Elective Course – 104 PERSPECTIVE ON INDIAN SOCIOLOGY

Objectives

The students will have acquired afacily adequate and comprehensive understanding on Indian Society in all its multi-faceted dimensions. Their course is aimed at sensitizing them to the diversity as well as inter-connectedness of theoratical perspecties on Indian Society, thereby adding depth as well as insight to their undrsanding of the subject.

Course Outline:

Unit - 1

Indian Society nature of its culture, religion, caste (Brief Introduction and Rural society discussion).

Unit - 2 Theoretical perspective

- (1) Indological / Textual (G. S. Ghurve).
- (2) Ethnography [Caste, Tribe brief] (Riseley, Amthowom)
- (3) Structural functionalism (M. N. Srinivas, S. C. Dube).

Unit - 3 Debates on Indian Social Institutions

- (a) Family, Kinship and Household (Joint Versus nuclear, household versus family)
- (b) Village (phases)
- (c) Urban Setting (going beyond rural urban continuum)

Unit - 4 Bases of Social Stratification in India

Caste, Class, Tribe,

Unit - 5

Sociological understanding of colonial India through colonial ethnography the census, district gazeteers and the imperial gazeteer. (Special reference to Gujarat)

Recommended Books:

Desai I. P.: I & Others

DeSouza, P. R. ed. 2000: Contemporary India - Translations (New Delhi: Sage)

Dhangare, D. N. 1993: Themes and perspectives in Indian Sociology (Jaipur, Rawat)

Dube, S. C. 1973: Social Sciences in a Changing Society (Lucknow University Press).

Durnont, Louis 1970: Homo Hierachicus: The Caste System and its implications (New

Delhi: Vikas)

Karvem Irawati 1960: Hindu Society: An Interpretation (Poonam Deccm College).

Momin, A. R. 1966: The Legancy of G. S. Ghurve A Centennial Festschirifi (Popular

Prakashan, Bombay)

Mukharjee, D. P. 1958: Diversities People's Publishing House, Delhi

Oommen, T. K. and P. N. Mukharjee (Eds.) 1986. Indian sociology

: Reflection and introspections, Popular Prakashan, bombay.

Singh, K. S. 1992: The People of India: An Introduction, Seagull books, Culcutta.

Shah, A. M.: Economist and Anthropologist

Singh Y1986. Indian Sociology: Social Conductioning and emerging Concerns, Delhi

Singh Y. 1973. Mordanisation of India Tradition, Delhi. Thomsom Press.

Srinivas, M. N. 1960. India's Asia Publishinhg House, Bombay

Tylor Stephen, India: An Anthropological Perspective.

Hardman, David 1996, Freeding the Bani Peasant and Usurers

in Western India, Oxford University Press.

Hardman, David 1987: The coming of the Devi: Adivasi Assert ion

in Western India, Oxford University Press.

Lannoy, Richard 1971: The speaking Tree, A Study of Indian

Culture and Society, London, Oxford University Press.

Marriott, McKim 1990: India through Hindu Categories Sage, Delhi.

Mohn, R. P. and A. S. Wilke, eds. 1994, International Handbook

of Contemporary Developments in Sociology, London, Mansell.

Singer, Milton and Bernard Cohn. eds. 1968m, Structure and

change in Indian Society Chicago: Aldine Publishing Company.

Singer, Milton, 1972: When a Great Tradition Modernizes, Delhi, Vikas.