PAPER-101 Elements of Historical methods

Total Marks :- 70 Core Course code – 101 Letures:- 60 Credit - 04

Unit -1

- (a) Meaning of history and importance of its study
- (b) Scope and types of history.
- (c) Collection of historical matter, internal & external criticism.

Unit - 2

- (a) History and its relations with other disciplines
- (b) Sources of history classification and comparative importance.

Unit - 3

- (a) Authenticity and credibility of sources forgery in sources.
- (b) Collection and selection of sources Evidence and its transmission as historical fact.

Unit - 4

- (a) Bibliography and footnotes importance, uses and abuses.
- (b) Rewriting of History.

Suggested Readings:

- (1) Ashley, Montagu., Toynbee and History, 1956.
- (2) Burry J. B., The Anoient Greek Historians, 1909.
- (3) Carr E. H., What is History, 1962.
- (4) Colling Wood R.G., The Idea of History, 1946.
- (5) Finberg H. P. R.(Ed.)., Approaches to History, 1962.
- (6) Garraghan G. J., A Guide to Historioal Method, 1948, 1951.
- (7) Goyal, Pieter. Use and Abuse of History, 1955.
- (8) Goyal Dharmendra. Philosophy of History.
- (9) Gooch G.P., History and Historians of the 19th century, 1913, 1920.
- (10) Joshi V. V., The problem of History and Historiography.
- (11) Kellet. Aspects of History, 1938.
- (12) Lambert Nature of History, 1938.
- (13) Momigliano A.D., Studies in Historiography, 1966.
- (14) Renier G. J. History, its purpose and method, 1950, 1961.
- (15) Sen S.P., (Ed.) Historians and Historiography in Modem India, 1973.
- (16) Shashtri K.AN. and Remanna, H.A, Historical Method in relation to Indian History, 1950.
- (17) Thapar Romila and others., Communalism and the writing of Indian History.
- (18) Thompson J.W., History of Historical writing, Vol-I and II, 1942.
- (19)ઓઝા ઈશ્વરલાલ પ્રાચીન અને મધ્ય કાલીન ગુજરાતના ઈતિહાસની લેખન પ્રવૃત્તિ.
- (20)ધારૈયા આર. કે. ઈતિહાસનું તત્વજ્ઞાન અને ઈતિહાસ લેખન અભિગમ.
- (21) પરીખ રસિકલાલ, ઈતિહાસ, સ્વરૂપ અને પધ્ધતિ, ૧૯૬૯.
- (22)પાન્ડે ગોવિંદચંદ્ર, ઈતિહાસ, સ્વરૂપ એવં સિધ્ધાંત.
- (23)બુધ્ધ પ્રકાશ ઈતિહાસ દર્શન, ૧૮૮૨.