. PTN. |                     |                     |                      |              |                 |             |
| 1022  | PARMAR SURESHKUMAR VIRABHAI    |                                  |                         |                               |                       | 2                      |                        | 205                    | D.I.PATEL INST. COMP. STUD. PGDCA   |                                      |                                   | 76                  | HNGU CAMP. PTN.     |                      |              |                 |             |
|   | 42                             | XOO                              |                         | 16                            | XOO                   | XOO                    | XOO                    | XOO                    | XOO                                 | XOO                                  |                                   | 058                 | 104                 |                      | 104          |                 | F<br>FAIL   |
|   | 24                             | XOO                              |                         | 22                            | XOO                   | XOO                    | XOO                    | XOO                    | XOO                                 | XOO                                  |                                   | 046                 | 28                  |                      | 28           |                 |             |
|   | 66                             | XOO                              |                         | 38                            | XOO                   | XOO                    | XOO                    | XOO                    | XOO                                 | XOO                                  |                                   |                     |                     |                      |              |                 |             |
| <b>G.P./Cr/Grd.</b>   |                                | 7 28 C                           |                         |                               | F                     |                        |                        |                        |                                     |                                      |                                   |                     |                     |                      |              |                 |             |
| 1023  | RAVAL VISHNUKUMAR VIRABHAI     |                                  |                         |                               |                       | 2                      |                        | 205                    | D.I.PATEL INST. COMP. STUD. PGDCA   |                                      |                                   | 76                  | HNGU CAMP. PTN.     |                      |              |                 |             |
|   | AOO                            | AOO                              |                         | XOO                           | XOO                   | XOO                    | XOO                    | XOO                    | XOO                                 | XOO                                  |                                   | AOO                 | 53                  |                      | 053          |                 | F<br>ABSENT |
|   | 28                             | 25                               |                         | XOO                           | XOO                   | XOO                    | XOO                    | XOO                    | XOO                                 | XOO                                  |                                   | 053                 |                     |                      |              |                 |             |
|   | 28                             | 25                               |                         | XOO                           | XOO                   | XOO                    | XOO                    | XOO                    | XOO                                 | XOO                                  |                                   |                     |                     |                      |              |                 |             |
| <b>G.P./Cr/Grd.</b>   |                                | F                                |                         | F                             |                       |                        |                        |                        |                                     |                                      |                                   |                     |                     |                      |              |                 |             |
| 1024  | SHRIMALI PRAKASHKUMAR KANTILAL |                                  |                         |                               |                       | 2                      |                        | 205                    | D.I.PATEL INST. COMP. STUD. PGDCA   |                                      |                                   | 76                  | HNGU CAMP. PTN.     |                      |              |                 |             |
|   | XOO                            | 35                               |                         | XOO                           | 30                    | XOO                    | XOO                    | XOO                    | XOO                                 | XOO                                  |                                   | 065                 | 118                 |                      | 118          |                 | W-103       |
|   | XOO                            | 28                               |                         | XOO                           | 25                    | XOO                    | XOO                    | XOO                    | XOO                                 | XOO                                  |                                   | 053                 | 52                  |                      | 52           |                 |             |
|   | XOO                            | 63                               |                         | XOO                           | 55                    | XOO                    | XOO                    | XOO                    | XOO                                 | XOO                                  |                                   |                     |                     |                      |              |                 |             |
| <b>G.P./Cr/Grd.</b>   |                                | 7 28 C                           |                         |                               | 6 24 D                |                        |                        |                        |                                     |                                      |                                   |                     |                     |                      |              |                 |             |
| 1025  | THAKOR SURYABEN SAVAJI         |                                  |                         |                               |                       | 2                      |                        | 205                    | D.I.PATEL INST. COMP. STUD. PGDCA   |                                      |                                   | 76                  | HNGU CAMP. PTN.     |                      |              |                 |             |
|   | XOO                            | XOO                              |                         | XOO                           | 34                    | XOO                    | XOO                    | XOO                    | XOO                                 | XOO                                  |                                   | 034                 | 56                  |                      | 056          |                 | W-103       |
|   | XOO                            | XOO                              |                         | XOO                           | 22                    | XOO                    | XOO                    | XOO                    | XOO                                 | XOO                                  |                                   | 022                 | 24                  |                      | 24           |                 |             |
|   | XOO                            | XOO                              |                         | XOO                           | 56                    | XOO                    | XOO                    | XOO                    | XOO                                 | XOO                                  |                                   |                     |                     |                      |              |                 |             |
| <b>G.P./Cr/Grd.</b>   |                                |                                  |                         |                               | 6 24 D                |                        |                        |                        |                                     |                                      |                                   |                     |                     |                      |              |                 |             |

DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED  
CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Then 4 'F'  
GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less then 40 'F' |  
G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less then 40 '4' |

# HEMENDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

|  |                             | OFFICE RECORD FOR                |                         |                               |                       | P.G.D.C.A. SEM-II      |                        | MAR-JUN 2015           |                                     |                                      |                            |                     |                     |                                   |              |                 |
|--|-----------------------------|----------------------------------|-------------------------|-------------------------------|-----------------------|------------------------|------------------------|------------------------|-------------------------------------|--------------------------------------|----------------------------|---------------------|---------------------|-----------------------------------|--------------|-----------------|
| SEAT NO  | NAME                        | O.ORI.<br>JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI<br>V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8 | PR203<br>30/12<br>20/8 | CO.ASM.<br>H/W MAI<br>30/12<br>20/8 | SYS.DE.<br>PROJEC<br>150/60<br>50/20 | EXT.<br>550<br>INT.<br>250 | SEM-2<br>TOT<br>800 | SEM-1<br>TOT<br>650 | GRAND<br>TOT<br>1450              | CGPA<br>SGPA | GRADE<br>RESULT |
| <b>COLLEGE:</b> 339 NGES COLLEGE OF COMP.STUDIES PGDCA COLLEGE,PATAN |                             |                                  |                         |                               |                       |                        |                        |                        |                                     |                                      |                            |                     |                     | <b>CENTRE:</b> 76 HNGU CAMP. PTN. |              |                 |
| 352  | ACHARYA UJJWAL ASHVINKUMAR  |                                  |                         |                               |                       | 1                      |                        | 339                    | NGES COLLEGE OF COMP.STUDIES PGDCA  |                                      |                            | 76                  | HNGU CAMP. PTN.     |                                   |              |                 |
|  |                             | 44                               | 32                      | 35                            | 45                    | 27                     | 25                     | 28                     | 26                                  | 125                                  | 387                        | 622                 | 485                 | 1107                              | 8.36         | A<br>FIRST DIST |
|  |                             | 27                               | 28                      | 28                            | 29                    | 19                     | 18                     | 19                     | 19                                  | 48                                   | 235                        | 309                 | 251                 | 560                               | 8.58         |                 |
| <b>G.P./Cr/Grd.</b>  |                             | 8 32 B                           | 7 28 C                  | 7 28 C                        | 8 32 B                | 10 30 A+               | 9 27 A                 | 10 30 A+               | 10 30 A+                            | 9 72 A                               |                            |                     |                     |                                   |              |                 |
| 353  | BHIL JYOTSNABEN AMTRUTLAL   |                                  |                         |                               |                       | 1                      |                        | 339                    | NGES COLLEGE OF COMP.STUDIES PGDCA  |                                      |                            | 76                  | HNGU CAMP. PTN.     |                                   |              |                 |
|  |                             | 49                               | 35                      | 47                            | 41                    | 21                     | 20                     | 23                     | 25                                  | 110                                  | 371                        | 554                 | 455                 | 1009                              | 7.66         | B<br>FIRST DIST |
|  |                             | 23                               | 22                      | 21                            | 23                    | 14                     | 15                     | 14                     | 16                                  | 35                                   | 183                        | 275                 | 238                 | 513                               | 7.64         |                 |
| <b>G.P./Cr/Grd.</b>  |                             | 8 32 B                           | 6 24 D                  | 7 28 C                        | 7 28 C                | 8 24 B                 | 8 24 B                 | 8 24 B                 | 9 27 A                              | 8 64 B                               |                            |                     |                     |                                   |              |                 |
| 354  | DESAI MUKESHKUMAR MAGANLAL  |                                  |                         |                               |                       | 1                      |                        | 339                    | NGES COLLEGE OF COMP.STUDIES PGDCA  |                                      |                            | 76                  | HNGU CAMP. PTN.     |                                   |              |                 |
|  |                             | 38                               | 28                      | 28                            | 31                    | 20                     | 20                     | 22                     | 22                                  | 110                                  | 319                        | 534                 |                     | 534                               |              | W-103           |
|  |                             | 25                               | 24                      | 25                            | 25                    | 18                     | 18                     | 17                     | 18                                  | 45                                   | 215                        | 263                 |                     | 263                               | 7.31         |                 |
| <b>G.P./Cr/Grd.</b>  |                             | 7 28 C                           | 6 24 D                  | 6 24 D                        | 6 24 D                | 8 24 B                 | 8 24 B                 | 8 24 B                 | 9 27 A                              | 8 64 B                               |                            |                     |                     |                                   |              |                 |
| 355  | MESARA PRAVINKUMAR AMATHAJI |                                  |                         |                               |                       | 1                      |                        | 339                    | NGES COLLEGE OF COMP.STUDIES PGDCA  |                                      |                            | 76                  | HNGU CAMP. PTN.     |                                   |              |                 |
|  |                             | 33                               | 28                      | 20                            | 32                    | AOO                    | AOO                    | AOO                    | AOO                                 | AOO                                  | 113                        | 267                 |                     | 267                               |              | F<br>FAIL       |
|  |                             | 19                               | 17                      | 18                            | 17                    | 13                     | 13                     | 14                     | 13                                  | 30                                   | 154                        | 64                  |                     | 64                                |              |                 |
| <b>G.P./Cr/Grd.</b>  |                             | 6 24 D                           | 5 20 E                  |                               | 5 20 E                | F                      | F                      | F                      | F                                   | F                                    |                            |                     |                     |                                   |              |                 |
| 356  | MESRA BHARATJI POPATJI      |                                  |                         |                               |                       | 1                      |                        | 339                    | NGES COLLEGE OF COMP.STUDIES PGDCA  |                                      |                            | 76                  | HNGU CAMP. PTN.     |                                   |              |                 |
|  |                             | 48                               | 29                      | 28                            | 28                    | 22                     | 21                     | 25                     | 24                                  | 122                                  | 347                        | 568                 | 414                 | 982                               | 7.55         | B<br>FIRST DIST |
|  |                             | 27                               | 26                      | 25                            | 26                    | 18                     | 19                     | 18                     | 17                                  | 45                                   | 221                        | 284                 | 222                 | 506                               | 7.89         |                 |
| <b>G.P./Cr/Grd.</b>  |                             | 8 32 B                           | 6 24 D                  | 6 24 D                        | 6 24 D                | 9 27 A                 | 9 27 A                 | 9 27 A                 | 9 27 A                              | 9 72 A                               |                            |                     |                     |                                   |              |                 |
| 357  | RAJPUT ASHABEN RAMESHBHAI   |                                  |                         |                               |                       | 1                      |                        | 339                    | NGES COLLEGE OF COMP.STUDIES PGDCA  |                                      |                            | 76                  | HNGU CAMP. PTN.     |                                   |              |                 |
|  |                             | 52                               | 34                      | 35                            | 40                    | 20                     | 24                     | 24                     | 23                                  | 100                                  | 352                        | 564                 | 495                 | 1059                              | 8.04         | A<br>FIRST DIST |
|  |                             | 26                               | 27                      | 26                            | 27                    | 16                     | 17                     | 17                     | 18                                  | 38                                   | 212                        | 277                 | 262                 | 539                               | 7.69         |                 |
| <b>G.P./Cr/Grd.</b>  |                             | 8 32 B                           | 7 28 C                  | 7 28 C                        | 7 28 C                | 8 24 B                 | 9 27 A                 | 9 27 A                 | 9 27 A                              | 7 56 C                               |                            |                     |                     |                                   |              |                 |

**DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED**  
**CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Then 4 'F'**  
**GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less then 40 'F' |**  
**G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less then 40 '4' |**

# HEMENDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

|                     |                                | OFFICE RECORD FOR                                |                         |                               |                       | P.G.D.C.A. SEM-II      |                        | MAR-JUN 2015           |                                     |                                      |                                    |                     |                     |                      |                 |                 |            |  |
|---------------------|--------------------------------|--|-------------------------|-------------------------------|-----------------------|------------------------|------------------------|------------------------|-------------------------------------|--------------------------------------|------------------------------------|---------------------|---------------------|----------------------|-----------------|-----------------|------------|--|
| SEAT NO             | NAME                           | O.ORI.<br>JAVA<br>70/28<br>30/12                 | ADBMS<br>70/28<br>30/12 | GUI<br>V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8 | PR203<br>30/12<br>20/8 | CO.ASM.<br>H/W MAI<br>30/12<br>20/8 | SYS.DE.<br>PROJEC<br>150/60<br>50/20 | EXT.<br>550<br>INT.<br>250         | SEM-2<br>TOT<br>800 | SEM-1<br>TOT<br>650 | GRAND<br>TOT<br>1450 | CGPA<br>SGPA    | GRADE<br>RESULT |            |  |
|                     | <b>COLLEGE:</b> 339            | NGES COLLEGE OF COMP.STUDIES PGDCA COLLEGE,PATAN |                         |                               |                       |                        |                        |                        |                                     |                                      |                                    | <b>CENTRE:</b> 76   |                     | HNGU CAMP. PTN.      |                 |                 |            |  |
| 358                 | SHRIMALI NAVINCHANDRA MANUBHAI |  |                         |                               |                       | 1                      | 339                    |                        |                                     |                                      | NGES COLLEGE OF COMP.STUDIES PGDCA |                     | 76                  |                      | HNGU CAMP. PTN. |                 |            |  |
|                     | AOO                            | AOO  | AOO                     | AOO                           | AOO                   | AOO                    | AOO                    | AOO                    | AOO                                 | AOO                                  | AOO                                | 157                 |                     | 157                  |                 | F               | ABSENT     |  |
|                     | 19                             | 17   | 18                      | 18                            | 13                    | 14                     | 13                     | 13                     | 32                                  |                                      |                                    |                     |                     |                      |                 |                 |            |  |
|                     | 19                             | 17   | 18                      | 18                            | 13                    | 14                     | 13                     | 13                     | 32                                  |                                      |                                    |                     |                     |                      |                 |                 |            |  |
| <b>G.P./Cr/Grd.</b> |                                | F  | F                       | F                             | F                     | F                      | F                      | F                      | F                                   | F                                    |                                    |                     |                     |                      |                 |                 |            |  |
| 359                 | THAKKAR AMISHABEN VASUDEVBHAI  |  |                         |                               |                       | 1                      | 339                    |                        |                                     |                                      | NGES COLLEGE OF COMP.STUDIES PGDCA |                     | 76                  |                      | HNGU CAMP. PTN. |                 |            |  |
|                     | 61                             | 49   | 55                      | 56                            | 25                    | 26                     | 28                     | 28                     | 122                                 |                                      | 450                                | 668                 | 530                 | 1198                 | 8.94            | A               | FIRST DIST |  |
|                     | 26                             | 26   | 27                      | 27                            | 17                    | 18                     | 18                     | 19                     | 40                                  |                                      | 218                                | 326                 | 273                 | 599                  | 9.06            |                 |            |  |
|                     | 87                             | 75   | 82                      | 83                            | 42                    | 44                     | 46                     | 47                     | 162                                 |                                      |                                    |                     |                     |                      |                 |                 |            |  |
| <b>G.P./Cr/Grd.</b> | 9 36                           | A  | 8 32                    | B                             | 9 36                  | A                      | 9 36                   | A                      | 9 27                                | A                                    | 10 30                              | A+                  | 10 30               | A+                   | 9 72            | A               |            |  |
| 361                 | THAKOR MATHURJI AMARATJI       |  |                         |                               |                       | 1                      | 339                    |                        |                                     |                                      | NGES COLLEGE OF COMP.STUDIES PGDCA |                     | 76                  |                      | HNGU CAMP. PTN. |                 |            |  |
|                     | 51                             | 43   | 37                      | 46                            | 24                    | AOO                    | AOO                    | 26                     | 100                                 |                                      | 327                                | 494                 | 463                 | 957                  |                 | F               | FAIL       |  |
|                     | 20                             | 21   | 21                      | 19                            | 13                    | 13                     | 13                     | 14                     | 33                                  |                                      | 167                                | 219                 | 242                 | 461                  |                 |                 |            |  |
|                     | 71                             | 64   | 58                      | 65                            | 37                    | 13                     | 13                     | 40                     | 133                                 |                                      |                                    |                     |                     |                      |                 |                 |            |  |
| <b>G.P./Cr/Grd.</b> | 8 32                           | B  | 7 28                    | C                             | 6 24                  | D                      | 7 28                   | C                      | 8 24                                | B                                    | F                                  | F                   | 9 27                | A                    | 7 56            | C               |            |  |
| 362                 | VANIYA AMITKUMAR PRAVINBHAI    |  |                         |                               |                       | 1                      | 339                    |                        |                                     |                                      | NGES COLLEGE OF COMP.STUDIES PGDCA |                     | 76                  |                      | HNGU CAMP. PTN. |                 |            |  |
|                     | 40                             | 29   | 39                      | 28                            | 24                    | 25                     | 26                     | 25                     | 110                                 |                                      | 346                                | 572                 | 467                 | 1039                 | 7.82            | B               | FIRST DIST |  |
|                     | 26                             | 28   | 26                      | 27                            | 19                    | 18                     | 19                     | 18                     | 45                                  |                                      | 226                                | 279                 | 245                 | 524                  | 7.75            |                 |            |  |
|                     | 66                             | 57   | 65                      | 55                            | 43                    | 43                     | 45                     | 43                     | 155                                 |                                      |                                    |                     |                     |                      |                 |                 |            |  |
| <b>G.P./Cr/Grd.</b> | 7 28                           | C  | 6 24                    | D                             | 7 28                  | C                      | 6 24                   | D                      | 9 27                                | A                                    | 9 27                               | A                   | 10 30               | A+                   | 8 64            | B               |            |  |
| 1026                | MAKWANA PINAKINKUMAR BABULAL   |  |                         |                               |                       | 2                      | 339                    |                        |                                     |                                      | NGES COLLEGE OF COMP.STUDIES PGDCA |                     | 76                  |                      | HNGU CAMP. PTN. |                 |            |  |
|                     | XOO                            | AOO  | XOO                     | XOO                           | XOO                   | XOO                    | XOO                    | XOO                    | XOO                                 |                                      | AOO                                | 12                  |                     | 012                  |                 | F               | ABSENT     |  |
|                     | XOO                            | 12   | XOO                     | XOO                           | XOO                   | XOO                    | XOO                    | XOO                    | XOO                                 |                                      | 012                                |                     |                     |                      |                 |                 |            |  |
| <b>G.P./Cr/Grd.</b> | XOO                            | 12   | XOO                     | XOO                           | XOO                   | XOO                    | XOO                    | XOO                    | XOO                                 |                                      |                                    |                     |                     |                      |                 |                 |            |  |
| 1027                | PATEL RUCHITKUMAR RAMESHKUMAR  |  |                         |                               |                       | 2                      | 339                    |                        |                                     |                                      | NGES COLLEGE OF COMP.STUDIES PGDCA |                     | 76                  |                      | HNGU CAMP. PTN. |                 |            |  |
|                     | 32                             | XOO  | XOO                     | XOO                           | XOO                   | XOO                    | XOO                    | XOO                    | XOO                                 |                                      | 032                                | 55                  | 391                 | 446                  |                 | PASS            |            |  |
|                     | 23                             | XOO  | XOO                     | XOO                           | XOO                   | XOO                    | XOO                    | XOO                    | XOO                                 |                                      | 023                                | 24                  | 213                 | 237                  |                 |                 |            |  |
|                     | 55                             | XOO  | XOO                     | XOO                           | XOO                   | XOO                    | XOO                    | XOO                    | XOO                                 |                                      |                                    |                     |                     |                      |                 |                 |            |  |
| <b>G.P./Cr/Grd.</b> | 6 24                           | D  |                         |                               |                       |                        |                        |                        |                                     |                                      |                                    |                     |                     |                      |                 |                 |            |  |

**DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED**  
**CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Than 4 'F'**  
**GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less than 40 'F' |**  
**G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less than 40 '4' |**

# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

OFFICE RECORD FOR P.G.D.C.A. SEM-II MAR-JUN 2015

| SEAT NO  | NAME                            | O.ORI. | ADBMS | GUI   | SAD   | PR201 | PR202 | PR203 | CO.ASM.                            | SYS.DE. | EXT.                              | SEM-2       | SEM-1           | GRAND | CGPA | GRADE RESULT |
|--|---------------------------------|--------|-------|-------|-------|-------|-------|-------|------------------------------------|---------|-----------------------------------|-------------|-----------------|-------|------|--------------|
|  |                                 | JAVA   |       | V.B.  |       |       |       |       | H/W MAI                            | PROJEC  | 550                               | TOT         | TOT             | TOT   |      |              |
| CREDIT:  |                                 | 70/28  | 70/28 | 70/28 | 70/28 | 30/12 | 30/12 | 30/12 | 30/12                              | 150/60  | INT.                              | 800         | 650             | 1450  |      |              |
|  |                                 | 30/12  | 30/12 | 30/12 | 30/12 | 20/8  | 20/8  | 20/8  | 20/8                               | 50/20   | 250                               | C R E D I T |                 |       |      |              |
|  |                                 | 4      | 4     | 4     | 4     | 3     | 3     | 3     | 3                                  | 8       |                                   | 36          | 31              |       |      |              |
| <b>COLLEGE:</b> 339 NGES COLLEGE OF COMP.STUDIES PGDCA COLLEGE,PATAN |                                 |        |       |       |       |       |       |       |                                    |         | <b>CENTRE:</b> 76 HNGU CAMP. PTN. |             |                 |       |      |              |
| 1028   | PRAJPATI MAHESHKUMAR RANABHAI   |        |       |       |       | 2     |       | 339   | NGES COLLEGE OF COMP.STUDIES PGDCA |         |                                   | 76          | HNGU CAMP. PTN. |       |      |              |
|  | XOO                             | XOO    | XOO   |       | 32    | XOO   | XOO   | XOO   | XOO                                | XOO     |                                   |             |                 |       |      |              |
|  | XOO                             | XOO    | XOO   |       | 23    | XOO   | XOO   | XOO   | XOO                                | XOO     | 032                               | 55          | 379             | 434   |      | PASS         |
|  | XOO                             | XOO    | XOO   |       | 55    | XOO   | XOO   | XOO   | XOO                                | XOO     | 023                               | 24          | 207             | 231   |      |              |
| <b>G.P./Cr/Grd.</b>  |                                 | 6 24 D |       |       |       |       |       |       |                                    |         |                                   |             |                 |       |      |              |
| 1029   | SOLANKI YOGESHKUMAR HARSHADBHAI |        |       |       |       | 2     |       | 339   | NGES COLLEGE OF COMP.STUDIES PGDCA |         |                                   | 76          | HNGU CAMP. PTN. |       |      |              |
|  | 28                              | XOO    | XOO   |       | XOO   | XOO   | XOO   | XOO   | XOO                                | XOO     |                                   |             |                 |       |      |              |
|  | 23                              | XOO    | XOO   |       | XOO   | XOO   | XOO   | XOO   | XOO                                | XOO     | 028                               | 51          | 375             | 426   |      | PASS         |
|  | 51                              | XOO    | XOO   |       | XOO   | XOO   | XOO   | XOO   | XOO                                | XOO     | 023                               | 24          | 197             | 221   |      |              |
| <b>G.P./Cr/Grd.</b>  |                                 | 6 24 D |       |       |       |       |       |       |                                    |         |                                   |             |                 |       |      |              |

DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED  
 CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Then 4 'F'  
 GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less then 40 'F' |  
 G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less then 40 '4' |

# HEMENDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

|   |                                | OFFICE RECORD FOR             |                         |                            |                       | P.G.D.C.A. SEM-II      |                        | MAR-JUN 2015           |                                       |                                   |                      |                               |                  |                   |              |                 |      |                          |
|---|--------------------------------|-------------------------------|-------------------------|----------------------------|-----------------------|------------------------|------------------------|------------------------|---------------------------------------|-----------------------------------|----------------------|-------------------------------|------------------|-------------------|--------------|-----------------|------|--------------------------|
| SEAT NO   | NAME                           | O.ORI. JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8 | PR203<br>30/12<br>20/8 | CO.ASM. H/W MAI<br>30/12<br>20/8      | SYS.DE. PROJEC<br>150/60<br>50/20 | EXT. 550<br>INT. 250 | SEM-2 TOT<br>800              | SEM-1 TOT<br>650 | GRAND TOT<br>1450 | CGPA<br>SGPA | GRADE<br>RESULT |      |                          |
| <b>COLLEGE:</b> 355 SHRI SARVAJANIK B.C.A COLLEGE,MEHSANA |                                |                               |                         |                            |                       |                        |                        |                        |                                       |                                   |                      | <b>CENTRE:</b> 105 SARVAJANIK |                  |                   |              |                 |      |                          |
| 378   | ASODA PRAFULKUMAR SALUBHAI     |                               |                         |                            |                       | 1                      |                        | 355                    | SHRI SARVAJANIK B.C.A COLLEGE,MEHSANA |                                   | 105                  | SARVAJANIK                    |                  |                   |              |                 |      |                          |
|   |                                | 40                            | 28                      | 43                         | 44                    | 15                     | AOO                    | AOO                    | 18                                    | 80                                |                      |                               |                  | 268               | 473          | 384             | 857  | F<br>FAIL                |
|   |                                | 22                            | 22                      | 23                         | 23                    | 17                     |                        | 19                     | 18                                    | 44                                |                      |                               |                  | 205               | 209          | 209             | 418  |                          |
|   |                                | 62                            | 50                      | 66                         | 67                    | 32                     |                        | 19                     | 18                                    | 124                               |                      |                               |                  |                   |              |                 |      |                          |
| <b>G.P./Cr/Grd.</b>                                       |                                | 7 28 C                        | 6 24 D                  | 7 28 C                     | 7 28 C                | 7 21 C                 |                        | F                      | F                                     | 8 24 B                            | 7 56 C               |                               |                  |                   |              |                 |      |                          |
| 379   | BAROT VAISHALIBEN SHASHANG     |                               |                         |                            |                       | 1                      |                        | 355                    | SHRI SARVAJANIK B.C.A COLLEGE,MEHSANA |                                   | 105                  | SARVAJANIK                    |                  |                   |              |                 |      |                          |
|   |                                | 60                            | 58                      | 61                         | 65                    | 27                     |                        | 28                     | 28                                    | 138                               |                      |                               |                  | 492               | 735          | 568             | 1303 | 9.46<br>A+<br>FIRST DIST |
|   |                                | 29                            | 29                      | 28                         | 27                    | 20                     |                        | 20                     | 20                                    | 50                                |                      |                               |                  | 243               | 348          | 286             | 634  | 9.67                     |
|   |                                | 89                            | 87                      | 89                         | 92                    | 47                     |                        | 48                     | 48                                    | 188                               |                      |                               |                  |                   |              |                 |      |                          |
| <b>G.P./Cr/Grd.</b>                                       |                                | 9 36 A                        | 9 36 A                  | 9 36 A                     | 10 40 A+              | 10 30 A+               | 10 30 A+               | 10 30 A+               | 10 30 A+                              | 10 80 A+                          |                      |                               |                  |                   |              |                 |      |                          |
| 380   | CHADHARI HITESHKUMAR KANJIBHAI |                               |                         |                            |                       | 1                      |                        | 355                    | SHRI SARVAJANIK B.C.A COLLEGE,MEHSANA |                                   | 105                  | SARVAJANIK                    |                  |                   |              |                 |      |                          |
|   |                                | 50                            | 43                      | 55                         | 59                    | 23                     |                        | 15                     | 12                                    | 83                                |                      |                               |                  | 360               | 568          | 380             | 948  | 7.18<br>B<br>FIRST DIST  |
|   |                                | 23                            | 22                      | 23                         | 26                    | 18                     |                        | 18                     | 18                                    | 43                                |                      |                               |                  | 208               | 277          | 204             | 481  | 7.69                     |
|   |                                | 73                            | 65                      | 78                         | 85                    | 41                     |                        | 33                     | 30                                    | 126                               |                      |                               |                  |                   |              |                 |      |                          |
| <b>G.P./Cr/Grd.</b>                                       |                                | 8 32 B                        | 7 28 C                  | 8 32 B                     | 9 36 A                | 9 27 A                 | 7 21 C                 | 7 21 C                 | 8 24 B                                | 7 56 C                            |                      |                               |                  |                   |              |                 |      |                          |
| 381   | CHAUDHARI NITABEN MANSANGBHAI  |                               |                         |                            |                       | 1                      |                        | 355                    | SHRI SARVAJANIK B.C.A COLLEGE,MEHSANA |                                   | 105                  | SARVAJANIK                    |                  |                   |              |                 |      |                          |
|   |                                | 46                            | 36                      | 57                         | 58                    | 21                     |                        | 16                     | 14                                    | 105                               |                      |                               |                  | 378               | 586          | 437             | 1023 | 7.78<br>B<br>FIRST DIST  |
|   |                                | 25                            | 22                      | 23                         | 24                    | 17                     |                        | 18                     | 18                                    | 44                                |                      |                               |                  | 208               | 285          | 236             | 521  | 7.92                     |
|   |                                | 71                            | 58                      | 80                         | 82                    | 38                     |                        | 34                     | 32                                    | 149                               |                      |                               |                  |                   |              |                 |      |                          |
| <b>G.P./Cr/Grd.</b>                                       |                                | 8 32 B                        | 6 24 D                  | 9 36 A                     | 9 36 A                | 8 24 B                 | 7 21 C                 | 7 21 C                 | 9 27 A                                | 8 64 B                            |                      |                               |                  |                   |              |                 |      |                          |
| 382   | DARJI ARTIBEN AMRUTLAL         |                               |                         |                            |                       | 1                      |                        | 355                    | SHRI SARVAJANIK B.C.A COLLEGE,MEHSANA |                                   | 105                  | SARVAJANIK                    |                  |                   |              |                 |      |                          |
|   |                                | 40                            | 43                      | 48                         | 51                    | 17                     |                        | 22                     | 17                                    | 115                               |                      |                               |                  | 376               | 584          | 442             | 1026 | 7.63<br>B<br>FIRST DIST  |
|   |                                | 23                            | 25                      | 24                         | 23                    | 17                     |                        | 17                     | 19                                    | 43                                |                      |                               |                  | 208               | 280          | 231             | 511  | 7.78                     |
|   |                                | 63                            | 68                      | 72                         | 74                    | 34                     |                        | 39                     | 36                                    | 158                               |                      |                               |                  |                   |              |                 |      |                          |
| <b>G.P./Cr/Grd.</b>                                       |                                | 7 28 C                        | 7 28 C                  | 8 32 B                     | 8 32 B                | 7 21 C                 | 8 24 B                 | 8 24 B                 | 9 27 A                                | 8 64 B                            |                      |                               |                  |                   |              |                 |      |                          |
| 383   | HEMANANI BHARTIBEN KISHORBHAI  |                               |                         |                            |                       | 1                      |                        | 355                    | SHRI SARVAJANIK B.C.A COLLEGE,MEHSANA |                                   | 105                  | SARVAJANIK                    |                  |                   |              |                 |      |                          |
|   |                                | 42                            | 35                      | 43                         | 42                    | 19                     |                        | 28                     | 27                                    | 130                               |                      |                               |                  | 388               | 605          | 440             | 1045 | 7.79<br>B<br>FIRST DIST  |
|   |                                | 23                            | 22                      | 26                         | 23                    | 19                     |                        | 19                     | 18                                    | 49                                |                      |                               |                  | 217               | 291          | 231             | 522  | 8.08                     |
|   |                                | 65                            | 57                      | 69                         | 65                    | 38                     |                        | 47                     | 45                                    | 179                               |                      |                               |                  |                   |              |                 |      |                          |
| <b>G.P./Cr/Grd.</b>                                       |                                | 7 28 C                        | 6 24 D                  | 7 28 C                     | 7 28 C                | 8 24 B                 | 10 30 A+               | 10 30 A+               | 9 27 A                                | 9 72 A                            |                      |                               |                  |                   |              |                 |      |                          |

**DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED**  
**CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Then 4 'F'**  
**GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less then 40 'F' |**  
**G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less then 40 '4' |**

# HEMENDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

|   |                                    | OFFICE RECORD FOR                |                         |                               |                       | P.G.D.C.A. SEM-II      |                        | MAR-JUN 2015           |                                       |                                      |                            |                               |                     |                      |              |                 |            |
|---|------------------------------------|----------------------------------|-------------------------|-------------------------------|-----------------------|------------------------|------------------------|------------------------|---------------------------------------|--------------------------------------|----------------------------|-------------------------------|---------------------|----------------------|--------------|-----------------|------------|
| SEAT NO   | NAME                               | O.ORI.<br>JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI<br>V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8 | PR203<br>30/12<br>20/8 | CO.ASM.<br>H/W MAI<br>30/12<br>20/8   | SYS.DE.<br>PROJEC<br>150/60<br>50/20 | EXT.<br>550<br>INT.<br>250 | SEM-2<br>TOT<br>800           | SEM-1<br>TOT<br>650 | GRAND<br>TOT<br>1450 | CGPA<br>SGPA | GRADE<br>RESULT |            |
| <b>COLLEGE:</b> 355 SHRI SARVAJANIK B.C.A COLLEGE,MEHSANA |                                    |                                  |                         |                               |                       |                        |                        |                        |                                       |                                      |                            | <b>CENTRE:</b> 105 SARVAJANIK |                     |                      |              |                 |            |
| 385   | MAKAVANA BHAGAVATIBAHEN SAVAJIBHAI |                                  |                         |                               |                       | 1                      |                        | 355                    | SHRI SARVAJANIK B.C.A COLLEGE,MEHSANA |                                      | 105                        | SARVAJANIK                    |                     |                      |              |                 |            |
|   |                                    | 42                               | 35                      | 44                            | 47                    | 17                     | 24                     | 22                     | 22                                    | 105                                  | 358                        | 569                           | 437                 | 1006                 | 7.66         | B               | FIRST DIST |
|   |                                    | 23                               | 22                      | 26                            | 23                    | 17                     | 18                     | 19                     | 18                                    | 45                                   | 211                        | 282                           | 231                 | 513                  | 7.83         |                 |            |
|   |                                    | 65                               | 57                      | 70                            | 70                    | 34                     | 42                     | 41                     | 40                                    | 150                                  |                            |                               |                     |                      |              |                 |            |
| <b>G.P./Cr/Grd.</b>                                       |                                    | 7 28 C                           | 6 24 D                  | 8 32 B                        | 8 32 B                | 7 21 C                 | 9 27 A                 | 9 27 A                 | 9 27 A                                | 8 64 B                               |                            |                               |                     |                      |              |                 |            |
| 386   | MAKVANA MANJULABEN HEMJIBHAI       |                                  |                         |                               |                       | 1                      |                        | 355                    | SHRI SARVAJANIK B.C.A COLLEGE,MEHSANA |                                      | 105                        | SARVAJANIK                    |                     |                      |              |                 |            |
|   |                                    | 39                               | 28                      | 41                            | 42                    | 16                     | 16                     | 19                     | 21                                    | 115                                  | 337                        | 550                           | 425                 | 975                  | 7.40         | B               | FIRST DIST |
|   |                                    | 25                               | 22                      | 25                            | 24                    | 18                     | 18                     | 18                     | 18                                    | 45                                   | 213                        | 270                           | 226                 | 496                  | 7.50         |                 |            |
|   |                                    | 64                               | 50 G                    | 66                            | 66                    | 34                     | 34                     | 37                     | 39                                    | 160                                  |                            |                               |                     |                      |              |                 |            |
| <b>G.P./Cr/Grd.</b>                                       |                                    | 7 28 C                           | 6 24 D                  | 7 28 C                        | 7 28 C                | 7 21 C                 | 7 21 C                 | 8 24 B                 | 8 24 B                                | 9 72 A                               |                            |                               |                     |                      |              |                 |            |
| 387   | MEHTA GAYATRIBEN BHARATBHAI        |                                  |                         |                               |                       | 1                      |                        | 355                    | SHRI SARVAJANIK B.C.A COLLEGE,MEHSANA |                                      | 105                        | SARVAJANIK                    |                     |                      |              |                 |            |
|   |                                    | 36                               | 35                      | 49                            | 52                    | 18                     | 16                     | 19                     | 18                                    | 120                                  | 363                        | 573                           | 461                 | 1034                 | 7.73         | B               | FIRST DIST |
|   |                                    | 23                               | 23                      | 23                            | 23                    | 17                     | 19                     | 18                     | 19                                    | 45                                   | 210                        | 280                           | 238                 | 518                  | 7.78         |                 |            |
|   |                                    | 59                               | 58                      | 72                            | 75                    | 35                     | 35                     | 37                     | 37                                    | 165                                  |                            |                               |                     |                      |              |                 |            |
| <b>G.P./Cr/Grd.</b>                                       |                                    | 6 24 D                           | 6 24 D                  | 8 32 B                        | 8 32 B                | 8 24 B                 | 8 24 B                 | 8 24 B                 | 8 24 B                                | 9 72 A                               |                            |                               |                     |                      |              |                 |            |
| 388   | PANCHAL DIVYABEN VASUDEVBHAI       |                                  |                         |                               |                       | 1                      |                        | 355                    | SHRI SARVAJANIK B.C.A COLLEGE,MEHSANA |                                      | 105                        | SARVAJANIK                    |                     |                      |              |                 |            |
|   |                                    | 43                               | 38                      | 50                            | 54                    | 23                     | 19                     | 24                     | 24                                    | 120                                  | 395                        | 619                           | 464                 | 1083                 | 8.22         | A               | FIRST DIST |
|   |                                    | 28                               | 24                      | 23                            | 23                    | 20                     | 19                     | 19                     | 19                                    | 49                                   | 224                        | 301                           | 250                 | 551                  | 8.36         |                 |            |
|   |                                    | 71                               | 62                      | 73                            | 77                    | 43                     | 38                     | 43                     | 43                                    | 169                                  |                            |                               |                     |                      |              |                 |            |
| <b>G.P./Cr/Grd.</b>                                       |                                    | 8 32 B                           | 7 28 C                  | 8 32 B                        | 8 32 B                | 9 27 A                 | 8 24 B                 | 9 27 A                 | 9 27 A                                | 9 72 A                               |                            |                               |                     |                      |              |                 |            |
| 389   | PARMAR RAHULKUMAR KANTIBHAI        |                                  |                         |                               |                       | 1                      |                        | 355                    | SHRI SARVAJANIK B.C.A COLLEGE,MEHSANA |                                      | 105                        | SARVAJANIK                    |                     |                      |              |                 |            |
|   |                                    | 42                               | 33                      | 38                            | 50                    | 26                     | 18                     | 12                     | 16                                    | 95                                   | 330                        | 542                           | 390                 | 932                  | 7.13         | B               | FIRST DIST |
|   |                                    | 28                               | 23                      | 23                            | 24                    | 17                     | 18                     | 18                     | 17                                    | 44                                   | 212                        | 265                           | 213                 | 478                  | 7.36         |                 |            |
|   |                                    | 70                               | 56                      | 61                            | 74                    | 43                     | 36                     | 30                     | 33                                    | 139                                  |                            |                               |                     |                      |              |                 |            |
| <b>G.P./Cr/Grd.</b>                                       |                                    | 8 32 B                           | 6 24 D                  | 7 28 C                        | 8 32 B                | 9 27 A                 | 8 24 B                 | 7 21 C                 | 7 21 C                                | 7 56 C                               |                            |                               |                     |                      |              |                 |            |
| 390   | PATEL ANKITABEN PRAHLADBHAI        |                                  |                         |                               |                       | 1                      |                        | 355                    | SHRI SARVAJANIK B.C.A COLLEGE,MEHSANA |                                      | 105                        | SARVAJANIK                    |                     |                      |              |                 |            |
|   |                                    | 58                               | 61                      | 54                            | 66                    | 20                     | 23                     | 14                     | 19                                    | 115                                  | 430                        | 658                           | 471                 | 1129                 | 8.39         | A               | FIRST DIST |
|   |                                    | 28                               | 27                      | 26                            | 26                    | 18                     | 18                     | 18                     | 18                                    | 49                                   | 228                        | 316                           | 246                 | 562                  | 8.78         |                 |            |
|   |                                    | 86                               | 88                      | 80                            | 92                    | 38                     | 41                     | 32                     | 37                                    | 164                                  |                            |                               |                     |                      |              |                 |            |
| <b>G.P./Cr/Grd.</b>                                       |                                    | 9 36 A                           | 9 36 A                  | 9 36 A                        | 10 40 A+              | 8 24 B                 | 9 27 A                 | 7 21 C                 | 8 24 B                                | 9 72 A                               |                            |                               |                     |                      |              |                 |            |

**DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED**  
**CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Then 4 'F'**  
**GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less then 40 'F' |**  
**G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less then 40 '4' |**

## HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

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Date:- 25/05/2015

|   |                             | OFFICE RECORD FOR                |                         |                               |                       | P.G.D.C.A. SEM-II      |                        | MAR-JUN 2015           |                                       |                                      |                            |                               |                     |                      |              |                 |      |      |                  |
|---|-----------------------------|----------------------------------|-------------------------|-------------------------------|-----------------------|------------------------|------------------------|------------------------|---------------------------------------|--------------------------------------|----------------------------|-------------------------------|---------------------|----------------------|--------------|-----------------|------|------|------------------|
| SEAT NO   | NAME                        | O.ORI.<br>JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI<br>V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8 | PR203<br>30/12<br>20/8 | CO.ASM.<br>H/W MAI<br>30/12<br>20/8   | SYS.DE.<br>PROJEC<br>150/60<br>50/20 | EXT.<br>550<br>INT.<br>250 | SEM-2<br>TOT<br>800           | SEM-1<br>TOT<br>650 | GRAND<br>TOT<br>1450 | CGPA<br>SGPA | GRADE<br>RESULT |      |      |                  |
| <b>COLLEGE:</b> 355 SHRI SARVAJANIK B.C.A COLLEGE,MEHSANA |                             |                                  |                         |                               |                       |                        |                        |                        |                                       |                                      |                            | <b>CENTRE:</b> 105 SARVAJANIK |                     |                      |              |                 |      |      |                  |
| 391   | PATEL ARTIBEN RAMESHBHAI    |                                  |                         |                               |                       | 1                      |                        | 355                    | SHRI SARVAJANIK B.C.A COLLEGE,MEHSANA |                                      | 105                        | SARVAJANIK                    |                     |                      |              |                 |      |      |                  |
|   |                             | 51                               | 53                      | 54                            | 60                    | 19                     | 20                     | 14                     | 16                                    | 110                                  |                            |                               |                     | 397                  | 617          | 442             | 1059 | 7.72 | B<br>FIRST DIST  |
|   |                             | 27                               | 25                      | 25                            | 24                    | 17                     | 18                     | 18                     | 17                                    | 49                                   |                            |                               |                     | 220                  | 286          | 231             | 517  | 7.94 |                  |
|   |                             | 78                               | 78                      | 79                            | 84                    | 36                     | 38                     | 32                     | 33                                    | 159                                  |                            |                               |                     |                      |              |                 |      |      |                  |
| <b>G.P./Cr/Grd.</b>                                       |                             | 8 32 B                           | 8 32 B                  | 8 32 B                        | 9 36 A                | 8 24 B                 | 8 24 B                 | 7 21 C                 | 7 21 C                                | 8 64 B                               |                            |                               |                     |                      |              |                 |      |      |                  |
| 393   | PATEL HIREN MAHESHBHAI      |                                  |                         |                               |                       | 1                      |                        | 355                    | SHRI SARVAJANIK B.C.A COLLEGE,MEHSANA |                                      | 105                        | SARVAJANIK                    |                     |                      |              |                 |      |      |                  |
|   |                             | 28                               | 18                      | 28                            | 30                    | 17                     | 15                     | 14                     | 25                                    | 105                                  |                            |                               |                     | 280                  | 492          |                 | 492  |      | W-103            |
|   |                             |                                  | 10                      |                               |                       |                        |                        |                        |                                       |                                      |                            |                               |                     |                      |              |                 |      |      |                  |
|   |                             | 23                               | 23                      | 23                            | 23                    | 17                     | 19                     | 18                     | 18                                    | 48                                   |                            |                               |                     | 212                  | 246          |                 | 246  | 6.83 |                  |
|   |                             | 51                               | 41                      | 51                            | 53                    | 34                     | 34                     | 32                     | 43                                    | 153                                  |                            |                               |                     |                      |              |                 |      |      |                  |
| <b>G.P./Cr/Grd.</b>                                       |                             | 6 24 D                           | 5 20 E                  | 6 24 D                        | 6 24 D                | 7 21 C                 | 7 21 C                 | 7 21 C                 | 9 27 A                                | 8 64 B                               |                            |                               |                     |                      |              |                 |      |      |                  |
| 394   | PATEL JAIMINIBEN BHARATBHAI |                                  |                         |                               |                       | 1                      |                        | 355                    | SHRI SARVAJANIK B.C.A COLLEGE,MEHSANA |                                      | 105                        | SARVAJANIK                    |                     |                      |              |                 |      |      |                  |
|   |                             | 42                               | 47                      | 49                            | 56                    | 28                     | 23                     | 22                     | 23                                    | 125                                  |                            |                               |                     | 415                  | 639          | 477             | 1116 | 8.30 | A<br>FIRST DIST  |
|   |                             | 26                               | 23                      | 26                            | 25                    | 19                     | 19                     | 18                     | 19                                    | 49                                   |                            |                               |                     | 224                  | 311          | 245             | 556  | 8.64 |                  |
|   |                             | 68                               | 70                      | 75                            | 81                    | 47                     | 42                     | 40                     | 42                                    | 174                                  |                            |                               |                     |                      |              |                 |      |      |                  |
| <b>G.P./Cr/Grd.</b>                                       |                             | 7 28 C                           | 8 32 B                  | 8 32 B                        | 9 36 A                | 10 30 A+               | 9 27 A                 | 9 27 A                 | 9 27 A                                | 9 72 A                               |                            |                               |                     |                      |              |                 |      |      |                  |
| 395   | PATEL JIGNASHABEN NARANBHAI |                                  |                         |                               |                       | 1                      |                        | 355                    | SHRI SARVAJANIK B.C.A COLLEGE,MEHSANA |                                      | 105                        | SARVAJANIK                    |                     |                      |              |                 |      |      |                  |
|   |                             | 62                               | 64                      | 60                            | 65                    | 28                     | 25                     | 25                     | 25                                    | 135                                  |                            |                               |                     | 489                  | 729          | 572             | 1301 | 9.63 | A+<br>FIRST DIST |
|   |                             | 29                               | 29                      | 28                            | 27                    | 19                     | 20                     | 19                     | 20                                    | 49                                   |                            |                               |                     | 240                  | 353          | 292             | 645  | 9.81 |                  |
|   |                             | 91                               | 93                      | 88                            | 92                    | 47                     | 45                     | 44                     | 45                                    | 184                                  |                            |                               |                     |                      |              |                 |      |      |                  |
| <b>G.P./Cr/Grd.</b>                                       |                             | 10 40 A+                         | 10 40 A+                | 9 36 A                        | 10 40 A+              | 10 30 A+               | 10 30 A+               | 9 27 A                 | 10 30 A+                              | 10 80 A+                             |                            |                               |                     |                      |              |                 |      |      |                  |
| 396   | PATEL ROSHNIBEN SURESHKUMAR |                                  |                         |                               |                       | 1                      |                        | 355                    | SHRI SARVAJANIK B.C.A COLLEGE,MEHSANA |                                      | 105                        | SARVAJANIK                    |                     |                      |              |                 |      |      |                  |
|   |                             | 50                               | 48                      | 52                            | 61                    | 19                     | 19                     | 14                     | 20                                    | 125                                  |                            |                               |                     | 408                  | 624          | 450             | 1074 | 7.90 | B<br>FIRST DIST  |
|   |                             | 27                               | 26                      | 23                            | 25                    | 17                     | 19                     | 18                     | 17                                    | 44                                   |                            |                               |                     | 216                  | 297          | 232             | 529  | 8.25 |                  |
|   |                             | 77                               | 74                      | 75                            | 86                    | 36                     | 38                     | 32                     | 37                                    | 169                                  |                            |                               |                     |                      |              |                 |      |      |                  |
| <b>G.P./Cr/Grd.</b>                                       |                             | 8 32 B                           | 8 32 B                  | 8 32 B                        | 9 36 A                | 8 24 B                 | 8 24 B                 | 7 21 C                 | 8 24 B                                | 9 72 A                               |                            |                               |                     |                      |              |                 |      |      |                  |
| 397   | PATEL SEJALBEN MAHENDRABHAI |                                  |                         |                               |                       | 1                      |                        | 355                    | SHRI SARVAJANIK B.C.A COLLEGE,MEHSANA |                                      | 105                        | SARVAJANIK                    |                     |                      |              |                 |      |      |                  |
|   |                             | 49                               | 40                      | 43                            | 53                    | 26                     | 20                     | 23                     | 23                                    | 118                                  |                            |                               |                     | 395                  | 612          | 475             | 1087 | 8.18 | A<br>FIRST DIST  |
|   |                             | 28                               | 24                      | 25                            | 24                    | 19                     | 18                     | 18                     | 18                                    | 43                                   |                            |                               |                     | 217                  | 300          | 248             | 548  | 8.33 |                  |
|   |                             | 77                               | 64                      | 68                            | 77                    | 45                     | 38                     | 41                     | 41                                    | 161                                  |                            |                               |                     |                      |              |                 |      |      |                  |
| <b>G.P./Cr/Grd.</b>                                       |                             | 8 32 B                           | 7 28 C                  | 7 28 C                        | 8 32 B                | 10 30 A+               | 8 24 B                 | 9 27 A                 | 9 27 A                                | 9 72 A                               |                            |                               |                     |                      |              |                 |      |      |                  |

**DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED**  
**CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Then 4 'F'**  
**GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less then 40 'F' |**  
**G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less then 40 '4' |**

# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

|   |                                | OFFICE RECORD FOR                |                         |                               |                       | P.G.D.C.A. SEM-II      |                        | MAR-JUN 2015           |                                       |                                      |                            |                     |                     |                               |              |                     |
|---|--------------------------------|----------------------------------|-------------------------|-------------------------------|-----------------------|------------------------|------------------------|------------------------|---------------------------------------|--------------------------------------|----------------------------|---------------------|---------------------|-------------------------------|--------------|---------------------|
| SEAT NO   | NAME                           | O.ORI.<br>JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI<br>V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8 | PR203<br>30/12<br>20/8 | CO.ASM.<br>H/W MAI<br>30/12<br>20/8   | SYS.DE.<br>PROJEC<br>150/60<br>50/20 | EXT.<br>550<br>INT.<br>250 | SEM-2<br>TOT<br>800 | SEM-1<br>TOT<br>650 | GRAND<br>TOT<br>1450          | CGPA<br>SGPA | GRADE<br>RESULT     |
| <b>COLLEGE:</b> 355 SHRI SARVAJANIK B.C.A COLLEGE,MEHSANA |                                |                                  |                         |                               |                       |                        |                        |                        |                                       |                                      |                            |                     |                     | <b>CENTRE:</b> 105 SARVAJANIK |              |                     |
| 398   | PRAJAPATI BHUMIKABEN MELABHAI  |                                  |                         |                               |                       | 1                      |                        | 355                    | SHRI SARVAJANIK B.C.A COLLEGE,MEHSANA |                                      | 105                        | SARVAJANIK          |                     |                               |              |                     |
|   |                                | 39                               | 34                      | 52                            | 42                    | 22                     | 22                     | 19                     | 23                                    | 125                                  | 378                        | 582                 | 418                 | 1000                          | 7.58         | B<br>FIRST DIST     |
|   |                                | 23                               | 22                      | 23                            | 23                    | 17                     | 18                     | 18                     | 17                                    | 43                                   | 204                        | 286                 | 222                 | 508                           | 7.94         |                     |
|   |                                | 62                               | 56                      | 75                            | 65                    | 39                     | 40                     | 37                     | 40                                    | 168                                  |                            |                     |                     |                               |              |                     |
| <b>G.P./Cr/Grd.</b>                                       |                                | 7 28 C                           | 6 24 D                  | 8 32 B                        | 7 28 C                | 8 24 B                 | 9 27 A                 | 8 24 B                 | 9 27 A                                | 9 72 A                               |                            |                     |                     |                               |              |                     |
| 399   | PRAJAPATI RIPALBEN MANILAL     |                                  |                         |                               |                       | 1                      |                        | 355                    | SHRI SARVAJANIK B.C.A COLLEGE,MEHSANA |                                      | 105                        | SARVAJANIK          |                     |                               |              |                     |
|   |                                | 39                               | 43                      | 50                            | 62                    | 21                     | 22                     | 22                     | 25                                    | 120                                  | 404                        | 626                 | 462                 | 1088                          | 8.09         | A<br>FIRST DIST     |
|   |                                | 28                               | 25                      | 29                            | 24                    | 18                     | 19                     | 17                     | 18                                    | 44                                   | 222                        | 298                 | 244                 | 542                           | 8.28         |                     |
|   |                                | 67                               | 68                      | 79                            | 86                    | 39                     | 41                     | 39                     | 43                                    | 164                                  |                            |                     |                     |                               |              |                     |
| <b>G.P./Cr/Grd.</b>                                       |                                | 7 28 C                           | 7 28 C                  | 8 32 B                        | 9 36 A                | 8 24 B                 | 9 27 A                 | 8 24 B                 | 9 27 A                                | 9 72 A                               |                            |                     |                     |                               |              |                     |
| 400   | PRAJAPATI URVASHI NATVARLAL    |                                  |                         |                               |                       | 1                      |                        | 355                    | SHRI SARVAJANIK B.C.A COLLEGE,MEHSANA |                                      | 105                        | SARVAJANIK          |                     |                               |              |                     |
|   |                                | 60                               | 54                      | 47                            | 53                    | 20                     | 21                     | 16                     | 20                                    | 115                                  | 406                        | 628                 | 456                 | 1084                          | 8.01         | A<br>FIRST DIST     |
|   |                                | 28                               | 25                      | 27                            | 26                    | 17                     | 19                     | 17                     | 18                                    | 45                                   | 222                        | 300                 | 237                 | 537                           | 8.33         |                     |
|   |                                | 88                               | 79                      | 74                            | 79                    | 37                     | 40                     | 33                     | 38                                    | 160                                  |                            |                     |                     |                               |              |                     |
| <b>G.P./Cr/Grd.</b>                                       |                                | 9 36 A                           | 8 32 B                  | 8 32 B                        | 8 32 B                | 8 24 B                 | 9 27 A                 | 7 21 C                 | 8 24 B                                | 9 72 A                               |                            |                     |                     |                               |              |                     |
| 401   | PRAJAPATI VIJAYKUMAR HAREEBHAI |                                  |                         |                               |                       | 1                      |                        | 355                    | SHRI SARVAJANIK B.C.A COLLEGE,MEHSANA |                                      | 105                        | SARVAJANIK          |                     |                               |              |                     |
|   |                                | 21                               | 28                      | 29                            | 28                    | 16                     | 17                     | 12                     | 20                                    | 95                                   | 266                        | 499                 |                     | 499                           |              | W-103               |
|   |                                | 7                                |                         |                               |                       |                        |                        |                        |                                       |                                      |                            |                     |                     |                               |              |                     |
|   |                                | 27                               | 27                      | 28                            | 27                    | 19                     | 18                     | 19                     | 19                                    | 49                                   | 233                        | 249                 |                     | 249                           | 6.92         |                     |
|   |                                | 48                               | 55                      | 57                            | 55                    | 35                     | 35                     | 31                     | 39                                    | 144                                  |                            |                     |                     |                               |              |                     |
| <b>G.P./Cr/Grd.</b>                                       |                                | 5 20 E                           | 6 24 D                  | 6 24 D                        | 6 24 D                | 8 24 B                 | 8 24 B                 | 7 21 C                 | 8 24 B                                | 8 64 B                               |                            |                     |                     |                               |              |                     |
| 402   | RAVAL ASHVINBHAI BHAILALBHAI   |                                  |                         |                               |                       | 1                      |                        | 355                    | SHRI SARVAJANIK B.C.A COLLEGE,MEHSANA |                                      | 105                        | SARVAJANIK          |                     |                               |              |                     |
|   |                                | 28                               | 22                      | 28                            | 29                    | 18                     | 17                     | 18                     | 26                                    | 95                                   | 281                        | 484                 | 398                 | 882                           | 6.91         | C<br>FIRST<br>O.119 |
|   |                                | 6                                |                         |                               |                       |                        |                        |                        |                                       |                                      | 203                        | 252                 | 211                 | 463                           | 7.00         |                     |
|   |                                | 22                               | 22                      | 23                            | 23                    | 17                     | 17                     | 17                     | 17                                    | 45                                   |                            |                     |                     |                               |              |                     |
|   |                                | 50                               | 44                      | 51                            | 52                    | 35                     | 34                     | 35                     | 43                                    | 140                                  |                            |                     |                     |                               |              |                     |
| <b>G.P./Cr/Grd.</b>                                       |                                | 6 24 D                           | 5 20 E                  | 6 24 D                        | 6 24 D                | 8 24 B                 | 7 21 C                 | 8 24 B                 | 9 27 A                                | 8 64 B                               |                            |                     |                     |                               |              |                     |
| 403   | RAVAL BHARTI NATEVERLAL        |                                  |                         |                               |                       | 1                      |                        | 355                    | SHRI SARVAJANIK B.C.A COLLEGE,MEHSANA |                                      | 105                        | SARVAJANIK          |                     |                               |              |                     |
|   |                                | 40                               | 28                      | 38                            | 49                    | 20                     | 21                     | 17                     | 24                                    | 115                                  | 352                        | 587                 | 425                 | 1012                          | 7.57         | B<br>FIRST DIST     |
|   |                                | 27                               | 28                      | 27                            | 28                    | 19                     | 19                     | 19                     | 19                                    | 49                                   | 235                        | 286                 | 221                 | 507                           | 7.94         |                     |
|   |                                | 67                               | 56                      | 65                            | 77                    | 39                     | 40                     | 36                     | 43                                    | 164                                  |                            |                     |                     |                               |              |                     |
| <b>G.P./Cr/Grd.</b>                                       |                                | 7 28 C                           | 6 24 D                  | 7 28 C                        | 8 32 B                | 8 24 B                 | 9 27 A                 | 8 24 B                 | 9 27 A                                | 9 72 A                               |                            |                     |                     |                               |              |                     |

**DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED**  
**CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Than 4 'F'**  
**GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less than 40 'F' |**  
**G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less than 40 '4' |**



# HEMENDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

|   |                                | OFFICE RECORD FOR |        |        |        | P.G.D.C.A. SEM-II |   | MAR-JUN 2015 |         |         |                               |             |       |       |      |              |  |
|---|--------------------------------|-------------------|--------|--------|--------|-------------------|---|--------------|---------|---------|-------------------------------|-------------|-------|-------|------|--------------|--|
| SEAT NO   | NAME                           | O.ORI.            | ADBMS  | GUI    | SAD    | PR201             | PR202                                     | PR203        | CO.ASM. | SYS.DE. | EXT.                          | SEM-2       | SEM-1 | GRAND | CGPA | GRADE RESULT |  |
|   |                                | JAVA              |        | V.B.   |        |                   |   |              | H/W MAI | PROJEC  | 550                           | TOT         | TOT   | TOT   |      |              |  |
|   |                                | 70/28             | 70/28  | 70/28  | 70/28  | 30/12             | 30/12                                     | 30/12        | 30/12   | 150/60  | INT.                          | 800         | 650   | 1450  |      |              |  |
|   |                                | 30/12             | 30/12  | 30/12  | 30/12  | 20/8              | 20/8                                      | 20/8         | 20/8    | 50/20   | 250                           | C R E D I T |       |       |      |              |  |
|   |                                | 4                 | 4      | 4      | 4      | 3                 | 3   | 3            | 3       | 8       | 36                            |             | 31    |       |      |              |  |
| <b>COLLEGE:</b> 355 SHRI SARVAJANIK B.C.A COLLEGE,MEHSANA |                                |                   |        |        |        |                   |   |              |         |         | <b>CENTRE:</b> 105 SARVAJANIK |             |       |       |      |              |  |
| 404   | RAVAL GAYATRIBEN GUNVANTBHAI   |                   |        |        |        | 1                 | 355 SHRI SARVAJANIK B.C.A COLLEGE,MEHSANA |              |         |         | 105 SARVAJANIK                |             |       |       |      |              |  |
|   | 42                             | 30                | 51     | 53     | 21     | 21                | 17  | 22           | 125     |         | 382                           | 598         | 474   | 1072  | 8.03 | A            |  |
|   | 23                             | 23                | 23     | 23     | 18     | 19                | 19  | 19           | 49      |         | 216                           | 290         | 248   | 538   | 8.06 | FIRST DIST   |  |
|   | 65                             | 53                | 74     | 76     | 39     | 40                | 36  | 41           | 174     |         |                               |             |       |       |      |              |  |
| <b>G.P./Cr/Grd.</b>                                       | 7 28 C                         | 6 24 D            | 8 32 B | 8 32 B | 8 24 B | 9 27 A            | 8 24 B                                    | 9 27 A       | 9 72 A  |         |                               |             |       |       |      |              |  |
| 405   | SATHVARA RINKALBEN JASHVANTLAL |                   |        |        |        | 1                 | 355 SHRI SARVAJANIK B.C.A COLLEGE,MEHSANA |              |         |         | 105 SARVAJANIK                |             |       |       |      |              |  |
|   | 45                             | 39                | 43     | 58     | 22     | 26                | 18  | 23           | 125     |         | 399                           | 618         | 456   | 1074  | 8.07 | A            |  |
|   | 28                             | 22                | 23     | 23     | 19     | 18                | 18  | 19           | 49      |         | 219                           | 301         | 240   | 541   | 8.36 | FIRST DIST   |  |
|   | 73                             | 61                | 66     | 81     | 41     | 44                | 36  | 42           | 174     |         |                               |             |       |       |      |              |  |
| <b>G.P./Cr/Grd.</b>                                       | 8 32 B                         | 7 28 C            | 7 28 C | 9 36 A | 9 27 A | 9 27 A            | 8 24 B                                    | 9 27 A       | 9 72 A  |         |                               |             |       |       |      |              |  |
| 406   | SAXENA ARATI PRAVINKUMAR       |                   |        |        |        | 1                 | 355 SHRI SARVAJANIK B.C.A COLLEGE,MEHSANA |              |         |         | 105 SARVAJANIK                |             |       |       |      |              |  |
|   | 36                             | 41                | 44     | 49     | 19     | 20                | 14  | 18           | 110     |         | 351                           | 560         | 388   | 948   | 7.22 | B            |  |
|   | 22                             | 22                | 23     | 24     | 17     | 18                | 17  | 18           | 48      |         | 209                           | 269         | 215   | 484   | 7.47 | FIRST DIST   |  |
|   | 58                             | 63                | 67     | 73     | 36     | 38                | 31  | 36           | 158     |         |                               |             |       |       |      |              |  |
| <b>G.P./Cr/Grd.</b>                                       | 6 24 D                         | 7 28 C            | 7 28 C | 8 32 B | 8 24 B | 8 24 B            | 7 21 C                                    | 8 24 B       | 8 64 B  |         |                               |             |       |       |      |              |  |
| 407   | SOLANKI MEHULKUMAR LAXMANBHAI  |                   |        |        |        | 1                 | 355 SHRI SARVAJANIK B.C.A COLLEGE,MEHSANA |              |         |         | 105 SARVAJANIK                |             |       |       |      |              |  |
|   | 37                             | 34                | 41     | 48     | 16     | 17                | 12  | 19           | 95      |         | 319                           | 524         |       | 524   |      | W-103        |  |
|   | 22                             | 22                | 23     | 24     | 17     | 18                | 18  | 17           | 44      |         | 205                           | 254         |       | 254   | 7.06 |              |  |
|   | 59                             | 56                | 64     | 72     | 33     | 35                | 30  | 36           | 139     |         |                               |             |       |       |      |              |  |
| <b>G.P./Cr/Grd.</b>                                       | 6 24 D                         | 6 24 D            | 7 28 C | 8 32 B | 7 21 C | 8 24 B            | 7 21 C                                    | 8 24 B       | 7 56 C  |         |                               |             |       |       |      |              |  |
| 408   | SUTARIYA BINALBEN AJAYCHANDRA  |                   |        |        |        | 1                 | 355 SHRI SARVAJANIK B.C.A COLLEGE,MEHSANA |              |         |         | 105 SARVAJANIK                |             |       |       |      |              |  |
|   | 46                             | 49                | 57     | 54     | 22     | 21                | 17  | 20           | 115     |         | 401                           | 620         | 454   | 1074  | 8.07 | A            |  |
|   | 25                             | 23                | 26     | 25     | 18     | 19                | 19  | 18           | 46      |         | 219                           | 306         | 235   | 541   | 8.50 | FIRST DIST   |  |
|   | 71                             | 72                | 83     | 79     | 40     | 40                | 36  | 38           | 161     |         |                               |             |       |       |      |              |  |
| <b>G.P./Cr/Grd.</b>                                       | 8 32 B                         | 8 32 B            | 9 36 A | 8 32 B | 9 27 A | 9 27 A            | 8 24 B                                    | 8 24 B       | 9 72 A  |         |                               |             |       |       |      |              |  |
| 409   | UPADHYAY SEEMAKUMARI RAMAWADH  |                   |        |        |        | 1                 | 355 SHRI SARVAJANIK B.C.A COLLEGE,MEHSANA |              |         |         | 105 SARVAJANIK                |             |       |       |      |              |  |
|   | 32                             | 28                | 35     | 36     | 18     | 19                | 12  | 19           | 110     |         | 309                           | 515         |       | 515   |      | W-103        |  |
|   | 22                             | 22                | 22     | 23     | 18     | 18                | 17  | 17           | 47      |         | 206                           | 250         |       | 250   | 6.94 |              |  |
|   | 54                             | 50 G              | 57     | 59     | 36     | 37                | 29  | 36           | 157     |         |                               |             |       |       |      |              |  |
| <b>G.P./Cr/Grd.</b>                                       | 6 24 D                         | 6 24 D            | 6 24 D | 6 24 D | 8 24 B | 8 24 B            | 6 18 D                                    | 8 24 B       | 8 64 B  |         |                               |             |       |       |      |              |  |

**DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED**  
**CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Then 4 'F'**  
**GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less then 40 'F' |**  
**G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less then 40 '4' |**

# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

OFFICE RECORD FOR P.G.D.C.A. SEM-II MAR-JUN 2015

| SEAT NO   | NAME                         | O.ORI. | ADBMS  | GUI    | SAD    | PR201 | PR202 | PR203 | CO.ASM.                               | SYS.DE. | EXT.                          | SEM-2       | SEM-1      | GRAND | CGPA | GRADE RESULT |
|---|------------------------------|--------|--------|--------|--------|-------|-------|-------|---------------------------------------|---------|-------------------------------|-------------|------------|-------|------|--------------|
|   |                              | JAVA   |        | V.B.   |        |       |       |       | H/W MAI                               | PROJEC  | 550                           | TOT         | TOT        | TOT   |      |              |
|   |                              | 70/28  | 70/28  | 70/28  | 70/28  | 30/12 | 30/12 | 30/12 | 30/12                                 | 150/60  | INT.                          | 800         | 650        | 1450  |      |              |
|   | CREDIT:                      | 30/12  | 30/12  | 30/12  | 30/12  | 20/8  | 20/8  | 20/8  | 20/8                                  | 50/20   | 250                           | C R E D I T |            |       |      |              |
|   |                              | 4      | 4      | 4      | 4      | 3     | 3     | 3     | 3                                     | 8       |                               | 36          | 31         |       |      |              |
| <b>COLLEGE:</b> 355 SHRI SARVAJANIK B.C.A COLLEGE,MEHSANA |                              |        |        |        |        |       |       |       |                                       |         | <b>CENTRE:</b> 105 SARVAJANIK |             |            |       |      |              |
| 410   | VANKAR YOGESHKUMAR VINAYKANT |        |        |        |        | 1     |       | 355   | SHRI SARVAJANIK B.C.A COLLEGE,MEHSANA |         |                               | 105         | SARVAJANIK |       |      |              |
|   |                              | 21     | 28     | 28     | 28     | AOO   | AOO   | AOO   | AOO                                   | AOO     |                               | 105         | 310        | 310   |      | F            |
|   |                              | 22     | 22     | 22     | 23     | 18    | 18    | 18    | 17                                    | 45      |                               | 205         | 72         | 72    |      | FAIL         |
|   |                              | 43     | 50     | 50     | 51     | 18    | 18    | 18    | 17                                    | 45      |                               |             |            |       |      |              |
| <b>G.P./Cr/Grd.</b>                                       |                              | F      | 6 24 D | 6 24 D | 6 24 D | F     | F     | F     | F                                     | F       |                               |             |            |       |      |              |

DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED  
 CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Then 4 'F'  
 GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less then 40 'F' |  
 G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less then 40 '4' |

# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

|   |                                     | OFFICE RECORD FOR                |                         |                               |                       | P.G.D.C.A. SEM-II      |                        | MAR-JUN 2015           |                                     |                                      |                            |                               |                     |                      |              |                 |            |
|---|-------------------------------------|----------------------------------|-------------------------|-------------------------------|-----------------------|------------------------|------------------------|------------------------|-------------------------------------|--------------------------------------|----------------------------|-------------------------------|---------------------|----------------------|--------------|-----------------|------------|
| SEAT NO   | NAME                                | O.ORI.<br>JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI<br>V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8 | PR203<br>30/12<br>20/8 | CO.ASM.<br>H/W MAI<br>30/12<br>20/8 | SYS.DE.<br>PROJEC<br>150/60<br>50/20 | EXT.<br>550<br>INT.<br>250 | SEM-2<br>TOT<br>800           | SEM-1<br>TOT<br>650 | GRAND<br>TOT<br>1450 | CGPA<br>SGPA | GRADE<br>RESULT |            |
| <b>COLLEGE:</b> 361 BHARAT EDU.TRUST P.G.D.C.A COLLEGE,RASANAMOTA |                                     |                                  |                         |                               |                       |                        |                        |                        |                                     |                                      |                            | <b>CENTRE:</b> 119 RASANAMOTA |                     |                      |              |                 |            |
| 461   | DHAMLAT URMIBAHEN RAMESHBHAI        |                                  |                         |                               |                       | 1                      |                        | 361                    | BHARAT EDU.TRUST P.G.D.C.A          |                                      |                            | 119                           | RASANAMOTA          |                      |              |                 |            |
|   |                                     | 33                               | 30                      | 39                            | 37                    | 19                     | 27                     | 23                     | 19                                  | 88                                   |                            |                               |                     |                      |              |                 | B          |
|   |                                     | 21                               | 20                      | 22                            | 21                    | 16                     | 15                     | 17                     | 17                                  | 42                                   | 315                        | 506                           | 436                 | 942                  | 7.30         |                 | FIRST DIST |
|   |                                     | 54                               | 50                      | 61                            | 58                    | 35                     | 42                     | 40                     | 36                                  | 130                                  | 191                        | 258                           | 231                 | 489                  | 7.17         |                 |            |
| <b>G.P./Cr/Grd.</b>   |                                     | 6 24 D                           | 6 24 D                  | 7 28 C                        | 6 24 D                | 8 24 B                 | 9 27 A                 | 9 27 A                 | 8 24 B                              | 7 56 C                               |                            |                               |                     |                      |              |                 |            |
| 464   | MAKWANA CHEHUBHAI KHENGARBHAI       |                                  |                         |                               |                       | 1                      |                        | 361                    | BHARAT EDU.TRUST P.G.D.C.A          |                                      |                            | 119                           | RASANAMOTA          |                      |              |                 |            |
|   |                                     | 31                               | 28                      | 34                            | 35                    | 15                     | 19                     | 18                     | 21                                  | 80                                   |                            |                               |                     |                      |              |                 | W-103      |
|   |                                     | 23                               | 24                      | 17                            | 17                    | 14                     | 13                     | 15                     | 15                                  | 38                                   | 281                        | 457                           |                     | 457                  |              |                 |            |
|   |                                     | 54                               | 52                      | 51                            | 52                    | 29                     | 32                     | 33                     | 36                                  | 118                                  | 176                        | 228                           |                     | 228                  | 6.33         |                 |            |
| <b>G.P./Cr/Grd.</b>   |                                     | 6 24 D                           | 6 24 D                  | 6 24 D                        | 6 24 D                | 6 18 D                 | 7 21 C                 | 7 21 C                 | 8 24 B                              | 6 48 D                               |                            |                               |                     |                      |              |                 |            |
| 465   | NAI VIPULKUMAR FULABHAI             |                                  |                         |                               |                       | 1                      |                        | 361                    | BHARAT EDU.TRUST P.G.D.C.A          |                                      |                            | 119                           | RASANAMOTA          |                      |              |                 |            |
|   |                                     | 38                               | 34                      | 40                            | 50                    | 25                     | 28                     | 27                     | 29                                  | 130                                  |                            |                               |                     |                      |              |                 | A          |
|   |                                     | 29                               | 28                      | 28                            | 26                    | 18                     | 17                     | 18                     | 19                                  | 47                                   | 401                        | 631                           | 502                 | 1133                 | 8.54         |                 | FIRST DIST |
|   |                                     | 67                               | 62                      | 68                            | 76                    | 43                     | 45                     | 45                     | 48                                  | 177                                  | 230                        | 305                           | 267                 | 572                  | 8.47         |                 |            |
| <b>G.P./Cr/Grd.</b>   |                                     | 7 28 C                           | 7 28 C                  | 7 28 C                        | 8 32 B                | 9 27 A                 | 10 30 A+               | 10 30 A+               | 10 30 A+                            | 9 72 A                               |                            |                               |                     |                      |              |                 |            |
| 466   | PANCHAL DIVYABEN DINESHKUMAR        |                                  |                         |                               |                       | 1                      |                        | 361                    | BHARAT EDU.TRUST P.G.D.C.A          |                                      |                            | 119                           | RASANAMOTA          |                      |              |                 |            |
|   |                                     | 45                               | 40                      | 39                            | 43                    | 20                     | 27                     | 25                     | 28                                  | 115                                  |                            |                               |                     |                      |              |                 | A          |
|   |                                     | 28                               | 29                      | 27                            | 26                    | 18                     | 19                     | 19                     | 18                                  | 48                                   | 382                        | 614                           | 482                 | 1096                 | 8.30         |                 | FIRST DIST |
|   |                                     | 73                               | 69                      | 66                            | 69                    | 38                     | 46                     | 44                     | 46                                  | 163                                  | 232                        | 299                           | 257                 | 556                  | 8.31         |                 |            |
| <b>G.P./Cr/Grd.</b>   |                                     | 8 32 B                           | 7 28 C                  | 7 28 C                        | 7 28 C                | 8 24 B                 | 10 30 A+               | 9 27 A                 | 10 30 A+                            | 9 72 A                               |                            |                               |                     |                      |              |                 |            |
| 467   | PANCHAL PUJABEN DINESHKUMAR         |                                  |                         |                               |                       | 1                      |                        | 361                    | BHARAT EDU.TRUST P.G.D.C.A          |                                      |                            | 119                           | RASANAMOTA          |                      |              |                 |            |
|   |                                     | 44                               | 41                      | 41                            | 46                    | 25                     | 26                     | 26                     | 28                                  | 115                                  |                            |                               |                     |                      |              |                 | A          |
|   |                                     | 28                               | 28                      | 28                            | 27                    | 19                     | 18                     | 18                     | 18                                  | 48                                   | 392                        | 624                           | 493                 | 1117                 | 8.40         |                 | FIRST DIST |
|   |                                     | 72                               | 69                      | 69                            | 73                    | 44                     | 44                     | 44                     | 46                                  | 163                                  | 232                        | 303                           | 260                 | 563                  | 8.42         |                 |            |
| <b>G.P./Cr/Grd.</b>   |                                     | 8 32 B                           | 7 28 C                  | 7 28 C                        | 8 32 B                | 9 27 A                 | 9 27 A                 | 9 27 A                 | 10 30 A+                            | 9 72 A                               |                            |                               |                     |                      |              |                 |            |
| 468   | PRAJAPATI PRAKASHKUMAR JAYCHANDBHAI |                                  |                         |                               |                       | 1                      |                        | 361                    | BHARAT EDU.TRUST P.G.D.C.A          |                                      |                            | 119                           | RASANAMOTA          |                      |              |                 |            |
|   |                                     | 44                               | 31                      | 39                            | 36                    | 15                     | AOO                    | AOO                    | 21                                  | 85                                   |                            |                               |                     |                      |              |                 | F          |
|   |                                     | 23                               | 17                      | 22                            | 23                    | 13                     | 14                     | 13                     | 16                                  | 40                                   | 271                        | 452                           | 434                 | 886                  |              |                 | FAIL       |
|   |                                     | 67                               | 48                      | 61                            | 59                    | 28                     | 14                     | 13                     | 37                                  | 125                                  | 181                        | 198                           | 234                 | 432                  |              |                 |            |
| <b>G.P./Cr/Grd.</b>   |                                     | 7 28 C                           | 5 20 E                  | 7 28 C                        | 6 24 D                | 6 18 D                 | F                      | F                      | 8 24 B                              | 7 56 C                               |                            |                               |                     |                      |              |                 |            |

**DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED**  
**CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Then 4 'F'**  
**GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less then 40 'F' |**  
**G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less then 40 '4' |**

# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

OFFICE RECORD FOR P.G.D.C.A. SEM-II MAR-JUN 2015

| SEAT NO   | NAME                       | O.ORI. | ADBMS  | GUI    | SAD    | PR201  | PR202  | PR203  | CO.ASM.                    | SYS.DE. | EXT.                          | SEM-2       | SEM-1      | GRAND | CGPA | GRADE RESULT |
|---|----------------------------|--------|--------|--------|--------|--------|--------|--------|----------------------------|---------|-------------------------------|-------------|------------|-------|------|--------------|
|   |                            | JAVA   |        | V.B.   |        |        |        |        | H/W MAI                    | PROJEC  | 550                           | TOT         | TOT        | TOT   |      |              |
|   |                            | 70/28  | 70/28  | 70/28  | 70/28  | 30/12  | 30/12  | 30/12  | 30/12                      | 150/60  | INT.                          | 800         | 650        | 1450  |      |              |
|   | CREDIT:                    | 30/12  | 30/12  | 30/12  | 30/12  | 20/8   | 20/8   | 20/8   | 20/8                       | 50/20   | 250                           | C R E D I T |            |       |      |              |
|   |                            | 4      | 4      | 4      | 4      | 3      | 3      | 3      | 3                          | 8       |                               | 36          | 31         |       |      |              |
| <b>COLLEGE:</b> 361 BHARAT EDU.TRUST P.G.D.C.A COLLEGE,RASANAMOTA |                            |        |        |        |        |        |        |        |                            |         | <b>CENTRE:</b> 119 RASANAMOTA |             |            |       |      |              |
| 470   | THAKKAR SANGITA DHANJIBHAI |        |        |        |        | 1      |        | 361    | BHARAT EDU.TRUST P.G.D.C.A |         |                               | 119         | RASANAMOTA |       |      |              |
|   |                            | 40     | 33     | 38     | 32     | 19     | 24     | 21     | 19                         | 88      |                               | 314         | 508        | 417   | 925  | 7.13         |
|   |                            | 24     | 20     | 22     | 22     | 16     | 15     | 16     | 17                         | 42      |                               | 194         | 256        | 222   | 478  | 7.11         |
|   |                            | 64     | 53     | 60     | 54     | 35     | 39     | 37     | 36                         | 130     |                               |             |            |       |      |              |
| <b>G.P./Cr/Grd.</b>   |                            | 7 28 C | 6 24 D | 7 28 C | 6 24 D | 8 24 B | 8 24 B | 8 24 B | 8 24 B                     | 7 56 C  |                               |             |            |       |      |              |
| 1032  | RAJGOR NARESHBHAI SOMABHAI |        |        |        |        | 1      |        | 361    | BHARAT EDU.TRUST P.G.D.C.A |         |                               | 119         | RASANAMOTA |       |      |              |
|   |                            | 28     | 29     | 39     | 41     | 15     | 19     | 18     | 20                         | 80      |                               | 289         | 463        | 425   | 888  | 6.78         |
|   |                            | 24     | 16     | 19     | 17     | 13     | 14     | 14     | 17                         | 40      |                               | 174         | 232        | 222   | 454  | 6.44         |
|   |                            | 52     | 45     | 58     | 58     | 28     | 33     | 32     | 37                         | 120     |                               |             |            |       |      |              |
| <b>G.P./Cr/Grd.</b>   |                            | 6 24 D | 5 20 E | 6 24 D | 6 24 D | 6 18 D | 7 21 C | 7 21 C | 8 24 B                     | 7 56 C  |                               |             |            |       |      |              |

DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED  
 CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Then 4 'F'  
 GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less then 40 'F' |  
 G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less then 40 '4' |

# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

|   |                                | OFFICE RECORD FOR                |                         |                               |                       | P.G.D.C.A. SEM-II      |                        | MAR-JUN 2015           |                                     |                                      |                            |                                   |                     |                      |              |                 |            |
|---|--------------------------------|----------------------------------|-------------------------|-------------------------------|-----------------------|------------------------|------------------------|------------------------|-------------------------------------|--------------------------------------|----------------------------|-----------------------------------|---------------------|----------------------|--------------|-----------------|------------|
| SEAT NO   | NAME                           | O.ORI.<br>JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI<br>V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8 | PR203<br>30/12<br>20/8 | CO.ASM.<br>H/W MAI<br>30/12<br>20/8 | SYS.DE.<br>PROJEC<br>150/60<br>50/20 | EXT.<br>550<br>INT.<br>250 | SEM-2<br>TOT<br>800               | SEM-1<br>TOT<br>650 | GRAND<br>TOT<br>1450 | CGPA<br>SGPA | GRADE<br>RESULT |            |
| <b>COLLEGE:</b> 365 GROW MORE ISTUTUTE P.G.D.C.A ,HIMMATNAGAR |                                |                                  |                         |                               |                       |                        |                        |                        |                                     |                                      |                            | <b>CENTRE:</b> 113 GROWMORE CAMP. |                     |                      |              |                 |            |
| 431   | BHAGORA DIMPALBAHEN SHANTILAL  |                                  |                         |                               |                       | 1                      |                        | 365                    | GROW MORE ISTUTUTE P.G.D.C.A        |                                      |                            | 113                               | GROWMORE CAMP.      |                      |              |                 |            |
|   |                                | 49                               | 46                      | 53                            | 53                    | 20                     | 20                     | 18                     | 22                                  | 85                                   |                            |                                   |                     |                      |              |                 | B          |
|   |                                | 19                               | 20                      | 20                            | 21                    | 15                     | 16                     | 16                     | 16                                  | 35                                   | 366                        | 544                               | 420                 | 964                  | 7.34         |                 | FIRST DIST |
|   |                                | 68                               | 66                      | 73                            | 74                    | 35                     | 36                     | 34                     | 38                                  | 120                                  | 178                        | 269                               | 223                 | 492                  | 7.47         |                 |            |
| <b>G.P./Cr/Grd.</b>   |                                | 7 28 C                           | 7 28 C                  | 8 32 B                        | 8 32 B                | 8 24 B                 | 8 24 B                 | 7 21 C                 | 8 24 B                              | 7 56 C                               |                            |                                   |                     |                      |              |                 |            |
| 433   | CHENVA VIKRAMKUMAR BABUBHAI    |                                  |                         |                               |                       | 1                      |                        | 365                    | GROW MORE ISTUTUTE P.G.D.C.A        |                                      |                            | 113                               | GROWMORE CAMP.      |                      |              |                 |            |
|   |                                | 42                               | 47                      | 51                            | 40                    | 17                     | 26                     | 13                     | 29                                  | 96                                   |                            |                                   |                     |                      |              |                 | B          |
|   |                                | 18                               | 20                      | 21                            | 19                    | 15                     | 16                     | 15                     | 16                                  | 36                                   | 361                        | 537                               | 439                 | 976                  | 7.43         |                 | FIRST DIST |
|   |                                | 60                               | 67                      | 72                            | 59                    | 32                     | 42                     | 28                     | 45                                  | 132                                  | 176                        | 264                               | 234                 | 498                  | 7.33         |                 |            |
| <b>G.P./Cr/Grd.</b>   |                                | 7 28 C                           | 7 28 C                  | 8 32 B                        | 6 24 D                | 7 21 C                 | 9 27 A                 | 6 18 D                 | 10 30 A+                            | 7 56 C                               |                            |                                   |                     |                      |              |                 |            |
| 438   | MAKWANA MONIKABAHEN KANABHAI   |                                  |                         |                               |                       | 1                      |                        | 365                    | GROW MORE ISTUTUTE P.G.D.C.A        |                                      |                            | 113                               | GROWMORE CAMP.      |                      |              |                 |            |
|   |                                | 28                               | 33                      | 46                            | 30                    | 19                     | 26                     | 13                     | 26                                  | 125                                  |                            |                                   |                     |                      |              |                 | B          |
|   |                                | 21                               | 20                      | 22                            | 21                    | 16                     | 15                     | 17                     | 16                                  | 40                                   | 346                        | 534                               | 408                 | 942                  | 7.27         |                 | FIRST DIST |
|   |                                | 49                               | 53                      | 68                            | 51                    | 35                     | 41                     | 30                     | 42                                  | 165                                  | 188                        | 267                               | 220                 | 487                  | 7.42         |                 |            |
| <b>G.P./Cr/Grd.</b>   |                                | 5 20 E                           | 6 24 D                  | 7 28 C                        | 6 24 D                | 8 24 B                 | 9 27 A                 | 7 21 C                 | 9 27 A                              | 9 72 A                               |                            |                                   |                     |                      |              |                 |            |
| 439   | MAKWANA PRAKASHKUMAR KARANSINH |                                  |                         |                               |                       | 1                      |                        | 365                    | GROW MORE ISTUTUTE P.G.D.C.A        |                                      |                            | 113                               | GROWMORE CAMP.      |                      |              |                 |            |
|   |                                | 39                               | 32                      | 42                            | 42                    | 16                     | 20                     | 14                     | 28                                  | 75                                   |                            |                                   |                     |                      |              |                 | C          |
|   |                                | 23                               | 21                      | 21                            | 23                    | 15                     | 16                     | 16                     | 16                                  | 40                                   | 308                        | 499                               | 396                 | 895                  | 6.85         |                 | FIRST      |
|   |                                | 62                               | 53                      | 63                            | 65                    | 31                     | 36                     | 30                     | 44                                  | 115                                  | 191                        | 249                               | 210                 | 459                  | 6.92         |                 |            |
| <b>G.P./Cr/Grd.</b>   |                                | 7 28 C                           | 6 24 D                  | 7 28 C                        | 7 28 C                | 7 21 C                 | 8 24 B                 | 7 21 C                 | 9 27 A                              | 6 48 D                               |                            |                                   |                     |                      |              |                 |            |
| 440   | MISARIYA ASHOKKUMAR AMRUTBHAI  |                                  |                         |                               |                       | 1                      |                        | 365                    | GROW MORE ISTUTUTE P.G.D.C.A        |                                      |                            | 113                               | GROWMORE CAMP.      |                      |              |                 |            |
|   |                                | 31                               | 29                      | 47                            | 41                    | 15                     | 26                     | 13                     | 22                                  | 72                                   |                            |                                   |                     |                      |              |                 | C          |
|   |                                | 21                               | 20                      | 21                            | 22                    | 16                     | 16                     | 16                     | 16                                  | 39                                   | 296                        | 483                               | 415                 | 898                  | 6.85         |                 | FIRST      |
|   |                                | 52                               | 49                      | 68                            | 63                    | 31                     | 42                     | 29                     | 38                                  | 111                                  | 187                        | 238                               | 221                 | 459                  | 6.61         |                 |            |
| <b>G.P./Cr/Grd.</b>   |                                | 6 24 D                           | 5 20 E                  | 7 28 C                        | 7 28 C                | 7 21 C                 | 9 27 A                 | 6 18 D                 | 8 24 B                              | 6 48 D                               |                            |                                   |                     |                      |              |                 |            |
| 443   | NINAMA PRAVINBHAI BACHUBHAI    |                                  |                         |                               |                       | 1                      |                        | 365                    | GROW MORE ISTUTUTE P.G.D.C.A        |                                      |                            | 113                               | GROWMORE CAMP.      |                      |              |                 |            |
|   |                                | 40                               | 29                      | 43                            | 46                    | 24                     | 27                     | 21                     | 28                                  | 130                                  |                            |                                   |                     |                      |              |                 | B          |
|   |                                | 21                               | 20                      | 19                            | 21                    | 15                     | 16                     | 17                     | 15                                  | 40                                   | 388                        | 572                               | 410                 | 982                  | 7.49         |                 | FIRST DIST |
|   |                                | 61                               | 49                      | 62                            | 67                    | 39                     | 43                     | 38                     | 43                                  | 170                                  | 184                        | 278                               | 224                 | 502                  | 7.72         |                 |            |
| <b>G.P./Cr/Grd.</b>   |                                | 7 28 C                           | 5 20 E                  | 7 28 C                        | 7 28 C                | 8 24 B                 | 9 27 A                 | 8 24 B                 | 9 27 A                              | 9 72 A                               |                            |                                   |                     |                      |              |                 |            |

**DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED**  
**CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Then 4 'F'**  
**GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less then 40 'F' |**  
**G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less then 40 '4' |**

# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

|   |                                   | OFFICE RECORD FOR |        |        |        | P.G.D.C.A. SEM-II |          | MAR-JUN 2015 |                              |          |                                   |             |                |       |      |              |  |
|---|-----------------------------------|-------------------|--------|--------|--------|-------------------|----------|--------------|------------------------------|----------|-----------------------------------|-------------|----------------|-------|------|--------------|--|
| SEAT NO   | NAME                              | O.ORI.            | ADBMS  | GUI    | SAD    | PR201             | PR202    | PR203        | CO.ASM.                      | SYS.DE.  | EXT.                              | SEM-2       | SEM-1          | GRAND | CGPA | GRADE RESULT |  |
|   |                                   | JAVA              |        | V.B.   |        |                   |          |              | H/W MAI                      | PROJEC   | 550                               | TOT         | TOT            | TOT   |      |              |  |
|   |                                   | 70/28             | 70/28  | 70/28  | 70/28  | 30/12             | 30/12    | 30/12        | 30/12                        | 150/60   | INT.                              | 800         | 650            | 1450  |      |              |  |
|   | CREDIT:                           | 4                 | 4      | 4      | 4      | 3                 | 3        | 3            | 3                            | 8        | 250                               | C R E D I T | 31             |       |      |              |  |
| <b>COLLEGE:</b> 365 GROW MORE ISTUTUTE P.G.D.C.A ,HIMMATNAGAR |                                   |                   |        |        |        |                   |          |              |                              |          | <b>CENTRE:</b> 113 GROWMORE CAMP. |             |                |       |      |              |  |
| 445   | PATEL DARSHANABEN PRAVINBHAI      |                   |        |        |        | 1                 |          | 365          | GROW MORE ISTUTUTE P.G.D.C.A |          |                                   | 113         | GROWMORE CAMP. |       |      |              |  |
|   |                                   | 42                | 37     | 51     | 45     | 19                | 27       | 22           | 23                           | 110      |                                   | 376         | 584            | 427   | 1011 | 7.58         |  |
|   |                                   | 24                | 26     | 25     | 24     | 17                | 15       | 16           | 16                           | 45       |                                   | 208         | 279            | 229   | 508  | 7.75         |  |
| <b>G.P./Cr/Grd.</b>   |                                   | 7 28 C            | 7 28 C | 8 32 B | 7 28 C | 8 24 B            | 9 27 A   | 8 24 B       | 8 24 B                       | 8 64 B   |                                   |             |                |       |      |              |  |
| 446   | PATEL JATINKUMAR AMRUTBHAI        |                   |        |        |        | 1                 |          | 365          | GROW MORE ISTUTUTE P.G.D.C.A |          |                                   | 113         | GROWMORE CAMP. |       |      |              |  |
|   |                                   | 42                | 28     | 38     | 40     | 18                | 20       | 13           | 22                           | 85       |                                   | 306         | 511            | 380   | 891  | 6.78         |  |
|   |                                   | 25                | 22     | 24     | 25     | 16                | 16       | 17           | 16                           | 44       |                                   | 205         | 254            | 200   | 454  | 7.06         |  |
| <b>G.P./Cr/Grd.</b>   |                                   | 7 28 C            | 6 24 D | 7 28 C | 7 28 C | 7 21 C            | 8 24 B   | 7 21 C       | 8 24 B                       | 7 56 C   |                                   |             |                |       |      |              |  |
| 449   | PATIDAR JAYESHKUMAR ISWARBHAI     |                   |        |        |        | 1                 |          | 365          | GROW MORE ISTUTUTE P.G.D.C.A |          |                                   | 113         | GROWMORE CAMP. |       |      |              |  |
|   |                                   | 29                | 30     | 39     | 41     | 18                | 20       | 12           | 22                           | 85       |                                   | 296         | 493            |       | 493  | W-103        |  |
|   |                                   | 24                | 23     | 24     | 24     | 16                | 15       | 16           | 15                           | 40       |                                   | 197         | 247            |       | 247  | 6.86         |  |
| <b>G.P./Cr/Grd.</b>   |                                   | 6 24 D            | 6 24 D | 7 28 C | 7 28 C | 7 21 C            | 8 24 B   | 6 18 D       | 8 24 B                       | 7 56 C   |                                   |             |                |       |      |              |  |
| 450   | PRANAMI ASHVINKUMAR PREMJBHAI     |                   |        |        |        | 1                 |          | 365          | GROW MORE ISTUTUTE P.G.D.C.A |          |                                   | 113         | GROWMORE CAMP. |       |      |              |  |
|   |                                   | 31                | 28     | 43     | 41     | 18                | 26       | 13           | 29                           | 98       |                                   | 327         | 521            | 429   | 950  | 7.24         |  |
|   |                                   | 23                | 24     | 23     | 22     | 16                | 15       | 16           | 15                           | 40       |                                   | 194         | 253            | 232   | 485  | 7.03         |  |
| <b>G.P./Cr/Grd.</b>   |                                   | 6 24 D            | 6 24 D | 7 28 C | 7 28 C | 7 21 C            | 9 27 A   | 6 18 D       | 9 27 A                       | 7 56 C   |                                   |             |                |       |      |              |  |
| 451   | RAJ DHAVALKUMAR HIRALAL           |                   |        |        |        | 1                 |          | 365          | GROW MORE ISTUTUTE P.G.D.C.A |          |                                   | 113         | GROWMORE CAMP. |       |      |              |  |
|   |                                   | 28                | 28     | 45     | 35     | 17                | 22       | 13           | 23                           | 87       |                                   | 298         | 482            | 382   | 864  | 6.64         |  |
|   |                                   | 20                | 21     | 21     | 20     | 15                | 17       | 15           | 16                           | 39       |                                   | 184         | 235            | 210   | 445  | 6.53         |  |
| <b>G.P./Cr/Grd.</b>   |                                   | 5 20 E            | 5 20 E | 7 28 C | 6 24 D | 7 21 C            | 8 24 B   | 6 18 D       | 8 24 B                       | 7 56 C   |                                   |             |                |       |      |              |  |
| 452   | RATHORE SUMANKANWAR NARENDRASINGH |                   |        |        |        | 1                 |          | 365          | GROW MORE ISTUTUTE P.G.D.C.A |          |                                   | 113         | GROWMORE CAMP. |       |      |              |  |
|   |                                   | 45                | 35     | 51     | 43     | 28                | 29       | 27           | 29                           | 140      |                                   | 427         | 667            | 526   | 1193 | 9.01         |  |
|   |                                   | 29                | 29     | 29     | 29     | 19                | 19       | 19           | 19                           | 48       |                                   | 240         | 328            | 276   | 604  | 9.11         |  |
| <b>G.P./Cr/Grd.</b>   |                                   | 8 32 B            | 7 28 C | 9 36 A | 8 32 B | 10 30 A+          | 10 30 A+ | 10 30 A+     | 10 30 A+                     | 10 80 A+ |                                   |             |                |       |      |              |  |

**DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED**  
**CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Then 4 'F'**  
**GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less then 40 'F' |**  
**G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less then 40 '4' |**

# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

OFFICE RECORD FOR P.G.D.C.A. SEM-II MAR-JUN 2015

| SEAT NO   | NAME                             | O.ORI. | ADBMS | GUI   | SAD   | PR201 | PR202 | PR203 | CO.ASM.                      | SYS.DE. | EXT.                              | SEM-2       | SEM-1              | GRAND | CGPA | GRADE RESULT |  |
|---|----------------------------------|--------|-------|-------|-------|-------|-------|-------|------------------------------|---------|-----------------------------------|-------------|--------------------|-------|------|--------------|--|
|   |                                  | JAVA   |       | V.B.  |       |       |       |       | H/W MAI                      | PROJEC  | 550                               | TOT         | TOT                | TOT   |      |              |  |
|   |                                  | 70/28  | 70/28 | 70/28 | 70/28 | 30/12 | 30/12 | 30/12 | 30/12                        | 150/60  | INT.                              | 800         | 650                | 1450  |      |              |  |
|   | CREDIT:                          | 30/12  | 30/12 | 30/12 | 30/12 | 20/8  | 20/8  | 20/8  | 20/8                         | 50/20   | 250                               | C R E D I T |                    |       |      |              |  |
|   |                                  | 4      | 4     | 4     | 4     | 3     | 3     | 3     | 3                            | 8       |                                   | 36          | 31                 |       |      |              |  |
| <b>COLLEGE:</b> 365 GROW MORE ISTUTUTE P.G.D.C.A ,HIMMATNAGAR |                                  |        |       |       |       |       |       |       |                              |         | <b>CENTRE:</b> 113 GROWMORE CAMP. |             |                    |       |      |              |  |
| 453   | VANKAR JIGNESHKUMAR DEVKARANBHAI |        |       |       |       | 1     |       | 365   | GROW MORE ISTUTUTE P.G.D.C.A |         |                                   |             | 113 GROWMORE CAMP. |       |      |              |  |
|   | AOO                              | AOO    | AOO   | AOO   | AOO   | AOO   | AOO   | AOO   | AOO                          | AOO     |                                   |             |                    |       |      | F            |  |
|   | 19                               | 20     | 21    | 19    | 16    | 17    | 16    | 16    | 16                           | 35      | AOO                               | 179         |                    | 179   |      | ABSENT       |  |
|   | 19                               | 20     | 21    | 19    | 16    | 17    | 16    | 16    | 16                           | 35      | 179                               |             |                    |       |      |              |  |
| <b>G.P./Cr/Grd.</b>   |                                  | F      | F     | F     | F     | F     | F     | F     | F                            | F       |                                   |             |                    |       |      |              |  |
| 1031  | PARIHAR SANDEEPKUMAR JAYNARAYAN  |        |       |       |       | 2     |       | 365   | GROW MORE ISTUTUTE P.G.D.C.A |         |                                   |             | 113 GROWMORE CAMP. |       |      |              |  |
|   | XOO                              | 28     | XOO   | XOO   | XOO   | XOO   | XOO   | XOO   | XOO                          | XOO     |                                   |             |                    |       |      |              |  |
|   | XOO                              | 28     | XOO   | XOO   | XOO   | XOO   | XOO   | XOO   | XOO                          | XOO     | 028                               | 56          | 393                | 449   |      | PASS         |  |
|   | XOO                              | 56     | XOO   | XOO   | XOO   | XOO   | XOO   | XOO   | XOO                          | XOO     | 028                               | 24          | 212                | 236   |      |              |  |
| <b>G.P./Cr/Grd.</b>   |                                  | 6      | 24    | D     |       |       |       |       |                              |         |                                   |             |                    |       |      |              |  |

# HEMENDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

|  |                               | OFFICE RECORD FOR                |                         |                               |                       | P.G.D.C.A. SEM-II      |                        | MAR-JUN 2015           |                                      |                                      |                                    |                     |                     |                      |              |                          |
|--|-------------------------------|----------------------------------|-------------------------|-------------------------------|-----------------------|------------------------|------------------------|------------------------|--------------------------------------|--------------------------------------|------------------------------------|---------------------|---------------------|----------------------|--------------|--------------------------|
| SEAT NO  | NAME                          | O.ORI.<br>JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI<br>V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8 | PR203<br>30/12<br>20/8 | CO.ASM.<br>H/W MAI<br>30/12<br>20/8  | SYS.DE.<br>PROJEC<br>150/60<br>50/20 | EXT.<br>550<br>INT.<br>250         | SEM-2<br>TOT<br>800 | SEM-1<br>TOT<br>650 | GRAND<br>TOT<br>1450 | CGPA<br>SGPA | GRADE<br>RESULT          |
| <b>COLLEGE:</b> 370 D.L.PATEL INST.OF MANA.& TECH. PGDCA COLLEGE,HIMMATNAGAR |                               |                                  |                         |                               |                       |                        |                        |                        |                                      |                                      | <b>CENTRE:</b> 5 A&C MOTIPURA HMT. |                     |                     |                      |              |                          |
| 1  | ASARI NAYANABEN KALAJI        |                                  |                         |                               |                       | 1                      |                        | 370                    | D.L.PATEL INST.OF MANA.& TECH. PGDCA |                                      | 5                                  | A&C MOTIPURA HMT.   |                     |                      |              |                          |
|  |                               | 35                               | 17                      | 18                            | 19                    | 19                     | AOO                    | AOO                    | 17                                   | 70                                   | 195                                | 373                 |                     | 373                  |              | F<br>FAIL                |
|  |                               | 22                               | 23                      | 21                            | 20                    | 15                     | 14                     | 13                     | 14                                   | 36                                   | 178                                | 114                 |                     | 114                  |              |                          |
|  |                               | 57                               | 40                      | 39                            | 39                    | 34                     | 14                     | 13                     | 31                                   | 106                                  |                                    |                     |                     |                      |              |                          |
| <b>G.P./Cr/Grd.</b>  |                               | 6 24 D                           | F                       | F                             | F                     | 7 21 C                 | F                      | F                      | 7 21 C                               | 6 48 D                               |                                    |                     |                     |                      |              |                          |
| 2  | BHAGORA VANITABAHEN KHEMBHAI  |                                  |                         |                               |                       | 1                      |                        | 370                    | D.L.PATEL INST.OF MANA.& TECH. PGDCA |                                      | 5                                  | A&C MOTIPURA HMT.   |                     |                      |              |                          |
|  |                               | 37                               | 19                      | 20                            | 21                    | 19                     | 18                     | 14                     | 24                                   | 100                                  | 272                                | 452                 | 370                 | 822                  |              | F<br>FAIL                |
|  |                               | 21                               | 22                      | 20                            | 21                    | 14                     | 15                     | 15                     | 14                                   | 38                                   | 180                                | 164                 | 205                 | 369                  |              |                          |
|  |                               | 58                               | 41                      | 40                            | 42                    | 33                     | 33                     | 29                     | 38                                   | 138                                  |                                    |                     |                     |                      |              |                          |
| <b>G.P./Cr/Grd.</b>  |                               | 6 24 D                           | F                       | F                             | F                     | 7 21 C                 | 7 21 C                 | 6 18 D                 | 8 24 B                               | 7 56 C                               |                                    |                     |                     |                      |              |                          |
| 3  | BHATT RUTVIBEN PIYUSHKUMAR    |                                  |                         |                               |                       | 1                      |                        | 370                    | D.L.PATEL INST.OF MANA.& TECH. PGDCA |                                      | 5                                  | A&C MOTIPURA HMT.   |                     |                      |              |                          |
|  |                               | 36                               | 21                      | 36                            | 28                    | 23                     | 28                     | 24                     | 14                                   | 115                                  | 325                                | 540                 | 456                 | 996                  | 7.64         | B<br>FIRST DIST<br>O.119 |
|  |                               | 7                                |                         |                               |                       |                        |                        |                        |                                      |                                      | 215                                | 269                 | 243                 | 512                  | 7.47         |                          |
|  |                               | 27                               | 26                      | 26                            | 25                    | 17                     | 18                     | 16                     | 17                                   | 43                                   |                                    |                     |                     |                      |              |                          |
|  |                               | 63                               | 47                      | 62                            | 53                    | 40                     | 46                     | 40                     | 31                                   | 158                                  |                                    |                     |                     |                      |              |                          |
| <b>G.P./Cr/Grd.</b>  |                               | 7 28 C                           | 5 20 E                  | 7 28 C                        | 6 24 D                | 9 27 A                 | 10 30 A+               | 9 27 A                 | 7 21 C                               | 8 64 B                               |                                    |                     |                     |                      |              |                          |
| 4  | BHAGORA AVANIBEN VINODBHAI    |                                  |                         |                               |                       | 1                      |                        | 370                    | D.L.PATEL INST.OF MANA.& TECH. PGDCA |                                      | 5                                  | A&C MOTIPURA HMT.   |                     |                      |              |                          |
|  |                               | 38                               | 28                      | 30                            | 28                    | 19                     | 25                     | 22                     | 24                                   | 90                                   | 304                                | 491                 | 403                 | 894                  | 6.88         | C<br>FIRST               |
|  |                               | 24                               | 21                      | 22                            | 23                    | 15                     | 14                     | 15                     | 14                                   | 39                                   | 187                                | 245                 | 216                 | 461                  | 6.81         |                          |
|  |                               | 62                               | 49                      | 52                            | 51                    | 34                     | 39                     | 37                     | 38                                   | 129                                  |                                    |                     |                     |                      |              |                          |
| <b>G.P./Cr/Grd.</b>  |                               | 7 28 C                           | 5 20 E                  | 6 24 D                        | 6 24 D                | 7 21 C                 | 8 24 B                 | 8 24 B                 | 8 24 B                               | 7 56 C                               |                                    |                     |                     |                      |              |                          |
| 5  | CHAMAR PAYALBEN SOMABHAI      |                                  |                         |                               |                       | 1                      |                        | 370                    | D.L.PATEL INST.OF MANA.& TECH. PGDCA |                                      | 5                                  | A&C MOTIPURA HMT.   |                     |                      |              |                          |
|  |                               | 36                               | 30                      | 38                            | 29                    | 20                     | 23                     | 22                     | 15                                   | 80                                   | 293                                | 495                 | 369                 | 864                  | 6.67         | C<br>FIRST               |
|  |                               | 25                               | 23                      | 24                            | 25                    | 16                     | 16                     | 15                     | 17                                   | 41                                   | 202                                | 253                 | 194                 | 447                  | 7.03         |                          |
|  |                               | 61                               | 53                      | 62                            | 54                    | 36                     | 39                     | 37                     | 32                                   | 121                                  |                                    |                     |                     |                      |              |                          |
| <b>G.P./Cr/Grd.</b>  |                               | 7 28 C                           | 6 24 D                  | 7 28 C                        | 6 24 D                | 8 24 B                 | 8 24 B                 | 8 24 B                 | 7 21 C                               | 7 56 C                               |                                    |                     |                     |                      |              |                          |
| 6  | DARAJI BIJALBEN DASHARATHBHAI |                                  |                         |                               |                       | 1                      |                        | 370                    | D.L.PATEL INST.OF MANA.& TECH. PGDCA |                                      | 5                                  | A&C MOTIPURA HMT.   |                     |                      |              |                          |
|  |                               | 38                               | 31                      | 21                            | 37                    | 19                     | 17                     | 13                     | 14                                   | 70                                   | 260                                | 444                 |                     | 444                  |              | W-103                    |
|  |                               | 7                                |                         |                               |                       |                        |                        |                        |                                      |                                      | 184                                | 221                 |                     | 221                  | 6.14         |                          |
|  |                               | 20                               | 21                      | 22                            | 22                    | 15                     | 14                     | 15                     | 17                                   | 38                                   |                                    |                     |                     |                      |              |                          |
|  |                               | 58                               | 52                      | 43                            | 59                    | 34                     | 31                     | 28                     | 31                                   | 108                                  |                                    |                     |                     |                      |              |                          |
| <b>G.P./Cr/Grd.</b>  |                               | 6 24 D                           | 6 24 D                  | 5 20 E                        | 6 24 D                | 7 21 C                 | 7 21 C                 | 6 18 D                 | 7 21 C                               | 6 48 D                               |                                    |                     |                     |                      |              |                          |

**DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED**  
**CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Then 4 'F'**  
**GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less then 40 'F' |**  
**G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less then 40 '4' |**



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|  |                                 | OFFICE RECORD FOR                |                         |                               |                       | P.G.D.C.A. SEM-II      |  | MAR-JUN 2015           |                                     |                                      |                            |                     |                     |                      |                          |                 |  |
|--|---------------------------------|----------------------------------|-------------------------|-------------------------------|-----------------------|------------------------|--|------------------------|-------------------------------------|--------------------------------------|----------------------------|---------------------|---------------------|----------------------|--------------------------|-----------------|--|
| SEAT NO  | NAME                            | O.ORI.<br>JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI<br>V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8                   | PR203<br>30/12<br>20/8 | CO.ASM.<br>H/W MAI<br>30/12<br>20/8 | SYS.DE.<br>PROJEC<br>150/60<br>50/20 | EXT.<br>550<br>INT.<br>250 | SEM-2<br>TOT<br>800 | SEM-1<br>TOT<br>650 | GRAND<br>TOT<br>1450 | CGPA<br>SGPA             | GRADE<br>RESULT |  |
| <b>COLLEGE:</b> 370 D.L.PATEL INST.OF MANA.& TECH. PGDCA COLLEGE,HIMMATNAGAR |                                 |                                  |                         |                               |                       |                        |  |                        |                                     |                                      | <b>CENTRE:</b> 5           |                     | A&C MOTIPURA HMT.   |                      |                          |                 |  |
| 7  | DOI SHEHBAZBANU MOHAMMAD FARUK  |                                  |                         |                               |                       | 1                      | 370 D.L.PATEL INST.OF MANA.& TECH. PGDCA |                        |                                     |                                      | 5                          |                     | A&C MOTIPURA HMT.   |                      |                          |                 |  |
|  | 35                              | 23                               | 48                      | 40                            | 22                    | 24                     | 28                                       | 19                     | 90                                  | 329                                  | 538                        | 426                 | 964                 | 7.30                 | B<br>FIRST DIST<br>O.119 |                 |  |
|  | 26                              | 5                                | 26                      | 25                            | 16                    | 15                     | 16                                       | 16                     | 44                                  | 209                                  | 263                        | 226                 | 489                 | 7.31                 |                          |                 |  |
|  | 61                              | 48                               | 74                      | 65                            | 38                    | 39                     | 44                                       | 35                     | 134                                 |                                      |                            |                     |                     |                      |                          |                 |  |
| <b>G.P./Cr/Grd.</b>  | 7 28 C                          | 5 20 E                           | 8 32 B                  | 7 28 C                        | 8 24 B                | 8 24 B                 | 9 27 A                                   | 8 24 B                 | 7 56 C                              |                                      |                            |                     |                     |                      |                          |                 |  |
| 8  | GANERI SUNITAKUMARI MADANPRASAD |                                  |                         |                               |                       | 1                      | 370 D.L.PATEL INST.OF MANA.& TECH. PGDCA |                        |                                     |                                      | 5                          |                     | A&C MOTIPURA HMT.   |                      |                          |                 |  |
|  | 36                              | 28                               | 52                      | 43                            | 19                    | 22                     | 17                                       | 14                     | 90                                  | 321                                  | 505                        | 362                 | 867                 | 6.58                 | C<br>FIRST               |                 |  |
|  | 22                              | 21                               | 20                      | 23                            | 14                    | 14                     | 15                                       | 16                     | 39                                  | 184                                  | 247                        | 194                 | 441                 | 6.86                 |                          |                 |  |
|  | 58                              | 49                               | 72                      | 66                            | 33                    | 36                     | 32                                       | 30                     | 129                                 |                                      |                            |                     |                     |                      |                          |                 |  |
| <b>G.P./Cr/Grd.</b>  | 6 24 D                          | 5 20 E                           | 8 32 B                  | 7 28 C                        | 7 21 C                | 8 24 B                 | 7 21 C                                   | 7 21 C                 | 7 56 C                              |                                      |                            |                     |                     |                      |                          |                 |  |
| 9  | KANSARA POOJA DHARMENDRAKUMAR   |                                  |                         |                               |                       | 1                      | 370 D.L.PATEL INST.OF MANA.& TECH. PGDCA |                        |                                     |                                      | 5                          |                     | A&C MOTIPURA HMT.   |                      |                          |                 |  |
|  | 30                              | 28                               | 33                      | 28                            | 20                    | 20                     | 15                                       | 13                     | 80                                  | 267                                  | 454                        | 374                 | 828                 | 6.46                 | C<br>FIRST               |                 |  |
|  | 23                              | 22                               | 21                      | 20                            | 15                    | 14                     | 16                                       | 16                     | 40                                  | 187                                  | 232                        | 201                 | 433                 | 6.44                 |                          |                 |  |
|  | 53                              | 50                               | 54                      | 48                            | 35                    | 34                     | 31                                       | 29                     | 120                                 |                                      |                            |                     |                     |                      |                          |                 |  |
| <b>G.P./Cr/Grd.</b>  | 6 24 D                          | 6 24 D                           | 6 24 D                  | 5 20 E                        | 8 24 B                | 7 21 C                 | 7 21 C                                   | 6 18 D                 | 7 56 C                              |                                      |                            |                     |                     |                      |                          |                 |  |
| 10   | KHARADI MANOJKUMAR SAVJIBHAI    |                                  |                         |                               |                       | 1                      | 370 D.L.PATEL INST.OF MANA.& TECH. PGDCA |                        |                                     |                                      | 5                          |                     | A&C MOTIPURA HMT.   |                      |                          |                 |  |
|  | 46                              | 28                               | 54                      | 36                            | 23                    | 17                     | 20                                       | 16                     | 70                                  | 310                                  | 477                        | 405                 | 882                 | 6.70                 | C<br>FIRST               |                 |  |
|  | 21                              | 20                               | 18                      | 19                            | 14                    | 13                     | 14                                       | 13                     | 35                                  | 167                                  | 236                        | 213                 | 449                 | 6.56                 |                          |                 |  |
|  | 67                              | 48                               | 72                      | 55                            | 37                    | 30                     | 34                                       | 29                     | 105                                 |                                      |                            |                     |                     |                      |                          |                 |  |
| <b>G.P./Cr/Grd.</b>  | 7 28 C                          | 5 20 E                           | 8 32 B                  | 6 24 D                        | 8 24 B                | 7 21 C                 | 7 21 C                                   | 6 18 D                 | 6 48 D                              |                                      |                            |                     |                     |                      |                          |                 |  |
| 11   | KOLI RINKUBAHEN GORDHANBHAI     |                                  |                         |                               |                       | 1                      | 370 D.L.PATEL INST.OF MANA.& TECH. PGDCA |                        |                                     |                                      | 5                          |                     | A&C MOTIPURA HMT.   |                      |                          |                 |  |
|  | 51                              | 35                               | 58                      | 45                            | 27                    | 28                     | 28                                       | 28                     | 140                                 | 440                                  | 677                        | 484                 | 1161                | 8.70                 | A<br>FIRST DIST          |                 |  |
|  | 29                              | 28                               | 29                      | 28                            | 19                    | 19                     | 18                                       | 19                     | 48                                  | 237                                  | 332                        | 251                 | 583                 | 9.22                 |                          |                 |  |
|  | 80                              | 63                               | 87                      | 73                            | 46                    | 47                     | 46                                       | 47                     | 188                                 |                                      |                            |                     |                     |                      |                          |                 |  |
| <b>G.P./Cr/Grd.</b>  | 9 36 A                          | 7 28 C                           | 9 36 A                  | 8 32 B                        | 10 30 A+              | 10 30 A+               | 10 30 A+                                 | 10 30 A+               | 10 80 A+                            |                                      |                            |                     |                     |                      |                          |                 |  |
| 12   | MAKVANA SANJAYKUMAR SOMSINH     |                                  |                         |                               |                       | 1                      | 370 D.L.PATEL INST.OF MANA.& TECH. PGDCA |                        |                                     |                                      | 5                          |                     | A&C MOTIPURA HMT.   |                      |                          |                 |  |
|  | 42                              | 28                               | 39                      | 28                            | 16                    | 19                     | 20                                       | 23                     | 70                                  | 285                                  | 490                        | 491                 | 981                 | 7.43                 | B<br>FIRST DIST          |                 |  |
|  | 24                              | 23                               | 25                      | 24                            | 17                    | 18                     | 16                                       | 17                     | 41                                  | 205                                  | 248                        | 250                 | 498                 | 6.89                 |                          |                 |  |
|  | 66                              | 51                               | 64                      | 52 G                          | 33                    | 37                     | 36                                       | 40                     | 111                                 |                                      |                            |                     |                     |                      |                          |                 |  |
| <b>G.P./Cr/Grd.</b>  | 7 28 C                          | 6 24 D                           | 7 28 C                  | 6 24 D                        | 7 21 C                | 8 24 B                 | 8 24 B                                   | 9 27 A                 | 6 48 D                              |                                      |                            |                     |                     |                      |                          |                 |  |

**DIVISION :** FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED  
**CGPA G.P. :** 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Then 4 'F'  
**GRADE:** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less then 40 'F' |  
**G.P. :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less then 40 '4' |

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|  |                                 | OFFICE RECORD FOR                |                         |                               |                       | P.G.D.C.A. SEM-II      |  | MAR-JUN 2015           |                                     |                                      |                            |                     |                     |                      |              |                 |  |
|--|---------------------------------|----------------------------------|-------------------------|-------------------------------|-----------------------|------------------------|--|------------------------|-------------------------------------|--------------------------------------|----------------------------|---------------------|---------------------|----------------------|--------------|-----------------|--|
| SEAT NO  | NAME                            | O.ORI.<br>JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI<br>V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8                   | PR203<br>30/12<br>20/8 | CO.ASM.<br>H/W MAI<br>30/12<br>20/8 | SYS.DE.<br>PROJEC<br>150/60<br>50/20 | EXT.<br>550<br>INT.<br>250 | SEM-2<br>TOT<br>800 | SEM-1<br>TOT<br>650 | GRAND<br>TOT<br>1450 | CGPA<br>SGPA | GRADE<br>RESULT |  |
| <b>COLLEGE:</b> 370 D.L.PATEL INST.OF MANA.& TECH. PGDCA COLLEGE,HIMMATNAGAR |                                 |                                  |                         |                               |                       |                        |  |                        |                                     |                                      | <b>CENTRE:</b> 5           |                     | A&C MOTIPURA HMT.   |                      |              |                 |  |
| 13   | MAKWANA NAMRATABEN ARVINDBHAI   |                                  |                         |                               |                       | 1                      | 370 D.L.PATEL INST.OF MANA.& TECH. PGDCA |                        |                                     |                                      | 5                          | A&C MOTIPURA HMT.   |                     |                      |              |                 |  |
|  | 50                              | 45                               | 60                      | 56                            | 27                    | 28                     | 28                                       | 28                     | 135                                 | 457                                  | 690                        | 521                 | 1211                | 8.97                 | A            | FIRST DIST      |  |
|  | 28                              | 27                               | 28                      | 29                            | 18                    | 18                     | 19                                       | 18                     | 48                                  | 233                                  | 336                        | 265                 | 601                 | 9.33                 |              |                 |  |
|  | 78                              | 72                               | 88                      | 85                            | 45                    | 46                     | 47                                       | 46                     | 183                                 |                                      |                            |                     |                     |                      |              |                 |  |
| <b>G.P./Cr/Grd.</b>  | 8 32 B                          | 8 32 B                           | 9 36 A                  | 9 36 A                        | 10 30 A+              | 10 30 A+               | 10 30 A+                                 | 10 30 A+               | 10 80 A+                            |                                      |                            |                     |                     |                      |              |                 |  |
| 14   | MALEK MINHAJBANU BISMILLA KHAN  |                                  |                         |                               |                       | 1                      | 370 D.L.PATEL INST.OF MANA.& TECH. PGDCA |                        |                                     |                                      | 5                          | A&C MOTIPURA HMT.   |                     |                      |              |                 |  |
|  | 28                              | 20                               | 28                      | 28                            | 20                    | 24                     | 21                                       | 26                     | 115                                 | 310                                  | 498                        | 397                 | 895                 | 6.82                 | C            | FIRST O.119     |  |
|  | 21                              | 8                                | 21                      | 23                            | 15                    | 16                     | 14                                       | 15                     | 41                                  | 188                                  | 250                        | 207                 | 457                 | 6.94                 |              |                 |  |
|  | 49                              | 42                               | 49                      | 51                            | 35                    | 40                     | 35                                       | 41                     | 156                                 |                                      |                            |                     |                     |                      |              |                 |  |
| <b>G.P./Cr/Grd.</b>  | 5 20 E                          | 5 20 E                           | 5 20 E                  | 6 24 D                        | 8 24 B                | 9 27 A                 | 8 24 B                                   | 9 27 A                 | 8 64 B                              |                                      |                            |                     |                     |                      |              |                 |  |
| 15   | MOTHLIYA KAUSHIKKUMAR DILIPBHAI |                                  |                         |                               |                       | 1                      | 370 D.L.PATEL INST.OF MANA.& TECH. PGDCA |                        |                                     |                                      | 5                          | A&C MOTIPURA HMT.   |                     |                      |              |                 |  |
|  | 31                              | 28                               | 41                      | 28                            | 19                    | 17                     | 14                                       | 19                     | 70                                  | 267                                  | 426                        | 351                 | 777                 | 6.09                 | C            | FIRST           |  |
|  | 16                              | 18                               | 19                      | 17                            | 13                    | 14                     | 13                                       | 14                     | 35                                  | 159                                  | 217                        | 191                 | 408                 | 6.03                 |              |                 |  |
|  | 47                              | 46                               | 60                      | 45                            | 32                    | 31                     | 27                                       | 33                     | 105                                 |                                      |                            |                     |                     |                      |              |                 |  |
| <b>G.P./Cr/Grd.</b>  | 5 20 E                          | 5 20 E                           | 7 28 C                  | 5 20 E                        | 7 21 C                | 7 21 C                 | 6 18 D                                   | 7 21 C                 | 6 48 D                              |                                      |                            |                     |                     |                      |              |                 |  |
| 16   | PANCHAL RITA HIRALAL            |                                  |                         |                               |                       | 1                      | 370 D.L.PATEL INST.OF MANA.& TECH. PGDCA |                        |                                     |                                      | 5                          | A&C MOTIPURA HMT.   |                     |                      |              |                 |  |
|  | 42                              | 28                               | 50                      | 31                            | 22                    | 24                     | 27                                       | 20                     | 90                                  | 334                                  | 535                        | 432                 | 967                 | 7.40                 | B            | FIRST DIST      |  |
|  | 22                              | 23                               | 24                      | 25                            | 15                    | 16                     | 15                                       | 17                     | 44                                  | 201                                  | 266                        | 230                 | 496                 | 7.39                 |              |                 |  |
|  | 64                              | 51                               | 74                      | 56                            | 37                    | 40                     | 42                                       | 37                     | 134                                 |                                      |                            |                     |                     |                      |              |                 |  |
| <b>G.P./Cr/Grd.</b>  | 7 28 C                          | 6 24 D                           | 8 32 B                  | 6 24 D                        | 8 24 B                | 9 27 A                 | 9 27 A                                   | 8 24 B                 | 7 56 C                              |                                      |                            |                     |                     |                      |              |                 |  |
| 18   | PARMAR JAGDISHBHAI AMRUTBHAI    |                                  |                         |                               |                       | 1                      | 370 D.L.PATEL INST.OF MANA.& TECH. PGDCA |                        |                                     |                                      | 5                          | A&C MOTIPURA HMT.   |                     |                      |              |                 |  |
|  | 40                              | 37                               | 40                      | 30                            | 22                    | 24                     | 25                                       | 19                     | 80                                  | 317                                  | 507                        | 405                 | 912                 | 7.00                 | B            | FIRST DIST      |  |
|  | 22                              | 23                               | 24                      | 21                            | 15                    | 16                     | 14                                       | 15                     | 40                                  | 190                                  | 260                        | 209                 | 469                 | 7.22                 |              |                 |  |
|  | 62                              | 60                               | 64                      | 51                            | 37                    | 40                     | 39                                       | 34                     | 120                                 |                                      |                            |                     |                     |                      |              |                 |  |
| <b>G.P./Cr/Grd.</b>  | 7 28 C                          | 7 28 C                           | 7 28 C                  | 6 24 D                        | 8 24 B                | 9 27 A                 | 8 24 B                                   | 7 21 C                 | 7 56 C                              |                                      |                            |                     |                     |                      |              |                 |  |
| 20   | PARMAR PALLAVIBEN BABUBHAI      |                                  |                         |                               |                       | 1                      | 370 D.L.PATEL INST.OF MANA.& TECH. PGDCA |                        |                                     |                                      | 5                          | A&C MOTIPURA HMT.   |                     |                      |              |                 |  |
|  | 54                              | 33                               | 34                      | 49                            | 23                    | 23                     | 23                                       | 24                     | 100                                 | 363                                  | 561                        | 422                 | 983                 | 7.31                 | B            | FIRST DIST      |  |
|  | 23                              | 22                               | 23                      | 24                            | 16                    | 15                     | 16                                       | 15                     | 44                                  | 198                                  | 272                        | 218                 | 490                 | 7.56                 |              |                 |  |
|  | 77                              | 55                               | 57                      | 73                            | 39                    | 38                     | 39                                       | 39                     | 144                                 |                                      |                            |                     |                     |                      |              |                 |  |
| <b>G.P./Cr/Grd.</b>  | 8 32 B                          | 6 24 D                           | 6 24 D                  | 8 32 B                        | 8 24 B                | 8 24 B                 | 8 24 B                                   | 8 24 B                 | 8 64 B                              |                                      |                            |                     |                     |                      |              |                 |  |

**DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED**  
**CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Then 4 'F'**  
**GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less then 40 'F' |**  
**G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less then 40 '4' |**

# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

|  |                               | OFFICE RECORD FOR                |                         |                               |                       | P.G.D.C.A. SEM-II      |                        | MAR-JUN 2015           |                                      |                                      |                            |                     |                     |                      |                 |                 |  |
|--|-------------------------------|----------------------------------|-------------------------|-------------------------------|-----------------------|------------------------|------------------------|------------------------|--------------------------------------|--------------------------------------|----------------------------|---------------------|---------------------|----------------------|-----------------|-----------------|--|
| SEAT NO  | NAME                          | O.ORI.<br>JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI<br>V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8 | PR203<br>30/12<br>20/8 | CO.ASM.<br>H/W MAI<br>30/12<br>20/8  | SYS.DE.<br>PROJEC<br>150/60<br>50/20 | EXT.<br>550<br>INT.<br>250 | SEM-2<br>TOT<br>800 | SEM-1<br>TOT<br>650 | GRAND<br>TOT<br>1450 | CGPA<br>SGPA    | GRADE<br>RESULT |  |
| <b>COLLEGE:</b> 370 D.L.PATEL INST.OF MANA.& TECH. PGDCA COLLEGE,HIMMATNAGAR |                               |                                  |                         |                               |                       |                        |                        |                        |                                      |                                      | <b>CENTRE:</b> 5           |                     | A&C MOTIPURA HMT.   |                      |                 |                 |  |
| 21   | PARMAR VARSHABEN KARSHANBHAI  |                                  |                         |                               |                       | 1                      |                        | 370                    | D.L.PATEL INST.OF MANA.& TECH. PGDCA |                                      | 5                          | A&C MOTIPURA HMT.   |                     |                      |                 |                 |  |
|  | 46                            | 32                               | 43                      | 35                            | 24                    | 26                     | 26                     | 20                     | 80                                   | 332                                  | 528                        | 409                 | 937                 | 7.18                 | B<br>FIRST DIST |                 |  |
|  | 24                            | 22                               | 23                      | 22                            | 15                    | 17                     | 16                     | 15                     | 42                                   | 196                                  | 266                        | 215                 | 481                 | 7.39                 |                 |                 |  |
|  | 70                            | 54                               | 66                      | 57                            | 39                    | 43                     | 42                     | 35                     | 122                                  |                                      |                            |                     |                     |                      |                 |                 |  |
| <b>G.P./Cr/Grd.</b>  | 8 32 B                        | 6 24 D                           | 7 28 C                  | 6 24 D                        | 8 24 B                | 9 27 A                 | 9 27 A                 | 8 24 B                 | 7 56 C                               |                                      |                            |                     |                     |                      |                 |                 |  |
| 22   | PATEL ANJANBEN LAXMANBHAI     |                                  |                         |                               |                       | 1                      |                        | 370                    | D.L.PATEL INST.OF MANA.& TECH. PGDCA |                                      | 5                          | A&C MOTIPURA HMT.   |                     |                      |                 |                 |  |
|  | 47                            | 30                               | 47                      | 31                            | 21                    | 18                     | 21                     | 18                     | 80                                   | 313                                  | 495                        | 403                 | 898                 | 6.72                 | C<br>FIRST      |                 |  |
|  | 20                            | 21                               | 22                      | 21                            | 15                    | 16                     | 14                     | 15                     | 38                                   | 182                                  | 242                        | 208                 | 450                 | 6.72                 |                 |                 |  |
|  | 67                            | 51                               | 69                      | 52                            | 36                    | 34                     | 35                     | 33                     | 118                                  |                                      |                            |                     |                     |                      |                 |                 |  |
| <b>G.P./Cr/Grd.</b>  | 7 28 C                        | 6 24 D                           | 7 28 C                  | 6 24 D                        | 8 24 B                | 7 21 C                 | 8 24 B                 | 7 21 C                 | 6 48 D                               |                                      |                            |                     |                     |                      |                 |                 |  |
| 23   | PATEL ASHABEN VASANTBHAI      |                                  |                         |                               |                       | 1                      |                        | 370                    | D.L.PATEL INST.OF MANA.& TECH. PGDCA |                                      | 5                          | A&C MOTIPURA HMT.   |                     |                      |                 |                 |  |
|  | 34                            | 30                               | 48                      | 39                            | 23                    | 25                     | 19                     | 18                     | 90                                   | 326                                  | 519                        | 436                 | 955                 | 7.27                 | B<br>FIRST DIST |                 |  |
|  | 22                            | 21                               | 20                      | 23                            | 16                    | 17                     | 16                     | 17                     | 41                                   | 193                                  | 259                        | 228                 | 487                 | 7.19                 |                 |                 |  |
|  | 56                            | 51                               | 68                      | 62                            | 39                    | 42                     | 35                     | 35                     | 131                                  |                                      |                            |                     |                     |                      |                 |                 |  |
| <b>G.P./Cr/Grd.</b>  | 6 24 D                        | 6 24 D                           | 7 28 C                  | 7 28 C                        | 8 24 B                | 9 27 A                 | 8 24 B                 | 8 24 B                 | 7 56 C                               |                                      |                            |                     |                     |                      |                 |                 |  |
| 24   | PATEL KUMARINILAM KAMLESHBHAI |                                  |                         |                               |                       | 1                      |                        | 370                    | D.L.PATEL INST.OF MANA.& TECH. PGDCA |                                      | 5                          | A&C MOTIPURA HMT.   |                     |                      |                 |                 |  |
|  | 31                            | 23                               | 28                      | 28                            | 15                    | 18                     | 13                     | 19                     | 70                                   | 245                                  | 409                        |                     | 409                 |                      | W-103           |                 |  |
|  | 18                            | 19                               | 18                      | 19                            | 14                    | 13                     | 15                     | 13                     | 35                                   | 164                                  | 206                        |                     | 206                 | 5.72                 |                 |                 |  |
|  | 49                            | 42                               | 46                      | 47                            | 29                    | 31                     | 28                     | 32                     | 105                                  |                                      |                            |                     |                     |                      |                 |                 |  |
| <b>G.P./Cr/Grd.</b>  | 5 20 E                        | 5 20 E                           | 5 20 E                  | 5 20 E                        | 6 18 D                | 7 21 C                 | 6 18 D                 | 7 21 C                 | 6 48 D                               |                                      |                            |                     |                     |                      |                 |                 |  |
| 25   | PATEL MARGI HARSHADBHAI       |                                  |                         |                               |                       | 1                      |                        | 370                    | D.L.PATEL INST.OF MANA.& TECH. PGDCA |                                      | 5                          | A&C MOTIPURA HMT.   |                     |                      |                 |                 |  |
|  | 38                            | 28                               | 35                      | 28                            | 15                    | 15                     | 15                     | 19                     | 90                                   | 283                                  | 461                        | 373                 | 834                 | 6.24                 | C<br>FIRST      |                 |  |
|  | 20                            | 21                               | 23                      | 20                            | 14                    | 13                     | 15                     | 14                     | 38                                   | 178                                  | 222                        | 196                 | 418                 | 6.17                 |                 |                 |  |
|  | 58                            | 49                               | 58                      | 48                            | 29                    | 28                     | 30                     | 33                     | 128                                  |                                      |                            |                     |                     |                      |                 |                 |  |
| <b>G.P./Cr/Grd.</b>  | 6 24 D                        | 5 20 E                           | 6 24 D                  | 5 20 E                        | 6 18 D                | 6 18 D                 | 7 21 C                 | 7 21 C                 | 7 56 C                               |                                      |                            |                     |                     |                      |                 |                 |  |
| 26   | PATEL PANKTIBEN VINODBHAI     |                                  |                         |                               |                       | 1                      |                        | 370                    | D.L.PATEL INST.OF MANA.& TECH. PGDCA |                                      | 5                          | A&C MOTIPURA HMT.   |                     |                      |                 |                 |  |
|  | 56                            | 42                               | 47                      | 52                            | 23                    | 19                     | 24                     | 21                     | 80                                   | 364                                  | 542                        | 419                 | 961                 | 7.22                 | B<br>FIRST DIST |                 |  |
|  | 20                            | 21                               | 22                      | 21                            | 15                    | 14                     | 13                     | 14                     | 38                                   | 178                                  | 261                        | 223                 | 484                 | 7.25                 |                 |                 |  |
|  | 76                            | 63                               | 69                      | 73                            | 38                    | 33                     | 37                     | 35                     | 118                                  |                                      |                            |                     |                     |                      |                 |                 |  |
| <b>G.P./Cr/Grd.</b>  | 8 32 B                        | 7 28 C                           | 7 28 C                  | 8 32 B                        | 8 24 B                | 7 21 C                 | 8 24 B                 | 8 24 B                 | 6 48 D                               |                                      |                            |                     |                     |                      |                 |                 |  |

**DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED**  
**CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Than 4 'F'**  
**GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less than 40 'F' |**  
**G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less than 40 '4' |**

# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

|  |                               | OFFICE RECORD FOR             |                         |                            |                       | P.G.D.C.A. SEM-II      |                        | MAR-JUN 2015           |                                      |                                   |                                    |                   |                  |                   |              |                 |
|--|-------------------------------|-------------------------------|-------------------------|----------------------------|-----------------------|------------------------|------------------------|------------------------|--------------------------------------|-----------------------------------|------------------------------------|-------------------|------------------|-------------------|--------------|-----------------|
| SEAT NO  | NAME                          | O.ORI. JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8 | PR203<br>30/12<br>20/8 | CO.ASM. H/W MAI<br>30/12<br>20/8     | SYS.DE. PROJEC<br>150/60<br>50/20 | EXT. 550<br>INT. 250               | SEM-2 TOT<br>800  | SEM-1 TOT<br>650 | GRAND TOT<br>1450 | CGPA<br>SGPA | GRADE<br>RESULT |
| <b>COLLEGE:</b> 370 D.L.PATEL INST.OF MANA.& TECH. PGDCA COLLEGE,HIMMATNAGAR |                               |                               |                         |                            |                       |                        |                        |                        |                                      |                                   | <b>CENTRE:</b> 5 A&C MOTIPURA HMT. |                   |                  |                   |              |                 |
| 27   | PATEL PRIYANKABAHEN BABUBHAI  |                               |                         |                            |                       | 1                      |                        | 370                    | D.L.PATEL INST.OF MANA.& TECH. PGDCA |                                   | 5                                  | A&C MOTIPURA HMT. |                  |                   |              |                 |
|  | 62                            | 56                            | 60                      | 63                         | 26                    | 25                     | 23                     | 24                     | 130                                  |                                   | 469                                | 692               | 457              | 1149              | 8.49         | A<br>FIRST DIST |
|  | 28                            | 26                            | 27                      | 25                         | 17                    | 17                     | 18                     | 18                     | 47                                   |                                   | 223                                | 328               | 241              | 569               | 9.11         |                 |
| <b>G.P./Cr/Grd.</b>  | 10 40 A+                      | 9 36 A                        | 9 36 A                  | 9 36 A                     | 9 27 A                | 9 27 A                 | 9 27 A                 | 9 27 A                 | 9 72 A                               |                                   |                                    |                   |                  |                   |              |                 |
| 28   | PATEL SHRADDHABAHEN SUNILBHAI |                               |                         |                            |                       | 1                      |                        | 370                    | D.L.PATEL INST.OF MANA.& TECH. PGDCA |                                   | 5                                  | A&C MOTIPURA HMT. |                  |                   |              |                 |
|  |                               |                               |                         |                            |                       |                        |                        |                        |                                      |                                   |                                    |                   |                  |                   |              | CANCEL          |
| <b>G.P./Cr/Grd.</b>  |                               |                               |                         |                            |                       |                        |                        |                        |                                      |                                   |                                    |                   |                  |                   |              |                 |
| 29   | PATEL ZANZABEN PUNAMCHAND     |                               |                         |                            |                       | 1                      |                        | 370                    | D.L.PATEL INST.OF MANA.& TECH. PGDCA |                                   | 5                                  | A&C MOTIPURA HMT. |                  |                   |              |                 |
|  | 42                            | 30                            | 41                      | 51                         | 24                    | 22                     | 22                     | 25                     | 90                                   |                                   | 347                                | 541               | 396              | 937               | 7.04         | B<br>FIRST DIST |
|  | 22                            | 23                            | 24                      | 21                         | 15                    | 14                     | 16                     | 15                     | 44                                   |                                   | 194                                | 267               | 205              | 472               | 7.42         |                 |
| <b>G.P./Cr/Grd.</b>  | 7 28 C                        | 6 24 D                        | 7 28 C                  | 8 32 B                     | 8 24 B                | 8 24 B                 | 8 24 B                 | 9 27 A                 | 7 56 C                               |                                   |                                    |                   |                  |                   |              |                 |
| 30   | RATHOD GAJENDRASINH UDESINH   |                               |                         |                            |                       | 1                      |                        | 370                    | D.L.PATEL INST.OF MANA.& TECH. PGDCA |                                   | 5                                  | A&C MOTIPURA HMT. |                  |                   |              |                 |
|  | 30                            | 28                            | 41                      | 33                         | 15                    | 20                     | 19                     | 18                     | 70                                   |                                   | 274                                | 465               | 368              | 833               | 6.54         | C<br>FIRST      |
|  | 21                            | 22                            | 24                      | 23                         | 15                    | 16                     | 14                     | 15                     | 41                                   |                                   | 191                                | 235               | 203              | 438               | 6.53         |                 |
| <b>G.P./Cr/Grd.</b>  | 6 24 D                        | 6 24 D                        | 7 28 C                  | 6 24 D                     | 7 21 C                | 8 24 B                 | 7 21 C                 | 7 21 C                 | 6 48 D                               |                                   |                                    |                   |                  |                   |              |                 |
| 31   | RATHOD NATVARSINH BALUSINH    |                               |                         |                            |                       | 1                      |                        | 370                    | D.L.PATEL INST.OF MANA.& TECH. PGDCA |                                   | 5                                  | A&C MOTIPURA HMT. |                  |                   |              |                 |
|  | 38                            | 31                            | 42                      | 41                         | 22                    | 18                     | 24                     | 19                     | 70                                   |                                   | 305                                | 488               | 373              | 861               | 6.64         | C<br>FIRST      |
|  | 21                            | 22                            | 20                      | 21                         | 15                    | 16                     | 14                     | 15                     | 39                                   |                                   | 183                                | 242               | 203              | 445               | 6.72         |                 |
| <b>G.P./Cr/Grd.</b>  | 6 24 D                        | 6 24 D                        | 7 28 C                  | 7 28 C                     | 8 24 B                | 7 21 C                 | 8 24 B                 | 7 21 C                 | 6 48 D                               |                                   |                                    |                   |                  |                   |              |                 |
| 32   | SANDHI FARUKKHUSEN RAHIMBHAI  |                               |                         |                            |                       | 1                      |                        | 370                    | D.L.PATEL INST.OF MANA.& TECH. PGDCA |                                   | 5                                  | A&C MOTIPURA HMT. |                  |                   |              |                 |
|  | 45                            | 44                            | 30                      | 39                         | 26                    | 17                     | 13                     | 20                     | 70                                   |                                   | 304                                | 501               | 365              | 866               | 6.58         | C<br>FIRST      |
|  | 22                            | 23                            | 24                      | 22                         | 16                    | 15                     | 16                     | 17                     | 42                                   |                                   | 197                                | 246               | 195              | 441               | 6.83         |                 |
| <b>G.P./Cr/Grd.</b>  | 7 28 C                        | 7 28 C                        | 6 24 D                  | 7 28 C                     | 9 27 A                | 7 21 C                 | 6 18 D                 | 8 24 B                 | 6 48 D                               |                                   |                                    |                   |                  |                   |              |                 |

**DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED**  
**CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Then 4 'F'**  
**GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less then 40 'F' |**  
**G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less then 40 '4' |**

# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

|  |                               | OFFICE RECORD FOR             |                         |                            |                       | P.G.D.C.A. SEM-II      |  | MAR-JUN 2015           |                                  |                                   |                   |                   |                   |                   |              |              |  |
|--|-------------------------------|-------------------------------|-------------------------|----------------------------|-----------------------|------------------------|--|------------------------|----------------------------------|-----------------------------------|-------------------|-------------------|-------------------|-------------------|--------------|--------------|--|
| SEAT NO  | NAME                          | O.ORI. JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8                   | PR203<br>30/12<br>20/8 | CO.ASM. H/W MAI<br>30/12<br>20/8 | SYS.DE. PROJEC<br>150/60<br>50/20 | EXT. 550 INT. 250 | SEM-2 TOT<br>800  | SEM-1 TOT<br>650  | GRAND TOT<br>1450 | CGPA<br>SGPA | GRADE RESULT |  |
| <b>COLLEGE:</b> 370 D.L.PATEL INST.OF MANA.& TECH. PGDCA COLLEGE,HIMMATNAGAR |                               |                               |                         |                            |                       |                        |  |                        |                                  |                                   | <b>CENTRE:</b> 5  |                   | A&C MOTIPURA HMT. |                   |              |              |  |
| 33   | SHARMA USHAKUMARI RAMVIRBHAI  |                               |                         |                            |                       | 1                      | 370 D.L.PATEL INST.OF MANA.& TECH. PGDCA |                        |                                  |                                   | 5                 | A&C MOTIPURA HMT. |                   |                   |              |              |  |
|  | 39                            | 32                            | 44                      | 52                         | 26                    | 27                     | 22                                       | 25                     | 115                              | 382                               | 598               | 448               | 1046              | 7.96              | B FIRST DIST |              |  |
|  | 26                            | 25                            | 26                      | 25                         | 17                    | 17                     | 18                                       | 17                     | 45                               | 216                               | 296               | 237               | 533               | 8.22              |              |              |  |
| <b>G.P./Cr/Grd.</b>  | 7 28 C                        | 6 24 D                        | 8 32 B                  | 8 32 B                     | 9 27 A                | 9 27 A                 | 9 27 A                                   | 9 27 A                 | 9 72 A                           |                                   |                   |                   |                   |                   |              |              |  |
| 34   | SIPAI RUKSANABANU AHMADBHAI   |                               |                         |                            |                       | 1                      | 370 D.L.PATEL INST.OF MANA.& TECH. PGDCA |                        |                                  |                                   | 5                 | A&C MOTIPURA HMT. |                   |                   |              |              |  |
|  | 28                            | 29                            | 33                      | 35                         | 15                    | 22                     | 18                                       | 19                     | 115                              | 314                               | 493               | 402               | 895               | 6.81              | C FIRST      |              |  |
|  | 23                            | 21                            | 19                      | 20                         | 15                    | 14                     | 13                                       | 15                     | 39                               | 179                               | 247               | 209               | 456               | 6.86              |              |              |  |
| <b>G.P./Cr/Grd.</b>  | 6 24 D                        | 6 24 D                        | 6 24 D                  | 6 24 D                     | 7 21 C                | 8 24 B                 | 7 21 C                                   | 7 21 C                 | 8 64 B                           |                                   |                   |                   |                   |                   |              |              |  |
| 35   | SOLANKI NISHANTSINH JAGATSINH |                               |                         |                            |                       | 1                      | 370 D.L.PATEL INST.OF MANA.& TECH. PGDCA |                        |                                  |                                   | 5                 | A&C MOTIPURA HMT. |                   |                   |              |              |  |
| CANCEL   |                               |                               |                         |                            |                       |                        |  |                        |                                  |                                   |                   |                   |                   |                   |              |              |  |
| <b>G.P./Cr/Grd.</b>  |                               |                               |                         |                            |                       |                        |  |                        |                                  |                                   |                   |                   |                   |                   |              |              |  |
| 36   | SOLANKI RESMABAHEN DILIPBHAI  |                               |                         |                            |                       | 1                      | 370 D.L.PATEL INST.OF MANA.& TECH. PGDCA |                        |                                  |                                   | 5                 | A&C MOTIPURA HMT. |                   |                   |              |              |  |
|  | 45                            | 35                            | 48                      | 56                         | 27                    | 24                     | 24                                       | 26                     | 115                              | 400                               | 601               | 456               | 1057              | 7.96              | B FIRST DIST |              |  |
|  | 22                            | 23                            | 25                      | 24                         | 16                    | 14                     | 15                                       | 17                     | 45                               | 201                               | 294               | 239               | 533               | 8.17              |              |              |  |
| <b>G.P./Cr/Grd.</b>  | 7 28 C                        | 6 24 D                        | 8 32 B                  | 9 36 A                     | 9 27 A                | 8 24 B                 | 8 24 B                                   | 9 27 A                 | 9 72 A                           |                                   |                   |                   |                   |                   |              |              |  |
| 37   | SONI BHUMIBAHEN KAMLESHKUMAR  |                               |                         |                            |                       | 1                      | 370 D.L.PATEL INST.OF MANA.& TECH. PGDCA |                        |                                  |                                   | 5                 | A&C MOTIPURA HMT. |                   |                   |              |              |  |
|  | 49                            | 37                            | 56                      | 61                         | 27                    | 25                     | 25                                       | 21                     | 115                              | 416                               | 639               | 486               | 1125              | 8.40              | A FIRST DIST |              |  |
|  | 27                            | 25                            | 26                      | 27                         | 17                    | 18                     | 18                                       | 19                     | 46                               | 223                               | 312               | 251               | 563               | 8.67              |              |              |  |
| <b>G.P./Cr/Grd.</b>  | 8 32 B                        | 7 28 C                        | 9 36 A                  | 9 36 A                     | 9 27 A                | 9 27 A                 | 9 27 A                                   | 9 27 A                 | 9 72 A                           |                                   |                   |                   |                   |                   |              |              |  |
| 38   | VANKAR ANITABAHEN PRAVINBHAI  |                               |                         |                            |                       | 1                      | 370 D.L.PATEL INST.OF MANA.& TECH. PGDCA |                        |                                  |                                   | 5                 | A&C MOTIPURA HMT. |                   |                   |              |              |  |
|  | 40                            | 39                            | 50                      | 53                         | 25                    | 26                     | 25                                       | 23                     | 100                              | 381                               | 615               | 458               | 1073              | 7.91              | B FIRST DIST |              |  |
|  | 28                            | 29                            | 28                      | 27                         | 19                    | 18                     | 19                                       | 18                     | 48                               | 234                               | 296               | 234               | 530               | 8.22              |              |              |  |
| <b>G.P./Cr/Grd.</b>  | 7 28 C                        | 7 28 C                        | 8 32 B                  | 9 36 A                     | 9 27 A                | 9 27 A                 | 9 27 A                                   | 9 27 A                 | 8 64 B                           |                                   |                   |                   |                   |                   |              |              |  |

**DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED**  
**CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Then 4 'F'**  
**GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less then 40 'F' |**  
**G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less then 40 '4' |**

# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

|  |                                | OFFICE RECORD FOR             |                         |                            |                       | P.G.D.C.A. SEM-II      |                        | MAR-JUN 2015           |                                      |                                      |                            |                     |                     |                      |              |                 |       |
|--|--------------------------------|-------------------------------|-------------------------|----------------------------|-----------------------|------------------------|------------------------|------------------------|--------------------------------------|--------------------------------------|----------------------------|---------------------|---------------------|----------------------|--------------|-----------------|-------|
| SEAT NO  | NAME                           | O.ORI. JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8 | PR203<br>30/12<br>20/8 | CO.ASM.<br>H/W MAI<br>30/12<br>20/8  | SYS.DE.<br>PROJEC<br>150/60<br>50/20 | EXT.<br>550<br>INT.<br>250 | SEM-2<br>TOT<br>800 | SEM-1<br>TOT<br>650 | GRAND<br>TOT<br>1450 | CGPA<br>SGPA | GRADE<br>RESULT |       |
| <b>COLLEGE:</b> 370 D.L.PATEL INST.OF MANA.& TECH. PGDCA COLLEGE,HIMMATNAGAR |                                |                               |                         |                            |                       |                        |                        |                        |                                      |                                      | <b>CENTRE:</b> 5           |                     | A&C MOTIPURA HMT.   |                      |              |                 |       |
| 39   | VANKAR JAYSHRIBAHEN KANTIBHAI  |                               |                         |                            |                       | 1                      |                        | 370                    | D.L.PATEL INST.OF MANA.& TECH. PGDCA |                                      | 5                          | A&C MOTIPURA HMT.   |                     |                      |              |                 |       |
|  |                                | 38                            | 29                      | 46                         | 36                    | 20                     | 23                     | 19                     | 21                                   | 90                                   | 322                        | 506                 | 369                 | 875                  | 6.76         | C               | FIRST |
|  |                                | 21                            | 22                      | 20                         | 21                    | 15                     | 14                     | 16                     | 15                                   | 40                                   | 184                        | 252                 | 201                 | 453                  | 7.00         |                 |       |
|  |                                | 59                            | 51                      | 66                         | 57                    | 35                     | 37                     | 35                     | 36                                   | 130                                  |                            |                     |                     |                      |              |                 |       |
| <b>G.P./Cr/Grd.</b>  |                                | 6 24 D                        | 6 24 D                  | 7 28 C                     | 6 24 D                | 8 24 B                 | 8 24 B                 | 8 24 B                 | 8 24 B                               | 7 56 C                               |                            |                     |                     |                      |              |                 |       |
| 40   | VANKAR SURAJKUMAR AMICHANDBHAI |                               |                         |                            |                       | 1                      |                        | 370                    | D.L.PATEL INST.OF MANA.& TECH. PGDCA |                                      | 5                          | A&C MOTIPURA HMT.   |                     |                      |              |                 |       |
|  |                                | 28                            | 32                      | 30                         | 39                    | 15                     | 17                     | 15                     | 18                                   | 70                                   | 264                        | 439                 | 376                 | 815                  | 6.22         | C               | FIRST |
|  |                                | 20                            | 19                      | 20                         | 21                    | 15                     | 14                     | 14                     | 13                                   | 39                                   | 175                        | 225                 | 192                 | 417                  | 6.25         |                 |       |
|  |                                | 48                            | 51                      | 50                         | 60                    | 30                     | 31                     | 29                     | 31                                   | 109                                  |                            |                     |                     |                      |              |                 |       |
| <b>G.P./Cr/Grd.</b>  |                                | 5 20 E                        | 6 24 D                  | 6 24 D                     | 7 28 C                | 7 21 C                 | 7 21 C                 | 6 18 D                 | 7 21 C                               | 6 48 D                               |                            |                     |                     |                      |              |                 |       |
| 41   | ZALA VANARAJ SINH MULSINH      |                               |                         |                            |                       | 1                      |                        | 370                    | D.L.PATEL INST.OF MANA.& TECH. PGDCA |                                      | 5                          | A&C MOTIPURA HMT.   |                     |                      |              |                 |       |
|  |                                | 29                            | 22                      | 32                         | 29                    | 15                     | 19                     | 16                     | 23                                   | 80                                   | 265                        | 442                 |                     | 442                  |              |                 | W-103 |
|  |                                | 20                            | 20                      | 21                         | 22                    | 15                     | 14                     | 13                     | 13                                   | 39                                   | 177                        | 220                 |                     | 220                  | 6.11         |                 |       |
|  |                                | 49                            | 42                      | 53                         | 51                    | 30                     | 33                     | 29                     | 36                                   | 119                                  |                            |                     |                     |                      |              |                 |       |
| <b>G.P./Cr/Grd.</b>  |                                | 5 20 E                        | 5 20 E                  | 6 24 D                     | 6 24 D                | 7 21 C                 | 7 21 C                 | 6 18 D                 | 8 24 B                               | 6 48 D                               |                            |                     |                     |                      |              |                 |       |
| 1001   | SUTHAR JYOTIBEN BHAILALBHAI    |                               |                         |                            |                       | 1                      |                        | 370                    | D.L.PATEL INST.OF MANA.& TECH. PGDCA |                                      | 5                          | A&C MOTIPURA HMT.   |                     |                      |              |                 |       |
|  |                                | 34                            | 30                      | 46                         | 43                    | 15                     | 17                     | 26                     | 18                                   | 80                                   | 309                        | 494                 | 435                 | 929                  | 6.97         | C               | FIRST |
|  |                                | 21                            | 22                      | 23                         | 21                    | 14                     | 15                     | 13                     | 17                                   | 39                                   | 185                        | 239                 | 228                 | 467                  | 6.64         |                 |       |
|  |                                | 55                            | 52                      | 69                         | 64                    | 29                     | 32                     | 39                     | 35                                   | 119                                  |                            |                     |                     |                      |              |                 |       |
| <b>G.P./Cr/Grd.</b>  |                                | 6 24 D                        | 6 24 D                  | 7 28 C                     | 7 28 C                | 6 18 D                 | 7 21 C                 | 8 24 B                 | 8 24 B                               | 6 48 D                               |                            |                     |                     |                      |              |                 |       |
| 1002   | PATEL BHAVIKKUMAR BABULAL      |                               |                         |                            |                       | 2                      |                        | 370                    | D.L.PATEL INST.OF MANA.& TECH. PGDCA |                                      | 5                          | A&C MOTIPURA HMT.   |                     |                      |              |                 |       |
|  |                                | XOO                           | XOO                     | 39                         | XOO                   | XOO                    | XOO                    | XOO                    | XOO                                  | XOO                                  | 039                        | 60                  | 415                 | 475                  |              |                 | PASS  |
|  |                                | XOO                           | XOO                     | 21                         | XOO                   | XOO                    | XOO                    | XOO                    | XOO                                  | XOO                                  | 021                        | 28                  | 220                 | 248                  |              |                 |       |
|  |                                | XOO                           | XOO                     | 60                         | XOO                   | XOO                    | XOO                    | XOO                    | XOO                                  | XOO                                  |                            |                     |                     |                      |              |                 |       |
| <b>G.P./Cr/Grd.</b>  |                                |                               |                         | 7 28 C                     |                       |                        |                        |                        |                                      |                                      |                            |                     |                     |                      |              |                 |       |

**DIVISION :** FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED  
**CGPA G.P. :** 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Then 4 'F'  
**GRADE:** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less then 40 'F' |  
**G.P. :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less then 40 '4' |

## HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

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Date:- 25/05/2015

|  |                                  | OFFICE RECORD FOR                |                         |                               |                       | P.G.D.C.A. SEM-II      |                        | MAR-JUN 2015           |                                     |                                      |                            |                     |                     |                      |              |                 |  |
|--|----------------------------------|----------------------------------|-------------------------|-------------------------------|-----------------------|------------------------|------------------------|------------------------|-------------------------------------|--------------------------------------|----------------------------|---------------------|---------------------|----------------------|--------------|-----------------|--|
| SEAT NO  | NAME                             | O.ORI.<br>JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI<br>V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8 | PR203<br>30/12<br>20/8 | CO.ASM.<br>H/W MAI<br>30/12<br>20/8 | SYS.DE.<br>PROJEC<br>150/60<br>50/20 | EXT.<br>550<br>INT.<br>250 | SEM-2<br>TOT<br>800 | SEM-1<br>TOT<br>650 | GRAND<br>TOT<br>1450 | CGPA<br>SGPA | GRADE<br>RESULT |  |
| COLLEGE: 392 DR. N.J. SHAH PGDCA COLLEGE, MODASA |                                  |                                  |                         |                               |                       |                        |                        |                        |                                     |                                      | CENTRE: 13 MODASA          |                     |                     |                      |              |                 |  |
| 79   | BAKROLIYA SAJEDA GULAMHUSEN      |                                  |                         |                               |                       | 1                      |                        | 392                    | DR. N.J. SHAH PGDCA COLLEGE, MODASA |                                      | 13                         | MODASA              |                     |                      |              |                 |  |
|  | 61                               | 49                               | 60                      | 60                            | 27                    | 24                     | 24                     | 27                     | 112                                 | 444                                  | 659                        | 523                 | 1182                | 8.67                 | A            | FIRST DIST      |  |
|  | 26                               | 25                               | 25                      | 26                            | 17                    | 19                     | 19                     | 16                     | 42                                  | 215                                  | 312                        | 269                 | 581                 | 8.67                 |              |                 |  |
|  | 87                               | 74                               | 85                      | 86                            | 44                    | 43                     | 43                     | 43                     | 154                                 |                                      |                            |                     |                     |                      |              |                 |  |
| G.P./Cr/Grd.                                     | 9 36 A                           | 8 32 B                           | 9 36 A                  | 9 36 A                        | 9 27 A                | 9 27 A                 | 9 27 A                 | 9 27 A                 | 8 64 B                              |                                      |                            |                     |                     |                      |              |                 |  |
| 80   | BALEVA CHIRAGKUMAR RAMESHBHAI    |                                  |                         |                               |                       | 1                      |                        | 392                    | DR. N.J. SHAH PGDCA COLLEGE, MODASA |                                      | 13                         | MODASA              |                     |                      |              |                 |  |
|  | AOO                              | AOO                              | AOO                     | AOO                           | AOO                   | AOO                    | AOO                    | AOO                    | AOO                                 | AOO                                  | 136                        | 391                 | 527                 |                      | F            | ABSENT          |  |
|  | 12                               | 13                               | 14                      | 13                            | 12                    | 14                     | 14                     | 14                     | 30                                  | 136                                  |                            | 222                 | 222                 |                      |              |                 |  |
|  | 12                               | 13                               | 14                      | 13                            | 12                    | 14                     | 14                     | 14                     | 30                                  |                                      |                            |                     |                     |                      |              |                 |  |
| G.P./Cr/Grd.                                     | F                                | F                                | F                       | F                             | F                     | F                      | F                      | F                      | F                                   |                                      |                            |                     |                     |                      |              |                 |  |
| 81   | BHAGORA RESHMABEN MOHANBHAI      |                                  |                         |                               |                       | 1                      |                        | 392                    | DR. N.J. SHAH PGDCA COLLEGE, MODASA |                                      | 13                         | MODASA              |                     |                      |              |                 |  |
|  | 56                               | 42                               | 52                      | 61                            | 24                    | 22                     | 20                     | 22                     | 110                                 | 409                                  | 606                        | 488                 | 1094                | 8.15                 | A            | FIRST DIST      |  |
|  | 24                               | 24                               | 26                      | 23                            | 12                    | 16                     | 16                     | 16                     | 40                                  | 197                                  | 292                        | 254                 | 546                 | 8.11                 |              |                 |  |
|  | 80                               | 66                               | 78                      | 84                            | 36                    | 38                     | 36                     | 38                     | 150                                 |                                      |                            |                     |                     |                      |              |                 |  |
| G.P./Cr/Grd.                                     | 9 36 A                           | 7 28 C                           | 8 32 B                  | 9 36 A                        | 8 24 B                | 8 24 B                 | 8 24 B                 | 8 24 B                 | 8 64 B                              |                                      |                            |                     |                     |                      |              |                 |  |
| 82   | DABGAR SAILESHKUMAR FULCHANDBHAI |                                  |                         |                               |                       | 1                      |                        | 392                    | DR. N.J. SHAH PGDCA COLLEGE, MODASA |                                      | 13                         | MODASA              |                     |                      |              |                 |  |
|  | 50                               | 34                               | 45                      | 48                            | 13                    | 21                     | 17                     | 20                     | 93                                  | 341                                  | 478                        | 389                 | 867                 | 6.76                 | C            | FIRST           |  |
|  | 13                               | 17                               | 14                      | 15                            | 12                    | 12                     | 12                     | 14                     | 28                                  | 137                                  | 238                        | 215                 | 453                 | 6.61                 |              |                 |  |
|  | 63                               | 51                               | 59                      | 63                            | 25                    | 33                     | 29                     | 34                     | 121                                 |                                      |                            |                     |                     |                      |              |                 |  |
| G.P./Cr/Grd.                                     | 7 28 C                           | 6 24 D                           | 6 24 D                  | 7 28 C                        | 6 18 D                | 7 21 C                 | 6 18 D                 | 7 21 C                 | 7 56 C                              |                                      |                            |                     |                     |                      |              |                 |  |
| 83   | DAMOR DAXABEN DHULABHAI          |                                  |                         |                               |                       | 1                      |                        | 392                    | DR. N.J. SHAH PGDCA COLLEGE, MODASA |                                      | 13                         | MODASA              |                     |                      |              |                 |  |
|  | 46                               | 36                               | 43                      | 60                            | 19                    | 20                     | 18                     | 21                     | 79                                  | 342                                  | 502                        |                     | 502                 |                      |              | W-103           |  |
|  | 16                               | 19                               | 19                      | 17                            | 12                    | 15                     | 15                     | 14                     | 33                                  | 160                                  | 250                        |                     | 250                 | 6.94                 |              |                 |  |
|  | 62                               | 55                               | 62                      | 77                            | 31                    | 35                     | 33                     | 35                     | 112                                 |                                      |                            |                     |                     |                      |              |                 |  |
| G.P./Cr/Grd.                                     | 7 28 C                           | 6 24 D                           | 7 28 C                  | 8 32 B                        | 7 21 C                | 8 24 B                 | 7 21 C                 | 8 24 B                 | 6 48 D                              |                                      |                            |                     |                     |                      |              |                 |  |
| 84   | DAMOR PRIYANKA JAGADEESHBHAI     |                                  |                         |                               |                       | 1                      |                        | 392                    | DR. N.J. SHAH PGDCA COLLEGE, MODASA |                                      | 13                         | MODASA              |                     |                      |              |                 |  |
|  | 42                               | 35                               | 45                      | 44                            | 19                    | 22                     | 21                     | 22                     | 90                                  | 340                                  | 519                        | 449                 | 968                 | 7.37                 | B            | FIRST DIST      |  |
|  | 21                               | 20                               | 20                      | 19                            | 15                    | 16                     | 16                     | 15                     | 37                                  | 179                                  | 257                        | 237                 | 494                 | 7.14                 |              |                 |  |
|  | 63                               | 55                               | 65                      | 63                            | 34                    | 38                     | 37                     | 37                     | 127                                 |                                      |                            |                     |                     |                      |              |                 |  |
| G.P./Cr/Grd.                                     | 7 28 C                           | 6 24 D                           | 7 28 C                  | 7 28 C                        | 7 21 C                | 8 24 B                 | 8 24 B                 | 8 24 B                 | 7 56 C                              |                                      |                            |                     |                     |                      |              |                 |  |

DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED  
CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Than 4 'F'  
GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less than 40 'F' |  
G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less than 40 '4' |

# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

|   |                                 | OFFICE RECORD FOR |        |        |          | P.G.D.C.A. SEM-II |        | MAR-JUN 2015                            |         |          |                          |             |           |       |       |              |  |
|---|---------------------------------|-------------------|--------|--------|----------|-------------------|--------|---|---------|----------|--------------------------|-------------|-----------|-------|-------|--------------|--|
| SEAT NO   | NAME                            | O.ORI.            | ADBMS  | GUI    | SAD      | PR201             | PR202  | PR203                                   | CO.ASM. | SYS.DE.  | EXT.                     | SEM-2       | SEM-1     | GRAND | CGPA  | GRADE RESULT |  |
|   |                                 | JAVA              |        | V.B.   |          |                   |        |   | H/W MAI | PROJEC   | 550                      | TOT         | TOT       | TOT   |       |              |  |
|   |                                 | 70/28             | 70/28  | 70/28  | 70/28    | 30/12             | 30/12  | 30/12                                   | 30/12   | 150/60   | INT.                     | 800         | 650       | 1450  |       |              |  |
|   |                                 | 30/12             | 30/12  | 30/12  | 30/12    | 20/8              | 20/8   | 20/8                                    | 20/8    | 50/20    | 250                      | C R E D I T |           | 36    | 31    |              |  |
|   |                                 | CREDIT:           | 4      | 4      | 4        | 4                 | 3      | 3                                       | 3       | 3        | 8                        |             |           | 36    | 31    |              |  |
| <b>COLLEGE:</b> 392 DR. N.J. SHAH PGDCA COLLEGE, MODASA |                                 |                   |        |        |          |                   |        |   |         |          | <b>CENTRE:</b> 13 MODASA |             |           |       |       |              |  |
| 86  | GELAT AJITKUMAR SURESHBHAI      |                   |        |        |          |                   | 1      | 392 DR. N.J. SHAH PGDCA COLLEGE, MODASA |         |          |                          |             | 13 MODASA |       |       |              |  |
|   |                                 | 35                | 30     | 42     | 31       | 18                | 20     | 20                                      | 23      | 72       |                          |             |           |       |       |              |  |
|   |                                 | 13                | 14     | 14     | 14       | 13                | 12     | 12                                      | 14      | 29       | 291                      | 426         |           |       | W-103 |              |  |
|   |                                 | 48                | 44     | 56     | 45       | 31                | 32     | 32                                      | 37      | 101      | 135                      | 219         |           |       | 6.08  |              |  |
| <b>G.P./Cr/Grd.</b>                                     |                                 | 5 20 E            | 5 20 E | 6 24 D | 5 20 E   | 7 21 C            | 7 21 C | 7 21 C                                  | 8 24 B  | 6 48 D   |                          |             |           |       |       |              |  |
| 87  | GELAT SONALBAHEN SURESHBHAI     |                   |        |        |          |                   | 1      | 392 DR. N.J. SHAH PGDCA COLLEGE, MODASA |         |          |                          |             | 13 MODASA |       |       |              |  |
|   |                                 | 51                | 37     | 44     | 45       | 22                | AOO    | AOO                                     | AOO     | AOO      |                          |             |           |       | F     |              |  |
|   |                                 | 14                | 15     | 14     | 14       | 13                | 12     | 12                                      | 16      | 28       | 199                      | 337         | 371       |       |       | FAIL         |  |
|   |                                 | 65                | 52     | 58     | 59       | 35                | 12     | 12                                      | 16      | 28       | 138                      | 124         | 198       |       |       | 322          |  |
| <b>G.P./Cr/Grd.</b>                                     |                                 | 7 28 C            | 6 24 D | 6 24 D | 6 24 D   | 8 24 B            | F      | F                                       | F       | F        |                          |             |           |       |       |              |  |
| 88  | GHORI FARHEENBANU MA YASIN      |                   |        |        |          |                   | 1      | 392 DR. N.J. SHAH PGDCA COLLEGE, MODASA |         |          |                          |             | 13 MODASA |       |       |              |  |
|   |                                 | 48                | 38     | 49     | 51       | 21                | 21     | 22                                      | 23      | 105      |                          |             |           |       | B     |              |  |
|   |                                 | 17                | 22     | 17     | 17       | 15                | 15     | 15                                      | 16      | 42       | 378                      | 554         | 418       | 972   | 7.34  | FIRST DIST   |  |
|   |                                 | 65                | 60     | 66     | 68       | 36                | 36     | 37                                      | 39      | 147      | 176                      | 272         | 220       | 492   | 7.56  |              |  |
| <b>G.P./Cr/Grd.</b>                                     |                                 | 7 28 C            | 7 28 C | 7 28 C | 7 28 C   | 8 24 B            | 8 24 B | 8 24 B                                  | 8 24 B  | 8 64 B   |                          |             |           |       |       |              |  |
| 89  | KALASVA NAYANABEN SHANKARLAL    |                   |        |        |          |                   | 1      | 392 DR. N.J. SHAH PGDCA COLLEGE, MODASA |         |          |                          |             | 13 MODASA |       |       |              |  |
|   |                                 | 43                | 28     | 46     | 49       | 15                | 20     | 18                                      | 22      | 75       |                          |             |           |       | C     |              |  |
|   |                                 | 16                | 15     | 16     | 17       | 12                | 15     | 15                                      | 16      | 35       | 316                      | 473         | 363       | 836   | 6.42  | FIRST        |  |
|   |                                 | 59                | 43 G   | 62     | 66       | 27                | 35     | 33                                      | 38      | 110      | 157                      | 235         | 195       | 430   | 6.53  |              |  |
| <b>G.P./Cr/Grd.</b>                                     |                                 | 6 24 D            | 5 20 E | 7 28 C | 7 28 C   | 6 18 D            | 8 24 B | 7 21 C                                  | 8 24 B  | 6 48 D   |                          |             |           |       |       |              |  |
| 91  | KHALAK ALVISA MUSTAK            |                   |        |        |          |                   | 1      | 392 DR. N.J. SHAH PGDCA COLLEGE, MODASA |         |          |                          |             | 13 MODASA |       |       |              |  |
|   |                                 | 65                | 61     | 53     | 63       | 26                | 25     | 26                                      | 25      | 135      |                          |             |           |       | A+    |              |  |
|   |                                 | 28                | 25     | 28     | 27       | 19                | 19     | 19                                      | 16      | 46       | 479                      | 706         | 514       | 1220  | 9.13  | FIRST DIST   |  |
|   |                                 | 93                | 86     | 81     | 90       | 45                | 44     | 45                                      | 41      | 181      | 227                      | 346         | 266       | 612   | 9.61  |              |  |
| <b>G.P./Cr/Grd.</b>                                     |                                 | 10 40 A+          | 9 36 A | 9 36 A | 10 40 A+ | 10 30 A+          | 9 27 A | 10 30 A+                                | 9 27 A  | 10 80 A+ |                          |             |           |       |       |              |  |
| 92  | KHARADI HASMUKHBHAI VISHRAMBHAI |                   |        |        |          |                   | 1      | 392 DR. N.J. SHAH PGDCA COLLEGE, MODASA |         |          |                          |             | 13 MODASA |       |       |              |  |
|   |                                 | 37                | 32     | 30     | 23       | 13                | 28     | 19                                      | 24      | 71       |                          |             |           |       | W-103 |              |  |
|   |                                 |                   |        |        | 5        |                   |        |   |         |          | 277                      | 408         |           |       | 408   |              |  |
|   |                                 | 13                | 15     | 12     | 13       | 12                | 12     | 12                                      | 14      | 28       | 131                      | 214         |           |       | 214   |              |  |
|   |                                 | 50                | 47     | 42     | 36       | 25                | 40     | 31                                      | 38      | 99       |                          |             |           |       | 5.94  |              |  |
| <b>G.P./Cr/Grd.</b>                                     |                                 | 6 24 D            | 5 20 E | 5 20 E | 5 20 E   | 6 18 D            | 9 27 A | 7 21 C                                  | 8 24 B  | 5 40 E   |                          |             |           |       |       |              |  |

**DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED**  
**CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Than 4 'F'**  
**GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less than 40 'F' |**  
**G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less than 40 '4' |**



# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

|   |                                    | OFFICE RECORD FOR |        |        |        | P.G.D.C.A. SEM-II |   | MAR-JUN 2015 |         |         |                          |             |       |       |      |              |  |
|---|------------------------------------|-------------------|--------|--------|--------|-------------------|---|--------------|---------|---------|--------------------------|-------------|-------|-------|------|--------------|--|
| SEAT NO   | NAME                               | O.ORI.            | ADBMS  | GUI    | SAD    | PR201             | PR202                                   | PR203        | CO.ASM. | SYS.DE. | EXT.                     | SEM-2       | SEM-1 | GRAND | CGPA | GRADE RESULT |  |
|   |                                    | JAVA              |        | V.B.   |        |                   |   |              | H/W MAI | PROJEC  | 550                      | TOT         | TOT   | TOT   |      |              |  |
|   |                                    | 70/28             | 70/28  | 70/28  | 70/28  | 30/12             | 30/12                                   | 30/12        | 30/12   | 150/60  | INT.                     | 800         | 650   | 1450  |      |              |  |
|   |                                    | 30/12             | 30/12  | 30/12  | 30/12  | 20/8              | 20/8                                    | 20/8         | 20/8    | 50/20   | 250                      | C R E D I T |       |       |      |              |  |
|   |                                    | 4                 | 4      | 4      | 4      | 3                 | 3                                       | 3            | 3       | 8       | 36                       |             | 31    |       |      |              |  |
| <b>COLLEGE:</b> 392 DR. N.J. SHAH PGDCA COLLEGE, MODASA |                                    |                   |        |        |        |                   |   |              |         |         | <b>CENTRE:</b> 13 MODASA |             |       |       |      |              |  |
| 93  | KHARADI HEMANGINIBAHEN SOMABHAI    |                   |        |        |        | 1                 | 392 DR. N.J. SHAH PGDCA COLLEGE, MODASA |              |         |         | 13 MODASA                |             |       |       |      |              |  |
|   | 53                                 | 46                | 45     | 44     | 17     | 23                | 18                                      | 20           | 97      | 363     |                          | 503         | 391   | 894   | 6.84 | C FIRST      |  |
|   | 12                                 | 15                | 12     | 15     | 12     | 14                | 14                                      | 14           | 32      | 140     |                          | 244         | 214   | 458   | 6.78 |              |  |
|   | 65                                 | 61                | 57     | 59     | 29     | 37                | 32                                      | 34           | 129     |         |                          |             |       |       |      |              |  |
| <b>G.P./Cr/Grd.</b>                                     | 7 28 C                             | 7 28 C            | 6 24 D | 6 24 D | 6 18 D | 8 24 B            | 7 21 C                                  | 7 21 C       | 7 56 C  |         |                          |             |       |       |      |              |  |
| 94  | KUMPAVAT DAMYANTIBAHEN NATVAR SINH |                   |        |        |        | 1                 | 392 DR. N.J. SHAH PGDCA COLLEGE, MODASA |              |         |         | 13 MODASA                |             |       |       |      |              |  |
|   | 56                                 | 51                | 51     | 43     | 21     | 25                | 21                                      | 22           | 90      | 380     |                          | 573         | 456   | 1029  | 7.76 | B FIRST DIST |  |
|   | 22                                 | 24                | 23     | 21     | 15     | 16                | 16                                      | 15           | 41      | 193     |                          | 279         | 241   | 520   | 7.75 |              |  |
|   | 78                                 | 75                | 74     | 64     | 36     | 41                | 37                                      | 37           | 131     |         |                          |             |       |       |      |              |  |
| <b>G.P./Cr/Grd.</b>                                     | 8 32 B                             | 8 32 B            | 8 32 B | 7 28 C | 8 24 B | 9 27 A            | 8 24 B                                  | 8 24 B       | 7 56 C  |         |                          |             |       |       |      |              |  |
| 95  | LEUVA GUNVANTKUMAR AMRUTBHAI       |                   |        |        |        | 1                 | 392 DR. N.J. SHAH PGDCA COLLEGE, MODASA |              |         |         | 13 MODASA                |             |       |       |      |              |  |
|   | 39                                 | 32                | 28     | 32     | 13     | 17                | 18                                      | 23           | 70      | 272     |                          | 404         | 364   | 768   | 6.16 | C FIRST      |  |
|   | 12                                 | 16                | 12     | 14     | 12     | 12                | 12                                      | 14           | 28      | 132     |                          | 205         | 208   | 413   | 5.69 |              |  |
|   | 51                                 | 48                | 40     | 46     | 25     | 29                | 30                                      | 37           | 98      |         |                          |             |       |       |      |              |  |
| <b>G.P./Cr/Grd.</b>                                     | 6 24 D                             | 5 20 E            | 5 20 E | 5 20 E | 6 18 D | 6 18 D            | 7 21 C                                  | 8 24 B       | 5 40 E  |         |                          |             |       |       |      |              |  |
| 96  | MAKAWANA SANJAYSINH GABHSINH       |                   |        |        |        | 1                 | 392 DR. N.J. SHAH PGDCA COLLEGE, MODASA |              |         |         | 13 MODASA                |             |       |       |      |              |  |
|   | 44                                 | 30                | 40     | 38     | 13     | 22                | 18                                      | 26           | 92      | 323     |                          | 463         | 399   | 862   | 6.76 | C FIRST      |  |
|   | 12                                 | 15                | 15     | 16     | 14     | 12                | 12                                      | 14           | 30      | 140     |                          | 235         | 218   | 453   | 6.53 |              |  |
|   | 56                                 | 45                | 55     | 54     | 27     | 34                | 30                                      | 40           | 122     |         |                          |             |       |       |      |              |  |
| <b>G.P./Cr/Grd.</b>                                     | 6 24 D                             | 5 20 E            | 6 24 D | 6 24 D | 6 18 D | 7 21 C            | 7 21 C                                  | 9 27 A       | 7 56 C  |         |                          |             |       |       |      |              |  |
| 97  | MALVIYA MAHESHKUMAR RAMJIBHAI      |                   |        |        |        | 1                 | 392 DR. N.J. SHAH PGDCA COLLEGE, MODASA |              |         |         | 13 MODASA                |             |       |       |      |              |  |
|   | 37                                 | 28                | 36     | 38     | 19     | 20                | 17                                      | 22           | 71      | 288     |                          | 426         |       | 426   |      | W-103        |  |
|   | 13                                 | 15                | 13     | 14     | 13     | 12                | 12                                      | 13           | 33      | 138     |                          | 220         |       | 220   | 6.11 |              |  |
|   | 50                                 | 43                | 49     | 52     | 32     | 32                | 29                                      | 35           | 104     |         |                          |             |       |       |      |              |  |
| <b>G.P./Cr/Grd.</b>                                     | 6 24 D                             | 5 20 E            | 5 20 E | 6 24 D | 7 21 C | 7 21 C            | 6 18 D                                  | 8 24 B       | 6 48 D  |         |                          |             |       |       |      |              |  |
| 98  | MANAT HARISHBHAI SURJIBHAI         |                   |        |        |        | 1                 | 392 DR. N.J. SHAH PGDCA COLLEGE, MODASA |              |         |         | 13 MODASA                |             |       |       |      |              |  |
|   | 37                                 | 31                | 28     | 30     | 13     | 17                | 17                                      | 16           | 70      | 259     |                          | 389         |       | 389   |      | W-103        |  |
|   | 12                                 | 15                | 13     | 13     | 12     | 12                | 12                                      | 13           | 28      | 130     |                          | 192         |       | 192   | 5.33 |              |  |
|   | 49                                 | 46                | 41     | 43     | 25     | 29                | 29                                      | 29           | 98      |         |                          |             |       |       |      |              |  |
| <b>G.P./Cr/Grd.</b>                                     | 5 20 E                             | 5 20 E            | 5 20 E | 5 20 E | 6 18 D | 6 18 D            | 6 18 D                                  | 6 18 D       | 5 40 E  |         |                          |             |       |       |      |              |  |

**DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED**  
**CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Than 4 'F'**  
**GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less than 40 'F' |**  
**G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less than 40 '4' |**

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|   |                              | OFFICE RECORD FOR             |                         |                            |                       | P.G.D.C.A. SEM-II      |   | MAR-JUN 2015           |                                     |                                      |                            |                          |                     |                      |              |                 |            |
|---|------------------------------|-------------------------------|-------------------------|----------------------------|-----------------------|------------------------|---|------------------------|-------------------------------------|--------------------------------------|----------------------------|--------------------------|---------------------|----------------------|--------------|-----------------|------------|
| SEAT NO   | NAME                         | O.ORI. JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8                  | PR203<br>30/12<br>20/8 | CO.ASM.<br>H/W MAI<br>30/12<br>20/8 | SYS.DE.<br>PROJEC<br>150/60<br>50/20 | EXT.<br>550<br>INT.<br>250 | SEM-2<br>TOT<br>800      | SEM-1<br>TOT<br>650 | GRAND<br>TOT<br>1450 | CGPA<br>SGPA | GRADE<br>RESULT |            |
| <b>COLLEGE:</b> 392 DR. N.J. SHAH PGDCA COLLEGE, MODASA |                              |                               |                         |                            |                       |                        |   |                        |                                     |                                      |                            | <b>CENTRE:</b> 13 MODASA |                     |                      |              |                 |            |
| 99  | MANAT PRAKASHKUMAR DEVABHAI  |                               |                         |                            |                       | 1                      | 392 DR. N.J. SHAH PGDCA COLLEGE, MODASA |                        |                                     |                                      | 13 MODASA                  |                          |                     |                      |              |                 |            |
|   |                              | 39                            | 30                      | 28                         | 28                    | 15                     | 21                                      | 17                     | 18                                  | 99                                   | 295                        | 430                      | 394                 | 824                  | 6.39         | C               | FIRST      |
|   |                              | 13                            | 13                      | 13                         | 13                    | 13                     | 12                                      | 12                     | 18                                  | 28                                   | 135                        | 221                      | 207                 | 428                  | 6.14         |                 |            |
|   |                              | 52                            | 43                      | 41                         | 41                    | 28                     | 33                                      | 29                     | 36                                  | 127                                  |                            |                          |                     |                      |              |                 |            |
| <b>G.P./Cr/Grd.</b>                                     |                              | 6 24 D                        | 5 20 E                  | 5 20 E                     | 5 20 E                | 6 18 D                 | 7 21 C                                  | 6 18 D                 | 8 24 B                              | 7 56 C                               |                            |                          |                     |                      |              |                 |            |
| 100   | MISHRA SONALBEN DINESHBHAI   |                               |                         |                            |                       | 1                      | 392 DR. N.J. SHAH PGDCA COLLEGE, MODASA |                        |                                     |                                      | 13 MODASA                  |                          |                     |                      |              |                 |            |
|   |                              | 60                            | 64                      | 59                         | 65                    | 29                     | 28                                      | 28                     | 28                                  | 141                                  | 502                        | 733                      | 541                 | 1274                 | 9.40         | A+              | FIRST DIST |
|   |                              | 28                            | 26                      | 28                         | 28                    | 19                     | 19                                      | 19                     | 16                                  | 48                                   | 231                        | 349                      | 281                 | 630                  | 9.69         |                 |            |
|   |                              | 88                            | 90                      | 87                         | 93                    | 48                     | 47                                      | 47                     | 44                                  | 189                                  |                            |                          |                     |                      |              |                 |            |
| <b>G.P./Cr/Grd.</b>                                     |                              | 9 36 A                        | 10 40 A+                | 9 36 A                     | 10 40 A+              | 10 30 A+               | 10 30 A+                                | 10 30 A+               | 9 27 A                              | 10 80 A+                             |                            |                          |                     |                      |              |                 |            |
| 101   | MODI SUCHIBEN RAKESHKUMAR    |                               |                         |                            |                       | 1                      | 392 DR. N.J. SHAH PGDCA COLLEGE, MODASA |                        |                                     |                                      | 13 MODASA                  |                          |                     |                      |              |                 |            |
|   |                              | 61                            | 62                      | 58                         | 62                    | 24                     | 26                                      | 22                     | 26                                  | 112                                  | 453                        | 664                      | 464                 | 1128                 | 8.33         | A               | FIRST DIST |
|   |                              | 25                            | 23                      | 25                         | 24                    | 17                     | 18                                      | 19                     | 15                                  | 45                                   | 211                        | 316                      | 242                 | 558                  | 8.78         |                 |            |
|   |                              | 86                            | 85                      | 83                         | 86                    | 41                     | 44                                      | 41                     | 41                                  | 157                                  |                            |                          |                     |                      |              |                 |            |
| <b>G.P./Cr/Grd.</b>                                     |                              | 9 36 A                        | 9 36 A                  | 9 36 A                     | 9 36 A                | 9 27 A                 | 9 27 A                                  | 9 27 A                 | 9 27 A                              | 8 64 B                               |                            |                          |                     |                      |              |                 |            |
| 104   | PANCHAL NITABAHEN KANTILAL   |                               |                         |                            |                       | 1                      | 392 DR. N.J. SHAH PGDCA COLLEGE, MODASA |                        |                                     |                                      | 13 MODASA                  |                          |                     |                      |              |                 |            |
|   |                              | 45                            | 54                      | 49                         | 56                    | 18                     | 27                                      | 19                     | 22                                  | 100                                  | 390                        | 573                      | 389                 | 962                  | 7.31         | B               | FIRST DIST |
|   |                              | 21                            | 20                      | 21                         | 21                    | 15                     | 15                                      | 15                     | 15                                  | 40                                   | 183                        | 281                      | 209                 | 490                  | 7.81         |                 |            |
|   |                              | 66                            | 74                      | 70                         | 77                    | 33                     | 42                                      | 34                     | 37                                  | 140                                  |                            |                          |                     |                      |              |                 |            |
| <b>G.P./Cr/Grd.</b>                                     |                              | 7 28 C                        | 8 32 B                  | 8 32 B                     | 8 32 B                | 7 21 C                 | 9 27 A                                  | 7 21 C                 | 8 24 B                              | 8 64 B                               |                            |                          |                     |                      |              |                 |            |
| 105   | PANCHAL REENALBEN MAHESHBHAI |                               |                         |                            |                       | 1                      | 392 DR. N.J. SHAH PGDCA COLLEGE, MODASA |                        |                                     |                                      | 13 MODASA                  |                          |                     |                      |              |                 |            |
|   |                              | 40                            | 28                      | 35                         | 35                    | 16                     | 20                                      | 22                     | 23                                  | 95                                   | 314                        | 471                      | 395                 | 866                  | 6.72         | C               | FIRST      |
|   |                              | 18                            | 16                      | 16                         | 16                    | 13                     | 15                                      | 15                     | 10                                  | 38                                   | 157                        | 235                      | 215                 | 450                  | 6.53         |                 |            |
|   |                              | 58                            | 44                      | 51                         | 51                    | 29                     | 35                                      | 37                     | 33                                  | 133                                  |                            |                          |                     |                      |              |                 |            |
| <b>G.P./Cr/Grd.</b>                                     |                              | 6 24 D                        | 5 20 E                  | 6 24 D                     | 6 24 D                | 6 18 D                 | 8 24 B                                  | 8 24 B                 | 7 21 C                              | 7 56 C                               |                            |                          |                     |                      |              |                 |            |
| 108   | PATEL HARSHAD MAHENDRABHAI   |                               |                         |                            |                       | 1                      | 392 DR. N.J. SHAH PGDCA COLLEGE, MODASA |                        |                                     |                                      | 13 MODASA                  |                          |                     |                      |              |                 |            |
| CANCEL  |                              |                               |                         |                            |                       |                        |   |                        |                                     |                                      |                            |                          |                     |                      |              |                 |            |
| <b>G.P./Cr/Grd.</b>                                     |                              |                               |                         |                            |                       |                        |   |                        |                                     |                                      |                            |                          |                     |                      |              |                 |            |

DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED  
CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Than 4 'F'  
GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less than 40 'F' |  
G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less than 40 '4' |

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|         |      | OFFICE RECORD FOR             |                         |                            |                       | P.G.D.C.A. SEM-II      |                        | MAR-JUN 2015           |                                     |                                      |                            |  |                           |                      |              |                 |  |
|---------|------|-------------------------------|-------------------------|----------------------------|-----------------------|------------------------|------------------------|------------------------|-------------------------------------|--------------------------------------|----------------------------|--|---------------------------|----------------------|--------------|-----------------|--|
| SEAT NO | NAME | O.ORI. JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8 | PR203<br>30/12<br>20/8 | CO.ASM.<br>H/W MAI<br>30/12<br>20/8 | SYS.DE.<br>PROJEC<br>150/60<br>50/20 | EXT.<br>550<br>INT.<br>250 | SEM-2<br>TOT<br>800<br>C R E D I T<br>36 | SEM-1<br>TOT<br>650<br>31 | GRAND<br>TOT<br>1450 | CGPA<br>SGPA | GRADE<br>RESULT |  |

COLLEGE: 392 DR. N.J. SHAH PGDCA COLLEGE, MODASA

CENTRE: 13 MODASA

110 PATEL KISHANKUMAR VISHNUBHAI

1

392 DR. N.J. SHAH PGDCA COLLEGE, MODASA

13 MODASA

CANCEL

## G.P./Cr/Grd.

|              |                            |        |        |        |        |        |        |        |                                     |        |    |        |  |     |     |     |     |      |            |
|--------------|----------------------------|--------|--------|--------|--------|--------|--------|--------|-------------------------------------|--------|----|--------|--|-----|-----|-----|-----|------|------------|
| 111          | PATEL PRADIPKUMAR MANABHAI |        |        |        |        | 1      |        | 392    | DR. N.J. SHAH PGDCA COLLEGE, MODASA |        | 13 | MODASA |  |     |     |     |     |      |            |
|              |                            | 50     | 39     | 35     | 40     | 22     | 18     | 20     | 20                                  | 96     |    |        |  | 340 | 484 | 413 | 897 | 6.85 | C<br>FIRST |
|              |                            | 13     | 15     | 14     | 16     | 12     | 12     | 15     | 15                                  | 32     |    |        |  | 144 | 242 | 217 | 459 | 6.72 |            |
|              |                            | 63     | 54     | 49     | 56     | 34     | 30     | 35     | 35                                  | 128    |    |        |  |     |     |     |     |      |            |
| G.P./Cr/Grd. |                            | 7 28 C | 6 24 D | 5 20 E | 6 24 D | 7 21 C | 7 21 C | 8 24 B | 8 24 B                              | 7 56 C |    |        |  |     |     |     |     |      |            |

|              |                        |        |        |        |        |        |        |        |                                     |        |    |        |  |     |     |     |     |      |                 |
|--------------|------------------------|--------|--------|--------|--------|--------|--------|--------|-------------------------------------|--------|----|--------|--|-----|-----|-----|-----|------|-----------------|
| 112          | PATEL ROOTU MUKESHBHAI |        |        |        |        | 1      |        | 392    | DR. N.J. SHAH PGDCA COLLEGE, MODASA |        | 13 | MODASA |  |     |     |     |     |      |                 |
|              |                        | 47     | 41     | 42     | 50     | 14     | 21     | 21     | 22                                  | 110    |    |        |  | 368 | 553 | 413 | 966 | 7.30 | B<br>FIRST DIST |
|              |                        | 20     | 19     | 17     | 18     | 18     | 17     | 17     | 18                                  | 41     |    |        |  | 185 | 268 | 221 | 489 | 7.44 |                 |
|              |                        | 67     | 60     | 59     | 68     | 32     | 38     | 38     | 40                                  | 151    |    |        |  |     |     |     |     |      |                 |
| G.P./Cr/Grd. |                        | 7 28 C | 7 28 C | 6 24 D | 7 28 C | 7 21 C | 8 24 B | 8 24 B | 9 27 A                              | 8 64 B |    |        |  |     |     |     |     |      |                 |

114 PATIL DIPAKKUMAR NATAVARLAL

1

392 DR. N.J. SHAH PGDCA COLLEGE, MODASA

13 MODASA

CANCEL

## G.P./Cr/Grd.

|              |                               |        |        |    |        |        |        |        |                                     |        |    |        |  |     |     |  |     |  |           |
|--------------|-------------------------------|--------|--------|----|--------|--------|--------|--------|-------------------------------------|--------|----|--------|--|-----|-----|--|-----|--|-----------|
| 115          | PRANAMI ALPESHKUMAR NANJIBHAI |        |        |    |        | 1      |        | 392    | DR. N.J. SHAH PGDCA COLLEGE, MODASA |        | 13 | MODASA |  |     |     |  |     |  |           |
|              |                               | 30     | 28     | 16 | 28     | 13     | 18     | 17     | 20                                  | 96     |    |        |  | 266 | 398 |  | 398 |  | F<br>FAIL |
|              |                               | 12     | 15     | 13 | 14     | 12     | 12     | 12     | 14                                  | 28     |    |        |  | 132 | 194 |  | 194 |  |           |
|              |                               | 42     | 43     | 29 | 42     | 25     | 30     | 29     | 34                                  | 124    |    |        |  |     |     |  |     |  |           |
| G.P./Cr/Grd. |                               | 5 20 E | 5 20 E | F  | 5 20 E | 6 18 D | 7 21 C | 6 18 D | 7 21 C                              | 7 56 C |    |        |  |     |     |  |     |  |           |

|              |                               |        |         |        |        |        |        |        |                                     |        |    |        |  |     |     |  |     |      |       |
|--------------|-------------------------------|--------|---------|--------|--------|--------|--------|--------|-------------------------------------|--------|----|--------|--|-----|-----|--|-----|------|-------|
| 116          | PRANAMI JAYRAJKUMAR DUDHABHAI |        |         |        |        | 1      |        | 392    | DR. N.J. SHAH PGDCA COLLEGE, MODASA |        | 13 | MODASA |  |     |     |  |     |      |       |
|              |                               | 37     | 24<br>4 | 28     | 38     | 13     | 16     | 18     | 20                                  | 96     |    |        |  | 290 | 423 |  | 423 |      | W-103 |
|              |                               | 12     | 15      | 13     | 15     | 12     | 12     | 12     | 14                                  | 28     |    |        |  | 133 | 218 |  | 218 | 6.06 |       |
|              |                               | 49     | 39      | 41     | 53     | 25     | 28     | 30     | 34                                  | 124    |    |        |  |     |     |  |     |      |       |
| G.P./Cr/Grd. |                               | 5 20 E | 5 20 E  | 5 20 E | 6 24 D | 6 18 D | 6 18 D | 7 21 C | 7 21 C                              | 7 56 C |    |        |  |     |     |  |     |      |       |

DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED  
 CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Then 4 'F'  
 GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less then 40 'F' |  
 G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less then 40 '4' |

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|  |                               | OFFICE RECORD FOR                |                         |                               |                       | P.G.D.C.A. SEM-II      |                        | MAR-JUN 2015           |                                     |                                      |                            |                     |                     |                      |              |                 |      |       |                  |
|--|-------------------------------|----------------------------------|-------------------------|-------------------------------|-----------------------|------------------------|------------------------|------------------------|-------------------------------------|--------------------------------------|----------------------------|---------------------|---------------------|----------------------|--------------|-----------------|------|-------|------------------|
| SEAT NO  | NAME                          | O.ORI.<br>JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI<br>V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8 | PR203<br>30/12<br>20/8 | CO.ASM.<br>H/W MAI<br>30/12<br>20/8 | SYS.DE.<br>PROJEC<br>150/60<br>50/20 | EXT.<br>550<br>INT.<br>250 | SEM-2<br>TOT<br>800 | SEM-1<br>TOT<br>650 | GRAND<br>TOT<br>1450 | CGPA<br>SGPA | GRADE<br>RESULT |      |       |                  |
| COLLEGE: 392 DR. N.J. SHAH PGDCA COLLEGE, MODASA |                               |                                  |                         |                               |                       |                        |                        |                        |                                     |                                      | CENTRE: 13 MODASA          |                     |                     |                      |              |                 |      |       |                  |
| 117  | ROT KANAIYALAL NAGINBHAI      |                                  |                         |                               |                       | 1                      |                        | 392                    | DR. N.J. SHAH PGDCA COLLEGE, MODASA |                                      | 13                         | MODASA              |                     |                      |              |                 |      |       |                  |
|  |                               | 36                               | 28                      | 30                            | 34                    | 16                     | 16                     | 18                     | 21                                  | 95                                   |                            |                     |                     | 294                  | 431          |                 | 431  | W-103 |                  |
|  |                               | 13                               | 17                      | 14                            | 14                    | 12                     | 12                     | 12                     | 14                                  | 29                                   |                            |                     |                     | 137                  | 217          |                 | 217  | 6.03  |                  |
|  |                               | 49                               | 45                      | 44                            | 48                    | 28                     | 28                     | 30                     | 35                                  | 124                                  |                            |                     |                     |                      |              |                 |      |       |                  |
|  | <b>G.P./Cr/Grd.</b>           | 5 20 E                           | 5 20 E                  | 5 20 E                        | 5 20 E                | 6 18 D                 | 6 18 D                 | 7 21 C                 | 8 24 B                              | 7 56 C                               |                            |                     |                     |                      |              |                 |      |       |                  |
| 118  | SHAH JIGARKUMAR ISHVARBHAI    |                                  |                         |                               |                       | 1                      |                        | 392                    | DR. N.J. SHAH PGDCA COLLEGE, MODASA |                                      | 13                         | MODASA              |                     |                      |              |                 |      |       |                  |
|  |                               | 41                               | 30                      | 39                            | 38                    | 25                     | 24                     | 21                     | 25                                  | 132                                  |                            |                     |                     | 375                  | 590          | 422             | 1012 | 7.63  | B<br>FIRST DIST  |
|  |                               | 24                               | 24                      | 22                            | 25                    | 19                     | 19                     | 18                     | 18                                  | 46                                   |                            |                     |                     | 215                  | 285          | 226             | 511  | 7.92  |                  |
|  |                               | 65                               | 54                      | 61                            | 63                    | 44                     | 43                     | 39                     | 43                                  | 178                                  |                            |                     |                     |                      |              |                 |      |       |                  |
|  | <b>G.P./Cr/Grd.</b>           | 7 28 C                           | 6 24 D                  | 7 28 C                        | 7 28 C                | 9 27 A                 | 9 27 A                 | 8 24 B                 | 9 27 A                              | 9 72 A                               |                            |                     |                     |                      |              |                 |      |       |                  |
| 119  | SHARMA NIDHIBEN NARESHKUAR    |                                  |                         |                               |                       | 1                      |                        | 392                    | DR. N.J. SHAH PGDCA COLLEGE, MODASA |                                      | 13                         | MODASA              |                     |                      |              |                 |      |       |                  |
|  |                               | 37                               | 14                      | 28                            | 33                    | 24                     | 21                     | 23                     | 23                                  | 95                                   |                            |                     |                     | 298                  | 454          | 395             | 849  |       | F<br>FAIL        |
|  |                               | 15                               | 16                      | 12                            | 14                    | 14                     | 15                     | 15                     | 14                                  | 41                                   |                            |                     |                     | 156                  | 216          | 215             | 431  |       |                  |
|  |                               | 52                               | 30                      | 40                            | 47                    | 38                     | 36                     | 38                     | 37                                  | 136                                  |                            |                     |                     |                      |              |                 |      |       |                  |
|  | <b>G.P./Cr/Grd.</b>           | 6 24 D                           | F                       | 5 20 E                        | 5 20 E                | 8 24 B                 | 8 24 B                 | 8 24 B                 | 8 24 B                              | 7 56 C                               |                            |                     |                     |                      |              |                 |      |       |                  |
| 120  | SHEKH RIYANABANU MAHMMADHANIF |                                  |                         |                               |                       | 1                      |                        | 392                    | DR. N.J. SHAH PGDCA COLLEGE, MODASA |                                      | 13                         | MODASA              |                     |                      |              |                 |      |       |                  |
|  |                               | 35                               | 23                      | 28                            | 43                    | 20                     | 20                     | 19                     | 26                                  | 98                                   |                            |                     |                     | 312                  | 450          |                 | 450  |       | W-103            |
|  |                               |                                  | 5                       |                               |                       |                        |                        |                        |                                     |                                      |                            |                     |                     |                      |              |                 |      |       |                  |
|  |                               | 13                               | 14                      | 13                            | 12                    | 12                     | 13                     | 13                     | 13                                  | 35                                   |                            |                     |                     | 138                  | 227          |                 | 227  | 6.31  |                  |
|  |                               | 48                               | 37                      | 41                            | 55                    | 32                     | 33                     | 32                     | 39                                  | 133                                  |                            |                     |                     |                      |              |                 |      |       |                  |
|  | <b>G.P./Cr/Grd.</b>           | 5 20 E                           | 5 20 E                  | 5 20 E                        | 6 24 D                | 7 21 C                 | 7 21 C                 | 7 21 C                 | 8 24 B                              | 7 56 C                               |                            |                     |                     |                      |              |                 |      |       |                  |
| 121  | SHETH SHAHEDABANU ALIMOHAMMAD |                                  |                         |                               |                       | 1                      |                        | 392                    | DR. N.J. SHAH PGDCA COLLEGE, MODASA |                                      | 13                         | MODASA              |                     |                      |              |                 |      |       |                  |
|  |                               | 65                               | 59                      | 62                            | 59                    | 28                     | 29                     | 26                     | 28                                  | 140                                  |                            |                     |                     | 496                  | 734          | 560             | 1294 | 9.58  | A+<br>FIRST DIST |
|  |                               | 29                               | 27                      | 29                            | 29                    | 19                     | 19                     | 19                     | 18                                  | 49                                   |                            |                     |                     | 238                  | 352          | 290             | 642  | 9.78  |                  |
|  |                               | 94                               | 86                      | 91                            | 88                    | 47                     | 48                     | 45                     | 46                                  | 189                                  |                            |                     |                     |                      |              |                 |      |       |                  |
|  | <b>G.P./Cr/Grd.</b>           | 10 40 A+                         | 9 36 A                  | 10 40 A+                      | 9 36 A                | 10 30 A+               | 10 30 A+               | 10 30 A+               | 10 30 A+                            | 10 80 A+                             |                            |                     |                     |                      |              |                 |      |       |                  |
| 122  | SOLANKI VIPULKUMAR MOHANBHAI  |                                  |                         |                               |                       | 1                      |                        | 392                    | DR. N.J. SHAH PGDCA COLLEGE, MODASA |                                      | 13                         | MODASA              |                     |                      |              |                 |      |       |                  |
|  |                               | 48                               | 28                      | 44                            | 38                    | 13                     | 19                     | 17                     | 25                                  | 71                                   |                            |                     |                     | 303                  | 443          | 374             | 817  | 6.37  | C<br>FIRST       |
|  |                               | 14                               | 16                      | 16                            | 14                    | 12                     | 12                     | 12                     | 14                                  | 30                                   |                            |                     |                     | 140                  | 229          | 198             | 427  | 6.36  |                  |
|  |                               | 62                               | 44 G                    | 60                            | 52                    | 25                     | 31                     | 29                     | 39                                  | 101                                  |                            |                     |                     |                      |              |                 |      |       |                  |
|  | <b>G.P./Cr/Grd.</b>           | 7 28 C                           | 5 20 E                  | 7 28 C                        | 6 24 D                | 6 18 D                 | 7 21 C                 | 6 18 D                 | 8 24 B                              | 6 48 D                               |                            |                     |                     |                      |              |                 |      |       |                  |

DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED  
CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Then 4 'F'  
GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less then 40 'F' |  
G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less then 40 '4' |

## HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

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|   |                                | OFFICE RECORD FOR                |                         |                               |                       | P.G.D.C.A. SEM-II      |   | MAR-JUN 2015           |                                     |                                      |                            |                          |                     |                      |              |                    |  |  |
|---|--------------------------------|----------------------------------|-------------------------|-------------------------------|-----------------------|------------------------|---|------------------------|-------------------------------------|--------------------------------------|----------------------------|--------------------------|---------------------|----------------------|--------------|--------------------|--|--|
| SEAT NO   | NAME                           | O.ORI.<br>JAVA<br>70/28<br>30/12 | ADBMS<br>70/28<br>30/12 | GUI<br>V.B.<br>70/28<br>30/12 | SAD<br>70/28<br>30/12 | PR201<br>30/12<br>20/8 | PR202<br>30/12<br>20/8                  | PR203<br>30/12<br>20/8 | CO.ASM.<br>H/W MAI<br>30/12<br>20/8 | SYS.DE.<br>PROJEC<br>150/60<br>50/20 | EXT.<br>550<br>INT.<br>250 | SEM-2<br>TOT<br>800      | SEM-1<br>TOT<br>650 | GRAND<br>TOT<br>1450 | CGPA<br>SGPA | GRADE<br>RESULT    |  |  |
| <b>COLLEGE:</b> 392 DR. N.J. SHAH PGDCA COLLEGE, MODASA |                                |                                  |                         |                               |                       |                        |   |                        |                                     |                                      |                            | <b>CENTRE:</b> 13 MODASA |                     |                      |              |                    |  |  |
| 123   | SUVERA FALGUNIBAHEN VASANTLAL  |                                  |                         |                               |                       | 1                      | 392 DR. N.J. SHAH PGDCA COLLEGE, MODASA |                        |                                     |                                      | 13 MODASA                  |                          |                     |                      |              |                    |  |  |
|   |                                | 33                               | 28                      | 29                            | 31                    | 18                     | 18                                      | 23                     | 27                                  | 90                                   | 297                        | 470                      |                     | 470                  |              | W-103              |  |  |
|   |                                | 16                               | 17                      | 16                            | 18                    | 15                     | 16                                      | 16                     | 18                                  | 41                                   | 173                        | 232                      |                     | 232                  | 6.44         |                    |  |  |
|   |                                | 49                               | 45                      | 45                            | 49                    | 33                     | 34                                      | 39                     | 45                                  | 131                                  |                            |                          |                     |                      |              |                    |  |  |
| <b>G.P./Cr/Grd.</b>                                     |                                | 5 20 E                           | 5 20 E                  | 5 20 E                        | 5 20 E                | 7 21 C                 | 7 21 C                                  | 8 24 B                 | 10 30 A+                            | 7 56 C                               |                            |                          |                     |                      |              |                    |  |  |
| 124   | TARAL SAMIRBHAI BABUBHAI       |                                  |                         |                               |                       | 1                      | 392 DR. N.J. SHAH PGDCA COLLEGE, MODASA |                        |                                     |                                      | 13 MODASA                  |                          |                     |                      |              |                    |  |  |
|   |                                | 53                               | 42                      | 49                            | 52                    | 19                     | 21                                      | 20                     | 25                                  | 91                                   | 372                        | 522                      | 401                 | 923                  | 6.99         | C FIRST            |  |  |
|   |                                | 18                               | 18                      | 17                            | 15                    | 12                     | 14                                      | 14                     | 14                                  | 28                                   | 150                        | 254                      | 214                 | 468                  | 7.06         |                    |  |  |
|   |                                | 71                               | 60                      | 66                            | 67                    | 31                     | 35                                      | 34                     | 39                                  | 119                                  |                            |                          |                     |                      |              |                    |  |  |
| <b>G.P./Cr/Grd.</b>                                     |                                | 8 32 B                           | 7 28 C                  | 7 28 C                        | 7 28 C                | 7 21 C                 | 8 24 B                                  | 7 21 C                 | 8 24 B                              | 6 48 D                               |                            |                          |                     |                      |              |                    |  |  |
| 125   | THAKOR PIYUSHKUMAR SOMSINH     |                                  |                         |                               |                       | 1                      | 392 DR. N.J. SHAH PGDCA COLLEGE, MODASA |                        |                                     |                                      | 13 MODASA                  |                          |                     |                      |              |                    |  |  |
|   |                                | 55                               | 19                      | 51                            | 58                    | 19                     | 20                                      | 22                     | 20                                  | 100                                  | 364                        | 532                      | 437                 | 969                  | 7.46         | B FIRST DIST O.119 |  |  |
|   |                                |                                  | 9                       |                               |                       |                        |   |                        |                                     |                                      | 168                        | 266                      | 234                 | 500                  | 7.39         |                    |  |  |
|   |                                | 17                               | 17                      | 16                            | 17                    | 14                     | 16                                      | 16                     | 14                                  | 41                                   |                            |                          |                     |                      |              |                    |  |  |
|   |                                | 72                               | 36                      | 67                            | 75                    | 33                     | 36                                      | 38                     | 34                                  | 141                                  |                            |                          |                     |                      |              |                    |  |  |
| <b>G.P./Cr/Grd.</b>                                     |                                | 8 32 B                           | 5 20 E                  | 7 28 C                        | 8 32 B                | 7 21 C                 | 8 24 B                                  | 8 24 B                 | 7 21 C                              | 8 64 B                               |                            |                          |                     |                      |              |                    |  |  |
| 126   | UPADHYAY SHYAMAL RAJENDRAKUMAR |                                  |                         |                               |                       | 1                      | 392 DR. N.J. SHAH PGDCA COLLEGE, MODASA |                        |                                     |                                      | 13 MODASA                  |                          |                     |                      |              |                    |  |  |
|   |                                | 51                               | 39                      | 47                            | 53                    | 17                     | 23                                      | 19                     | 22                                  | 95                                   | 366                        | 515                      | 429                 | 944                  | 7.16         | B FIRST DIST       |  |  |
|   |                                | 18                               | 13                      | 12                            | 16                    | 14                     | 12                                      | 12                     | 14                                  | 38                                   | 149                        | 250                      | 230                 | 480                  | 6.94         |                    |  |  |
|   |                                | 69                               | 52                      | 59                            | 69                    | 31                     | 35                                      | 31                     | 36                                  | 133                                  |                            |                          |                     |                      |              |                    |  |  |
| <b>G.P./Cr/Grd.</b>                                     |                                | 7 28 C                           | 6 24 D                  | 6 24 D                        | 7 28 C                | 7 21 C                 | 8 24 B                                  | 7 21 C                 | 8 24 B                              | 7 56 C                               |                            |                          |                     |                      |              |                    |  |  |
| 128   | VASAVA DILIPBHAI NANSINGBHAI   |                                  |                         |                               |                       | 1                      | 392 DR. N.J. SHAH PGDCA COLLEGE, MODASA |                        |                                     |                                      | 13 MODASA                  |                          |                     |                      |              |                    |  |  |
|   |                                | 43                               | 22                      | 31                            | 31                    | 18                     | 22                                      | 18                     | 20                                  | 94                                   | 299                        | 480                      | 379                 | 859                  | 6.81         | C FIRST O.119      |  |  |
|   |                                |                                  | 6                       |                               |                       |                        |   |                        |                                     |                                      | 181                        | 243                      | 213                 | 456                  | 6.75         |                    |  |  |
|   |                                | 17                               | 16                      | 18                            | 17                    | 18                     | 19                                      | 18                     | 18                                  | 40                                   |                            |                          |                     |                      |              |                    |  |  |
|   |                                | 60                               | 38                      | 49                            | 48                    | 36                     | 41                                      | 36                     | 38                                  | 134                                  |                            |                          |                     |                      |              |                    |  |  |
| <b>G.P./Cr/Grd.</b>                                     |                                | 7 28 C                           | 5 20 E                  | 5 20 E                        | 5 20 E                | 8 24 B                 | 9 27 A                                  | 8 24 B                 | 8 24 B                              | 7 56 C                               |                            |                          |                     |                      |              |                    |  |  |
| 129   | ZALA AJAYSINH PARBATSINH       |                                  |                         |                               |                       | 1                      | 392 DR. N.J. SHAH PGDCA COLLEGE, MODASA |                        |                                     |                                      | 13 MODASA                  |                          |                     |                      |              |                    |  |  |
|   |                                | 42                               | 37                      | 40                            | 48                    | 15                     | 26                                      | 20                     | 21                                  | 95                                   | 344                        | 508                      | 429                 | 937                  | 7.18         | B FIRST DIST       |  |  |
|   |                                | 17                               | 15                      | 15                            | 16                    | 14                     | 16                                      | 16                     | 14                                  | 41                                   | 164                        | 249                      | 232                 | 481                  | 6.92         |                    |  |  |
|   |                                | 59                               | 52                      | 55                            | 64                    | 29                     | 42                                      | 36                     | 35                                  | 136                                  |                            |                          |                     |                      |              |                    |  |  |
| <b>G.P./Cr/Grd.</b>                                     |                                | 6 24 D                           | 6 24 D                  | 6 24 D                        | 7 28 C                | 6 18 D                 | 9 27 A                                  | 8 24 B                 | 8 24 B                              | 7 56 C                               |                            |                          |                     |                      |              |                    |  |  |

**DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED**  
**CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Than 4 'F'**  
**GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less than 40 'F' |**  
**G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less than 40 '4' |**

# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

OFFICE RECORD FOR P.G.D.C.A. SEM-II MAR-JUN 2015

| SEAT NO   | NAME                       | O.ORI. | ADBMS  | GUI    | SAD    | PR201  | PR202  | PR203  | CO.ASM.                             | SYS.DE. | EXT.                     | SEM-2       | SEM-1  | GRAND | CGPA | GRADE RESULT |
|---|----------------------------|--------|--------|--------|--------|--------|--------|--------|-------------------------------------|---------|--------------------------|-------------|--------|-------|------|--------------|
|   |                            | JAVA   |        | V.B.   |        |        |        |        | H/W MAI                             | PROJEC  | 550                      | TOT         | TOT    | TOT   |      |              |
| CREDIT:   |                            | 70/28  | 70/28  | 70/28  | 70/28  | 30/12  | 30/12  | 30/12  | 30/12                               | 150/60  | INT.                     | 800         | 650    | 1450  |      |              |
|   |                            | 30/12  | 30/12  | 30/12  | 30/12  | 20/8   | 20/8   | 20/8   | 20/8                                | 50/20   | 250                      | C R E D I T |        |       |      |              |
|   |                            | 4      | 4      | 4      | 4      | 3      | 3      | 3      | 3                                   | 8       |                          | 36          | 31     |       |      |              |
| <b>COLLEGE:</b> 392 DR. N.J. SHAH PGDCA COLLEGE, MODASA |                            |        |        |        |        |        |        |        |                                     |         | <b>CENTRE:</b> 13 MODASA |             |        |       |      |              |
| 130   | ZALA KISHANSINH BHAVANSINH |        |        |        |        | 1      |        | 392    | DR. N.J. SHAH PGDCA COLLEGE, MODASA |         |                          | 13          | MODASA |       |      |              |
|   |                            | 32     | 28     | 30     | 40     | 17     | 24     | 19     | 22                                  | 93      |                          | 305         | 460    | 403   | 863  | 6.66         |
|   |                            | 15     | 15     | 15     | 17     | 14     | 14     | 14     | 13                                  | 38      |                          | 155         | 230    | 216   | 446  | 6.39         |
|   |                            | 47     | 43     | 45     | 57     | 31     | 38     | 33     | 35                                  | 131     |                          |             |        |       |      |              |
| <b>G.P./Cr/Grd.</b>                                     |                            | 5 20 E | 5 20 E | 5 20 E | 6 24 D | 7 21 C | 8 24 B | 7 21 C | 8 24 B                              | 7 56 C  |                          |             |        |       |      |              |
| 131   | ZALA MAHESHBHAI BHIKHABHAI |        |        |        |        | 1      |        | 392    | DR. N.J. SHAH PGDCA COLLEGE, MODASA |         |                          | 13          | MODASA |       |      |              |
|   |                            | 40     | 28     | 32     | 31     | 16     | 22     | 19     | 22                                  | 73      |                          | 283         | 404    | 369   | 773  | 6.09         |
|   |                            | 12     | 13     | 12     | 13     | 12     | 10     | 10     | 10                                  | 29      |                          | 121         | 210    | 198   | 408  | 5.83         |
|   |                            | 52     | 41     | 44     | 44     | 28     | 32     | 29     | 32                                  | 102     |                          |             |        |       |      |              |
| <b>G.P./Cr/Grd.</b>                                     |                            | 6 24 D | 5 20 E | 5 20 E | 5 20 E | 6 18 D | 7 21 C | 6 18 D | 7 21 C                              | 6 48 D  |                          |             |        |       |      |              |

DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED  
 CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Than 4 'F'  
 GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less than 40 'F' |  
 G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less than 40 '4' |