



**HEMCHANDRACHARYA NORTH GUJARAT  
UNIVERSITY**

**NOTIFICATION NO. EXAM /P- (5) / JULY-SEP-2016**  
**Programme of Fourth Year of Direct Degree Course in**  
**Homeopathic Medicine & Surgery (Part -IV) (BHMS)**

1. Candidates are requested to be present fifteen minutes before the time appointed for setting of the first paper and ten minutes before the time for setting each subsequent paper.

2. **CANDIDATE ARE FOR BIDDEN TO TAKE ANY BOOK OR PAPER INTO THE EXAMINATION HALL.**

3. The place and center for written examination are as under :-

1. **AHMEDABAD** :: Ahmedabad Homoeopathic Medical College  
AHMC@PARULUNIVERSITY.AC.IN
2. **MEHSANA** :: Smt. A.J. Savla Homoeopathic Medical College  
AJSHMC@YAHOO.CO.IN
3. **VADODARA** :: Baroda Homoeopathic Medical College  
DRBJ99@YAHOO.COM
4. **GODHARA** :: Shamalaji Homoeopathic College  
SSHMCGR@YAHOO.COM
5. **SAVALI** :: Gujarat Homoeopathic College  
INFO@GHMCSAVLI.COM

4. Written examination will be conducted in the following order :-

**FOURTH YEAR B.H.M.S. (Time 3:00 to 6:00)**

<b>Date &amp; Day</b>	<b>SUBJECT</b>
1-9-2016 Thursday	<b><u>PAPER - I</u></b> Medicine
2-9-2016 Friday	<b><u>PAPER - II</u></b> Medicine
3-9-2016 Saturday	<b><u>PAPER - III</u></b> Medicine
6-9-2016 Tuesday	Preventive & Social Medicine

..P.T.O.

**Homeopathic Medicine & Surgery (Part -IV)**

**FOURTH YEAR B.H.M.S. (Time 3:00 to 6:00)**

7-9-2016 Wednesday	<b><u>PAPER – I</u></b> Materia Medica
8-9-2016 Thursday	<b><u>PAPER – II</u></b> Materia Medica
9-9-2016 Friday	<b><u>PAPER – I</u></b> Organon
10-9-2016 Saturday	<b><u>PAPER – II</u></b> Organon
13-9-2016 Tuesday	Repertory

5. Practical and Oral examinations will be conducted after conclusion of the written examination. Due notice will be given on the Notice Board of the college concerned and the University office, the date, time and place of the Practical and Oral examination and the order in which candidates will be examined. Candidates are directed to be present at the time and place appointed for their practical and oral examinations. Those who fail to present themselves at the appointed time and place will not be examined afterwards.

Place: PATAN (N.G.)384265  
Date : 14-7-2016

By order  
Dr.Girish J. Thakkar  
I/c. Controller of Examinations