

HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN
APP - MODE - COLLEGE WISE TABLE STATEMENT NO. : 0 MED SEM-II
DATE : 22/05/2017 MAR-JUN2017

CODE	NAME	WHOLE	PART	TOTAL
105	SMT. K.B.DAVE COLL. OF EDU., PILVAI		3	3
277	AMARJYOT MED COLLEGE, RADHANPUR		1	1
278	MASTER OF EDU.COLLEGE, VIDHYANAGARI		3	3
280	SHREE B.K.P.S. MED COLLEGE, PALANPUR		2	2
281	MED COLLEGE, VADU		4	4
284	EXPERIMENTAL COLLEGE OF EDUCATION, PRANTIJ		5	5
309	THE NEW PROG.COLLEGE OF TEACHER EDU. (M.ED), MEHSANA		1	1
315	MASTER OF EDUCATION INSTITUTE (M.ED.), MODASA		1	1
316	SHRI D.K.PATEL (BHURA) M.ED. COLLEGE, TAKHATPUR		8	8
321	M.N.PATEL MED COLLEGE, VIJAYNAGAR		5	5
400	SWAMI VIVEKANAND SARVODAY EDUCATION MED COLLEGE, MEHSANA		2	2
419	VIDYASAGAR M.ED. COLLEGE, DANODARDA.		6	6
420	SHRI SHANKAR MAHILA M.ED. COLLEGE, MANUD.		8	8
534	SARASWATI B.ED./M.ED. COLLEGE - RANELA		11	11
TOTAL :		0	60	60

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Centre Wise Table Statment No. : 1

Cen_code	Center_name	Range of Seat_no.	Total
76	HNGU CAMP. PTN	1 - 60 =	60
TOTAL:-			60

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Statement showing the number of candidates registered
 in each subject in each center.

(76) HNGU CAMP. PTN

 1-60 = TOTAL : 60

TOTAL SEAT NO = 60

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STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT
IN MED SEM-II STATEMENT : 3

***** COMPULSORY PAPERS :

TREATMENT OF DATA & REPORT WRITING

1-52

***** TOTAL STUDENT(S) : 52

DEVELOPMENT OF LEARNER

1-7

***** TOTAL STUDENT(S) : 7

SOCIOLOGICAL ASPECTS OF EDUCATION

1-3

***** TOTAL STUDENT(S) : 3

COMPUTER APPLICATION

1-9

***** TOTAL STUDENT(S) : 9

***** OPTIONAL PAPERS :

CAREER COUNSELING

24-24, 35-35, 45-45, 60-60

***** TOTAL STUDENT(S) : 4

MEASUREMENT OF MENTAL ABILITIES

24-24, 35-35, 45-45, 60-60

***** TOTAL STUDENT(S) : 4

***** FOUNDATION COURSES :

FC1- COMM. SKILL

1-1, 9-9, 24-24, 33-33, 35-35, 37-37,
40-40, 43-43, 45-45, 47-49, 51-52, 56-56, 60-60

***** TOTAL STUDENT(S) : 16

FC3- EDUCATIONAL LAW

11-11, 13-13

***** TOTAL STUDENT(S) : 2

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HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

DATE :- 22/05/2017

PAGE : 1

STATEMENT NO. : 4

STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT
IN EACH CENTER AT M.Ed.SEM-II MAR-JUN2017

CENTER (F)----->	<----- COMP. SUBJ.----->	<-- (A)----->	<---- (B)----->	<---- (C)---->	<---- (D)----->	<---- (E)----->	<----							
INFER	TREAT. DEVE.	SOCIO. COMP.	SCOP.	INNO.	20TH	PROB.	EDU.	ECO.	TEAC.	PLAN	CAR.	MEAS.	PLAN.A	
STAT.	DATA	OF	ASPECT APPL.	OF	IN	CENT.	IN	PLANN	OF	EDU.	OF	COUN.	OF	TEST&
	& REP. LEAR.	OF		EDU.	INST.	EDU.	EDU.		EDU.	PRAC.	TEA.		MENT.	RESU.
	WRIT.	EDU.		ADMI.	EVAL.		ORG.		SYS.	EDU.			ABIL.	INTER.

76 HNGU CAMP. PTN 0	52	7	3	9	0	0	0	0	0	0	0	0	4	4	0
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TOTAL : 0	52	7	3	9	0	0	0	0	0	0	0	0	4	4	0
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STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT
IN EACH CENTER AT M.Ed.SEM-I MAR-JUN2017

CENTER <-FOUNDATION COURSE -->
 (A) (B) (C)
 COMM. COLL. EDUCA.
 SKILL. MGT. LAW.

76 HNGU CAMP. PTN 16 0 2

TOTAL : 16 0 2

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