



| SEAT NO. | ENROLL.NO. | PLANT BREEDING / HOME MANAGEMENT | | | AGRICULTURE CHEMISTRY / DIET THERAPY | | | MAIN SUB. PAPER-XII / HANDICAP.CHILD.STU. | | | WORLD RELI./ POLITICAL SCI. | GUJARATI | COMPUTER | | | FIELD WORK | SEM-5 TOTAL | SGPA CREDIT POINT | RESULT REMARK |
|-----------------------------|------------|--|----------------|--------|--------------------------------------|----------------|--------|---|----------------|--------|-----------------------------|--------------------------|------------|------------|------|------------|----------------------------------|-------------------|---------------|
| | | TH. | PR. | TOT. | TH. | PR. | TOT. | TH. | PR. | TOT. | 28/70 12/30 40/100 | 28/70 12/30 40/100 | TH. | PR. | TOT. | 20/50 | EXT. 420 INT. 230 TOT. 650 | | |
| | | 20/50 08/20 | 08/20 04/10 | 40/100 | 20/50 08/20 | 08/20 04/10 | 40/100 | 20/50 08/20 | 08/20 04/10 | 40/100 | CREDIT : 4 | CREDIT : 4 | CREDIT : 4 | CREDIT : 3 | | | | | |
| COLLEGE : 73 | | NOOTAN BHARATI GRAM SEVA MAHAVIDHALAY | | | | | | | | | | | | | | | | | |
| 1 KALADIYA MAHESHJI NARANJI | | PART | | | | | | | | | | | | | | | | | |
| BRS0731458016 | | (21) | (11) | (45) | AOO | AOO | 16 | (31) | (14) | (62) | (35) | (36) | (20) | (13) | (50) | (37) | 181 | 152 | ABSENT |
| GP / CR / GR | | (8) | (5) | | (10) | (6) | | (10) | (7) | | (18) | (12) | (9) | (8) | | | 130 | | |
| 0251421 | | 5/E/25 | | | 4/F/0 | | | 7/C/35 | | | 6/D/24 | 5/E/20 | 6/D/24 | | | 8/B/24 | 311 | | |
| | | CC-Farm Manag / CE-Extension / SE-World Reli / INTER-Gujarati, Computer / SS-FIELDWORK | | | | | | | | | | | | | | | | | |



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|---|------------|------|--|-------|--------|--------------------------------------|-------|--------|---|-------|--------|-----------------------------|--------------------------|------------|-------|--------|------------|----------------------------------|-------------------|---------------|
| | | | TH. | PR. | TOT. | TH. | PR. | TOT. | TH. | PR. | TOT. | 28/70 12/30 40/100 | 28/70 12/30 40/100 | TH. | PR. | TOT. | 20/50 | EXT. 420 INT. 230 TOT. 650 | | |
| | | | 20/50 | 08/20 | 40/100 | 20/50 | 08/20 | 40/100 | 20/50 | 08/20 | 40/100 | | | 20/50 | 08/20 | 40/100 | 20/50 | | | |
| | | | 08/20 | 04/10 | 40/100 | 08/20 | 04/10 | 40/100 | 08/20 | 04/10 | 40/100 | | | 08/20 | 04/10 | 40/100 | 08/20 | | | |
| | | | CREDIT : 5 | | | CREDIT : 5 | | | CREDIT : 5 | | | CREDIT : 4 | CREDIT : 4 | CREDIT : 4 | | | CREDIT : 3 | | | |
| COLLEGE : 78 B.M. SHAH MAHAVIDHALAY | | | | | | | | | | | | | | | | | | | | |
| 2 KURESHI ATAMAHAMMAD GULAMNABI PART 45 ZILIA | | | | | | | | | | | | | | | | | | | | |
| BRS0781557873 | | | (33) | (12) | (57) | (29) | (11) | (54) | AOO | AOO | 05 | (41) | (39) | (25) | (14) | (52) | (37) | 204 | ABSENT | |
| | | | (8) | (4) | | (9) | (5) | | 03 | 02 | | (12) | (12) | (8) | (5) | | | 105 | | |
| | | | | | | | | | | | | (53) | (51) | | | | | 309 | 156 | |
| GP / CR / GR | | | 6/D/30 | | | 6/D/30 | | | 4/F/0 | | | 6/D/24 | 6/D/24 | 6/D/24 | | | 8/B/24 | | | |
| 0251222 | | | CC-Farm Manag / CE-Animal Sci / SE-Political / INTER-Gujarati, Computer / SS-FIELDWORK | | | | | | | | | | | | | | | | | |